



Cecil D. St. Pierre, Jr., President  
Patrick Green, Vice President  
Kelly Colegio, Secretary (Mayor Pro Tem)

Keith J. Sadowski, Asst. Sec'y  
Robert Boccomino

Scott C. Stevens  
Steven G. Warner

**A Regular Meeting of the City Council – Tuesday, January 12, 2016, at 7:00 p.m.**

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form.

**AGENDA**

- 1 CALL TO ORDER**
- 2 PLEDGE OF ALLEGIANCE**
- 3 ROLL CALL**
- 4 ADOPTION OF THE CONSENT AGENDA**
- 5 ADOPTION OF THE AGENDA**
- 6 APPROVAL OF THE MINUTES:**
  - a) **Regular Meeting of December 15, 2015**
- 7 APPROVAL OF THE BILLS**
  - a) **General Revenue Funds**
  - b) **Water & Sewer System**
- 8 ANNOUNCEMENTS**
- 9 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:**
  - a) **PUBLIC HEARING:** Receive comments on the 2016-2020 Housing and Community Development Consolidated Plan Priority Needs.
  - b) **PUBLIC HEARING:** Request to review and confirm determination of nuisance relating to 2128 Michael for the demolition of a house and garage, Nuisance Abatement.
  - c) **PUBLIC HEARING:** Request to approve an easement vacation; located on the north side of Ten Mile approximately 180 feet east of Ryan Road; 4175 Ten Mile; Section 20; Michael J. Healy Jr. (Robert Tobin) petitioner.
- 10 CORRESPONDENCE FROM THE MAYOR:**
  - a) **(Postponed 12/15/15) CONSIDERATION AND ADOPTION OF A RESOLUTION** to approve an increase to the current cost sharing agreement for State Contract 14-5415, Non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway.

- b) Request of the Police Department to award the purchase of two (2) 2016 Dodge Charger Police Vehicles from Lafontaine Chrysler Dodge Jeep, in a total amount not to exceed \$52,878.00, utilizing the Oakland County Cooperative Vehicle Contract #003341. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- c) CONSIDERATION AND ADOPTION OF A RESOLUTION authorizing Solid Waste Disposal Renewal of Agreement with Detroit Renewable Power d/b/a Michigan Energy, Inc., for a three year term at a rate of \$15.00 per ton.
- d) Request of the Department of Public Works to award a cooperative bid for gasoline and diesel fuel purchase, with delivery, on a split bid basis for two (2) years with the option to extend the terms and conditions for an additional two (2) years, to RKA Petroleum Companies, Inc., Ports Petroleum Co., Inc., and Atlas Oil Company. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- e) CONSIDERATION AND ADOPTION OF A RESOLUTION approving a proposed resolution authorizing the conveyance of Tax-Reverted Property at 11395 Cadillac, Warren, Parcel ID No. 13-34-228-032 to the adjacent property owner at 11389 Cadillac.
- f) CONSIDERATION AND ADOPTION OF A RESOLUTION approving a proposed resolution authorizing the conveyance of Tax-Reverted Property at 13445 Zagaiski, Warren, Parcel ID No. 13-23-430-015 to the adjacent property owner at 13437 Zagaiski.
- g) CONSIDERATION AND ADOPTION OF A RESOLUTION approving a proposed resolution authorizing the conveyance of Tax-Reverted Property at 25218 Rosenbusch, Warren, Parcel ID No. 13-24-479-009 to the adjacent property owner at 25226 Rosenbusch.
- h) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification no.1 and final to City Contract S-15-600, 21750 Hoover Road Sanitary Sewer Repair, increasing the original contract amount by \$5,913.00 and to approve and issue payment no. 1 and final in the amount of \$81,997.00 to V.I.L. Contracting, Inc.
- i) Request of the City Clerk to award scanning of City Records to Graphic Sciences, Inc., via the State of Michigan MiDeal Contract #071B3200035, STA-W-9325, in an amount not to exceed \$40,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- j) Request of the Communications Department to waive the bid process and authorize an award to CineSys-Oceana for Asset Management Software System in an amount not to exceed \$54,409.30. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- k) Request of the Communications Department to award the purchase of one (1) 2016 Dodge Promaster 1500 Cargo Van from Jim Riehls Friendly Automotive Group, Inc., in the total amount of \$28,001.00, utilizing the Oakland County Cooperative Vehicle Contract, OAK#004229. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- l) Request of the Building Maintenance Division to award bid ITB-W-9318 for pest control services to the low responsible and cost effective bidder, Elite Pest Management, for a one (1) year period with the option to renew for one (1) additional year, in an amount of \$6,664.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- m) Request of the Building Maintenance Division and the Parks & Recreation Department to extend bid ITB-W-8113 for HVAC services to Johnson Controls (JCI), at the monthly rate of \$10,465.00 for maintenance services and \$20,000.00 for services outside of the turnkey maintenance coverage, for a total amount not to exceed \$61,860.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- n) Request to appoint one member of Council to the RFP for Security Surveillance System.

- o) Request of the Community Development and Public Service Departments to award bid ITB-W-9307 for residential asbestos surveys to the low responsible and cost effective bidder, DMD Environmental, Inc., for a one (1) year period with the option to renew for one additional year, at the same terms and conditions in an annual amount not to exceed \$13,100.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- p) Request of Community Development to approve change order no.1 and final with Brencl Contractors, Inc. for improvements to comfort stations, decreasing the contract amount by \$1,246.29 and authorizing final payment in the amount of \$107,353.71. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- q) Request of the Public Service Division to award bid ITB-W-9322 to Rizzo Environmental Services, Inc. for Single Stream Processing of Recyclables for a one year period in the amount of \$35.00 per ton. CONSIDERATION AND ADOPTION OF A RESOLUTION.

**11 MISCELLANEOUS CORRESPONDENCE:**

- a) Application of Ambulance License Renewal for Universal-Macomb Ambulance Service.
- b) Application of Ambulance License Renewal for Superior Air Ground Ambulance Service.

**12 Audience – an opportunity for citizen participation**

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form. You will have three minutes to speak.

**13 Council – Calendar of Pending Matters**

**14 COUNCIL BUSINESS:**

- a) **(Reconsideration)** Council President Cecil D. St. Pierre Jr. filed a reconsideration of item 10m from December 15, 2015. (failed vote of 4-3). CONSIDERATION AND ADOPTION OF A RESOLUTION approving Amendment No. 1 to the development agreement with Macomb County Habitat for Humanity for the construction of two (2) new single-family homes.

**15 ADJOURNMENT**

**Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem**

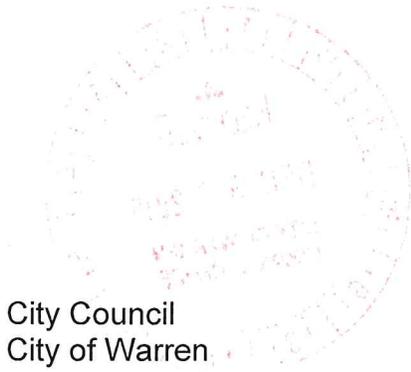
**Any person with a disability who needs accommodation for participation in this meeting should contact the Warren City Council Office at (586) 258-2060 – 48 hours in advance of the meeting to request assistance.**

## CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item, in order to expedite the meeting. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

### **Item 4:**

- a) Request to schedule a Closed Session pursuant to section 8 (e) of Public Act 267 of 1976 relating to the matter of JJN, LLC v City of Warren, MCCC Case No. 2015-4481-AA, 2015-4482-AA and 2015-4483-AA. Hon. Richard L. Caretti.
- b) Request to schedule a Closed Session pursuant to section 8 (e) of Public Act 267 of 1976 relating to the matter of Macomb Supreme Industrial, Inc. v City of Warren, MCCC Case No. 2015-4480-AA, Hon. Edward A. Servitto.
- c) (Corrected Date) CONSIDERATION AND ADOPTION OF A RESOLUTION approving SAR NO. 474 relating to 11290 Cadillac, removal of a house. Nuisance Abatement. PUBLIC HEARING DATE-February 9, 2016.
- d) (Rescheduled to allow for ZBA Hearing) Request to review and confirm determination of nuisance relating to 4536 Ten Mile for the demolition of a fire damaged house and shed, Nuisance Abatement. PUBLIC HEARING DATE-February 9, 2016.
- e) Request to approve the re-appointment of Dennis Bostick to the Downtown Development Authority, term expiration is May 31, 2019.



December 28, 2015

City Council  
City of Warren

**CITY ATTORNEY'S OFFICE**

ONE CITY SQUARE, SUITE 400

WARREN, MI 48093-5285

(586) 574-4671

FAX (586) 574-4530

[www.cityofwarren.org](http://www.cityofwarren.org)

**Re: JJN, LLC v CITY OF WARREN**  
**M.C.C.C. Case No. 2015-4481-AA,**  
**2015-4482-AA and 2015-4483-AA**  
**Hon. Richard L. Caretti**  
**Served: December 21, 2015**

Dear Honorable Council:

Please be advised that the above lawsuit was served on or about December 21, 2015, and a copy of the same was forwarded to you by the City Clerk on that date.

Plaintiff, JJN, LLC, owns properties at 21944 Schoenherr, 21956 Schoenherr, and 21966 Schoenherr in the City of Warren. Plaintiff submitted applications for certificate of compliance to use these properties for medical marihuana cultivation. The applications were denied, and the denial was upheld by the Zoning Board of Appeals at a hearing held on November 19, 2015.

Plaintiff alleges that the Appeals Board acted unlawfully in denying its application. Plaintiff alleges that the denial of its application constitutes a violation of its Constitutional right to procedural and substantive due process and does not comply with the Michigan Medical Marihuana Act, the Michigan Zoning Enabling Act, and the Open Meetings Act. Further, Plaintiff is requesting that the court find that the Appeals Board's denial was arbitrary, capricious, and/or an abuse or an unwarranted exercise of discretion because Plaintiff alleges that its intended use of these properties is protected under Michigan Law.

Please place this matter on the next regular agenda to schedule a closed session regarding this litigation, pursuant to section 8(e) of Public Act 267 of 1976. At the time Council convenes the closed session, a two-thirds roll call vote is required.

Respectfully submitted,

A handwritten signature in cursive script that reads "Mary Michaels".

Mary Michaels  
Acting City Attorney

MM/vlt JJN LLC - Mayor and Council Letters ID 58096

cc: James R. Fouts, Mayor  
Everett Murphy, Zoning Inspector  
Zoning Board of Appeals



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December 28, 2015

City Council  
City of Warren

**Re: *MACOMB SUPREME INDUSTRIAL, LLC v CITY OF WARREN***  
**M.C.C.C. Case No. 2015-4480-AA**  
**Hon. Edward A. Servitto**  
**Served: December 21, 2015**

Dear Honorable Council:

Please be advised that the above lawsuit was served on or about December 21, 2015, and a copy of the same was forwarded to you by the City Clerk on that date.

Plaintiff, Macomb Supreme Industrial, LLC, owns property at 14009 Achyl in the City of Warren. Plaintiff submitted an application for certificate of compliance to use this property for medical marihuana cultivation. The application was denied, and the denial was upheld by the Zoning Board of Appeals at a hearing held on November 19, 2015.

Plaintiff alleges that the Appeals Board acted unlawfully in denying its application. Plaintiff alleges that the denial of its application constitutes a violation of its Constitutional right to procedural and substantive due process and does not comply with the Michigan Medical Marihuana Act, the Michigan Zoning Enabling Act, and the Open Meetings Act. Further, Plaintiff is requesting that the court find that the Appeals Board's denial was arbitrary, capricious, and/or an abuse or an unwarranted exercise of discretion because Plaintiff alleges that its intended use of the property is protected under Michigan Law.

Please place this matter on the next regular agenda to schedule a closed session regarding this litigation, pursuant to section 8(e) of Public Act 267 of 1976. At the time Council convenes the closed session, a two-thirds roll call vote is required.

Respectfully submitted,

Mary Michaels  
Acting City Attorney

MM/vlt Macomb Supreme Industrial - Mayor and Council Letters ID 58103

cc: James R. Fouts, Mayor  
Everett Murphy, Zoning Inspector  
Zoning Board of Appeals



December 4, 2015

Kelly Colegio, Council Secretary  
Mayor Pro Tem

DEPARTMENT OF PUBLIC SERVICE  
ONE CITY SQUARE, SUITE 320  
WARREN, MI 48093-5284  
(586) 574-4604  
FAX (586) 574-4517  
www.cityofwarren.org

**RE: Resolution for 11290 Cadillac Nuisance Abatement**

Honorable Council Secretary:

The approval of a resolution is necessary for collection proceedings relating to the removal of a house at 11290 Cadillac which is under the nuisance abatement program.

Attached, please find the appropriate resolutions 1 and 2 and place on the **December 15th consent agenda** for a City Council Meeting **February 9, 2016** to review and confirm Special Assessment Roll No. **474**.

Thank you for your cooperation in this matter.

Sincerely,

Richard D. Sabaugh, Director  
Department of Public Service

Read and Concur,

Approved: Roxanne R. Conestelli  
City Attorneys Office

Read and Concur,

Approved: James R. Fouts  
James R. Fouts, Mayor

Repost for 1/12/16  
Feb. DATE. 2/9/16  
11290 Cad. 11Ae.

RDS/al  
Cc: Mayor  
Building  
Treasurer  
Controllers  
City Clerk  
Assessor



December 4, 2015

**DEPARTMENT OF PUBLIC SERVICE**

ONE CITY SQUARE, SUITE 320

WARREN, MI 48093-5284

(586) 574-4604

FAX (586) 574-4517

[www.cityofwarren.org](http://www.cityofwarren.org)

City Attorney:

RE: Vacant, dilapidated 1.25 story house (906 square feet) with crawl space and 69 square feet concrete covered porch. 12 x 16 rear wood deck, one tree at south west rear marked and 3' of 4' chain link fence at east side at:

**11290 Cadillac  
13-34-209-010**

Interested parties    Joseph Beauchamp  
                                 Capital Alliance Financial LLC  
                                 Macomb County Treasurer

LOT 116 – LAETHEM’S NEAR VAN DYKE SUBDIVISION, as recorded in Liber 8, Page 11 of Plats, Macomb County Records.

Please be advised that the nuisance at the above-noted location has been completed through efforts of the City as directed by the Nuisance Abatement Board of Appeals. Please institute collection proceedings including but not limited to any civil action which may be available.

Cost incurred by the City in effecting the abatement of this nuisance is as follows:

Demolition Bid # RFQ-W-PS173	\$9,975.00
Asbestos Survey	\$ 185.00
City Administrative Fees	<u>\$1,092.50</u>
Total	\$11,252.50

It is recommended these cost be charged to the property owner under proposed Special Assessment Roll No. 474. A Certificate of Abatement will be issued at a later date.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. Sabaugh", written over a light-colored background.

Richard D. Sabaugh, Director  
Department of Public Service

cc: Mayor  
Division of Building  
Property Maintenance  
City Controller  
City Clerk  
City Assessor  
Treasurer

**1st SAR Nuisance Resolution  
11290 Cadillac (13-34-209-010)**

RESOLUTION

A \_\_\_\_\_ Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, \_\_\_\_\_ at 7:00 p.m. Eastern Time in the Council Chamber of the Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmember: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmember: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_:

The City Council held a public appeal hearing on the Hearing Officer's nuisance determination, and adopted a resolution upholding the Hearing Officer's determination that a nuisance existed upon the following described Property ("Property"):

**LOT 116 – LAETHEM'S NEAR VAN DYKE SUBDIVISION, as recorded in Liber 8, Page 11 of Plats, Macomb County Records.**

**Owner(s): Joseph Beauchamp  
Capital Alliance Financial LLC  
Macomb County Treasurer**

The City Council ordered abatement of the nuisance within **60 days** of the public appeal hearing and if the nuisance was not abated within the time limit, the City Council

directed the Director of Public Service to direct the removal of the nuisance. The City Clerk has notified the Property owner(s) of the City Council Resolution, and order of nuisance removal.

The Property owner(s) failed to remove the nuisance within the time period prescribed by City Council.

The Director of Public Service obtained removal of the nuisance by demolition pursuant to the Resolution of City Council.

The Director of Public Service has filed this report of the work done and the expenses incurred in the abatement of the nuisance.

NOW, THEREFORE, IT IS RESOLVED, that the City Council does hereby determine that the following charges shall be levied as a special assessment against the Property indicated:

**PROPERTY**

**Parcel No. 13-34-209-010  
also known as 11290 Cadillac**

**CHARGES**

**\$11,252.50**

IT IS FURTHER RESOLVED, that the City Assessor is hereby instructed to prepare a special assessment roll in accordance with the above determination and designate the name by which the roll shall be known.

IT IS FURTHER RESOLVED, that the special assessment roll shall be divided into ten (10) annual installments, and that the deferred installments of the special assessment roll shall bear interest at the rate of 8 ( 8%) per cent per annum.

IT IS FURTHER RESOLVED, that the special assessment roll shall be certified by the City Assessor and filed with the City Clerk. The City Clerk shall give notice by certified mail to the owner(s) of the Property upon which the aforesaid charges are levied, stating the basis for the assessment, the amount thereof, and the property affected, and giving the

Property owner(s) until the 9th day of February, 2016, for payment to be made. The notice shall further state that if payment is not made before the said 9th day of



**2nd SAR Nuisance Resolution  
11290 Cadillac (13-34-209-010)**

RESOLUTION

A \_\_\_\_\_ Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, \_\_\_\_\_, at 7:00 p.m. Eastern \_\_\_\_\_ Time, in the Council Chamber of the Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmember: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmember: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_:

By resolution adopted \_\_\_\_\_, the City Council determined to levy a special assessment against the following described Property;

**Parcel No. (13-34-209-010) also known as 11290 Cadillac**

The City Assessor has prepared a special assessment roll to Levy a special assessment against the Property indicated:

**PROPERTY**

**CHARGES**

**Parcel No. 13-34-209-010 also known as 11290 Cadillac**

**\$ 11,252.50**

LOT 116 – LAETHEM'S NEAR VAN DYKE SUBDIVISION, as recorded in Liber 8, Page 11 of Plats, Macomb County Records.

**Owner(s): Joseph Beauchamp  
Capital Alliance Financial LLC  
Macomb County Treasurer**

The special assessment roll has been certified by the City Assessor and filed with the City Clerk;

The City Clerk has given notice by certified mail on \_\_\_\_\_ to the owners of the Property upon which the aforesaid charges are levied, stating the basis for the assessment, the amount thereof, and the Property affected, and giving the property owners until the 9th day of February, 2016, for payment to be made;

Payment has not been made, and a public hearing having been held on February 9th, 2016, after notice of the hearing having been given to the Property owners, in the notice described above;

NOW, THEREFORE, IT IS RESOLVED, that the special assessment roll in the following amount and bearing the following roll number is hereby confirmed as presented by the City Assessor:

SPECIAL ASSESSMENT NO. 474 - \$11,252.50

IT IS FURTHER RESOLVED, that the special assessment roll shall be divided into ten (10) annual installments, the first installment(s) shall be due on July 1, 2016, and the subsequent installment(s) shall be due on July 1 of each and every year thereafter, bearing interest at the rate of eight (8%) per cent per annum, commencing on August 1, 2016.





September 4, 2015

DEPARTMENT OF PUBLIC SERVICE  
ONE CITY SQUARE, SUITE 320  
WARREN, MI 48093-5284  
(586) 574-4604  
FAX (586) 574-4517  
www.cityofwarren.org

Scott C. Stevens, Council Secretary  
Mayor Pro Tem

**RE: Resolution for 4536 Ten Mile Nuisance Abatement**

Honorable Council Secretary:

The approval of a resolution is necessary for the demolition of a house and shed at 4536 Ten Mile which is under the nuisance abatement program.

Attached, please find the appropriate resolution and place on the September 22, 2015 consent agenda for a City Council Meeting October 27, 2015.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in black ink that reads "R. Sabaugh".

Richard D. Sabaugh, Director  
Department of Public Service

Read and Concur,

Approved:

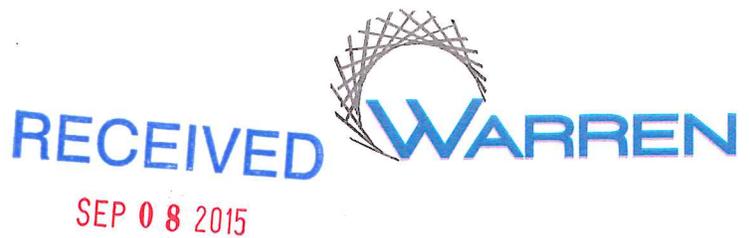
A handwritten signature in blue ink that reads "Roxanne R. Capostelli".  
City Attorneys Office

Read and Concur,

Approved:

A handwritten signature in black ink that reads "James R. Fouts".  
James R. Fouts, Mayor

RDS/al  
Cc: Mayor  
Building  
Treasurer  
Controllers  
City Clerk  
Assessor



**City Attorney's Office** DEPARTMENT OF PUBLIC SERVICE  
ONE CITY SQUARE, SUITE 320  
WARREN, MI 48093-5284  
(586) 574-4604  
FAX (586) 574-4517  
www.cityofwarren.org

September 4, 2015

City Attorney

RE: Fire damaged one story house 645 square feet with crawl space. Shed 6' x 8' at:

**4536 Ten Mile**  
**13-29-103-003**

LOT 10 –SUPERVISOR'S PLAT OF KOEHLER'S WOODLAND SUB. as recorded in Liber 19,  
Page 39 of Plats, Macomb County Records.

**Interested Parties: Viano Properties**  
**Donald J Viano and Raymond K. Viano**  
**Nationstar Mortgage LLC**

Submitted herewith is a copy of a report prepared by our Division of Buildings and Safety Engineering on the above-noted nuisance abatement proceeding.

A hearing was scheduled and held on 8/20/2015. After all evidence was heard, the hearing officer found that a dangerous condition does, in fact, exist on the subject property, and ordered the nuisance abated. A request is hereby made that a public appeal hearing be scheduled at the next available regularly-scheduled meeting and noticed before the City Council, to allow the owner opportunity to show cause why this order should not be enforced.

Please make the appropriate dispositions.

Sincerely,

Handwritten signature of Gust Ghanam in blue ink.

Gust Ghanam  
Deputy Public Service Director

Read and Concur,

Handwritten signature of Richard D. Sabaugh in blue ink.

Richard D. Sabaugh, Director  
Department of Public Service

cc: Mayor  
Division of Building  
Dept. of Property Maintenance  
City Controller  
City Clerk w/ attachment  
City Assessor

Nuisance Resolution  
**4536 Ten Mile**  
**13-29-103-003**

**RESOLUTION APPROVING PUBLIC NUISANCE DETERMINATION**

A regular meeting of the Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_ at 7 p.m. Eastern \_\_\_\_\_ Time, in the council chamber of the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Council Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ABSENT: Council Members \_\_\_\_\_

\_\_\_\_\_

The following preamble and resolution were offered by Council Member

\_\_\_\_\_ and supported by Council Member \_\_\_\_\_:

On **August 20, 2015** a hearing was held before the Hearing Officer for the City of Warren to determine whether a nuisance exists in violation of Section 9-171 or 9-172 of the Warren Code of Ordinances upon the following described property:

Parcel No. **13-29-103-003**

known as:

**LOT 10– SUPERVISOR’S PLAT OF KOEHLER’S WOODLAND SUBDIVISION, as recorded in Liber 19, Page 39 of Plats, Macomb County Records.**

The Hearing Officer determined that a public nuisance did in fact exist on the subject property in violation of the Code of Ordinances, Chapter 9, Article VI, Division 2 to wit:

Warren Code of Ordinances paragraph:

2. **A portion of the building or structure is damaged by fire, wind, flood, or other cause so that the structural strength or stability of the building or structure is appreciably less than it was before the catastrophe and does not meet the minimum requirements of this article, the building code or other ordinance.**
  
8. **A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.**

**Determination: Structure is damaged by fire and unfit for human habitation.**

The Hearing Officer has ordered the nuisance be abated by demolition; and the City Clerk notified the owner, occupant, or other interested party of the aforesaid property and the owners of real property located within three hundred (300) feet of the premises of appeal hearing of the determination and Order of the Hearing Officer; and

The Council of the City of Warren on this date held an appeal hearing of the determination of the Hearing Officer that a nuisance exists upon the subject property.

BE IT RESOLVED, that after due consideration, it is the opinion of city council that the determination of the hearing officer shall be approved. That such **fire damaged one story house 645 square feet with crawl space and shed 6' x 8' at 4536 Ten Mile Road** has created a dangerous condition as defined by Section 9-171 and Section 9-172 that constitutes a public nuisance that ought to be abated in accordance with the Order of the Hearing Officer;

BE IT FURTHER RESOLVED, that after due consideration pursuant to Section 9-173, it is the opinion of the Nuisance Abatement Board of Appeals that (1) the structure has been substantially destroyed by fire; and (2) the cost of repair of the structure will be greater than the state equalized value of the structure; therefore, the nuisance shall be abated within twenty one (21) days of the appeal

hearing and if the nuisance is not abated within the time limit, the Director of Public Service is hereby instructed to direct the removal of said nuisance by the proper department of the City.

BE IT FURTHER RESOLVED, that the award of bid to the lowest priced qualified contractor meeting the specifications is hereby approved.

BE IT FURTHER RESOLVED, that the interested parties are hereby advised that as a result of these proceedings, administrative costs for processing this nuisance will be charged in direct relationship to the costs incurred by city personnel or private contractor.

BE IT FURTHER RESOLVED, that the Director of Public Service shall keep or cause to be kept an accurate record of all expenses in connection with the removal of said nuisance, and upon completion of the work to be performed, shall bill the owner for the amount owed, which amount shall be paid within thirty (30) days.

BE IT FURTHER RESOLVED, that if the expenses incurred in connection with the removal of said nuisance by the City are not paid within the time specified, the City Attorney's Office is directed to institute collection proceedings including but not limited to any civil action which may be available.

BE IT FURTHER RESOLVED, that the City Clerk shall record a certified copy of this resolution with the Macomb County Register of Deeds.

BE IT FURTHER RESOLVED, that after the removal of said nuisance, the Director of Public Service shall cause to be recorded a Certificate of Removal of Notice of Nuisance Abatement Proceedings with the Macomb County Register of Deeds.

AYES: Board Members \_\_\_\_\_

\_\_\_\_\_

NAYS: Board Members \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Scott C. Stevens, Secretary of the Council  
Mayor Pro Tem

**CERTIFICATION**

STATE OF MICHIGAN        )  
                                  ) SS.  
COUNTY OF MACOMB       )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certifies that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_, 2015.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

When recorded return to:  
One City Square  
City Clerk, Suite 205  
Warren, Michigan 48093-2393

Reviewed by:  
City Attorney's Office  
One City Square  
Legal Department, Suite 400  
Warren, Michigan 48093-5285

**NUISANCE ABATEMENT - Dangerous Buildings**  
Warren Code of Ordinances Chapter 9, Article VI, Division 1 and 2

**SPECIFICS FOR NUISANCE BOARD OF APPEALS**

Date 1/13/2015

Property Address 4536 TEN MILE

Owners Name VIANO PROPERTIES

Sidwell 13-29-103-003 Liber: 19 Page: 39

Owners Address 6219 TEN MILE

Subdivision KOEHLERS WOODLAND

Owners City WARREN, MI Zip 48091

Date of Complaint/Discovery 3/11/2015

Agent \_\_\_\_\_

Ord. Sec. 9-165, Par, Violation # 2 & # 8

Agent Address \_\_\_\_\_

**Specifics:**

- 1 HOUSE FIRE 6-19-2013 REAR HOUSE & SHED
- 2 FIRE REPORT IN FILE
- 3 NON CONFORMING REAR HOUSE - WILL NEED ZBA APPROVAL TO REPAIR
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

Building Size 645 sq ft Type Exterior SIDING Story 1

Has: foundation, piers, crawl space, basement CRAWL SPACE

**Accessory Building Size(s)**

- 1 Garages
- 2 Sheds 6 X 8
- 3 Other

Lot Size 76 X 215

Utilities Connected NO

Date of Nuisance Abatement Hearing 4/16/2015 & 8/20/2015

Owner or representative appearing at hearing RICHARD VIANO APPEARED AT BOTH HEARINGS

**Date/Postings**

- 1 Unsafe structure 3/11/2015
- 2 No Occupancy - C/O required
- 3 Stop work
- 4 Re-postings

City Certification inspections obtained NONE

**Permits obtained, Inspections performed**

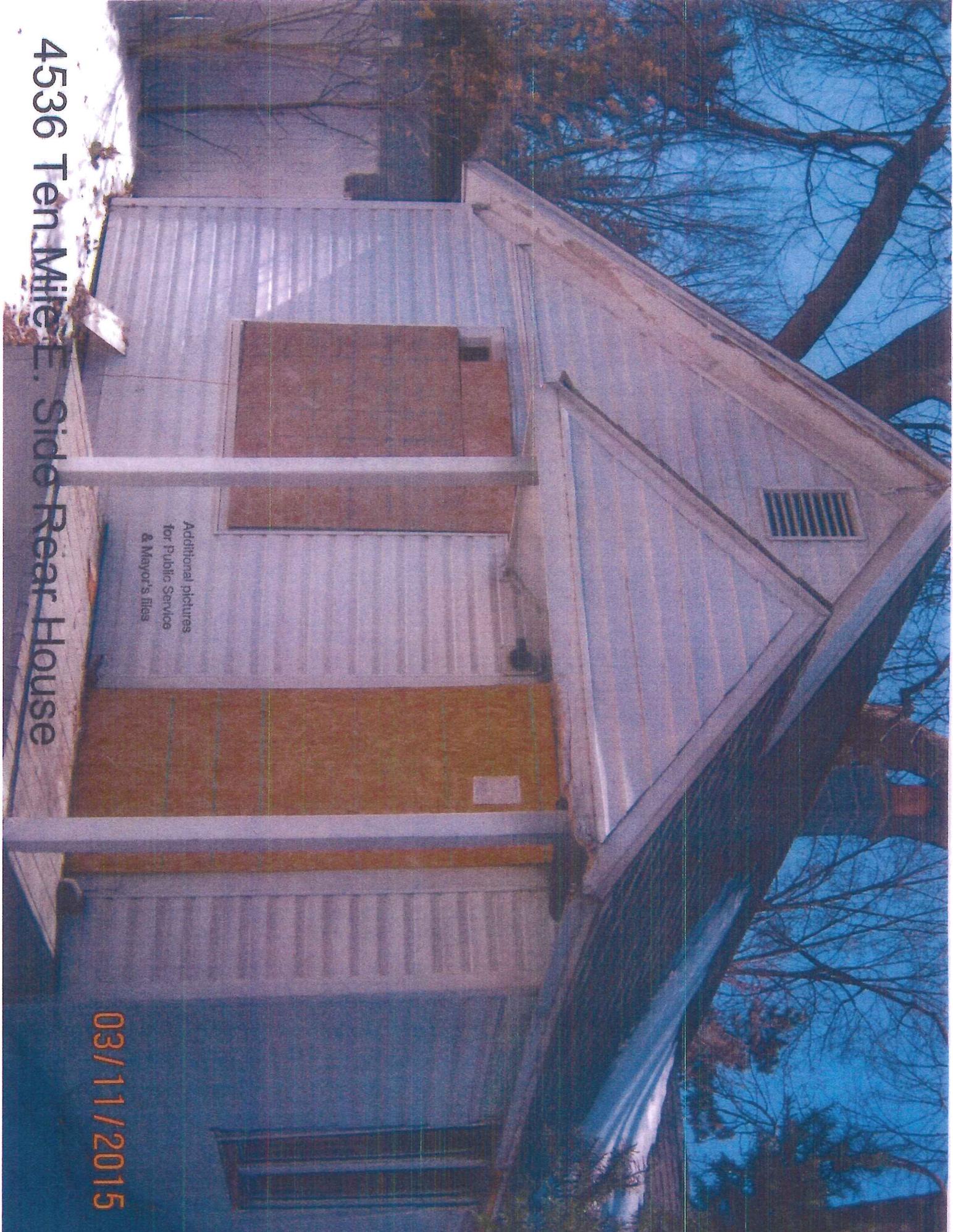
- 1 Building
- 2 Electrical
- 3 Mechanical
- 4 Plumbing

Assessed Value UNKNOWN Length of Vacancy 6/9/2013 Year Home Built 1934

Taxes paid/pending DUE

Comments & Other Removal: \_\_\_\_\_

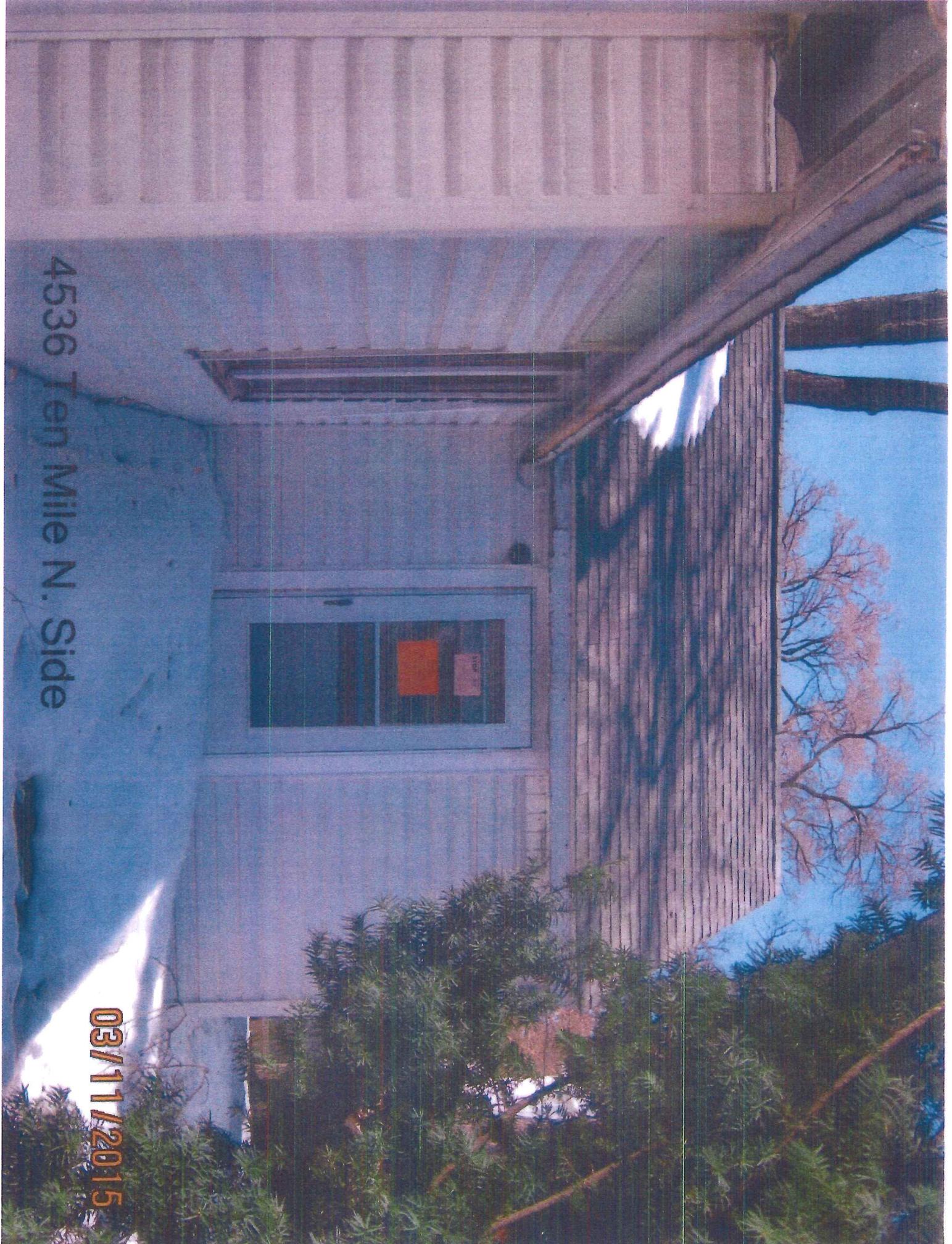
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Additional pictures  
for Public Service  
& Mayor's files

4536 Ten Mile E. Side Rear House

03/11/2015



4536 Ten Mile N. Side

03/11/2015



4500 Fernside S. Side

03/11/2015



4536 Ten Mile Shed at S. Rea

03/11/2015

r

**CITY OF WARREN  
ORDER  
ABATEMENT BY DEMOLITION**

To: Hearing Attendees  
Re: Administrative Hearing - Property Maintenance Ordinance  
Division of Buildings and Safety Engineering  
Officer: Les Johnson

Date: August 20, 2015  
Title: Hearing Officer

Property Description:

Name: Viano Properties

Address: 4536 Ten Mile, Warren, MI 48091 Rear House

Legal Description: SUPERVISORS PLAT OF KOEHLERS WOODLAND SUBDIVISION LOT 10  
L. 19 PG. 39.

Tax I.D. Number: 13-29-103-003

Recorded in Liber 19 Pages 39 of Macomb County Records

Owner:

Mailing Name: Viano Properties

Address Address: 22815 Melrose

City: Eastpointe State: MI Zip: 48021

Attorney/Agent: None

An administrative hearing was held regarding the described property of the above date. The following conditions exist on this property, which make abatement by demolition necessary.

- 1.) Warren Code of Ordinances, Chapter 9, Article VI, Sec. 9-265, Paragraph
  - 2: A portion of the building or structure is damaged by fire, wind, flood, or other cause so that the structural strength or stability of the building or structure is appreciably less than it was before the catastrophe and does not meet the minimum requirements of this article, the building code or other ordinance.
  - 8: A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

**DETERMINATION: Structure is damaged and unfit for human habitation.** It has been determined that this property cannot be restored to a condition necessary to meet the Ordinance requirements of the City of Warren in an economical manner. Based on the findings of this hearing, it is ordered that the nuisance as determined be abated by demolition no later than September 20, 2015.

Date

The owner is hereby notified that he/she is responsible to comply with this Order and is responsible for any and all administrative, boarding, demolition, clean up, or other costs incurred by the City to eliminate the dangerous condition of this property due to the owner's failure to comply with this Order.

Pursuant to Ordinance, Section 9-172, you may appeal the determination and order of the Hearing Officer to the City Council by filing a written notice of appeal with the Division of Buildings and Safety Engineering before the date specified for compliance.

In concurrence:

Dean James  
Dean James,  
Chief Building Inspector

Les Johnson  
Les Johnson, Hearing Officer

Richard D. Sabaugh  
Richard D. Sabaugh,  
Department of Public Service

attachment  
cc: Attendees  
Director of Public Service  
File

abate.doc kh

CITY OF WARREN

NOTICE OF NUISANCE ABATEMENT PROCEEDINGS

An Administrative Hearing was held on August 20, 2015 at One City Square, Warren, Michigan, between the Hearing Officer for the City of Warren, County of Macomb, State of Michigan, and the last-recorded owner of the property described as:

Owners Name: Viano Properties

Property address: 4536 Ten Mile, Warren, MI 48091 Rear House

Property description: SUPERVISORS PLAT OF KOEHLERS WOODLAND SUB LOT 10  
L. 19 P. 39

Tax I.D. Number: 13-29-103-003

Recorded in Liber 19, Page 39 of Macomb County Records

WHEREAS, it has been brought to the attention of the City of Warren that the owner of the above-described property has permitted a dangerous condition to exist, to wit:

- 1.) Warren Code of Ordinances. Chapter 9, Article VI, Division 2, Paragraph:
  - 2: A portion of the building or structure is damaged by fire, wind, flood, or other cause so that the structural strength or stability of the building or structure is appreciably less than it was before the catastrophe and does not meet the minimum requirements of this article, the building code or other ordinance.
  - 8: A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

and such condition may endanger the health and welfare of the citizens in the immediate area; and specific conditions being: Structure is damaged by fire and unfit for human habitation.

WHEREAS, after investigation by the Division of Buildings and Safety Engineering of the City of Warren, after testimony was received and after due consideration, the Hearing Officer for the City of Warren has determined that a dangerous condition exists in violation of Sec. 9-165 or 9-166 of the Code of Ordinances and has ordered abatement pursuant to Chapter 9, Article VI, Division 2, Sec. 9-165 thru 9-175, of the City of Warren Code of Ordinances.

NOW, THEREFORE, BE IT KNOWN that any prospective buyer or assignee be on notice that the City of Warren has declared a nuisance to exist and ordered abatement pursuant to Article VI, Chapter 9 of the Code of Ordinances of the City of Warren.

BE IT FURTHER KNOWN that any prospective buyer or assignee of the above-described property may contact the Division of Buildings and Safety Engineering, located at One City Square, Warren, Michigan, and be informed of any pending action on said property.

BE IT FURTHER KNOWN that the City Clerk shall record a certified copy of this notice with the Macomb County Register of Deeds.



Les Johnson, Hearing Officer

CERTIFICATION

STATE OF MICHIGAN )  
                                  ) SS.  
COUNTY OF MACOMB )

I, Paul Wojno, duly-elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Liz Penders: Notice of Nuisance Abatement Proceedings.

\_\_\_\_\_  
Paul Wojno  
City Clerk

Drafted and Returned to:  
City Clerk  
City of Warren  
One City Square, #205  
Warren, MI 48093-2393

**13608 Joyce (13-13-303-001) House** All parties have been duly notified and letters were posted on the building in question. Helen Fafalios, Leo Fafalios and Nick Vlahos appeared. Neighbors who appeared: Dawn Ochadleus, Dorothy Kaiser, Mary Long, Mike & Arlene Mondak and Dennis Larente.

Mr. Johnson stated a scope of work has been submitted.

**DETERMINATION:**

Mr. Johnson is waiting for an air quality report to be submitted before the inspector can do a walk through. Once scope of work has been approved a building permit will be issued. When building permit is issued property will be monitored through permits.

**21431 LaSalle (13-36-402-021) House & Garage Fire** All parties have been duly notified and letters were posted on the building in question. No one appeared.

Mr. Johnson stated the property was fired damaged May 27, 2015.

**DETERMINATION:**

Mr. Johnson declared the house a Public Nuisance, hold for 30 days and send to Public Service for removal.

**21747 Mac Arthur (13-27-459-021) House Fire** All parties have been duly notified and letters were posted on the building in question. Tawana Logan appeared.

Mr. Johnson stated the house was secure and all the debris was cleaned up.

**DETERMINATION:**

Mr. Johnson will reschedule the hearing for December 17, 2015 since the owner is still in litigation with the insurance company.

**4536 Ten Mile (13-29-103-003) House Fire** All parties have been duly notified and letters were posted on the building in question. Richard Viano appeared.

Mr. Johnson stated the owner would need to apply to the ZBA to repair the second house on the same lot.

**DETERMINATION:**

Mr. Johnson declared the house on the rear part of the lot a Public Nuisance, hold for 30 days and send to Public Service for removal.

**COLONIAL TITLE COMPANY  
SEARCH REPORT**

Record Search Furnished to: Karen Hummel  
City of Warren - Building Division  
One City Square, Suite 305  
Warren, MI 48093

Customer Reference Number: P.O.# 154245

---

This search consists of entries recorded with the Office of the Register of Deeds, based upon legal description herein.

This is not a Title Insurance Policy, and should not be relied upon as such. THIS IS NOT AN "ENVIRONMENTAL SEARCH".

In consideration of the issuance of this search, it is agreed that Colonial Title Company, shall not be liable for any loss of damage arising from incorrectness or incompleteness of this search unless such incorrectness or incompleteness is the result of the intentional omission or misdescription by the Company, with the formed intent of harming the applicant of the search. In no event, as evidenced by the charge for this search, does Colonial Title Company undertake any liability arising from:

1. Consequential or punitive damages, loss of anticipated profits, costs of toxic waste cleanup or other loss so related;
  2. Any type of loss which would result from the accuracy of a determination that any street address given and legal description searched constitute the same premises;
  3. Any instrument (however designated) filed in the Office of the Register of Deeds pursuant to the Uniform Commercial Code P.A. 1962, No. 174, effective January 1, 1964; and/or
  4. Any records of the Circuit, Probate or other Courts nor any records other than the records in the Office of the Register of Deeds.
- 

Covering property described as: 4536 Ten Mile, Warren, MI 48091

---

We have searched the records in the Office of the Register of Deeds for Macomb County and find no conveyances describing said property in said office to June 15, 2015 at 8:00am.

See attached Rider "B"

**Colonial Title Company  
Raymond DeBates, President**

**RIDER "B"**  
**SEARCH OF TITLE**

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to June 15, 2015 at 8:00am.

**PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

Lot 10 - Supervisor's Plat of Koehler's Woodland Sub., as recorded in Liber 19, Page 39 of Plats , Macomb County Records.

Commonly Known As: 4536 Ten Mile, Warren, MI 48091  
Tax ID Number: 13-29-103-003

**Apparent Owner:** Viano Properties, a Michigan Co-partnership  
Title deed dated 10/14/04 and recorded 11/01/04 in Liber 16046, Page 572, Macomb County Records.

2013 and prior taxes are paid.

2014 Winter taxes are PAID \$45.94

2015 Summer taxes are DUE \$1,895.05

**SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE**

Tax amounts as shown are base amounts only and do not include any penalty or interest.

Mortgage in the original amount of \$91,000.00, executed by Donald J. Viano and Raymona K. Viano, husband and wife, to Republic Bank, dated 02/25/03, recorded 03/26/03, in Liber 13172, Page 893, and assigned to NationStar Mortgage LLC in Liber 22285, Page 29, Macomb County Records.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 20074

**Colonial Title Company**  
**Raymond DeBates, President**

This space for Recorder's use



DocID# 116268811411521

Recording Requested By:  
Bank of America, N.A.  
Prepared By:  
Julia Cortez

When recorded return to:  
CoreLogic  
450 E Boundary St.  
Chapin, SC 29036

Property Address:  
4536 E 10 Mile Rd  
Warren, MI 48091-1595

101 S. Marengo Ave.  
Pasadena, CA 91101

MID-A-AM 2009994 4252013 20153344

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR REPUBLIC BANK

Borrower(s): DONALD J. VIANO, RAYMONA K. VIANO, HUSBAND AND WIFE

Date of Mortgage: 2/25/2003

Original Loan Amount: \$91,000.00

Recorded in Macomb County, MI on: 3/26/2003, book 13172, page 893 and instrument number 3087585

Property Legal Description:  
LOT 10, SUPERVISOR'S PLAT OF KOEHLER'S WOODLAND SUBDIVISION, AS RECORDED IN LIBER 19, PAGE 39, OF PLATS, MACOMB COUNTY RECORDS. TAX ITEM NO. 13-29-103-003

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 03 2013

BANK OF AMERICA, N.A.

By: [Signature]  
Rostam Khodavandi  
Assistant Vice President

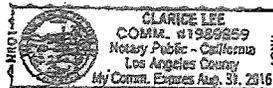
State of California  
County of Los Angeles

On APR 03 2013 before me, Clarice Lee, Notary Public, personally appeared Rostam Khodavandi who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: Clarice Lee  
My Commission Expires: Aug. 31, 2016



(Seal)

Title One, Inc.

3087585  
LIBER 13172 PAGE 893  
03/26/2003 02:54:52 P.M.  
WAGONS COUNTY, MI SEAL  
CARNELLA SABAUGH, REGISTER OF DEEDS

## MORTGAGE

Return To:  
Republic Bank  
31155 Northwestern Highway  
Farmington Hills, MI 48334

MIN 100018100014503862

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated February 25, 2003 together with all Riders to this document.

(B) "Borrower" is DONALD J. VIANO, RAYMONA K. VIANO, HUSBAND AND WIFE

Borrower's address is 6219 E. 10 MILE RD. WARREN, MI 48091

Borrower is the mortgagor under this Security Instrument.

DOC #: 323341 APPL #: 0001450386 LOAN #: 0004681623  
MICHIGAN - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS Form 3023 1/01

GA(MI) (0005)  
Page 1 of 15 LMS1 0005-06

Initials

*D.J. Viano*

VMP MORTGAGE FORMS - (660)521-7291



① #342

4/2 510334

19

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888)679-MERS.

(D) "Lender" is Republic Bank

Lender is a Corporation  
organized and existing under the laws of The State of Michigan  
Lender's address is 31155 Northwestern Highway, Farmington Hills, MI 48334

(E) "Note" means the promissory note signed by Borrower and dated February 25, 2003  
The Note states that Borrower owes Lender Ninety One Thousand and No/100

(U.S. \$ 91,000.00 ) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than March 1, 2018

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

<input type="checkbox"/> Adjustable Rate Rider	<input type="checkbox"/> Condominium Rider	<input type="checkbox"/> Second Home Rider
<input type="checkbox"/> Balloon Rider	<input type="checkbox"/> Planned Unit Development Rider	<input checked="" type="checkbox"/> 1-4 Family Rider
<input type="checkbox"/> VA Rider	<input type="checkbox"/> Biweekly Payment Rider	<input type="checkbox"/> Other(s) [specify]

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

DOC #: 323342

APPL #: 0001450386

LOAN #: 0004581623

SA(M) (0005)

Page 2 of 15

Initials: P-V

Form 3023 1/01

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, with power of sale, the following described property located in the County of Macomb :

[Type of Recording Jurisdiction] CITY OF WARREN, [Name of Recording Jurisdiction]

LOT 10, SUPERVISOR'S PLAT OF KOEHLER'S WOODLAND SUBDIVISION, AS RECORDED IN LIBER 19, PAGE 39, OF PLATS, MACOMB COUNTY RECORDS.

TAX ITEM NO. 13-29-103-003

*D.V.*  
*R.V.*

Parcel ID Number: 13-29-103-003 which currently has the address of  
~~3200~~ E. 10 MILE RD. [Street]  
WARREN [City], Michigan 48091 [Zip Code]  
("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

DOC #:322343

APPL #:0001450386

LOAN #:0004681623

 -SA(M) (0005)

Page 3 of 15

Initials: *D.V.*  
*R.V.*

Form 3023 1/01

Libar 013172 Pase 00906

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

\_\_\_\_\_

 (Seal)  
DONALD J. VIANO -Borrower

\_\_\_\_\_

 (Seal)  
RAYMONA K. VIANO -Borrower

\_\_\_\_\_ (Seal)  
-Borrower

11/01/2004 09:52:44 A.M.  
MACOMB COUNTY, MI  
CARRIELLA SABAUGH, REGISTER OF DEEDS

**QUIT CLAIM DEED**  
STATUTORY FORM

KNOW ALL MEN BY THESE PRESENTS: Donald J. Viano and Raymona K. Viano, his wife,

whose address is 6219 Ten Mile Road, Warren, MI 48091

Quit Claims to Viano Properties, a Michigan Co-Partnership,

whose address is 6219 Ten Mile Road, Warren, MI 48091

the following described premises situated in the County of Macomb, and State of Michigan, to-wit:

Lot 10, Supervisor's Plat of Koehler's Woodland Subdivision, as recorded in Liber 19, Page 39 of Plats, Macomb County Records.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, for the full consideration of \$1.00- no revenue- exempt MCLA 207.505(a)(1) and MCLA 207.526(a)(n).

Dated this 14th day of October, 2004

Witnesses:

Lewis R. Thumm  
Lewis R. Thumm

Tina M. Costa  
Tina M. Costa

STATE OF MICHIGAN )  
                                  )SS  
COUNTY OF MACOMB )

Signed and Sealed:

Donald J. Viano  
Donald J. Viano

Raymona K. Viano  
Raymona K. Viano

The foregoing instrument was acknowledged before me this 14th day of October, 2004, by Donald J. Viano and Raymona K. Viano.

Tina M. Costa  
Tina M. Costa, Notary Public  
Macomb County, Michigan  
Acting in the County of Macomb  
My Commission Expires: 7-12-11

Instrument  
Drafted by Lewis R. Thumm  
Attorney at Law

Business  
Address 48 Market Street, Ste. 2C  
Mt. Clemens, MI 48043

Recording Fee \$14.00  
State Transfer Tax -0-

When recorded return to  
Draftor

Tax Parcel # 13-29-103-003

Send subsequent tax bills to  
Grantee

21-3997

LIBER 4457 PAGE 642

B270255

Great Lakes Title Agency of Detroit, Inc.

WARRANTY DEED - Summary Form  
C.L. 1988, 2011, 2012, 2013, 2014

KNOW ALL MEN BY THESE PRESENTS: That Gary Kubicki a single man

whose address is 35321 Heatherly Place, Sterling Heights, MI. 48077

Convey to and Warrant to Donald J. Viano and Raymona K. Viano, his wife

whose address is 6219 E. 10 Mile Rd., Warren, MI. 48092

the following described premises situated in the City of Warren  
County of Macomb and State of Michigan, to-wit:

Lot 10, SUPERVISOR'S EASE OF KOEHLER'S WOODLAND  
SUBDIVISION, as recorded in Liber 19, Page 39 of Plats, Macomb  
County Records

4536 E. 10 Mile Rd., Warren, MI.

Tax Item #13-29-103-003

RECORDED IN MACOMB COUNTY  
RECORDS AT: 10:49 AM

JUL 12 1988

for the full consideration of Forty Seven Thousand Dollars (47,000.00)

CLERK - REGISTER OF DEEDS  
MACOMB COUNTY, MICHIGAN

subject to Easements and restrictions of record; also subject to any acts or omissions  
of parties other than grantor herein since 9/11/86 that being  
the date of a certain land contract between the parties hereto pursuant  
to which this deed is given

Read this 31st day of May 19 88

Witness:

Sign and Seal:

*Kevin R. Armstrong*  
Kevin R. Armstrong  
*Juditha M. Dzielgowski*  
Juditha M. Dzielgowski

*Gary Kubicki*  
Gary Kubicki (L.S.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(L.S.)  
(L.S.)  
(L.S.)

STATE OF MICHIGAN }  
COUNTY OF Oakland }

The foregoing instrument was acknowledged before me this 31st day of May 19 88

by Gary Kubicki, a single man  
My commission expires Notary Public, Macomb County, MI  
My Commission Expires Sept. 10, 1990

Notary Public: *Juditha M. Dzielgowski* County, Michigan

Business Address: 400 Renaissance Center, #2140  
Detroit, MI

Type name of Grantor  
Instrument Drafted by Joseph Koretz

This is to certify that I have read the foregoing instrument and do  
not see on its face any reason why it is invalid or that it is not  
to date of this instrument except 19 88

City Treasurer's Certificate

Date JUL 12 1988

ADAM E. MONTGOMERY, Macomb County Treasurer, Pa. *CH*

Recording Fee \$ 6.00

State Transfer Tax \$ 51.90

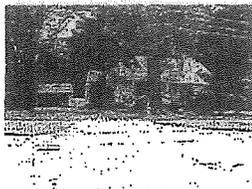
57529  
STATE OF MICHIGAN REAL ESTATE  
TRANSFER TAX  
JUL 12 1988 \$ 51.90

When recorded return to Grantee

Send subsequent tax bill to

Tax Parcel # 13-29-103-003

**4536 TEN MILE WARREN, MI 48091** (Property Address)  
 Parcel Number: 13-29-103-003



**Property Owner: VIANO DONALD**

**Summary Information**

- > Residential Building Summary
  - Year Built: 1946
  - Full Baths: 2
  - Sq. Feet: 2,262
  - Bedrooms: 1
  - Half Baths: 1
  - Acres: 0.375
- > Assessed Value: \$34,880 | Taxable Value: \$29,650
- > Property Tax Information found
- > 12 Building Department records found across 1 property

Item 1 of 3      1 Image / 2 Sketches

**Owner and Taxpayer Information**

<b>Owner</b>	VIANO DONALD 22815 MELROSE EASTPOINTE, MI 48021	<b>Taxpayer</b>	SEE OWNER INFORMATION
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**General Information for Tax Year 2015**

<b>Property Class</b>	Res Platted	<b>Unit</b>	13 CITY OF WARREN
<b>School District</b>	Centerline (04)	<b>Assessed Value</b>	\$34,880
<b>Map #</b>	Not Available	<b>Taxable Value</b>	\$29,650
<b>PP CLASS</b>	0	<b>State Equalized Value</b>	\$34,880
<b>User Alpha 1</b>	Not Available	<b>Date of Last Name Change</b>	01/18/2012
<b>MTT PHGC</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>User Alpha 2</b>	Not Available		

**Principal Residence Exemption Information**

<b>Homestead Date</b>	03/01/1994
<b>Principal Residence Exemption</b>	June 1st
2015	0.0000 %
	Final
	0.0000 %

**Previous Year Information**

Year	MBOR Assessed	Final SEV	Final Taxable
2014	\$29,190	\$29,190	\$29,190
2013	\$33,560	\$33,560	\$33,560

**Land Information**

<b>Zoning Code</b>	R-1-C	<b>Total Acres</b>	0.375
<b>Land Value</b>	\$13,220	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	Not Available
<b>ECF Neighborhood</b>	CENTERLINE 28-29 FRAME	<b>Mortgage Code</b>	Not Available
<b>Lot Dimensions/Comments</b>	Not Available	<b>Neighborhood Enterprise Zone</b>	No

Lot(s)	Frontage	Depth
Lot 1	76.00 ft	215.00 ft
<b>Total Frontage: 76.00 ft</b>		<b>Average Depth: 215.00 ft</b>

**Legal Description**

SUPERVISORS PLAT OF KOEHLERS WOODLAND SUB LOT 10 L19 P.39

**Land Division Act Information**

<b>Date of Last Split/Combine</b>	Not Available	<b>Number of Splits Left</b>	0
<b>Date Form Filed</b>	Not Available	<b>Unallocated Div.s of Parent</b>	0
<b>Date Created</b>	Not Available	<b>Unallocated Div.s Transferred</b>	0
<b>Acrage of Parent</b>	0.00	<b>Rights Were Transferred</b>	Not Available
<b>Split Number</b>	0	<b>Courtesy Split</b>	Not Available
<b>Parent Parcel</b>	Not Available		

**Sale History**

Sale Date	Sale Price	Instrument	Grantor	Grantee	Terms of Sale	Liber/Page
10/14/2004	\$1.00	QC	VIANO DONALD & Raymona	Viano Properties	Quit Claim Deed	16046 572

**Building Information - 1617 sq ft 2 Story X-OUT (Residential)**

**General**

Floor Area	1,617 sq ft	Estimated TCV	Not Available
Garage Area	440 sq ft	Basement Area	0 sq ft
Foundation Size	1,373 sq ft		
Year Built	1946	Year Remodeled	Not Available
Occupancy	Single Family	Class	CD
Effective Age	68 yrs	Tri-Level	No
Percent Complete	100%	Heat	Forced Air w/ Ducts
AC w/Separate Ducts	No	Wood Stove Add-on	No
Basement Rooms	0	Water	Not Available
1st Floor Rooms	5	Sewer	Not Available
2nd Floor Rooms	0	Style	2 Story X-OUT
Bedrooms	0		

**Area Detail - Basic Building Areas**

Height	Foundation	Exterior	Area	Heated
1.25 Story	Crawl Space	Siding	977 sq ft	1.25 Story
1 Story	Crawl Space	Siding	396 sq ft	1 Story

**Basement Finish**

Recreation	0 sq ft	Recreation % Good	0%
Living Area	0 sq ft	Living Area % Good	0%
Walk Out Doors	0	No Concrete Floor Area	0 sq ft

**Plumbing Information**

3 Fixture Bath	1	2 Fixture Bath	1
Ceramic Tile Wainscoat	1		

**Fireplace Information**

Interior 1 Story	1
------------------	---

**Garage Information**

Area	440 sq ft	Exterior	Siding
Foundation	42 Inch	Common Wall	Detached
Year Built	1959	Finished	No
Auto Doors	0	Mech Doors	0

**Porch Information**

CCP (1 Story)	121 sq ft	Foundation	Standard
CCP (1 Story)	44 sq ft	Foundation	Standard

**Building Information - 645 sq ft 1 Story (Residential)**

**General**

Floor Area	645 sq ft	Estimated TCV	Not Available
Garage Area	0 sq ft	Basement Area	0 sq ft
Foundation Size	645 sq ft		
Year Built	1934	Year Remodeled	Not Available
Occupancy	Single Family	Class	D
Effective Age	81 yrs	Tri-Level	No
Percent Complete	50%	Heat	Forced Air w/ Ducts
AC w/Separate Ducts	No	Wood Stove Add-on	No
Basement Rooms	0	Water	Not Available
1st Floor Rooms	5	Sewer	Not Available
2nd Floor Rooms	0	Style	1 Story
Bedrooms	1		

**Area Detail - Basic Building Areas**

Height	Foundation	Exterior	Area	Heated

Height	Foundation	Exterior	Area Heated
1 Story	Crawl Space	Siding	645 sq ft 1 Story

**Basement Finish**

Recreation	0 sq ft	Recreation % Good	0%
Living Area	0 sq ft	Living Area % Good	0%
Walk Out Doors	0	No Concrete Floor Area	0 sq ft

**Plumbing Information**

3 Fixture Bath 1

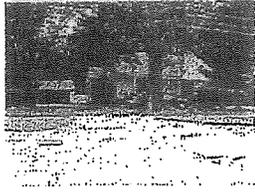
**Deck Information**

Treated Wood w/Roof	28 sq ft
Treated Wood	40 sq ft

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- Half Baths: 1
- Acres: 0.375

> 2 Utility Billing Accounts found

> Assessed Value: \$34,880 | Taxable Value: \$29,650  
 > Property Tax Information found  
 > 12 Building Department records found across 1 property

Item 1 of 3      1 Image / 2 Sketches

**Owner and Taxpayer Information**

Owner: VIANO DONALD  
 22815 MELROSE  
 EASTPOINTE, MI 48021

Taxpayer: SEE OWNER INFORMATION

**Amount Due**

Current Taxes: **\$1,895.05**

[Pay Now](#)

**Legal Description**

SUPERVISORS PLAT OF KOEHLERS WOODLAND SUB LOT 10 L19 P.39

**Recalculate amounts using a different Payment Date**

You can change your anticipated payment date in order to recalculate amounts due as of the specified date for this property.

Enter a Payment Date:

**Tax History**

**Note:** On March 1 at 12:00 AM, local taxes become ineligible for payment at the local unit.

Year	Season	Total Amount	Total Paid	Last Paid	Total Due
2015	Summer	\$1,895.05	\$0.00		\$1,895.05 <a href="#">Pay Now</a>
<b>General Information for 2015 Summer Taxes</b>					
School District	50010		PRE/MBT	0.0000%	
Taxable Value	\$29,650		S.E.V.	\$34,880	
Property Class	403 -		Assessed Value	\$34,880	
Tax Bill Number	Not Available		Last Receipt Number	Not Available	
Last Payment Date	Not Available		Number of Payments	0	
Base Tax	\$1,884.44		Base Paid	\$0.00	
Admin Fees	\$10.61		Admin Fees Paid	\$0.00	
Interest Fees	\$0.00		Interest Fees Paid	\$0.00	
Total Tax & Fees	\$1,895.05		Total Paid	\$0.00	
Renaissance Zone	Not Available		Mortgage Code	Not Available	
<b>Tax Bill Breakdown for 2015 Summer</b>					
Taxing Authority		Millage Rate	Amount	Amount Paid	
WARREN OPERATING		8.730200	\$258.85	\$0.00	
CITY ROAD IMPROV		2.089900	\$61.96	\$0.00	
EMS		0.290800	\$8.62	\$0.00	
LIBRARY		1.330800	\$39.45	\$0.00	
SANITATION		2.555000	\$75.75	\$0.00	
		63.559300	\$1,895.05	\$0.00	

Taxing Authority	Millage Rate	Amount	Amount Paid
ACT 345 POL/FIRE	4.984800	\$147.79	\$0.00
POLICE OPERATING	0.969900	\$28.75	\$0.00
FIRE OPERATING	0.969900	\$28.75	\$0.00
POL & FIRE OPER	4.876400	\$144.58	\$0.00
RECREATION	0.969900	\$28.75	\$0.00
MACOMB CNTY OPER	4.568500	\$135.45	\$0.00
MCC OPERATING	1.421200	\$42.13	\$0.00
MCC DEBT	0.109000	\$3.23	\$0.00
MAC INT SCH DIST	2.943000	\$87.25	\$0.00
STATE ED TAX	6.000000	\$177.90	\$0.00
CENT SCH OPER	18.000000	\$533.70	\$0.00
CENT DEBT/SF	2.750000	\$81.53	\$0.00
Admin Fees		\$10.61	\$0.00
Interest Fees		\$0.00	\$0.00
	<b>63.559300</b>	<b>\$1,895.05</b>	<b>\$0.00</b>

[Click here for a printer friendly version of Summer 2015 Tax information](#)

2014 Winter \$45.94 \$45.94 12/29/2014 \$0.00

**General Information for 2014 Winter Taxes**

School District	50010	PRE/MBT	0.00000%
Taxable Value	\$29,190	Assessed Value	\$29,190
Property Class	403 -		
Tax Bill Number	Not Available	Last Receipt Number	01675370
Last Payment Date	12/29/2014	Number of Payments	1
Base Tax	\$45.49	Base Paid	\$45.49
Admin Fees	\$0.45	Admin Fees Paid	\$0.45
Interest Fees	\$0.00	Interest Fees Paid	\$0.00
<b>Total Tax &amp; Fees</b>	<b>\$45.94</b>	<b>Total Paid</b>	<b>\$45.94</b>

**Tax Bill Breakdown for 2014 Winter**

Taxing Authority	Millage Rate	Amount	Amount Paid
MACOMB CITY DEBT	0.005000	\$0.14	\$0.14
MACOMB VETERANS	0.040000	\$1.16	\$1.16
HURON-CLINT PARK	0.214600	\$6.26	\$6.26
SMART	1.000000	\$29.19	\$29.19
ZOO AUTHORITY	0.100000	\$2.91	\$2.91
ART INSTITUTE	0.200000	\$5.83	\$5.83
Admin Fees		\$0.45	\$0.45
Interest Fees		\$0.00	\$0.00
	<b>1.559600</b>	<b>\$45.94</b>	<b>\$45.94</b>

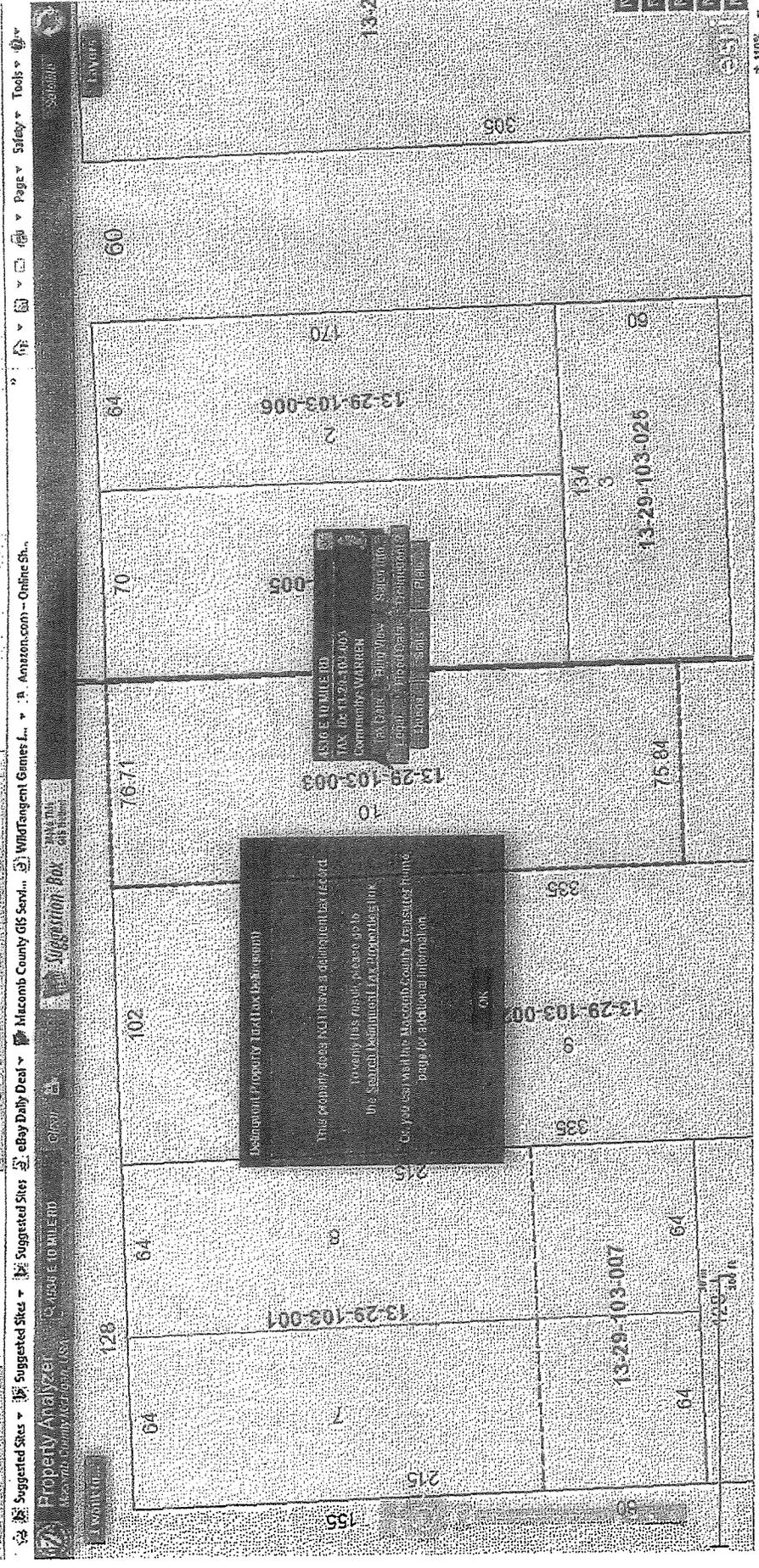
[Click here for a printer friendly version of Winter 2014 Tax information](#)

2014	Summer	\$1,877.24	\$1,877.24	10/21/2014	\$0.00
2013	Winter	\$38.94	\$38.94	12/27/2013	\$0.00
2013	Summer	\$2,158.45	\$2,158.45	08/31/2013	\$0.00
2012	Winter	\$223.07	\$0.00		\$223.07 ** Read Note Above
2012	Summer	\$2,210.12	\$1,300.00	08/31/2012	\$910.12 ** Read Note Above
2011	Winter	\$136.52	\$136.52	01/26/2012	\$0.00
2011	Summer	\$2,395.58	\$2,395.58	01/26/2012	\$0.00

2010	Winter	\$88.77	\$0.00		\$88.77	** Read Note Above
2010	Summer	\$2,589.33	\$1,536.26	08/31/2010	\$1,053.07	** Read Note Above
2009	Winter	\$52.45	\$52.45	01/26/2010	\$0.00	
2009	Summer	\$2,835.56	\$2,835.56	01/26/2010	\$0.00	
2008	Winter	\$50.26	\$50.26	12/11/2008	\$0.00	
2008	Summer	\$2,696.84	\$2,696.84	08/26/2008	\$0.00	
2007	Winter	\$41.91	\$41.91	12/18/2007	\$0.00	
2007	Summer	\$2,641.83	\$2,641.83	08/13/2007	\$0.00	
2006	Winter	\$110.32	\$110.32	02/05/2007	\$0.00	
2006	Summer	\$2,493.10	\$2,493.10	08/29/2006	\$0.00	
2005	Winter	\$174.55	\$174.55	12/19/2005	\$0.00	
2005	Summer	\$2,346.24	\$2,346.24	08/19/2005	\$0.00	
2004	Winter	\$237.02	\$0.00		\$237.02	** Read Note Above
2004	Summer	\$2,197.16	\$2,197.16	07/15/2004	\$0.00	
2003	Winter	\$231.85	\$231.85	12/05/2003	\$0.00	
2003	Summer	\$2,148.23	\$2,148.23	11/05/2003	\$0.00	
2002	Winter	\$240.34	\$240.34	12/18/2002	\$0.00	
2002	Summer	\$2,117.25	\$2,117.25	12/18/2002	\$0.00	
2001	Winter	\$220.80	\$220.80	12/28/2001	\$0.00	
2001	Summer	\$1,963.84	\$1,963.84	12/13/2001	\$0.00	
2000	Winter	\$214.25	\$214.25	12/15/2000	\$0.00	
2000	Summer	\$1,899.17	\$1,899.17	12/15/2000	\$0.00	
1999	Winter	\$210.42	\$210.42	12/29/1999	\$0.00	
1999	Summer	\$1,840.46	\$1,840.46	12/29/1999	\$0.00	

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Attention: Property Tax (taxid=13-29-103-003)  
 This property does NOT have a delinquent tax ledger.  
 If you have this issue, please go to the [Search Delinquent Tax](#) link.  
 Or, you can visit the Macomb County Treasurer's Home page for additional information.

1316 E HUMBLE RD  
 TAX ID: 13-29-103-003  
 COMMUNITY NUMBER: 005  
 Tax Rate: 1.000000  
 Sale Info: 13-29-103-003  
 Phone: 313-313-3133

6291



# SUPERVISOR'S PLAT OF "KOEHLER'S WOODLAND SUB." E 1/2 OF W 1/2 OF NW 1/4 OF SEC. 29, T1N, R12E, WARREN TWP, MACOMB COUNTY, MICH.

Examined and Approved

*[Signature]*  
G. G. HARTMAN Deputy Auditor General

NOTE: ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
SCALE 1"=100'

Point of Beginning  
North Line Section 29 EAST 672.97'  $\frac{1}{2}$  TEN MILE ROAD 60'

NE Cor. of the  
W 1/2 of the NW 1/4  
of Section 29,  
T1N, R12E.

Surveyed and drawn by J.C. Lister  
Registered Surveyor  
Royal Oak, Mich.

### DEDICATION

I, the undersigned, Supervisor of the Twp. of Warren, Macomb County, State of Michigan, by virtue of the authority in me vested by Section 24 of the Public Act 286 of the 1906 Session of the Legislature of the State of Michigan, do hereby certify that the said municipality has acquired title to the highways, streets, alleys, and public places shown on this plat.

*[Signature]*  
Supervisor

### STATE OF MICHIGAN COUNTY OF MACOMB

On this 29 day of December, A.D. 1939, before me a Notary Public in and for said county personally came the above named *[Signature]* Supervisor of the Twp. of Warren, Macomb County, Michigan, known to me to be the person who executed the above certificate and acknowledged the same to be his free act and deed as such Supervisor.

### CERTIFICATE OF MUNICIPAL APPROVAL

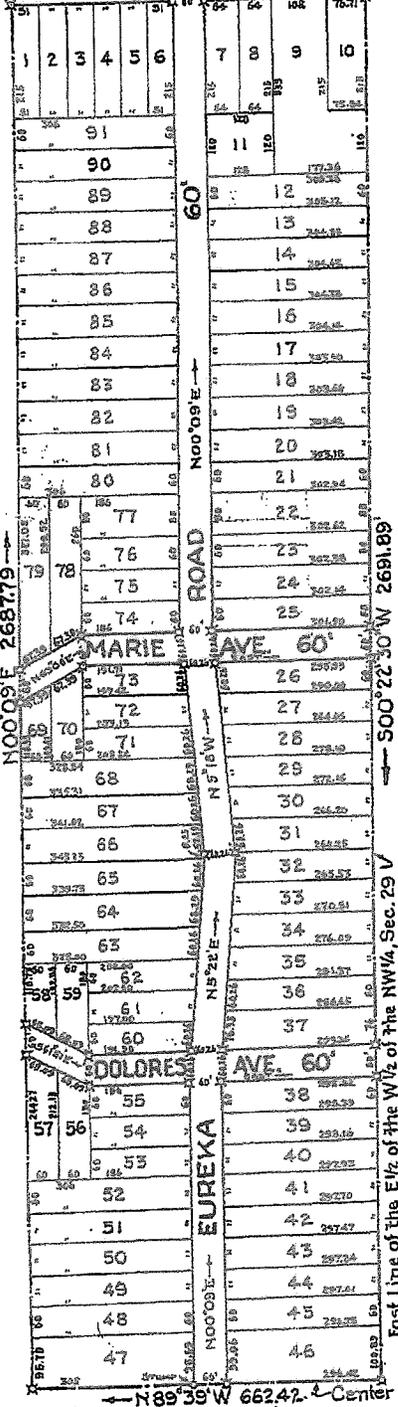
This plat was approved by the *[Signature]* Mayor of the City of Warren, Michigan, at a meeting held *[Date]* at a meeting held *[Date]*.

### CERTIFICATE OF APPROVAL BY COUNTY BOARD

This plat was approved on the *[Date]* day of *[Month]*, 1939, by the *[Signature]* Judge of Probate, *[Signature]* County Clerk, and *[Signature]* County Treasurer.

### REGISTER'S OFFICE County of Macomb

Received for Record this *[Date]* day of *[Month]*, A.D. 19*[Year]*, in Liber *[Number]* of *[Volume]* on Page *[Page]*.



### SURVEYOR'S CERTIFICATE

I hereby certify that the plat herein delineated is a correct one and that permanent metal monuments of not less than one inch in diameter and fifteen inches in length, set in a concrete base at least four inches in diameter and twenty-eight inches in depth have been placed at points marked thus *[Symbol]* as shown above at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

### DESCRIPTION OF LAND PLATTED.

The land embraced in the annexed Supervisor's Plat of "KOEHLER'S WOODLAND SUB." being the E 1/2 of W 1/2 of NW 1/4 of Sec. 29, T1N, R12E, Warren Twp., Macomb County, Mich., is described as follows: Beginning at the NE cor. of the W 1/2 of the NW 1/4 of Section 29, T1N, R12E; thence S00°22'30"W along the East line of the E 1/2 of the W 1/2 of the NW 1/4 of said Section 29, 2691.89 feet to the center line of said Section 29; thence N89°39'W along the said center line, 662.42 feet; thence N00°09'E, 2687.79 feet to the North line of said Section 29; thence East along the said North line 672.97 feet to the point of beginning.

← N 89° 39' W 662.42' ← Center Line Section 29.

**B Location Type** Census Tract: \_\_\_\_\_

Number/Milepost: 04536 Prefix: \_\_\_\_\_ Street or Highway: TEN MILE Street Type: \_\_\_\_\_ Suffix: \_\_\_\_\_

Apt./Suite/Room: B City: Warren State: MI ZIP Code: 48091

Cross Street or Directions, as applicable: \_\_\_\_\_

**C Incident Type**

Incident Type: 111 Building fire

**E1 Dates and Times**

Month Day Year Hour Min

Alarm: 09/06/13 21:11

Arrival: 09/06/13 21:17

Controlled: 00/00/00 00:00

Last Unit Cleared: 09/06/13 22:49

**E2 Shifts and Alarms**

Local Option

Shift or Platoon: 3 Alarms: 1 District: 291

**D Aid Given or Received**

1 Mutual aid received  2 Auto. aid received  3 Mutual aid given  4 Auto. aid given  5 Other aid given

Their FDID: \_\_\_\_\_ Their State: \_\_\_\_\_

Their Incident Number: \_\_\_\_\_

**E3 Special Studies**

Local Option

Special Study ID#: \_\_\_\_\_ Special Study Value: \_\_\_\_\_

**F Actions Taken**

Primary Action Taken: 11 Extinguishment by fire service personnel

Additional Action Taken: \_\_\_\_\_

Additional Action Taken: \_\_\_\_\_

**G1 Resources**

Suppression	Apparatus	Personnel
	<u>6</u>	<u>17</u>
EMS	<u>0</u>	<u>0</u>
Other	<u>0</u>	<u>0</u>

Check box if resource counts include aid received resources.

**G2 Estimated Dollar Losses and Values**

LOSSES:

Property \$ 15,000

Contents \$ 8,000

PRE-INCIDENT VALUE:

Property \$ 45,000

Contents \$ 15,000

**H1 Casualties**

	Deaths	Injuries
Fire Service	<u>0</u>	<u>0</u>
Civilian	<u>0</u>	<u>0</u>

**H2 Detector**

2

1 Detector alerted occupants  
2 Detector did not alert them  
U Unknown

**H3 Hazardous Materials Release**

Natural gas: slow leak, no evacuation or HazMat actions

Propane gas: <21-lb tank (as in home BBQ grill)

Gasoline: vehicle fuel tank or portable container

Kerosene: fuel burning equipment or portable storage

Diesel fuel/fuel oil: vehicle fuel tank or portable storage

Household solvents: home/office spill, cleanup only

Motor oil: from engine or portable container

Paint: from paint cans totaling <55 gallons

Other: special HazMat actions required or spill > 55 gal

**I Mixed Use Property**

10 Assembly use  
20 Education use  
33 Medical use  
40 Residential use  
51 Row of stores  
53 Enclosed mall  
58 Business & residential  
59 Office use  
60 Industrial use  
63 Military use  
65 Farm use  
00 Other mixed use

**J Property Use Structures**

131 Church, place of worship	341 Clinic, clinic-type infirmary	539 Household goods, sales, repairs
161 Restaurant or cafeteria	342 Doctor/dentist office	571 Gas or service station
162 Bar/tavern or nightclub	361 Prison or jail, not juvenile	579 Motor vehicle/boat sales/repairs
213 Elementary school, kindergarten	419 1- or 2-family dwelling	599 Business office
215 High school, junior high	429 Multifamily dwelling	615 Electric-generating plant
241 College, adult education	439 Rooming/boarded house	629 Laboratory/science laboratory
311 Nursing home	449 Commercial hotel or motel	700 Manufacturing plant
331 Hospital	459 Residential, board and care	819 Livestock/poultry storage (barn)
	464 Dormitory/barracks	882 Non-residential parking garage
	519 Food and beverage sales	891 Warehouse
<b>Outside</b>	936 Vacant lot	981 Construction site
124 Playground or park	938 Graded/cared for plot of land	984 Industrial plant yard
655 Crops or orchard	946 Lake, river, stream	
669 Forest (timberland)	951 Railroad right-of-way	
807 Outdoor storage area	960 Other street	
919 Dump or sanitary landfill	961 Highway/divided highway	
931 Open land or field	962 Residential street/driveway	

Property Use Code: 419

1 or 2 family dwelling

Property Use Description

**K1 Person/Entity Involved**

Business Name (if applicable) \_\_\_\_\_ Area Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Mr., Ms., Mrs. \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

Number \_\_\_\_\_ Prefix \_\_\_\_\_ Street or Highway \_\_\_\_\_ Street Type \_\_\_\_\_ Suffix \_\_\_\_\_

Post Office Box \_\_\_\_\_ Apt. Suite/Room \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**K2 Owner**

Business Name (if applicable) \_\_\_\_\_ Area Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Mr., Ms., Mrs. \_\_\_\_\_ First Name **KIM** MI \_\_\_\_\_ Last Name **KEGL** Suffix \_\_\_\_\_

Number **22815** Prefix \_\_\_\_\_ Street or Highway **MELROSE AVE** Street Type \_\_\_\_\_ Suffix \_\_\_\_\_

Post Office Box \_\_\_\_\_ Apt./Suite/Room \_\_\_\_\_ City **EASTPOINTE**

State **MI** ZIP Code **48000**

**L** **Remarks:**

**M Authorization**

Officer in charge ID	Signature	Position or rank	Assignment	Month	Day	Year
<b>622600</b>	<b>Thrift, Curtis D</b>	<b>CPT</b>	<b>E3</b>	<b>09</b>	<b>06</b>	<b>13</b>
Member making report ID	Signature	Position or rank	Assignment	Month	Day	Year
<b>622600</b>	<b>Thrift, Curtis D</b>	<b>CPT</b>	<b>E3</b>	<b>09</b>	<b>06</b>	<b>13</b>

**A** 05021 MI 09/06/13 3 10475 00 **NFIRS-2 Fire**  
 FDID State Incident Date Station Incident Number Exposure

**B Property Details**

**B1** 1  
 Estimated number of residential living units in building of origin *whether or not all units became involved*

**B2** 1  
 Number of buildings involved

**B3** 0  Less than one acre  
 Acres burned (outside fires)

**C On-Site Materials or Products**

713 Electronic media  
 On-site material

On-site material

On-site material

On-site material

**On-Site Materials Storage Use**

1 Bulk storage or warehousing  
 2 Processing or manufacturing  
 3 Packaged goods for sale  
 4 Repair or service  
 U Undetermined N

1 Bulk storage or warehousing  
 2 Processing or manufacturing  
 3 Packaged goods for sale  
 4 Repair or service  
 U Undetermined   

1 Bulk storage or warehousing  
 2 Processing or manufacturing  
 3 Packaged goods for sale  
 4 Repair or service  
 U Undetermined   

**D Ignition**

**D1** 20 Function area, other  
 Area of fire origin

**D2** 00 Heat source: other  
 Heat source

**D3** UU Undetermined  
 Item first ignited  Check box if fire spread was confined to object of origin.

**D4** UU Undetermined  
 Type of material first ignited

**E1 Cause of Ignition**

3

1 Intentional  
 2 Unintentional  
 3 Failure of equipment or heat source  
 4 Act of nature  
 5 Cause under investigation  
 U Cause undetermined after investigation

**E2 Factors Contributing to Ignition**

NN None  
 Factor contributing to ignition

       
 Factor contributing to ignition

**E3 Human Factors Contributing to Ignition**

None

**7 Age was a factor**

Estimated age of person involved 0

**F1 Equipment Involved in Ignition**

NNN None  
 Equipment Involved

Brand   

Model   

Serial #   

Year 0

**F2 Equipment Power Source**

       
 Equipment Power Source

**F3 Equipment Portability**

Portable  
 Stationary

**G Fire Suppression Factors**

NNN None  
 Fire suppression factor

       
 Fire suppression factor

       
 Fire suppression factor

**H1 Mobile Property Involved**

N

1 Not involved in ignition, but burned  
 2 Involved in ignition, but did not burn  
 3 Involved in ignition and burned

    
 Mobile property model

          
 License Plate Number State VIN

**H2 Mobile Property Type and Make**

       
 Mobile property type

       
 Mobile property make

   0  
 Year

**Local Use**

Pre-Fire Plan Available  
 Some of the information presented in this report may be based upon reports from other agencies:

Arson report attached  
 Police report attached  
 Coroner report attached  
 Other reports attached

<b>I1 Structure Type</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 Enclosed building</li> <li>2 Portable/mobile structure</li> <li>3 Open structure</li> <li>4 Air-supported structure</li> <li>5 Tent</li> <li>6 Open platform (e.g., piers)</li> <li>7 Underground structure (work areas)</li> <li>8 Connective structure (e.g., fences)</li> <li>0 Other type of structure</li> </ul>	<b>I2 Building Status</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">2</div> <ul style="list-style-type: none"> <li>1 Under construction</li> <li>2 Occupied &amp; operating</li> <li>3 Idle, not routinely used</li> <li>4 Under major renovation</li> <li>5 Vacant and secured</li> <li>6 Vacant and unsecured</li> <li>7 Being demolished</li> <li>0 Other</li> <li>U Undetermined</li> </ul>	<b>I3 Building Height</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <p style="font-size: small;">Total number of stories at or above grade</p> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">0</div> <p style="font-size: small;">Total number of stories below grade</p>	<b>I4 Main Floor Size</b> <div style="text-align: right; border: 1px solid black; width: 150px; margin: 0 auto; padding: 2px;">700</div> <p style="font-size: small;">Total square feet</p> <p style="text-align: center; font-weight: bold; font-size: large;">OR</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; width: 40px; height: 15px; margin-right: 5px;"></div> <span>BY</span> <div style="border: 1px solid black; width: 40px; height: 15px; margin-left: 5px;"></div> </div> <p style="font-size: small;">Length in feet                      Width in feet</p>	<b>NFIRS-3 Structure Fire</b>
--	--	--	--	---------------------------------------

<b>J1 Fire Origin</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <p style="font-size: small;">Story of fire origin</p> <input type="checkbox"/> Below grade	<b>J3 Number of Stories Damaged by Flame</b> <p style="font-size: x-small;">Count the roof as part of the highest story.</p> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">0</div> <p style="font-size: x-small;">Number of stories w/minor damage (1 to 24% flame damage)</p> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <p style="font-size: x-small;">Number of stories w/significant damage (25 to 49% flame damage)</p> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">0</div> <p style="font-size: x-small;">Number of stories w/heavy damage (50 to 74% flame damage)</p> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">0</div> <p style="font-size: x-small;">Number of stories w/extreme damage (75 to 100% flame damage)</p>	<b>K Type of Material Contributing Most to Flame Spread</b> <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 10px;"></div> <p style="font-size: x-small;">Item contributing most to flame spread</p> <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 10px;"></div> <p style="font-size: x-small;">Type of material contributing most to flame spread</p>
<b>J2 Fire Spread</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>2 Confined to room of origin</li> <li>3 Confined to floor of origin</li> <li>4 Confined to building of origin</li> <li>5 Beyond building of origin</li> </ul>		

<b>L1 L2 Presence of Detectors</b> <b>Detector Type</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>N None Present</li> <li>1 Smoke</li> <li>2 Heat</li> <li>3 Combination smoke and heat</li> <li>4 Sprinkler, water flow detection</li> <li>5 More than one type present</li> <li>0 Other</li> <li>U Undetermined</li> </ul>	<b>L3 Detector Power Supply</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 Battery only</li> <li>2 Hardwire only</li> <li>3 Plug-in</li> <li>4 Hardwire with battery</li> <li>5 Plug-in with battery</li> <li>6 Mechanical</li> <li>7 Multiple detectors &amp; power supplies</li> <li>0 Other</li> <li>U Undetermined</li> </ul>	<b>L5 Detector Effectiveness</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 Alerted occupants, occupants responded</li> <li>2 Alerted occupants, occupants failed to respond</li> <li>3 There were no occupants</li> <li>4 Failed to alert occupants</li> <li>U Undetermined</li> </ul>
	<b>L4 Detector Operation</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">U</div> <ul style="list-style-type: none"> <li>1 Fire too small to activate</li> <li>2 Operated</li> <li>3 Failed to operate</li> <li>U Undetermined</li> </ul>	<b>L6 Detector Failure Reason</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 Power failure, shutoff, or disconnect</li> <li>2 Improper installation or placement</li> <li>3 Defective</li> <li>4 Lack of maintenance, includes not cleaning</li> <li>5 Battery missing or disconnected</li> <li>6 Battery discharged or dead</li> <li>0 Other</li> <li>U Undetermined</li> </ul>

<b>M1 M2 Presence of Automatic Extinguishing System</b> <b>M2 Type of Automatic Extinguishing System</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">N</div> <ul style="list-style-type: none"> <li>N None Present</li> <li>1 Wet-pipe sprinkler</li> <li>2 Dry-pipe sprinkler</li> <li>3 Other sprinkler system</li> <li>4 Dry chemical system</li> <li>5 Foam system</li> <li>6 Halogen-type system</li> <li>7 Carbon dioxide (CO<sub>2</sub>) system</li> <li>0 Other special hazard system</li> <li>U Undetermined</li> </ul>	<b>M3 Operation of Automatic Extinguishing System</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 Operated/effective (go to M4)</li> <li>2 Operated/not effective (go to M4)</li> <li>3 Fire too small to activate</li> <li>4 Failed to operate (go to M5)</li> <li>0 Other</li> <li>U Undetermined</li> </ul>	<b>M5 Reason for Automatic Extinguishing System Failure</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">1</div> <ul style="list-style-type: none"> <li>1 System shut off</li> <li>2 Not enough agent discharged</li> <li>3 Agent discharged but did not reach fire</li> <li>4 Wrong type of system</li> <li>5 Fire not in area protected</li> <li>6 System components damaged</li> <li>7 Lack of maintenance</li> <li>8 Manual intervention</li> <li>0 Other</li> <li>U Undetermined</li> </ul>
	<b>M4 Number of Sprinkler Heads Operating</b> <div style="text-align: right; border: 1px solid black; width: 40px; margin: 0 auto; padding: 2px;">0</div> <p style="font-size: x-small;">Number of sprinkler heads operating</p>	



CITY OF WARREN  
 Office of Mayor James R. Fouts  
 Memorandum

To: Kelly Colegio, Council Secretary, Mayor Pro Tem  
 From: James R. Fouts, Mayor  
 Subject: **Downtown Development Authority Re-Appointment**  
 Date: December 22, 2015

Section 2-114 of the Downtown Development Authority Ordinance sets forth the requirements for appointment to the Board of Directors. It states in pertinent part:

"The authority shall be under the supervision and control of the board. The board shall consist of the chief executive officer plus eight (8) members. Members shall be appointed by the chief executive officer, subject to approval by the council. Not less than a majority of the members shall be persons having an interest in property located in the district. (Not less than one (1) of the members shall be the representative of the Warren Consolidated Schools.) If the district has one hundred (100) or more persons residing within it, not less than one (1) of the members shall be a resident of the district. Members shall be appointed to serve for a term of four (4) years....."

<b>RE-APPOINTED</b>	<b>EXPIRATION</b>
Dennis Bostick	05/31/2019

The following members are also currently serving on the Downtown Development Authority:

<b>MEMBER</b>	<b>EXPIRATION</b>
Gregory Jackson	05/31/2016
Louis E. Joseph	05/31/2017
Nicholas Lavdas	05/31/2018
Hank Riberas	05/31/2019
Joseph P. Vicari	05/31/2018
Michael Wiegand	05/31/2016
Oscar Zamora	05/31/2019

City Council approval is required. Your concurrence in this matter is appreciated.

Respectfully submitted,

James R. Fouts  
 Mayor

cc: Paul Wojno, City Clerk  
 DDA



CITY OF WARREN  
Office of Mayor James R. Fouts  
Memorandum

↓ Kelly

To: ~~Scott Stevens, Council Secretary, Mayor Pro Tem~~  
From: James R. Fouts, Mayor  
Subject: **Downtown Development Authority Re-Appointment**  
Date: December 22, 2015

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City Council approval is required. Your concurrence in this matter is appreciated.

Respectfully submitted,

James R. Fouts  
Mayor

cc: Paul Wojno, City Clerk  
DDA

# Appointment Letter DDA

Amanda Mika

Mon 12/21/2015 5:20 PM

To:Gail Dietz <gdietz@cityofwarren.org>;

Please prepare letter for Mayor to appoint Dennis Bostick to DDA again for next council mtg.

*Amanda Mika*  
*Executive Assistant to the Mayor*  
*City of Warren*  
*One City Square, Ste. 215*  
*Warren, MI 48093*  
*586-574-4522*  
*amika@cityofwarren.org*



James R. Fouts, Mayor  
One City Square, Suite 215  
Warren, MI 48093-6726

### City Commission / Board Application

Commission/ Board applied for: DDA

Name: Dennis Bostick

Address: 1780 Dutton Rochester, MI Zip: 48306

Phone: Home (248) 709-4001 Work: (586) 939-5500

Email address: dbostick@johnspring.com

Number of Years a Warren Resident: 0

**Please Note: Conviction of a crime will not necessarily preclude you from being appointed to a City of Warren Commission or Board.**

Have you ever been convicted of a felony? YES  NO

Do you have any felony charges pending against you at this present time? YES  NO

*If so, please complete the following:*

Date of offense: \_\_\_\_\_ Offense Description: \_\_\_\_\_

Where: \_\_\_\_\_ Disposition: \_\_\_\_\_

Work Experience: owner UNIVERSAL MALL WARREN, MI

owner John R. Spring Service INC WARREN, MI

owner Troy sports Center TROY, MI

(Continued on reverse side)

**WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015**

A Regular Meeting of the Warren City Council was called for Tuesday, December 15, 2015 at 7:00 p.m. in the Warren Community Center Auditorium, at 5460 Arden, Warren, Michigan 48092.

**MEMBERS OF THE COUNCIL PRESENT:**

Cecil D. St. Pierre, Jr., President  
Patrick Green, Vice President  
Scott C. Stevens, Council Secretary  
Keith J. Sadowski, Assistant Council Secretary  
Robert Boccomino, Councilman  
Kelly Colegio, Councilwoman  
Steven G. Warner, Councilman

**ABSENT:**

None

**Also Present:**

Mary Michaels, Acting City Attorney  
Rob Maleszyk, Controller  
Jere Green, Police Commissioner  
Greg Paliczuk, Building Department  
James VanHavermaat, City Engineer  
Tom Bommartio, CitiStat Analyst  
Gina Hensley, CDBG  
Skip McAdams, Fire Commissioner  
Tom Pawelkowski, Water Department  
Henry Bowman, Parks and Recreation Department

**1. CALL TO ORDER**

Chairman St. Pierre called the meeting to order at 7:00 p.m.

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. ADOPTION OF THE CONSENT AGENDA**

**Motion:**

Motion to approve made by Councilman Sadowski and support motion made by Councilman Stevens. With the amendment of adding item 4h

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 2

and 4i Relating to public hearings for 2128 Michael and and 4536 Ten Mile to be held on January 12, 2016.

**Voice Vote:**

A voice vote was taken on the motion. All "Ayes" were recorded. The motion carried (7-0).

**5. ADOPTION OF AGENDA**

**Motion:**

Motion to approve made by Councilman Stevens and support motion made by Councilman Boccomino. With the following amendments: Add a check to Dearborn Lithograph to the list of bills labeled as 7a.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Stevens	Yes
Councilman Boccomino	Yes
Councilwoman Colegio	Yes
Councilman Green	Yes
Councilman Warner	Yes
Councilman Sadowski	Yes
Chairman St. Pierre	Yes

**6. APPROVAL OF THE MINUTES**

**a) Minutes of the Regular Meeting of December 8, 2015**

**Motion:**

Motion to approve made by Councilman Warner and support motion made by Councilwoman Colegio.

**Voice Vote:**

A voice vote was taken on the motion. All "Ayes" were recorded. The motion carried (7-0).

**7. APPROVAL OF THE BILLS**

**a) General Revenue Funds**

**Motion:**

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio, with the amendment of adding

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 3

the check request from Communications Department, payable to Dearborn Lithograph.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Stevens	Yes
Councilwoman Colegio	Yes
Councilman Boccomino	Yes
Councilman Sadowski	Yes
Councilman Green	Yes
Councilman Warner	Yes
Chairman St. Pierre	Yes

**b) Water & Sewer System**

**Motion:**

Motion to approve was made by Councilman Warner and support motion made by Councilwoman Colegio.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Warner	Yes
Councilwoman Colegio	Yes
Councilman Sadowski	Yes
Councilman Stevens	Yes
Councilman Boccomino	Yes
Councilman Green	Yes
Chairman St. Pierre	Yes

**c) General Fund Revenue Report**

**Motion:**

Motion to receive and file was made by Councilman Stevens and supported motion made by Councilwoman Colegio.

**Voice Vote:**

A voice vote was taken on the motion. All "Ayes" were recorded. The motion carried (7-0).

**d) Expenditure Report**

**Motion:**

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 4

Motion to receive and file was made by Councilman Stevens and supported motion made by Councilman Boccomino.

**Voice Vote:**

A voice vote was taken on the motion. All "Ayes" were recorded. The motion carried (7-0).

**8. ANNOUNCEMENTS**

**9. PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:**

None

**10 CORRESPONDENCE FROM THE MAYOR:**

- a) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve an increase to the current cost sharing agreement for State Contract 14-5415, Non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway.

**Motion:**

Motion to postpone to a Committee of the Whole was made by Councilman Sadowski and supported motion made by Councilman Stevens.

**Voice Vote:**

A voice vote was taken on the motion. All "Ayes" were recorded. The motion carried (7-0).

- b) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve the review panel recommendation for RFP-W-9255 for a contract to provide Background Investigation Services by Fifer Investigations, LLC, for a three (3) year period with the option to renew for two (2) additional one (1) year periods, in an annual amount not to exceed \$30,000.00.

**Motion:**

Motion to approve was made by Councilwoman Colegio and support motion made by Councilman Warner.

**Roll Call:**

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
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A roll call vote was taken on the motion. The motion carried (4-3).

Councilwoman Colegio	Yes
Councilman Warner	Yes
Councilman Sadowski	No
Councilman Stevens	No
Councilman Boccomino	Yes
Councilman Green	Yes
Chairman St. Pierre	No

- c) Request for an additional appropriation of funds for the Police Department in the amount of \$2,454,156.00 to cover the cost of a radio/communication system enhancement project. CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilman Green and support motion made by Councilman Sadowski.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Green	Yes
Councilman Sadowski	Yes
Councilwoman Colegio	Yes
Councilman Warner	Yes
Councilman Stevens	Yes
Councilman Boccomino	Yes
Chairman St. Pierre	Yes

- d) Proposed resolution approving Interlocal Funding Agreement between County of Macomb and City of Warren for police communication system upgrades and radio and dispatch interoperability in the amount of \$2,454,156.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Stevens	Yes
--------------------	-----

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 6

Councilwoman Colegio	Yes
Councilman Sadowski	Yes
Councilman Warner	Yes
Councilman Green	Yes
Councilman Boccomino	Yes
Chairman St. Pierre	Yes

- e) Request for an additional appropriation of funds for the Building Department to hire additional temporary inspectors, in the amount of \$150,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilman Warner and support motion made by Councilman Boccomino.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Warner	Yes
Councilman Boccomino	Yes
Councilwoman Colegio	Yes
Councilman Green	Yes
Councilman Sadowski	Yes
Councilman Stevens	Yes
Chairman St. Pierre	Yes

- f) CONSIDERATION AND ADOPTION OF A RESOLUTION approving changes to the water service contract between DWSD/GLWA and the City of Warren.

**Motion:**

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Stevens	Yes
Councilwoman Colegio	Yes
Councilman Sadowski	Yes
Councilman Warner	Yes
Councilman Green	Yes
Councilman Boccomino	Yes

WARREN CITY COUNCIL  
REGULAR MEETING  
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Chairman St. Pierre Yes

- g) Request of the Engineering Division to approve Contract Modification No. 3 to City Contract P-15-593, 2015 Pavement Repairs with Zuniga Cement Construction, Inc., for an increase in contract funding by \$230,000.00 CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilman Green and support motion made by Councilman Boccomino.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (5-2).

Councilman Green	Yes
Councilman Boccomino	Yes
Councilwoman Colegio	No
Councilman Sadowski	Yes
Councilman Warner	Yes
Councilman Stevens	No
Chairman St. Pierre	Yes

- h) CONSIDERATION AND ADOPTION OF A RESOLUTION approving addendum No. 2 and Amendments to agreement to lease offices at 12821 Stephens, Warren, MI.

**Motion:**

Motion to approve was made by Councilman Sadowski and support motion made by Councilman Boccomino.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (4-3).

Councilman Sadowski	Yes
Councilman Boccomino	Yes
Councilwoman Colegio	No
Councilman Green	No
Councilman Warner	Yes
Councilman Stevens	No
Chairman St. Pierre	Yes

- i) CONSIDERATION AND ADOPTION OF A RESOLUTION providing public notice of intent to sell vacant, tax reverted property at 7591 Toepfer, Warren; Parcel ID No. 13-33-280-025.

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 8

**Motion:**

Motion to approve was made by Councilman Stevens and support motion made by Councilman Boccomino.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilman Stevens	Yes
Councilman Boccomino	Yes
Councilwoman Colegio	Yes
Councilman Green	Yes
Councilman Sadowski	Yes
Councilman Warner	Yes
Chairman St. Pierre	Yes

- j) CONSIDERATION AND ADOPTION OF A RESOLUTION providing public notice of intent to sell vacant, tax reverted property at 20732 Cyman, Warren; Parcel ID No. 13-32-459-017.

**Motion:**

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (6-1).

Councilman Stevens	Yes
Councilwoman Colegio	No
Councilman Boccomino	Yes
Councilman Green	Yes
Councilman Sadowski	Yes
Councilman Warner	Yes
Chairman St. Pierre	Yes

- k) Request of the Public Works Division to award bid ITB-W-9313 for the removal and disposal of street sweeping spoils for a one (1) year period with an option to renew for one (1) additional year to Dale's Disposal, Inc., in an annual amount not to exceed \$79,800.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilman Green and support motion made by Councilwoman Colegio.

WARREN CITY COUNCIL  
REGULAR MEETING  
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**Roll Call:**

A roll call vote was taken on the motion. The motion carried (5-2).

Councilman Green	Yes
Councilwoman Colegio	Yes
Councilman Boccomino	Yes
Councilman Stevens	No
Councilman Sadowski	Yes
Councilman Warner	Yes
Chairman St. Pierre	No

- l) Request of the Parks and Recreation Department to award bid ITB-W-9275 and split it four (4) ways for a one (1) year requirement of janitorial supplies, for a combined total annual amount not to exceed \$18,086.75.  
CONSIDERATION AND ADOPTION OF A RESOLUTION.

**Motion:**

Motion to approve was made by Councilwoman Colegio and support motion made by Councilman Sadowski.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (7-0).

Councilwoman Colegio	Yes
Councilman Sadowski	Yes
Councilman Boccomino	Yes
Councilman Green	Yes
Councilman Stevens	Yes
Councilman Warner	Yes
Chairman St. Pierre	Yes

- m) CONSIDERATION AND ADOPTION OF A RESOLUTION approving Amendment No. 1 to the development agreement with Macomb County Habitat for Humanity for the construction of two (2) new single-family homes.

**Motion:**

Motion to approve was made by Councilman Boccomino and support motion made by Councilman Sadowski.

**Roll Call:**

WARREN CITY COUNCIL  
REGULAR MEETING  
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Page 10

A roll call vote was taken on the motion. The motion failed (4-3).

Councilman Boccomino	Yes
Councilman Sadowski	Yes
Councilwoman Colegio	No
Councilman Green	Yes
Councilman Stevens	No
Councilman Warner	No
Chairman St. Pierre	No

**Chairman St. Pierre filed a reconsideration on the item after the meeting adjourned.**

- n) CONSIDERATION AND ADOPTION OF A RESOLUTION approving Amendment No. 3 to the Neighborhood Stabilization Program (NSP) 3 Plan.

**Motion:**

Motion to approve was made by Councilman Boccomino and support motion made by Councilman Warner.

**Roll Call:**

A roll call vote was taken on the motion. The motion carried (4-3).

Councilman Boccomino	Yes
Councilman Warner	Yes
Councilman Sadowski	Yes
Councilman Green	Yes
Councilman Stevens	No
Councilwoman Colegio	No
Chairman St. Pierre	No

**11 MISCELLANEOUS CORRESPONDENCE:**

**12 Audience – an opportunity for citizen participation**

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form. You will have three minutes to speak.

No one from audience appeared.

**13 Council – Calendar of Pending Matters**

WARREN CITY COUNCIL  
REGULAR MEETING  
December 15, 2015  
Page 11

**14 COUNCIL BUSINESS:**

- a) Council President Cecil D. St. Pierre, Jr., Consideration of an ordinance regarding fire pits.

**Motion:**

A motion to request input from the City Attorney and the Fire Commissioner and to schedule a Committee of the Whole was made by Councilman Stevens and support motion made by Councilman Green.

**Voice Vote:**

A voice vote was taken on the motion and all "Ayes" was recorded. The motion carried (7-0).

**15 ADJOURNMENT**

**Motion:**

A motion to adjourn was made by Councilman Warner and support motion made by Councilwoman Colegio.

**Voice Vote:**

A voice vote was taken on the motion and all "Ayes" were recorded. The motion carried (7-0). The meeting adjourned at 8:34 p.m.

**Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem**

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016  
 SUMMARY PAGE

FUND	FUND NAME	TOTAL DISBURSEMENTS
101	GENERAL FUND	\$ 890,586.99
202	MTF ACT 51 MAJOR OPERATNG	12,593.99
203	MTF ACT 51 LOCAL OPERATNG	5,319.88
204	2011 LOCAL STREET R&M	431,463.83
208	RECREATION SPEC REVENUE	126,934.61
226	SANITATION SPECIAL REV	154,534.48
230	RENTAL ORDINANCE REVENUE	647.20
250	COMMUNICATIONS	50,826.87
260	VICE CRIME CONFISCATION	999.50
261	DRUG FORFEITURE FUND	51,728.03
262	POLICE TRAINING FUND	5,125.00
271	LIBRARY SPECIAL REVENUE	21,408.66
273	CDBG ENTITLEMENT FUND	115,727.61
277	H.O.M.E.	15,213.58
278	HOUSING OPPORTUNITIES	65,923.13
279	NSP - 1	1,452.59
280	NSP - 3	56,418.48
410	37TH D.C. BLDG RENOVATION	69,072.04
494	DDA ADMINISTRATION FUND	18,257.30
536	SENIOR HOUSING - STILWELL	17,914.09
537	SENIOR HOUSING-JOS. COACH	19,461.34
701	UNALLOCATED TAX FUND	4,304.48
702	CASH BOND FUND	5,100.00
704	FIRE INSURANCE WITHHOLDNG	23,259.00
750	PAYROLL REVOLVING FUND	243,223.28
801	S/A REVOLVING FUND	<u>6,500.00</u>
	TOTAL CITY DISBURSEMENTS	<u>\$ 2,413,995.96</u>

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016

GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	731	AT&T	4482480	82.01
		POLICE DEPARTMENT	MONTHLY PHONE SERVICE	
101	731	AT&T	4482488	1,663.25
		VARIOUS	MONTHLY PHONE SERVICE	
101	731	AT&T	4482516	175.12
		FIRE DEPARTMENT	MONTHLY PHONE SERVICE	
101	12276	AT&T LONG DISTANCE	4482489	26.33
		37TH DISTRICT COURT	LONG DISTANCE SERVICE	
101	80206	BLUE CARE NETWORK	4482496	241,935.02
		VARIOUS	HEALTH INSURANCE PREMIUM	
101	13470	COMERICA COMML CARD SRVC	4482482	40.00
		CLERK	CRIMINAL BACKGROUND CHECK	
101	80029	DELTA DENTAL OF MICHIGAN	4482494	38,906.26
		VARIOUS	DENTAL INSURANCE PREMIUMS	
101	323	DTE ENERGY	4482486	2,466.31
		VARIOUS	ELECTRIC SERVICE	
101	324	DTE ENERGY	4482487	41.36
		HIGHWAY STREET LIGHTING	ELECTRIC SERVICE	
101	323	DTE ENERGY	4482490	5,363.97
		VARIOUS	ELECTRIC SERVICE	
101	323	DTE ENERGY	4482518	1,269.20
		VARIOUS	ELECTRIC SERVICE	
101	80023	GOLDEN DENTAL PLANS	4482495	2,571.07
		VARIOUS	DENTAL PREMIUMS	
101	13015	PAETEC	4482484	48.43
		FIRE DEPARTMENT	MONTHLY SERVICE	
101	12239	VERIZON WIRELESS	4482481	84.44
		FIRE DEPARTMENT	CELLULAR SERVICE	
101	12239	VERIZON WIRELESS	4482491	2,115.29
		VARIOUS	CELLULAR SERVICE	
101	12239	VERIZON WIRELESS	4482519	823.93
		POLICE DEPARTMENT	CELLULAR SERVICE	
101	11094	XO COMMUNICATIONS LLC	4482492	49.57
		ADMIN UNALLOCATED EXPENSE	MONTHLY PHONE SERVICE	
101	13180	AARON A HILGENDORF	562142	225.00
		37TH DISTRICT COURT	COURT APPOINTED ATTORNEY	
101	16638	AARON J HALL	562332	250.00
		37TH DISTRICT COURT	COURT APPOINTED ATTORNEY	
101	16238	ADVANCED ANIMAL EMERGENCY	562297	310.09
		POLICE DEPARTMENT	VETERINARY SERVICES	
101	34	AJAX TRAILERS LLC	561941	77.90
		D P W GARAGE	EQUIPMENT SUPPLY	
101	7775	ALL SEASONS OUTDOOR EQUIP	562046	450.13
		VARIOUS	EQUIPMENT SUPPLY	
101	43	ALLIE BROTHERS INC	561942	1,659.68
		FIRE DEPARTMENT	UNIFORMS	
101	7543	ALLIED EAGLE SUPPLY CO	562044	850.82
		BUILDING MAINTENANCE	MAINTENANCE SUPPLY	

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016

GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	53	AM-DYN-IC FLUID POWER INC	561943	497.86
		D P W GARAGE EQUIPMENT SUPPLY		
101	99998	ANDREA TALLEY	562357	13.20
		37TH DISTRICT COURT JURY DUTY		
101	99998	ANN GREER	562358	60.50
		37TH DISTRICT COURT JURY DUTY		
101	16651	ANTHONY SALAJKA	562338	25.00
		FIRE DEPARTMENT REIMBURSEMENT		
101	16536	APARTMENT SERVICES CO INC	562318	3,144.00
		VILLAGE HISTORICAL COMM LANDSCAPING SERVICES		
101	7481	APOLLO FIRE APPARATUS	562043	1,255.94
		D P W GARAGE VEHICLE MAINTENANCE		
101	77	APOLLO FIRE EQUIPMENT CO	561944	1,030.26
		FIRE DEPARTMENT VEHICLE MAINT/OPERATING		
101	10612	ARC	562091	21.99
		HUMAN RESOURCES HIGH SPEED COPYING		
101	2250	ARGUS HAZCO	561999	795.00
		FIRE DEPARTMENT WELDING SUPPLY		
101	99998	ASHLEY AHYOU	562361	26.00
		37TH DISTRICT COURT JURY DUTY		
101	16376	ASSETWORKS LLC	562304	2,010.00
		D P W GARAGE SOFTWARE/PROJECT MGMT		
101	99998	ATIKUR SIDDIQUE	562362	13.50
		37TH DISTRICT COURT JURY DUTY		
101	13199	AVIS CHOULAGH LAW PLLC	562143	1,025.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	13908	B & L TRUCK EQUIPMENT	562172	239.92
		D P W GARAGE VEHICLE MAINTENANCE		
101	126	BELL EQUIPMENT CO	561945	3,342.74
		D P W GARAGE EQUIPMENT SUPPLY		
101	132	BID'S SERVICE INC	561946	206.69
		D P W GARAGE EQUIPMENT SUPPLY		
101	99998	BILL WILKERSON	562365	38.30
		37TH DISTRICT COURT JURY DUTY		
101	136	BINSON'S HOME HEALTH	561947	221.00
		FIRE DEPARTMENT MEDICAL SUPPLY		
101	15187	BOBS SPECIALTY COMPANY	562244	471.24
		VARIOUS OFFICE SUPPLY		
101	10359	BOSTICK GMC TRUCK CENTER	562086	1,754.84
		D P W GARAGE VEHICLE MAINTENANCE		
101	70291	BRENDAN BROSNAN	562340	95.39
		POLICE DEPARTMENT PLAINCLOTHES		
101	99998	BRENNON MICOVICH	562367	26.40
		37TH DISTRICT COURT JURY DUTY		
101	15896	BRITTANY DALLAS	562279	1,000.00
		ADMIN UNALLOCATED EXPENSE TUITION REIMBURSEMENT		
101	9234	BROADSPIRE SERVICES, INC.	562066	551.40
		ADMIN UNALLOCATED EXPENSE CONVERSION FEES		

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016

GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	13339	BROADSPIRE-A CRAWFORD CO	562150	46,947.35
	VARIOUS	LOSS FUND REIMBURSEMENT		
101	8323	BS & A SOFTWARE	562054	7,125.00
	PLANNING	COMPUTER SOFTWARE		
101	184	C & G PUBLISHING INC	561948	748.00
	VARIOUS	PUBLIC NOTICE		
101	215	CENTRAL OIL CO	561949	1,021.88
	D P W GARAGE	OIL PRODUCTS		
101	16618	CHARLES ANGLIN	562325	50.00
	ZONING BOARD OF APPEALS	BOARD OF APPEALS		
101	16021	CHARLES J PRYOR	562285	50.00
	PLANNING	PLANNING COMMISSION		
101	70360	CHARLES RUSHTON	562344	99.77
	POLICE DEPARTMENT	PLAINCLOTHES		
101	15814	CHEMSEARCH	562275	453.28
	BUILDING MAINTENANCE	OPERATING SUPPLY		
101	222	CHESTER BOOT SHOP	561950	105.00
	FIRE DEPARTMENT	SHOES/BOOTS		
101	14483	CHRISTOPHER ALAYAN	562200	350.00
	37TH DISTRICT COURT	COURT APPOINTED ATTORNEY		
101	15213	CINCINNATI TIME	562247	1,500.00
	HUMAN RESOURCES	SOFTWARE PROGRAMMING		
101	11219	CINTAS FIRST AID & SAFETY	562106	1,035.45
	BUILDING MAINTENANCE	FIRST AID SUPPLY		
101	1203	CITY OF WARREN	561985	5,735.88
	VARIOUS	WATER SERVICE		
101	99998	CITY OF WARREN	562373	750.00
	REVENUES	APPLICATION FEE		
101	16501	CLAIR HURMUZ	562312	4.03
	COUNCIL	MILEAGE		
101	16005	CLASS 'A' TRAINING CENTER	562284	13,280.00
	37TH DISTRICT COURT	DRUG TESTING		
101	14530	CLAUDETTE ROBINSON	562202	50.00
	PLANNING	PLANNING COMMISSION		
101	15297	CNA SURETY DIRECT BILL	562250	175.00
	ADMIN UNALLOCATED EXPENSE	MAGISTRATE BOND		
101	9144	COLONIAL TITLE	562065	445.00
	BUILDING INSPECTIONS	TITLE SEARCH		
101	3667	COMCAST CABLEVISION	562019	18.99
	FIRE DEPARTMENT	CABLE TELEVISION		
101	12310	COMCAST COMMERCIAL ONLINE	562124	256.20
	VARIOUS	INTERNET SERVICE		
101	6425	COMMERCIAL JANITORIAL	562034	154.02
	D P W GARAGE	MAINTENANCE SUPPLY		
101	14635	COMPONE ADMINISTRATORS	562210	72,963.43
		WORKERS COMPENSATION		
101	5454	CONTRACTORS CLOTHING CO	562029	138.57
	BUILDING MAINTENANCE	UNIFORM		

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
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GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	10587	COPY COPY CENTER	562089	150.00
		HISTORICAL COMMISSION PRINTING		
101	13820	CRAIG TREPPA	562169	130.54
		CONTROLLER MILEAGE		
101	14756	CREST FORD, INC	562216	939.44
		D P W GARAGE VEHICLE MAINTENANCE		
101	14678	D & D HOLDING LLC	562213	183.00
		POLICE DEPARTMENT VEHICLE MAINTENANCE		
101	8698	D TODD WILLIAMS	562060	175.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	DALE STICKNEY	562376	13.10
		37TH DISTRICT COURT JURY DUTY		
101	12531	DANA FREERS	562129	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	70345	DANIEL BRADLEY	562343	298.77
		POLICE DEPARTMENT PLAINCLOTHES		
101	3023	DARLENE BIONDO	562006	106.95
		BEAUTIFICATION MILEAGE		
101	99998	DARLENE MOORE	562377	38.30
		37TH DISTRICT COURT JURY DUTY		
101	13595	DAVID J LUSN	562161	300.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	7286	DAVID M SINUTKO	562041	300.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	12724	DAVID MAZUR	562134	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	70480	DAVID VILLEROT	562345	163.47
		POLICE DEPARTMENT PLAINCLOTHES		
101	9336	DAVID WORDEN	562068	750.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16575	DDKS INDUSTRIES LLC	562321	962.23
		D P W GARAGE OPERATING SUPPLY		
101	13638	DEAF COMMUNITY ADVOCACY	562164	132.90
		37TH DISTRICT COURT INTERPRETING SERVICES		
101	11737	DEBORAH WENSON	562116	25.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	12229	DEBORAH WHYMAN	562123	325.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	3627	DELANG FLUID POWER INC	562018	624.39
		D P W GARAGE VEHICLE MAINTENANCE		
101	11163	DELL MARKETING L P	562105	195.69
		POLICE DEPARTMENT COMPUTER SUPPLY		
101	80100	DELTA DENTAL OF MICHIGAN	562353	17,864.25
		VARIOUS RETIREES DENTAL INSURANCE		
101	80101	DELTA DENTAL OF MICHIGAN	562354	23,640.53
		VARIOUS P&F RETIREES DENTAL		
101	80110	DELTA DENTAL PLAN	562355	3,466.72
		VARIOUS RETIREES DENTAL INSURANCE		

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016

GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	8133	DEPENDABLE WHOLESALE INC	562051	12,895.00
		D P W GARAGE		
		HEAVY DUTY TIRE REPAIR		
101	317	DETROIT CHEMICAL & PAPER	561953	371.50
		BUILDING MAINTENANCE		
		MAINTENANCE SUPPLY		
101	13332	DIGIGRAPHX	562148	144.00
		POLICE DEPARTMENT		
		UNIFORM		
101	14241	DONALD C WHEATON JR	562185	200.00
		37TH DISTRICT COURT		
		COURT APPOINTED ATTORNEY		
101	15171	DONALD GILLAIN	562243	475.00
		37TH DISTRICT COURT		
		COURT APPOINTED ATTORNEY		
101	15133	DONE RIGHT STEERING	562241	1,450.00
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	5020	DOUGLAS J BRINKMAN	562027	100.00
		CIVIL SERVICE-POL & FIRE		
		P&F CIVIL SERVICE COMMISS		
101	13756	DRIVELINE PERFORMANCE	562166	1,172.93
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	14146	EBCO COMPANY LLC	562184	542.50
		37TH DISTRICT COURT		
		PRINTING		
101	16286	EDNA M KARPINSKI	562299	50.00
		PLANNING		
		PLANNING COMMISSION		
101	8494	ELDER FORD INC	562057	1,389.85
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	14092	ELITE IMAGING SYSTEMS	562181	70.88
		37TH DISTRICT COURT		
		COPIER USAGE		
101	13813	ELITE PEST MANAGEMENT	562167	372.00
		VARIOUS		
		PEST CONTROL		
101	13008	ELITE TRAUMA CLEAN UP INC	562141	170.00
		FIRE DEPARTMENT		
		BIO HAZARD CLEANUP		
101	99998	ELIZABETH BOGUSLAWSKI	562379	59.75
		37TH DISTRICT COURT		
		JURY DUTY		
101	14834	EMERSON NETWORK POWER	562220	4,063.00
		BUILDING MAINTENANCE		
		SERVICE AGREEMENT		
101	6769	EMPCO INC	562038	165.00
		HUMAN RESOURCES		
		PROMOTIONAL EXAM		
101	16498	EXOTIC AUTOMATION SUPPLY	562310	77.28
		D P W GARAGE		
		OPERATING SUPPLY		
101	99998	FARHANA MIAH	562381	25.60
		37TH DISTRICT COURT		
		JURY DUTY		
101	400	FEDERAL EXPRESS CORP	561957	25.84
		ENGINEERING & INSPECTIONS		
		EXPRESS MAIL		
101	7359	FEDERAL PIPE & SUPPLY	562042	232.50
		D P W GARAGE		
		MAINTENANCE SUPPLY		
101	6495	FERGANS AUTO PARTS	562036	58.20
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	405	FIRE EXTINGUISHER SALES	561958	167.35
		FIRE DEPARTMENT		
		EXTINGUISHER SERVICE		
101	13442	FIRESERVICE MANAGEMENT	562155	104.50
		FIRE DEPARTMENT		
		UNIFORM CLEANING/REPAIR		

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
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GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	14607	FLEET PRIDE HEAVY DUTY	562206	3,800.96
		D P W GARAGE		
		AUTO PARTS		
101	15729	FOUR SEASONS RADIATOR	562271	325.00
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	99998	FRANCIS WILKIE	562382	25.80
		37TH DISTRICT COURT		
		JURY DUTY		
101	15953	FRANK BADALAMENTE	562282	25.00
		BUILDING INSPECTIONS		
		REIMBURSEMENT		
101	15880	FRONTLINE OF MICHIGAN INC	562277	5,177.00
		FIRE DEPARTMENT		
		MAINTENANCE AGREEMENT		
101	1164	GALEANA VAN DYKE DODGE	561983	652.97
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	11321	GALLAGHER FIRE EQUIP CO	562109	320.00
		BUILDING MAINTENANCE		
		EXTINGUISHER MAINTENANCE		
101	13932	GARRETT DOOR CO	562174	750.00
		BUILDING MAINTENANCE		
		OVERHEAD DOOR SERVICE		
101	10996	GEMINI FORMS & SYSTEMS	562099	580.00
		TREASURER		
		PRINTING		
101	14308	GENEVIEVE LYNN TAYLOR	562189	225.00
		37TH DISTRICT COURT		
		COURT APPOINTED ATTORNEY		
101	13343	GENIE PALMER	562151	29.90
		BEAUTIFICATION		
		MILEAGE		
101	13943	GENUINE PARTS COMPANY	562175	243.78
		D P W GARAGE		
		VEHICLE PARTS		
101	15475	GENUINE PARTS COMPANY	562257	1,226.54
		D P W GARAGE		
		VEHICLE PARTS		
101	4750	GEORGE LASKA	562025	50.00
		37TH DISTRICT COURT		
		COURT APPOINTED ATTORNEY		
101	99998	GEORGE SCHESTER	562385	62.00
		37TH DISTRICT COURT		
		JURY DUTY		
101	15273	GOLD COIN LAUNDRIES LLC	562249	456.61
		FIRE DEPARTMENT		
		LAUNDRY SERVICE		
101	80023	GOLDEN DENTAL PLANS	562351	2,135.89
		CITY RETIREMENT		
		RETIREEES DENTAL PREMIUMS		
101	9029	GORDON FOOD SERVICE INC	562064	117.51
		ADMIN UNALLOCATED EXPENSE		
		OFFICE SUPPLY		
101	16413	GSP MARKETING INC	562308	3,348.73
		D P W GARAGE		
		OPERATING SUPPLY		
101	10874	HALT FIRE INC	562096	3,784.19
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	502	HAMILTON CHEVROLET INC	561962	2,166.90
		D P W GARAGE		
		VEHICLE MAINTENANCE		
101	10709	HAROLD D JAMES	562093	20.00
		BUILDING INSPECTIONS		
		REIMBURSEMENT		
101	14558	HENRY BRASZA	562203	50.00
		ZONING BOARD OF APPEALS		
		BOARD OF APPEALS		
101	3180	HERITAGE FLAG & BANNER	562011	50.50
		BUILDING MAINTENANCE		
		FLAGS		

CITY OF WARREN  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016

GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	12572	HERMAN MCMILLEN	562130	20.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	16646	HOLLYWOOD HOUSE LLC	562335	282.86
		37TH DISTRICT COURT MENS 3/4 HOUSING		
101	6187	HOME DEPOT CREDIT SERVICE	562033	122.62
		VARIOUS MAINTENANCE SUPPLY		
101	99998	HUNTER ROSS WATER	562387	80.00
		REVENUES PLBG PERMIT REFUND		
101	2322	IAAO	562000	190.00
		ASSESSING DUES		
101	537	INDUSTRIAL BROOM SERVICE	561963	598.57
		D P W GARAGE EQUIPMENT SUPPLY		
101	12022	INDUSTRIAL FOOTWEAR	562120	1,152.00
		POLICE DEPARTMENT SHOES/BOOTS		
101	10845	INFINISOURCE INC	562095	9,125.00
		ADMIN UNALLOCATED EXPENSE COBRA COMPLIANCE ADMIN		
101	14247	INSTITUTE OF CONTINUING ED	562186	103.50
		LEGAL ICLE BOOKS		
101	13288	INTEGRA REALTY RESOURCES	562144	980.00
		COMMUNITY & ECONOMIC DEVE APPRAISAL SERVICES		
101	11757	IRENE WASSEL	562117	125.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	IVA GREER	562388	25.40
		37TH DISTRICT COURT JURY DUTY		
101	13601	J & B MEDICAL SUPPLY	562163	8,315.28
		VARIOUS EMS SUPPLY		
101	9807	J & P AUTO ELECTRIC	562077	396.00
		D P W GARAGE VEHICLE MAINTENANCE		
101	8889	J ERICH GOETZ	562063	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	J ROGERS	562389	26.20
		37TH DISTRICT COURT JURY DUTY		
101	99998	JACEK SIEKIERKA	562390	13.50
		37TH DISTRICT COURT JURY DUTY		
101	13991	JAMES G ANDARY II	562178	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16393	JAMES HOLZ	562307	20.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	14916	JAMES KOLAR	562224	100.00
		ASSESSING BOARD OF REVIEW		
101	99998	JAMES LOCKET	562391	59.30
		37TH DISTRICT COURT JURY DUTY		
101	13911	JAMES P CONRAD ATTORNEY	562173	350.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15595	JASON MCCLANAHAN	562264	50.00
		PLANNING PLANNING COMMISSION		
101	16600	JEFFERSON CHEVROLET	562324	2,831.95
		D P W GARAGE VEHICLE MAINTENANCE		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	15671	JENNA BOMMARITO	562267	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16043	JENNIFER A ANDARY PC	562286	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16620	JEREMY FISHER	562326	50.00
		ZONING BOARD OF APPEALS BOARD OF APPEALS		
101	14378	JOCELYN HOWARD	562194	50.00
		PLANNING PLANNING COMMISSION		
101	7216	JOHN J KENNEDY	562039	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	JOHN JONES	562393	58.70
		37TH DISTRICT COURT JURY DUTY		
101	2231	JOHN R SPRING & TIRE CTR	561998	1,128.16
		VARIOUS VEHICLE MAINTENANCE		
101	13598	JOHN S KUPIEC	562162	50.00
		PLANNING PLANNING COMMISSION		
101	13314	JOHNSON CONTROLS INC	562147	11,506.24
		VARIOUS HVAC MAINTENANCE		
101	12966	JONATHAN BIERNAT	562139	175.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	JOSHUA PATTERSON	562395	25.50
		37TH DISTRICT COURT JURY DUTY		
101	14910	JUDY FRITZSCHE	562223	202.97
		BEAUTIFICATION MILEAGE		
101	4330	JUDY FURGAL	562023	50.00
		ZONING BOARD OF APPEALS BOARD OF APPEALS		
101	16304	JULIA FLETCHER	562300	100.00
		ASSESSING BOARD OF REVIEW		
101	15346	K & W CYCLE	562253	64.52
		D P W GARAGE VEHICLE MAINTENANCE		
101	3859	KAREN LEMKE	562020	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16653	KATELYNN ZILINSKI	562339	1,000.00
		ADMIN UNALLOCATED EXPENSE TUITION REIMBURSEMENT		
101	16285	KATHLEEN MILLER	562298	100.00
		CIVIL SERVICE-POL & FIRE P&F CIVIL SERVICE COMMISS		
101	16210	KEVIN M SOMMERS	562296	100.00
		CIVIL SERVICE-POL & FIRE P&F CIVIL SERVICE COMMISS		
101	8873	KEVIN SCHNEIDER	562062	350.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	KHAJA AHMED	562397	26.20
		37TH DISTRICT COURT JURY DUTY		
101	14466	KIRK REHN	562199	20.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	99998	KRISTYN BROWN	562398	33.30
		37TH DISTRICT COURT JURY DUTY		
101	2386	KURT DAVIS	562001	30.00
		BUILDING INSPECTIONS REIMBURSEMENT		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	10615	KYMBERLY SHINNEMAN	562092	500.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15159	LABELSTOP	562242	75.00
		CRIME COMMISSION PRINTING		
101	13336	LANDSCAPE SERVICE INC	562149	9,966.00
		PROPERTY MAINTENANCE RODENT INSPECTION PROGRAM		
101	14832	LASERCOM	562219	5,950.00
		TREASURER TAX STATEMENT PREPARATION		
101	16527	LAURA POLIZZI	562316	50.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15337	LAW OFFICE JUSTIN POLLARD	562252	837.50
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	70333	LAWRENCE GARNER	562342	368.05
		POLICE DEPARTMENT PLAINCLOTHES		
101	13881	LAZER HYDRAULIC & HOSE	562171	33.43
		D P W GARAGE MAINTENANCE SUPPLIES		
101	12652	LEADERSHIP CONSULTANTS	562131	18,600.00
		COUNCIL LEGISLATIVE CONSULTING		
101	99998	LISA HUDSON	562399	12.80
		37TH DISTRICT COURT JURY DUTY		
101	10591	LORAIN C KENNY	562090	225.00
		37TH DISTRICT COURT COURT REPORTING SERVICE		
101	9871	LOWES HOME IMPROVEMENT	562078	352.34
		VARIOUS MAINTENANCE SUPPLY		
101	7803	LPS PLUMBING INC	562047	4,180.00
		FIRE DEPARTMENT PLUMBING SERVICE		
101	6487	LYNNE MARTIN	562035	25.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	10461	MACOMB ASSESSORS ORG	562087	325.00
		ASSESSING MEMBERSHIP FEE		
101	2682	MACOMB COMMUNITY COLLEGE	562003	2,700.00
		FIRE DEPARTMENT EMS INSTRUCTOR COORDINATOR		
101	99998	MACOMB COUNTY	562400	34.00
		CLERK RECORDING FEES		
101	99998	MACOMB COUNTY	562401	46.00
		CLERK RECORDING FEES		
101	15910	MACOMB COUNTY ASSOC CHIEF	562280	45.00
		POLICE DEPARTMENT MEMBERSHIP FEES		
101	661	MACOMB COUNTY FINANCE	561965	15,171.09
		VARIOUS ANIMAL SHELTER		
101	666	MACOMB COUNTY TREASURER	561967	3,355.00
		TRAILER PARK RENTALS		
101	13425	MACOMB COUNTY TREASURER	562154	3,494.33
		MICHIGAN TAX TRIBUNAL		
101	9794	MACOMB LIBERTY ELECTRIC	562076	730.00
		FIRE DEPARTMENT ELECTRICAL SERVICE		
101	680	MADISON ELECTRIC COMPANY	561969	310.90
		BUILDING MAINTENANCE ELECTRIC SUPPLY		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	3910	MAMC	562021	120.00
		CLERK DUES		
101	99998	MARASH NUCULAJ	562402	26.00
		37TH DISTRICT COURT JURY DUTY		
101	16636	MARISSA KULCSAR	562331	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	2898	MARK CARDELLIO	562005	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	MARK FORTIN	562404	38.70
		37TH DISTRICT COURT JURY DUTY		
101	1766	MARK H TEKLINSKI	561995	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	MARK WALTERS	562405	34.50
		37TH DISTRICT COURT JURY DUTY		
101	9739	MARY CLARK	562075	300.00
		PLANNING STENOGRAPHIC SERVICES		
101	16164	MATHEWS ELECTRIC INC	562292	1,635.14
		BUILDING MAINTENANCE ELECTRICAL SERVICE		
101	8730	MERVIN R GROBBEL	562061	30.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	16346	MICHAEL F MACHERZAK	562302	300.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	16116	MICHAEL FONTANA	562288	1,055.67
		ADMIN UNALLOCATED EXPENSE TRAVEL EXPENSE		
101	14018	MICHAEL J DZUBAK	562179	200.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	MICHAEL PUSZCZ	562407	39.90
		37TH DISTRICT COURT JURY DUTY		
101	99998	MICHAEL ROGERS	562408	59.90
		37TH DISTRICT COURT JURY DUTY		
101	5186	MICHIGAN ASSESSORS ASSN	562028	975.00
		ASSESSING DUES		
101	3204	MICHIGAN CAT	562013	144.38
		D P W GARAGE EQUIPMENT SUPPLY		
101	5686	MICHIGAN DEPT OF TREASURY	562031	1,175.00
		ABANDONED VEHICLE EXCESS		
101	3557	MICHIGAN FIRE INSPECTORS	562016	30.00
		FIRE DEPARTMENT DUES		
101	14311	MICHIGAN MILITARY	562190	20.00
		HISTORICAL COMMISSION MEMBERSHIP FEE		
101	3257	MICHIGAN STATE FIREMAN'S	562014	75.00
		FIRE DEPARTMENT MEMBERSHIP FEE		
101	14867	MICRO CENTER	562221	62.98
		POLICE DEPARTMENT COMPUTER EQUIPMENT		
101	15267	MICROSOFT CORPORATION	562248	975.00
		VARIOUS ONLINE KIOSK		
101	13499	MJ PRINT & IMAGING	562158	1,550.00
		VARIOUS PRINTING SERVICES		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
101	12961	MOBILE TESTING SERVICES	562138	700.00
		HUMAN RESOURCES MEDICAL SERVICES		
101	794	MOTOR CITY FASTENER	561970	1,910.48
		D P W GARAGE VEHICLE MAINTENANCE		
101	13296	MOTOWN AUTOMOTIVE	562146	1,411.62
		D P W GARAGE VEHICLE SUPPLY		
101	99998	MR ROOF HOLDING	562409	96.00
		REVENUES ZONING/BLDG PERMIT REFUND		
101	99998	MR ROOF HOLDING	562410	96.00
		REVENUES ZONING/BLDG PERMIT REFUND		
101	99998	MR ROOF HOLDING	562411	96.00
		REVENUES ZONING/BLDG PERMIT REFUND		
101	16500	MSC INDUSTRIAL SUPPLY	562311	617.15
		D P W GARAGE OPERATING SUPPLY		
101	14965	NATHAN VINSON	562228	50.00
		PLANNING PLANNING COMMISSION		
101	805	NBC TRUCK EQUIPMENT INC	561971	57.85
		D P W GARAGE VEHICLE MAINTENANCE		
101	11004	NFPA	562100	175.00
		FIRE DEPARTMENT MEMBERSHIP		
101	14945	NICHOLS	562227	993.21
		BUILDING MAINTENANCE MAINTENANCE SUPPLIES		
101	16067	NICOLE JONES	562287	97.18
		COUNCIL MILEAGE		
101	14358	NICOLE M CHILDERS	562192	75.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	14977	NYE UNIFORM	562229	9,477.16
		VARIOUS UNIFORMS		
101	329	OCCUPATIONAL HEALTH CENTER	561955	238.50
		VARIOUS MEDICAL SERVICES		
101	1017	OFFICE DEPOT	561976	8,421.98
		VARIOUS OFFICE SUPPLY		
101	15532	OFFICE EXPRESS	562261	395.00
		POLICE DEPARTMENT OFFICE FURNITURE		
101	3987	OFFICIAL TOWING	562022	605.00
		D P W GARAGE TOWING		
101	11980	OTIS ELEVATOR COMPANY	562119	4,254.00
		VARIOUS ELEVATOR SERVICE		
101	16513	PAMELA M KROLL	562314	200.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15755	PAUL LIZE	562272	20.00
		BUILDING INSPECTIONS REIMBURSEMENT		
101	10096	PAUL M MISUKEWICZ	562080	400.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	11067	PAUL SCALLY	562101	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15650	PENGAD INC	562266	197.66
		37TH DISTRICT COURT OFFICE SUPPLY		

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101	99998	PHYLLIS NOWAKOWSKI	562414	38.50
		37TH DISTRICT COURT JURY DUTY		
101	13371	PRAXAIR DISTRIBUTION INC	562152	596.64
		D P W GARAGE OPERATING SUPPLY		
101	14255	PREFERRED TONER SOLUTIONS	562187	1,044.25
		VARIOUS OFFICE SUPPLY		
101	8492	PRESSURE VESSEL TESTING	562056	413.00
		FIRE DEPARTMENT OPERATING SUPPLY		
101	16137	PSYBUS PC	562290	585.00
		HUMAN RESOURCES MEDICAL SERVICES		
101	4875	QUAD-TRAN OF MICHIGAN INC	562026	18,202.62
		37TH DISTRICT COURT DATA PROCESSING SERVICES		
101	16634	QUALITY WATER & AIR INC	562330	4,123.00
		BUILDING MAINTENANCE BOILER REPLACEMENT		
101	11410	RACHEAL RANCILIO	562112	50.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15520	RAYMOND ANDARY JR	562260	400.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	925	RED WING SHOES	561973	389.79
		VARIOUS SHOES		
101	99998	RENEE BATZ	562417	13.50
		37TH DISTRICT COURT JURY DUTY		
101	16145	REPUBLIC SERVICES	562291	201.76
		FIRE DEPARTMENT TRASH REMOVAL		
101	14625	ROMAN T NESTOROWICZ	562208	50.00
		ZONING BOARD OF APPEALS BOARD OF APPEALS		
101	99998	RONALD FOSTER	562419	13.50
		37TH DISTRICT COURT JURY DUTY		
101	10327	ROWERDINK INC	562083	946.05
		D P W GARAGE VEHICLE MAINTENANCE		
101	14937	ROY M GRUENBURG	562225	1,012.50
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	3120	S & J CATERING INC	562010	830.93
		POLICE DEPARTMENT PRISONER FOOD		
101	9516	SANDRA A HARRISON	562070	175.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	1345	SCOTT E BRIGHT	561993	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	SCOTT KLOS	562422	33.10
		37TH DISTRICT COURT JURY DUTY		
101	13462	SCOTT MAZEY	562157	250.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	SHEIKH ULLAH	562423	26.00
		37TH DISTRICT COURT JURY DUTY		
101	15034	SHEILA A MILLER	562232	1,159.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	8065	SHERMAN P FAUNCE	562050	2,450.00
		37TH DISTRICT COURT VISITING JUDGE		

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101	12081	SHERRY BRASZA	562121	50.00
		ZONING BOARD OF APPEALS BOARD OF APPEALS		
101	1010	SHERWIN-WILLIAMS	561975	235.96
		POLICE DEPARTMENT MAINTENANCE SUPPLY		
101	15446	SHRADER TIRE & OIL	562255	222.50
		D P W GARAGE VEHICLE MAINTENANCE		
101	15715	SHYLER ENGEL	562270	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	12128	SIEMENS INDUSTRY INC	562122	569.00
		BUILDING MAINTENANCE FIRE SYSTEM MONITORING		
101	8221	SIMON XPRESS SHELL	562052	914.97
		POLICE DEPARTMENT GASOLINE		
101	9587	SJR PAVEMENT	562072	5,260.25
		PAVEMENT REPAIR/EMULSION		
101	1054	STATE CHEMICAL MFG CO	561979	244.00
		FIRE DEPARTMENT MAINTENANCE SUPPLY		
101	3193	STATE OF MICHIGAN	562012	39,721.37
		VARIOUS NATURAL GAS - OCTOBER2015		
101	99998	STATE OF MICHIGAN	4482522	75.00
		FIRE DEPARTMENT ALS LICENSE FEES		
101	1055	STATE WIRE & TERMINAL INC	561980	141.32
		D P W GARAGE VEHICLE MAINTENANCE		
101	16564	STEPHANIE N FAKIH	562320	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	99998	STEPHEN COLE	562424	37.90
		37TH DISTRICT COURT JURY DUTY		
101	13291	STEPHEN DAVID BECKER	562145	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	70320	STEPHEN MILLS	562341	87.65
		POLICE DEPARTMENT PLAINCLOTHES		
101	13518	STEVEN M WATRIPONT	562159	50.00
		ZONING BOARD OF APPEALS BOARD OF APPEALS		
101	15064	STIMULUS SOFTWARE	562234	832.04
		INFORMATION SYSTEMS SOFTWARE SUPPORT		
101	16647	STOP STICK LTD	562336	17.00
		POLICE DEPARTMENT OPERATING SUPPLY		
101	1066	SUBURBAN BOLT & SUPPLY CO	561981	333.16
		D P W GARAGE MAINTENANCE SUPPLY		
101	14679	SUPER CAR WASH	562214	352.50
		VARIOUS VEHICLE MAINTENANCE		
101	965	SUPPLYDEN INC	561974	175.39
		BUILDING MAINTENANCE MAINTENANCE SUPPLY		
101	12860	SUSAN R CHRZANOWSKI	562135	225.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	14379	SUZANNE LEWANDOWSKI	562195	100.00
		ASSESSING BOARD OF REVIEW		
101	14899	SYED ROB	562222	50.00
		PLANNING PLANNING COMMISSION		
101	7271	TARGET INFORMATION	562040	628.54
		37TH DISTRICT COURT LEGAL FORMS		

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101	16641	TECHSMITH INC	562334	269.00
		POLICE DEPARTMENT SOFTWARE LICENSE		
101	1086	TERMINAL SUPPLY CO	561982	1,140.66
		D P W GARAGE VEHICLE MAINTENANCE		
101	670	THE MACOMB DAILY	561968	293.80
		37TH DISTRICT COURT SUBSCRIPTION		
101	1362	THOMAS CALDER	561994	150.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15128	THOMAS KRALL	562239	437.50
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	15489	TIMOTHY THOMAS DOTY II	562258	1,050.00
		37TH DISTRICT COURT COURT APPOINTED ATTORNEY		
101	8642	TINA GARMO	562059	499.00
		ADMIN UNALLOCATED EXPENSE TUITION REIMBURSEMENT		
101	16183	TOTAL ARMORED CAR SERVICE	562294	155.88
		37TH DISTRICT COURT ARMORED CAR SERVICE		
101	99998	TRACY LAFEIR	562428	58.70
		37TH DISTRICT COURT JURY DUTY		
101	9254	TRADER RAY TIRE CENTER	562067	6,622.28
		D P W GARAGE VEHICLE MAINTENANCE		
101	14297	TRI COUNTY INTERNATIONAL	562188	370.17
		D P W GARAGE VEHICLE MAINTENANCE		
101	10543	TRI-STATE COMMUNICATIONS	562088	390.00
		37TH DISTRICT COURT SERVICE CALL		
101	12938	TRINGALI BROTHERS BAKERY	562136	210.00
		SEMINAR REFRESHMENTS		
101	12712	TRUCK AND TRAILER	562133	182.94
		D P W GARAGE VEHICLE MAINTENANCE		
101	14380	TULA FOTENAS	562196	100.00
		ASSESSING BOARD OF REVIEW		
101	5477	UNITED PARCEL SERVICE	562030	11.25
		POLICE DEPARTMENT DELIVERY SERVICE		
101	10177	UNITED PARCEL SERVICE	562082	22.74
		FIRE DEPARTMENT DELIVERY SERVICE		
101	9637	UNITED STATES POSTMASTER	562073	10,000.00
		TREASURER MONTHLY POSTAGE		
101	2747	US POSTMASTER	562004	15,000.00
		CLERK POSTAGE/ELECTION MATERIAL		
101	14510	US POSTMASTER	562201	2,000.00
		CLERK BUSINESS REPLY POSTAGE		
101	16177	USA PLUMBING	562293	1,126.38
		BUILDING MAINTENANCE PLUMBING SERVICE		
101	16377	VERIZON NETWORKFLEET	562305	7,152.05
		D P W GARAGE MONTHLY SERVICE		
101	1179	VILLA CARPETS INC	561984	12.00
		BUILDING MAINTENANCE FLOORING INSTALLATION		
101	11081	VILLAGE PHARMACY	562102	1,368.90
		37TH DISTRICT COURT DRUG COURT MEDICATION		

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101	15453	WARREN G SMITH JR	562256	50.00
		PLANNING	PLANNING COMMISSION	
101	16532	WARREN G WYNN	562317	100.00
		ASSESSING	BOARD OF APPEALS	
101	11298	WASHINGTON ELEVATOR CO	562108	2,842.00
		BUILDING MAINTENANCE	ICE BYTER	
101	16639	WEIGAND HEATING & COOLING	562333	119.00
		CLERK	EQUIPMENT MAINTENANCE	
101	1253	WEINGARTZ SUPPLY	561989	140.13
		D P W GARAGE	EQUIPMENT SUPPLY	
101	10925	WELLS FARGO	562097	180.24
		37TH DISTRICT COURT	COPIER LEASE	
101	1258	WEST GROUP	561990	1,392.55
		VARIOUS	LAW/REFERENCE BOOKS	
101	1267	WIEGAND MACK SALES & SERV	561991	7,131.36
		D P W GARAGE	VEHICLE MAINTENANCE	
101	99998	WILBERT HARRIS	562431	38.50
		37TH DISTRICT COURT	JURY DUTY	
101	16502	WILLIAM BARNWELL	562313	100.00
		37TH DISTRICT COURT	COURT APPOINTED ATTORNEY	
101	13003	WILLIAM JUCEWICZ	562140	105.80
		37TH DISTRICT COURT	MILEAGE	
101	1276	WINDER POLICE EQUIPMENT	561992	8,460.44
		VARIOUS	OPERATING SUPPLY	
101	11091	WOLVERINE FREIGHTLINER	562104	436.30
		D P W GARAGE	VEHICLE MAINTENANCE	
101	15583	WOLVERINE POWER SYSTEMS	562263	250.00
		BUILDING MAINTENANCE	GENERATOR MAINTENANCE	
101	466	WW GRAINGER INC	561959	13,401.23
		VARIOUS	MAINTENANCE SUPPLY	
101	10348	WW WILLIAMS MIDWEST	562085	606.89
		D P W GARAGE	VEHICLE MAINTENANCE	
202	731	AT&T	4482480	80.26
		ROUTINE MAINTENANCE	MONTHLY PHONE SERVICE	
202	323	DTE ENERGY	4482486	32.76
		ROUTINE MAINTENANCE	ELECTRIC SERVICE	
202	5454	CONTRACTORS CLOTHING CO	562029	549.79
		ROUTINE MAINTENANCE	UNIFORM	
202	14775	DALE'S DISPOSAL	562217	1,556.41
		ROUTINE MAINTENANCE	STREET SWEEPINGS DISPOSAL	
202	9737	HUBBELL ROTH & CLARK INC	562074	1,707.00
		ROUTINE MAINTENANCE	ENGINEERING SERVICES	
202	12022	INDUSTRIAL FOOTWEAR	562120	275.00
		ROUTINE MAINTENANCE	SHOES/BOOTS	
202	665	MACOMB COUNTY DEPT	561966	8,242.77
		TRAFFIC SERVICES	TRAFFIC SIGNAL MAINTENANCE	

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GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
202	9563	US BANK	562071	150.00
		TRANSFERS TO AGENT FEES		
203	14775	DALE'S DISPOSAL	562217	3,631.60
		ROUTINE MAINTENANCE STREET SWEEPINGS DISPOSAL		
203	665	MACOMB COUNTY DEPT	561966	1,688.28
		TRAFFIC SERVICES TRAFFIC SIGNAL MAINTENANCE		
204	15375	DIPONIO CONTRACTING INC	562254	4,415.91
		VARIOUS PAVEMENT REPLACEMENT		
204	13425	MACOMB COUNTY TREASURER	562154	260.73
		MICHIGAN TAX TRIBUNAL		
204	14674	TESTING ENGINEERS	562212	4,154.70
2011	LOCAL ST	REPAIR EXP ENGINEERING SERVICES		
204	16598	WARREN CONTRACTORS	562322	72,262.58
		VARIOUS CONCRETE PAVING		
204	11249	ZUNIGA CEMENT CONST INC	562107	350,369.91
		VARIOUS PAVEMENT REPAIRS		
208	731	AT&T	4482517	85.81
		RECREATION EXPENDITURES MONTHLY PHONE SERVICE		
208	80029	DELTA DENTAL OF MICHIGAN	4482494	590.91
		RECREATION EXPENDITURES DENTAL INSURANCE PREMIUMS		
208	323	DTE ENERGY	4482486	560.75
		VARIOUS ELECTRIC SERVICE		
208	323	DTE ENERGY	4482490	5,941.51
		VARIOUS ELECTRIC SERVICE		
208	323	DTE ENERGY	4482518	1,040.53
		RECREATION EXPENDITURES ELECTRIC SERVICE		
208	80023	GOLDEN DENTAL PLANS	4482495	98.89
		RECREATION EXPENDITURES DENTAL PREMIUMS		
208	3228	RICHARD PAUL & ASSOCIATES	4482483	3,300.00
		RECREATION EXPENDITURES ENTERTAINMENT		
208	12239	VERIZON WIRELESS	4482491	76.02
		RECREATION EXPENDITURES CELLULAR SERVICE		
208	11094	XO COMMUNICATIONS LLC	4482492	207.73
		RECREATION EXPENDITURES MONTHLY PHONE SERVICE		
208	6698	ALL PRO EXERCISE INC	562037	146.00
		RECREATION EXPENDITURES EQUIPMENT SERVICE/SUPPLY		
208	14333	ALLGRAPHICS CORP	562191	1,625.90
		RECREATION EXPENDITURES ATHLETIC SUPPLIES		
208	11560	AMERICAN RED CROSS	562114	105.00
		RECREATION EXPENDITURES CPR COURSE FEES		
208	14626	APAC PAPER & PACKAGING	562209	418.00
		RECREATION EXPENDITURES OPERATOR SUPPLY		
208	15791	AVANTE ENTERPRISES LLC	562273	2,221.72
		RECREATION EXPENDITURES OPERATING SUPPLY		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
208	10336	B & B POOLS & SPA CORP	562084	196.97
		RECREATION EXPENDITURES POOL SUPPLY		
208	7905	BODY IMAGES INC	562049	2,450.00
		RECREATION EXPENDITURES AEROBICS INSTRUCTOR		
208	3090	BRANCH TREE SERVICE INC	562009	14,160.00
		RECREATION EXPENDITURES TREE TRIMMING/REMOVAL		
208	184	C & G PUBLISHING INC	561948	1,376.25
		RECREATION EXPENDITURES PUBLIC NOTICE		
208	16599	CARDINAL CONCESSIONS	562323	119.00
		RECREATION EXPENDITURES REFRESHMENTS		
208	14993	CITY ELECTRIC SUPPLY	562231	240.00
		RECREATION EXPENDITURES ELECTRICAL SUPPLY		
208	1203	CITY OF WARREN	561985	7,866.80
		VARIOUS WATER SERVICE		
208	14981	DU ALL CLEANING INC	562230	11,640.00
		RECREATION EXPENDITURES JANITORIAL SERVICES		
208	372	EAST SIDE LOCKSMITH INC	561956	424.00
		RECREATION EXPENDITURES MAINTENANCE SERVICE		
208	12499	EGI SOLUTIONS	562128	715.00
		RECREATION EXPENDITURES DIRECTIONAL SIGNS		
208	13813	ELITE PEST MANAGEMENT	562167	49.00
		RECREATION EXPENDITURES PEST CONTROL		
208	15096	ENVIRONMENTAL SUPPORT	562237	449.50
		RECREATION EXPENDITURES MONITORING SERVICES		
208	16440	FRANKS LANDSCAPING	562309	6,920.00
		RECREATION EXPENDITURES LANDSCAPING SERVICES		
208	4492	GAZEBO BANQUET CENTER	562024	400.00
		RECREATION EXPENDITURES SENIOR DANCE		
208	9029	GORDON FOOD SERVICE INC	562064	574.59
		RECREATION EXPENDITURES PARTY ROOM/BANQUET SUPPLY		
208	6187	HOME DEPOT CREDIT SERVICE	562033	730.74
		RECREATION EXPENDITURES MAINTENANCE SUPPLY		
208	13751	IGNITED LIGHT AND SOUND	562165	950.00
		RECREATION EXPENDITURES EVENT LIGHTING		
208	3558	INTERSTATE SECURITY INC	562017	54.00
		TRANSPORT EXPENDITURES ALARM MONITORING		
208	13833	ISAK DISTRIBUTION INC	562170	110.00
		RECREATION EXPENDITURES OPERATING SUPPLY		
208	13385	JAMES MCKENNEY	562153	2,400.00
		RECREATION EXPENDITURES ENTERTAINMENT		
208	10781	JAYS SEPTIC TANK SERVICE	562094	60.00
		RECREATION EXPENDITURES UNIT RENTAL		
208	16553	JEAN W BRANCH	562319	585.00
		RECREATION EXPENDITURES YOGA/PERSONAL TRAINING		
208	13314	JOHNSON CONTROLS INC	562147	14,389.62
		RECREATION EXPENDITURES HVAC MAINTENANCE		
208	15129	JOSEPH BARKER	562240	175.20
		RECREATION EXPENDITURES LINE DANCING INSTRUCTOR		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
208	15793	LABARONS BILLIARDS	562274	80.00
		RECREATION EXPENDITURES	EQUIPMENT MAINTENANCE	
208	15837	LABARONS BILLIARDS	562276	1,140.00
		RECREATION EXPENDITURES	EQUIPMENT MAINTENANCE	
208	11370	LISA E BIGGS	562110	1,274.40
		RECREATION EXPENDITURES	GYMNASTICS INSTRUCTOR	
208	14408	LITHO PRINTING SERVICE	562197	355.00
		RECREATION EXPENDITURES	BROCHURES	
208	13425	MACOMB COUNTY TREASURER	562154	121.24
			MICHIGAN TAX TRIBUNAL	
208	16207	MARKET SMART 360	562295	508.41
		RECREATION EXPENDITURES	NEWSLETTER	
208	2113	MICHAEL ZELENAK	561997	800.00
		RECREATION EXPENDITURES	MUSIC FOR SENIORS	
208	13499	MJ PRINT & IMAGING	562158	245.00
		RECREATION EXPENDITURES	PRINTING SERVICES	
208	14127	O'REILLY AUTOMOTIVE INC	562183	771.43
		TRANSPORT EXPENDITURES	VEHICLE MAINTENANCE	
208	11088	OWEN TREE SERVICE	562103	23,552.00
		RECREATION EXPENDITURES	TREE TRIMMING	
208	16629	PALMER ENGINEERING INTERN	562327	281.60
		RECREATION EXPENDITURES	OPERATING SUPPLY	
208	10980	PAPARONI'S PIZZA	562098	943.00
		RECREATION EXPENDITURES	PIZZA/PARTY ROOM SUPPLIES	
208	16525	PLUG & PAY TECHNOLOGIES	562315	106.20
		RECREATION EXPENDITURES	TRANSACTION FEES	
208	99998	ROSEMARIE KURZYNSKI	562420	34.00
		REVENUES	POS REFUND	
208	15515	ROSS J FAZIO JR.	562259	1,117.20
		RECREATION EXPENDITURES	TENNIS INSTRUCTOR	
208	3531	ROYALTY HOUSE	562015	5,007.50
		RECREATION EXPENDITURES	SENIOR DINNER	
208	11398	SALVATORES PIZZA	562111	1,430.00
		RECREATION EXPENDITURES	PIZZA/SUBS PARTY ROOM	
208	99998	SAMANTHA WILLIS	562421	140.00
		REVENUES	FACILITY REFUND	
208	10108	SCHARF'S SERVICE & FUEL	562081	68.48
		RECREATION EXPENDITURES	FUEL OIL	
208	3193	STATE OF MICHIGAN	562012	4,406.10
		VARIOUS	NATURAL GAS - OCTOBER2015	
208	14563	SUN VALLEY FOODS	562204	416.25
		RECREATION EXPENDITURES	PAPER PRODUCTS	
208	11298	WASHINGTON ELEVATOR CO	562108	355.25
		RECREATION EXPENDITURES	ICE BYTER	
208	466	WW GRAINGER INC	561959	327.11
		RECREATION EXPENDITURES	MAINTENANCE SUPPLY	
226	731	AT&T	4482488	80.26
		SANITATION EXPENDITURES	MONTHLY PHONE SERVICE	

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
226	80029	DELTA DENTAL OF MICHIGAN	4482494	1,266.23
		SANITATION EXPENDITURES DENTAL INSURANCE PREMIUMS		
226	323	DTE ENERGY	4482486	977.62
		SANITATION EXPENDITURES ELECTRIC SERVICE		
226	323	DTE ENERGY	4482490	34.92
		SANITATION EXPENDITURES ELECTRIC SERVICE		
226	80023	GOLDEN DENTAL PLANS	4482495	98.89
		SANITATION EXPENDITURES DENTAL PREMIUMS		
226	12239	VERIZON WIRELESS	4482491	152.04
		SANITATION EXPENDITURES CELLULAR SERVICE		
226	11094	XO COMMUNICATIONS LLC	4482492	135.09
		SANITATION EXPENDITURES MONTHLY PHONE SERVICE		
226	215	CENTRAL OIL CO	561949	1,043.30
		SANITATION EXPENDITURES OIL PRODUCTS		
226	1203	CITY OF WARREN	561985	320.54
		SANITATION EXPENDITURES WATER SERVICE		
226	14709	DETROIT RENEWABLE POWER	562215	46,891.64
		SANITATION EXPENDITURES SOLID WASTE DISPOSAL		
226	13332	DIGIGRAPHX	562148	165.00
		SANITATION EXPENDITURES UNIFORM		
226	12366	DRUG & LABORATORY	562126	28,919.04
		SANITATION EXPENDITURES HAZARDOUS WASTE DISPOSAL		
226	13813	ELITE PEST MANAGEMENT	562167	27.00
		SANITATION EXPENDITURES PEST CONTROL		
226	13425	MACOMB COUNTY TREASURER	562154	317.69
		MICHIGAN TAX TRIBUNAL		
226	329	OCCUPATIONAL HEALTH CENTER	561955	144.50
		SANITATION EXPENDITURES MEDICAL SERVICES		
226	1017	OFFICE DEPOT	561976	231.68
		SANITATION EXPENDITURES OFFICE SUPPLY		
226	891	PRECISION ENVIRONMENTAL	561972	359.31
		SANITATION EXPENDITURES HVAC SERVICE		
226	10094	RIZZO SERVICES	562079	62,435.00
		SANITATION EXPENDITURES SOLID WASTE		
226	13577	RKA PETROLEUM COMPANIES	562160	10,907.92
		SANITATION EXPENDITURES GASOLINE/DIESEL		
226	3193	STATE OF MICHIGAN	562012	26.81
		SANITATION EXPENDITURES NATURAL GAS - OCTOBER2015		
230	80029	DELTA DENTAL OF MICHIGAN	4482494	253.25
		RENTAL ORDIN EXPENDITURES DENTAL INSURANCE PREMIUMS		
230	80023	GOLDEN DENTAL PLANS	4482495	49.44
		RENTAL ORDIN EXPENDITURES DENTAL PREMIUMS		
230	15558	APPLIED IMAGING	562262	24.86
		RENTAL ORDIN EXPENDITURES COPY CHARGES		
230	1017	OFFICE DEPOT	561976	319.65
		RENTAL ORDIN EXPENDITURES OFFICE SUPPLY		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
250	15292	DEARBORN LITHOGRAPH, INC	4482497	23,299.88
		COMMUNICATION EXPENDITURE CALENDAR/ANNUAL REPORT		
250	80029	DELTA DENTAL OF MICHIGAN	4482494	337.66
		COMMUNICATION EXPENDITURE DENTAL INSURANCE PREMIUMS		
250	16336	AAG LLC	562301	140.40
		COMMUNICATION EXPENDITURE OPERATING SUPPLY		
250	15883	AVA DIGTIAL AWARDS	562278	350.00
		COMMUNICATION EXPENDITURE AWARDS		
250	8398	B & H PHOTO - VIDEO INC	562055	1,461.60
		COMMUNICATION EXPENDITURE ELECTRONIC SUPPLIES		
250	11219	CINTAS FIRST AID & SAFETY	562106	105.60
		COMMUNICATION EXPENDITURE FIRST AID SUPPLY		
250	15081	COMMUNICATOR AWARDS THE	562235	665.00
		COMMUNICATION EXPENDITURE AWARDS		
250	15203	DIVDAT	562245	1,618.00
		COMMUNICATION EXPENDITURE PRINTING		
250	14832	LASERCOM	562219	414.86
		COMMUNICATION EXPENDITURE PRINTING		
250	8619	MARKERTEK VIDEO SUPPLY	562058	15.60
		COMMUNICATION EXPENDITURE VIDEO SUPPLY		
250	14867	MICRO CENTER	562221	33.98
		COMMUNICATION EXPENDITURE OPERATING SUPPLY		
250	15092	NATAS MICHIGAN CHAPTER	562236	75.00
		COMMUNICATION EXPENDITURE MEMBERSHIP FEE		
250	1017	OFFICE DEPOT	561976	75.58
		COMMUNICATION EXPENDITURE OFFICE SUPPLY		
250	14623	PERLMUTTER PURCH POWER	562207	61.25
		COMMUNICATION EXPENDITURE OPERATING EQUIPMENT		
250	7847	PRINTWELL INC	562048	20,412.31
		COMMUNICATION EXPENDITURE NEWSBEAT FLYER PRINTING		
250	3193	STATE OF MICHIGAN	562012	1,512.15
		COMMUNICATION EXPENDITURE NATURAL GAS - OCTOBER2015		
250	11612	UPS STORE	562115	248.00
		COMMUNICATION EXPENDITURE DELIVERY SERVICE		
260	3083	LYNN PEAVEY COMPANY	562008	999.50
		VICE CRIME EXPENDITURES OPERATING SUPPLY		
261	2557	RED HOLMAN BUICK GMC	4482515	51,720.00
		DRUG FORFEIT EXPENDITURES POLICE VEHICLES		
261	400	FEDERAL EXPRESS CORP	561957	8.03
		DRUG FORFEIT EXPENDITURES EXPRESS MAIL		
262	1944	MICHIGAN AMMO CO INC	561996	5,125.00
		POLICE TRAINING EXPEND AMMUNITION		
271	80029	DELTA DENTAL OF MICHIGAN	4482494	1,350.64
		LIBRARY EXPENDITURES DENTAL INSURANCE PREMIUMS		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
271	323	DTE ENERGY	4482486	466.24
		LIBRARY EXPENDITURES	ELECTRIC SERVICE	
271	323	DTE ENERGY	4482518	539.75
		LIBRARY EXPENDITURES	ELECTRIC SERVICE	
271	80023	GOLDEN DENTAL PLANS	4482495	148.34
		LIBRARY EXPENDITURES	DENTAL PREMIUMS	
271	7731	ACCURATE TAPE & LABEL CO	562045	319.88
		LIBRARY EXPENDITURES	LIBRARY SUPPLY	
271	15922	CENGAGE LEARNING	562281	300.00
		LIBRARY EXPENDITURES	SUBSCRIPTION FEE	
271	1203	CITY OF WARREN	561985	474.96
		LIBRARY EXPENDITURES	WATER SERVICE	
271	310	DEMCO INC	561952	59.20
		LIBRARY EXPENDITURES	LIBRARY SUPPLY	
271	13816	DISC GO TECHNOLOGIES INC	562168	515.80
		LIBRARY EXPENDITURES	EQUIPMENT SERVICE	
271	12682	JAMIE BABCOCK	562132	11.16
		LIBRARY EXPENDITURES	MILEAGE	
271	8310	JUDITH PASTERNAK	562053	7.94
		LIBRARY EXPENDITURES	MILEAGE	
271	15122	LISA HOWARD	562238	53.41
		LIBRARY EXPENDITURES	LIBRARY PROGRAM SUPPLY	
271	15703	LISA MARTIN	562269	4.03
		LIBRARY EXPENDITURES	MILEAGE	
271	13425	MACOMB COUNTY TREASURER	562154	166.16
			MICHIGAN TAX TRIBUNAL	
271	15267	MICROSOFT CORPORATION	562248	140.50
		LIBRARY EXPENDITURES	ONLINE KIOSK	
271	14050	MIDWEST TAPES	562180	863.94
		LIBRARY EXPENDITURES	LIBRARY SUPPLY	
271	1017	OFFICE DEPOT	561976	535.70
		LIBRARY EXPENDITURES	OFFICE SUPPLY	
271	14941	PAMALYNO'CONNOR	562226	13.17
		LIBRARY EXPENDITURES	MILEAGE	
271	16649	SHERRY WISNIEWSKI	562337	150.00
		LIBRARY EXPENDITURES	LIBRARY PROGRAM	
271	3193	STATE OF MICHIGAN	562012	2,192.09
		LIBRARY EXPENDITURES	NATURAL GAS - OCTOBER2015	
271	634	SUBURBAN LIBRARY	561964	5,220.76
		VARIOUS	BOOKS/CIRCULATING MATERIAL/VIDEO RECEIPTS	
271	14594	SUBURBAN LIBRARY CO-OP	562205	6,994.35
		LIBRARY EXPENDITURES	ONLINE DATABASE	
271	16351	SYNCB/AMAZON	562303	93.03
		LIBRARY EXPENDITURES	OFFICE SUPPLY	
271	13978	TOSHIBA BUSINESS	562176	274.50
		LIBRARY EXPENDITURES	COPIER CHARGES	
271	14656	UNIQUE MANAGEMENT	562211	348.35
		LIBRARY EXPENDITURES	CONTRACTUAL SERVICES	

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271	5477	UNITED PARCEL SERVICE	562030	62.93
		LIBRARY EXPENDITURES DELIVERY SERVICE		
271	466	WW GRAINGER INC	561959	101.83
		LIBRARY EXPENDITURES MAINTENANCE SUPPLY		
273	80029	DELTA DENTAL OF MICHIGAN	4482494	253.25
		VARIOUS DENTAL INSURANCE PREMIUMS		
273	184	C & G PUBLISHING INC	561948	68.00
		ADMINISTRATIVE COSTS PUBLIC NOTICE		
273	11978	D & T HOME IMPROVEMENT	562118	16,065.00
		RESID REHAB PROJECTS REHAB PROJECT COSTS		
273	11451	ENVIRONMENTAL TESTING	562113	771.25
		VARIOUS PROFESSIONAL SERVICES		
273	2546	MACOMB COUNTY REGISTER	562002	79.00
		RESID REHAB DELIVERY RECORDING FEES		
273	14431	MACOMB COUNTY WARMING	562198	6,780.00
		UNALLOCATED EXPENSES SHELTER NIGHTS		
273	12370	MANDO CONSTRUCTION INC	562127	33,655.00
		RESID REHAB PROJECTS REHAB PROJECT COSTS		
273	15621	ROBERT WEIDNER	562265	20.00
		RESID REHAB DELIVERY REIMBURSEMENT		
273	1213	TREASURER, CITY OF WARREN	561988	46,666.11
		VARIOUS REIMB CED PAYROLL		
273	16122	UNIGLOBE CONSTRUCTION INC	562289	11,370.00
		RESID REHAB PROJECTS RESIDENTIAL REHABILITATION		
277	184	C & G PUBLISHING INC	561948	68.00
		PROGRAM ADMINISTRATION PUBLIC NOTICE		
277	15207	D. R. MARTIN	562246	12,490.00
		RESID REHAB PROJECTS REHABILITATION COSTS		
277	1212	TREASURER CITY OF WARREN	561987	2,061.43
		REIMB CDBG FROM HOME		
277	1213	TREASURER, CITY OF WARREN	561988	594.15
		REIMB CED PAYROLL		
278	12323	OLHSA	562125	65,599.08
		HOUSING OPPORTUNITIES EXP SUPPORTIVE HOUSING		
278	1213	TREASURER, CITY OF WARREN	561988	324.05
		REIMB CED PAYROLL		
279	1203	CITY OF WARREN	561985	14.03
		ACQUISITION REHAB OTHER WATER SERVICE		
279	265	CONSUMERS ENERGY	561951	23.36
		ACQUISITION REHAB OTHER UTILITY SERVICE		
279	1212	TREASURER CITY OF WARREN	561987	1,361.22
		REIMB CDBG FROM NSP1		
279	1213	TREASURER, CITY OF WARREN	561988	53.98
		REIMB CED PAYROLL		

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280	1203	CITY OF WARREN	561985	28.06
		ACQUISITION REHAB OTHER WATER SERVICE		
280	323	DTE ENERGY	561954	83.84
		ACQUISITION REHAB OTHER ELECTRIC SERVICE		
280	11451	ENVIRONMENTAL TESTING	562113	205.00
		ACQUISITION REHAB OTHER PROFESSIONAL SERVICES		
280	14121	MACOMB COUNTY HABITAT FOR	562182	5,077.28
		ACQUISITION NEW CONSTRUCT CONSTRUCTION COSTS		
280	12370	MANDO CONSTRUCTION INC	562127	48,878.00
		ACQUISITION REHAB OTHER REHAB PROJECT COSTS		
280	1212	TREASURER CITY OF WARREN	561987	2,038.30
		REIMB CDBG FROM NSP3		
280	1213	TREASURER, CITY OF WARREN	561988	108.00
		REIMB CED PAYROLL		
410	15302	HEWLETT-PACKARD STATE	562251	2,013.28
		COURT BLDG RENOVATION EXP SOFTWARE LICENSE		
410	15966	IMAGESOFT INC	562283	66,768.20
		COURT BLDG RENOVATION EXP DOCUMENT MANAGEMENT SYSTEM		
410	9482	MICHAEL D SMITH	562069	290.56
		COURT BLDG RENOVATION EXP TRAVEL EXPENSE		
494	80029	DELTA DENTAL OF MICHIGAN	4482494	168.83
		DDA ADMIN EXPENDITURES DENTAL INSURANCE PREMIUMS		
494	13425	MACOMB COUNTY TREASURER	562154	18,088.47
		MICHIGAN TAX TRIBUNAL		
536	731	AT&T	4482516	108.00
		STILWELL MANOR EXPENSES MONTHLY PHONE SERVICE		
536	80029	DELTA DENTAL OF MICHIGAN	4482494	337.66
		STILWELL MANOR EXPENSES DENTAL INSURANCE PREMIUMS		
536	323	DTE ENERGY	4482486	4,060.87
		STILWELL MANOR EXPENSES ELECTRIC SERVICE		
536	80023	GOLDEN DENTAL PLANS	4482495	49.44
		STILWELL MANOR EXPENSES DENTAL PREMIUMS		
536	14359	APCO SUPPLY	562193	3,114.00
		STILWELL MANOR EXPENSES APPLIANCE		
536	12	AVAYA COMMUNICATION	561940	114.66
		STILWELL MANOR EXPENSES LEASED EQUIPMENT		
536	1203	CITY OF WARREN	561985	2,506.14
		STILWELL MANOR EXPENSES WATER SERVICE		
536	99998	CLARA RAYMOND	562375	49.00
		SECURITY DEPOSIT REFUND		
536	15677	DOUGLASS WILLIAMS	562268	27.60
		STILWELL MANOR EXPENSES MILEAGE		

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GENERAL FUND AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
536	99998	ELIZABETH AUDET	562378	25.00
		REVENUES	KEY DEPOSIT REFUND	
536	15055	ERADICO SERVICES INC	562233	250.00
		STILWELL MANOR EXPENSES	PEST CONTROL	
536	11321	GALLAGHER FIRE EQUIP CO	562109	101.00
		STILWELL MANOR EXPENSES	EXTINGUISHER MAINTENANCE	
536	9029	GORDON FOOD SERVICE INC	562064	111.09
		STILWELL MANOR EXPENSES	PARTY ROOM/BANQUET SUPPLY	
536	6187	HOME DEPOT CREDIT SERVICE	562033	145.94
		STILWELL MANOR EXPENSES	MAINTENANCE SUPPLY	
536	99998	KAREN ROBINSON	562396	449.00
			SECURITY DEPOSIT REFUND	
536	5757	LOWER HURON SUPPLY CO	562032	430.02
		STILWELL MANOR EXPENSES	MAINTENANCE SUPPLY	
536	9794	MACOMB LIBERTY ELECTRIC	562076	98.00
		STILWELL MANOR EXPENSES	ELECTRICAL SERVICE	
536	11088	OWEN TREE SERVICE	562103	2,500.00
		STILWELL MANOR EXPENSES	TREE TRIMMING	
536	13452	PM TECHNOLOGIES	562156	199.50
		STILWELL MANOR EXPENSES	SERVICE CALL	
536	16145	REPUBLIC SERVICES	562291	144.00
		STILWELL MANOR EXPENSES	TRASH REMOVAL	
536	3193	STATE OF MICHIGAN	562012	1,258.08
		STILWELL MANOR EXPENSES	NATURAL GAS - OCTOBER2015	
536	16630	STREET CORNER	562328	250.00
		STILWELL MANOR EXPENSES	ENTERTAINMENT	
536	3051	SWEETHEART BAKERY	562007	119.90
		STILWELL MANOR EXPENSES	REFRESHMENTS	
536	13981	VIDCOM SOLUTIONS	562177	238.75
		STILWELL MANOR EXPENSES	SERVICE CALL	
536	1179	VILLA CARPETS INC	561984	1,167.50
		STILWELL MANOR EXPENSES	FLOORING INSTALLATION	
536	466	WW GRAINGER INC	561959	58.94
		STILWELL MANOR EXPENSES	MAINTENANCE SUPPLY	
537	13470	COMERICA COMML CARD SRVC	4482482	20.00
		JOS COACH MANOR EXPENSES	CRIMINAL BACKGROUND CHECK	
537	265	CONSUMERS ENERGY	4482485	106.14
		JOS COACH MANOR EXPENSES	UTILITY SERVICE	
537	323	DTE ENERGY	4482490	2,004.90
		JOS COACH MANOR EXPENSES	ELECTRIC SERVICE	
537	12	AVAYA COMMUNICATION	561940	114.66
		JOS COACH MANOR EXPENSES	LEASED EQUIPMENT	
537	1203	CITY OF WARREN	561985	4,442.56
		JOS COACH MANOR EXPENSES	WATER SERVICE	
537	15677	DOUGLASS WILLIAMS	562268	60.95
		JOS COACH MANOR EXPENSES	MILEAGE	

CITY OF WARREN  
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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
537	15055	ERADICO SERVICES INC	562233	604.00
JOS	COACH MANOR	EXPENSES PEST CONTROL		
537	99998	ESTATE OF FRANK DEMATTEIS	562380	790.00
		SECURITY DEPOSIT REFUND		
537	11321	GALLAGHER FIRE EQUIP CO	562109	141.00
JOS	COACH MANOR	EXPENSES EXTINGUISHER MAINTENANCE		
537	9029	GORDON FOOD SERVICE INC	562064	205.28
JOS	COACH MANOR	EXPENSES PARTY ROOM/BANQUET SUPPLY		
537	6187	HOME DEPOT CREDIT SERVICE	562033	95.46
JOS	COACH MANOR	EXPENSES MAINTENANCE SUPPLY		
537	16632	LAKESIDE BUILDING SERVICE	562329	1,530.00
JOS	COACH MANOR	EXPENSES COUNTERTOPS/INSTALLATION		
537	5757	LOWER HURON SUPPLY CO	562032	148.84
JOS	COACH MANOR	EXPENSES MAINTENANCE SUPPLY		
537	1017	OFFICE DEPOT	561976	35.93
JOS	COACH MANOR	EXPENSES OFFICE SUPPLY		
537	11088	OWEN TREE SERVICE	562103	3,000.00
JOS	COACH MANOR	EXPENSES TREE TRIMMING		
537	16145	REPUBLIC SERVICES	562291	138.00
JOS	COACH MANOR	EXPENSES TRASH REMOVAL		
537	14812	RICKMAN ENTERPRISE GROUP	562218	265.46
JOS	COACH MANOR	EXPENSES PAINTING		
537	3193	STATE OF MICHIGAN	562012	332.07
JOS	COACH MANOR	EXPENSES NATURAL GAS - OCTOBER2015		
537	16630	STREET CORNER	562328	250.00
JOS	COACH MANOR	EXPENSES ENTERTAINMENT		
537	13981	VIDCOM SOLUTIONS	562177	684.29
JOS	COACH MANOR	EXPENSES INSTALLATION SERVICES		
537	1179	VILLA CARPETS INC	561984	4,427.00
JOS	COACH MANOR	EXPENSES FLOORING INSTALLATION		
537	466	WW GRAINGER INC	561959	64.80
JOS	COACH MANOR	EXPENSES MAINTENANCE SUPPLY		
701	99998	ANNIE BAILEY	562359	50.00
		OVERPAYMENT		
701	99998	ANTONIO MONTALTO	562360	23.97
		OVERPAYMENT		
701	99998	ATOON AUTO REPAIR INC	562363	8.38
		OVERPAYMENT		
701	99998	BELL TITLE AGENCY	562364	140.95
		OVERPAYMENT		
701	99998	BIRMINGHAM TITLE	562366	131.27
		OVERPAYMENT		
701	12950	CAPITAL TITLE	562137	17.25
		OVERPAYMENT		
701	99998	CATHERINE KRELLWITZ	562368	69.56
		OVERPAYMENT		

CITY OF WARREN  
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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
701	99998	CENTRAL LAND AGENCY LLC OVERPAYMENT	562369	22.29
701	99998	CENTURY TITLE OVERPAYMENT	562370	31.71
701	99998	CISLO TITLE OVERPAYMENT	562371	21.69
701	99998	CITIZENS ONE HOME LOANS OVERPAYMENT	562372	28.00
701	99998	CITY OF WARREN WATER UNALLOCATED TAX EXPEND DUPLICATE PAYMENT	562374	47.15
701	99998	FRANKLIN TITLE AGENCY OVERPAYMENT	562383	456.46
701	99998	G & J CUTOM PAINTING OVERPAYMENT	562384	5.32
701	99998	HAROLD JANS OVERPAYMENT	562386	4.00
701	99998	JOAN JONES ALSEVER OVERPAYMENT	562392	5.00
701	99998	JONATHAN CORY OVERPAYMENT	562394	4.50
701	99998	MARIA JUERGENSEN OVERPAYMENT	562403	860.83
701	99998	MICHAEL KAROLY OVERPAYMENT	562406	334.63
701	99998	PEGGY LOWRY OVERPAYMENT	562413	19.74
701	99998	PROPERTIES EAST 2 LLC OVERPAYMENT	562415	72.93
701	99998	ROBERT PETRONI UNALLOCATED TAX EXPEND DUPLICATE PAYMENT	562418	1,177.73
701	99998	SUR-FLO PLASTICS OVERPAYMENT	562425	202.06
701	99998	TITLE EXPRESS OVERPAYMENT	562426	398.86
701	99998	VENTURE TITLE OVERPAYMENT	562429	163.16
701	99998	WALTER HAGE OVERPAYMENT	562430	7.04
702	99998	NHUNG HUYNH CASH BOND REFUND	562412	1,000.00
702	99998	R.S.G. INDUSTRIAL REPAIR CASH BOND REFUND	562416	500.00
702	99998	TODD DROUILLARD CASH BOND REFUND	562427	3,600.00
704	99998	AJ REAL ESTATE HOLDING FIRE INSURANCE WITHHOLDING	562356	23,259.00

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
750	80136	AFLAC PREMIUM HOLDING	4482520	8,442.26
		PAYROLL DEDUCTIONS		
750	16280	CADR PLUS	4482493	200.00
		PAYROLL DEDUCTION		
750	80140	CHAPTER 13 TRUSTEE	4482471	995.70
		PAYROLL DEDUCTION		
750	80140	CHAPTER 13 TRUSTEE	4482505	995.70
		PAYROLL DEDUCTION		
750	80079	CHPTR 13 STANDING TRUSTEE	4482468	799.20
		PAYROLL DEDUCTION		
750	80079	CHPTR 13 STANDING TRUSTEE	4482469	976.39
		PAYROLL DEDUCTION		
750	80114	CHPTR 13 STANDING TRUSTEE	4482470	855.03
		PAYROLL DEDUCTION		
750	80079	CHPTR 13 STANDING TRUSTEE	4482502	799.20
		PAYROLL DEDUCTION		
750	80079	CHPTR 13 STANDING TRUSTEE	4482503	976.39
		PAYROLL DEDUCTION		
750	80114	CHPTR 13 STANDING TRUSTEE	4482504	855.03
		PAYROLL DEDUCTION		
750	80165	INTERNAL REVENUE SERVICE	4482472	143.96
		PAYROLL DEDUCTION		
750	80165	INTERNAL REVENUE SERVICE	4482473	1.07
		PAYROLL DEDUCTION		
750	80165	INTERNAL REVENUE SERVICE	4482506	94.62
		PAYROLL DEDUCTION		
750	80165	INTERNAL REVENUE SERVICE	4482507	98.22
		PAYROLL DEDUCTION		
750	80001	LOCAL 1250	4482478	4,664.67
		UNION DUES DEDUCTIONS		
750	80001	LOCAL 1250	4482512	4,715.65
		UNION DUES DEDUCTIONS		
750	80141	MARY JANE M ELLIOTT	4482467	1,656.61
		PAYROLL DEDUCTION		
750	80141	MARY JANE M ELLIOTT	4482501	458.36
		PAYROLL DEDUCTION		
750	80163	MICHIGAN GUARANTY AGENCY	4482474	318.91
		PAYROLL DEDUCTION		
750	80163	MICHIGAN GUARANTY AGENCY	4482508	223.36
		PAYROLL DEDUCTION		
750	80118	MISDU	4482476	13,284.79
		PAYROLL DEDUCTIONS		
750	80118	MISDU	4482510	13,204.20
		PAYROLL DEDUCTIONS		
750	80152	OFFICE OF THE ATTORNEY	4482477	337.38
		PAYROLL DEDUCTION		
750	80152	OFFICE OF THE ATTORNEY	4482511	337.38
		PAYROLL DEDUCTION		

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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
750	80216	PERFORMANT RECOVERY INC	4482466	17.08
		PAYROLL DEDUCTION		
750	80216	PERFORMANT RECOVERY INC	4482500	24.40
		PAYROLL DEDUCTION		
750	14693	THE HARTFORD GROUP	4482521	10,149.23
		VOLUNTARY LIFE INSURANCE		
750	80164	US DEPT OF EDUCATION SFAC	4482475	212.61
		PAYROLL DEDUCTION		
750	80164	US DEPT OF EDUCATION SFAC	4482509	148.91
		PAYROLL DEDUCTION		
750	80009	WARREN MUNICIPAL FEDERAL	4482465	73,836.00
		PAYROLL DEDUCTIONS		
750	80009	WARREN MUNICIPAL FEDERAL	4482499	72,816.00
		PAYROLL DEDUCTIONS		
750	80003	WARREN POLICE COMMAND	4482513	1,030.07
		PAYROLL DEDUCTIONS		
750	80004	WARREN POLICE OFFICER'S	4482479	10,126.60
		UNION DUES DEDUCTIONS		
750	80005	FOP LODGE 124	562348	2,775.00
		PAYROLL DEDUCTIONS		
750	80002	LOCAL 1917	562347	1,473.00
		UNION DUES DEDUCTIONS		
750	80000	LOCAL 412	562346	1,579.12
		UNION DUES DEDUCTIONS		
750	80006	PROFESSIONAL FIREFIGHTERS	562349	9,951.18
		PAYROLL DEDUCTIONS		
750	80007	WARREN FIRE FIGHTER FUND	562350	2,470.00
		PAYROLL DEDUCTIONS		
750	80043	WARREN PROFESSIONAL FIRE	562352	1,180.00
		PAYROLL DEDUCTIONS		
801	16379	DEEPALI CO LLC	562306	6,500.00
	S/A REVOLVING EXPENDITURE	DEMOLITION		

CITY OF WARREN  
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PENDING WIRE TRANSFERS

<u>TRANSFER TO</u>	<u>REASON</u>	<u>DATE REQUESTED</u>	<u>AMOUNT REQUESTED</u>
CRAWFORD & COMPANY	REIMBURSE LARGE DOLLAR CLAIM	12/17/15	\$ 48,484.26
COMPONE ADMINISTRATORS	REIMBURSE LARGE DOLLAR CLAIM	12/9/15	\$ 13,815.25
CINCINATTI TIME SYST	NOVA4000 MO SERV FEE/TERMINAL	12/16/15	\$ 1,310.00
TOTAL	WIRES TO BE EFFECTUATED	1/19/16	<u>\$ 63,609.51</u>

CITY OF WARREN WATER & SEWER SYSTEM  
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FUND	FUND NAME	TOTAL DISBURSEMENTS
592020	OPERATION & MAINTENANCE	\$1,026,726.85
592044	INFRASTRUCTURE REPL RES	\$ 2,769.80
592047	EQUIPMENT REPL RESERVE	\$ 650,258.13
592072	DEBT SERVICE RESERVE	\$ 500.00
592096	PAYROLL REVOLVING FUND	<u>\$ 60,272.72</u>
		<u>\$1,740,527.50</u>

CITY OF WARREN WATER & SEWER SYSTEM  
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OPERATION & MAINTENANCE AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
592020	2526	AT&T	1084414	487.68
	WWTP	TELEPHONE MONTHLY SERVICE		
592020	4571	AT&T MOBILITY	1084424	491.45
	WATER MAINTENANCE	WIRELESS MONTHLY SERVICE		
592020	4282	BEDROCK EXPRESS LTD	1084422	41,326.98
	WATER MAINTENANCE	DIRT HAULING		
592020	80029	DELTA DENTAL OF MICHIGAN	1084411	5,886.82
	VARIOUS	DENTAL INSURANCE PREMIUMS		
592020	323	DTE ENERGY	1084413	433.21
	VARIOUS	ELECTRIC MONTHLY SERVICE		
592020	323	DTE ENERGY	1084419	4,641.00
	WATER MAINTENANCE	ELECTRIC MONTHLY SERVICE		
592020	323	DTE ENERGY	1084423	19.38
	ADMINISTRATION	ELECTRIC MONTHLY SERVICE		
592020	80023	GOLDEN DENTAL PLANS INC	1084412	791.10
	VARIOUS	DENTAL INSURANCE PREMIUMS		
592020	99998	RONALD SOWINSKI JR	1084410	220.00
		LTA DEPOSIT REFUND		
592020	3	ABC WAREHOUSE	95032	189.99
	WWTP	OPERATING SUPPLIES		
592020	4376	AIRGAS USA LLC	95080	251.12
	WWTP	CHEMICALS AT WWTP		
592020	4314	ALLMAX SOFTWARE INC	95077	5,354.00
	WWTP	PROFESSIONAL SERVICES		
592020	4675	ALS GROUP USA CORP	95090	817.50
	WWTP	METALS ANALYSIS		
592020	99998	ANDREW BIELA	95106	36.80
	WATER MAINTENANCE	REIMBURSEMENT		
592020	4750	ASSE INTERNATIONAL	95091	75.00
	WATER MAINTENANCE	MEMBERSHIP DUES		
592020	4630	BHAYANA BROTHERS LLC	95088	3,637.92
	WWTP	MAINTENANCE SUPPLIES		
592020	4233	BOULIER & SONS INC	95072	232.27
	WWTP	OPERATING SUPPLIES		
592020	99998	BRAD MORISETTE	95107	126.35
	WATER MAINTENANCE	REIMBURSEMENT		
592020	4461	BREHOB CORP	95083	2,113.33
	WWTP	COMPRESSOR MAINTENANCE		
592020	99998	BRIAN HIRZEL	95108	70.15
	WATER MAINTENANCE	REIMBURSEMENT		
592020	99998	BRUNO MAISONNEUVE	95109	220.00
		REFUND		
592020	2987	CHEMSEARCH	95066	234.39
	WATER MAINTENANCE	OPERATING SUPPLIES		
592020	99998	CHRIS HOJARA	95110	95.00
	WATER MAINTENANCE	OPERATORS CERT RENEWAL		
592020	99998	CHRIS HOJARA	95111	25.00
	WATER MAINTENANCE	CDL REIMBURSEMENT		

CITY OF WARREN WATER & SEWER SYSTEM  
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OPERATION & MAINTENANCE AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
592020	2963	CINCINNATI TIME SYS	95064	156.00
	WWTP	MONTHLY SERVICE CHARGES		
592020	1306	CITY OF WARREN WATER	95049	202.73
	WATER MAINTENANCE	REIMBURSE PETTY CASH		
592020	329	CONCENTRA/OCCUP HEALTH	95035	293.00
	WATER MAINTENANCE	MEDICAL SERVICES		
592020	2115	CONTRACTORS CLOTHING CO	95058	160.18
	WATER MAINTENANCE	UNIFORMS		
592020	4776	DEEPALI CO LLC	95092	450.00
	WATER MAINTENANCE	WINDOW REPAIRS		
592020	99998	DEIDRE ELLIS	95112	194.63
		REFUND		
592020	142	DETROIT WATER & SEWERAGE	95033	796,695.09
	GENERAL	2015 WHOLESALE WATER		
592020	4300	DIGIGRAPHX CO	95074	123.50
	ADMINISTRATION	UNIFORMS		
592020	4612	DIVDAT	95087	2,264.49
	ADMINISTRATION	UTILITY BILLING PRINTING		
592020	323	DTE ENERGY	95034	345.96
	WATER MAINTENANCE	ELECTRIC MONTHLY SERVICE		
592020	372	EAST SIDE LOCKSMITH INC	95037	332.15
	WATER MAINTENANCE	FACILITY MAINTENANCE		
592020	631	EDWARD C LEVY COMPANY	95041	3,025.21
	WATER MAINTENANCE	SLAG		
592020	371	EJ USA INC	95036	14,113.25
		INVENTORY SUPPLIES		
592020	4811	ELITE PEST MANAGEMENT	95095	170.00
	WWTP	PROFESSIONAL SERVICES		
592020	2645	ENDRESS + HAUSER	95062	1,305.98
	WWTP	MAINTENANCE SUPPLIES		
592020	4848	ENGINEERED SOLUTIONS	95098	393.20
	WATER MAINTENANCE	PROFESSIONAL SERVICES		
592020	394	ETNA SUPPLY COMPANY	95038	6,435.00
		INVENTORY SUPPLIES		
592020	404	FIRE EQUIPMENT CO INC	95039	95.00
	WWTP	MONTHLY INSPECTION		
592020	405	FIRE EXTINGUISHER SALES	95040	999.10
	WATER MAINTENANCE	MAINTENANCE SUPPLIES		
592020	1700	FISHER SCIENTIFIC	95053	701.37
	WWTP	OPERATING SUPPLIES		
592020	4642	FLUID SYSTEMS ENGINEERING	95089	44.24
	WWTP	MAINTENANCE SUPPLIES		
592020	1896	GALCO INDUSTRIAL ELECTRON	95056	560.16
	WWTP	MAINTENANCE SUPPLIES		
592020	4388	GARRETT DOOR CO	95081	2,498.76
	WATER MAINTENANCE	FACILITY MAINTENANCE		
592020	4477	GOVCONNECTION INC	95084	1,236.01
	VARIOUS	OPERATING SUPPLIES		

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OPERATION & MAINTENANCE AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
592020	1727	GRAINGER	95054	779.37
WWTP		MAINTENANCE SUPPLIES		
592020	1044	GRAYBAR	95044	2,420.09
WWTP		MAINTENANCE SUPPLIES		
592020	2268	HOME DEPOT CREDIT SVCS	95059	860.38
WWTP		MAINTENANCE SUPPLIES		
592020	4221	INDUSTRIAL FOOTWEAR	95071	718.00
WATER MAINTENANCE		UNIFORMS		
592020	4535	JANNA ACCESS LLC	95086	735.96
WWTP		MAINTENANCE SUPPLIES		
592020	1355	JCI JONES CHEMICALS INC	95051	1,375.00
WWTP		WWTP CHEMICALS		
592020	99998	JOHN SCOTT	95113	113.35
WATER MAINTENANCE		REIMBURSEMENT		
592020	99998	LAJUAN JEFFERSON	95114	115.85
		REFUND		
592020	99998	LLOYD RUDOLPH	95115	50.00
WWTP		LICENSE RENEWAL		
592020	99998	MARILYN FARMER	95116	199.11
		REFUND		
592020	707	MC NAUGHTON-MC KAY	95042	102.50
WWTP		MAINTENANCE SUPPLIES		
592020	4787	METRO ENVIRONMENTAL	95094	7,199.12
WWTP		REPAIRS & MAINTENANCE		
592020	4412	METRO WELDING SUPPLY	95082	22.50
WWTP		CHEMICALS AT WWTP		
592020	4514	MICH METER TECHNOLOGY GRP	95085	18,577.70
		INVENTORY SUPPLIES		
592020	4867	MICHIGAN ELECTRIC SUPPLY	95102	848.95
WWTP		OPERATING SUPPLIES		
592020	99998	MICHIGAN HOUSING & TRADING	95117	234.24
		REFUND		
592020	1789	MISS DIG SYSTEM	95055	3,522.94
WATER MAINTENANCE		PROFESSIONAL SERVICES		
592020	4109	MWEA	95070	455.00
WWTP		EDUCATION & TRAINING		
592020	99998	NAKISHA PRYOR	95118	118.12
		REFUND		
592020	4870	NATIONAL RESTORATION INC	95103	23,355.00
WATER MAINTENANCE		BUILDING REPAIRS		
592020	99998	NICHOLAS JIMENEZ	95119	70.00
WATER MAINTENANCE		OPERATOR CERT RENEWAL		
592020	1515	NORLAB INC	95052	444.00
WATER MAINTENANCE		OPERATING SUPPLIES		
592020	2401	OFFICE DEPOT INC	95060	1,366.88
VARIOUS		OPERATING SUPPLIES		
592020	1904	OTIS ELEVATOR COMPANY	95057	459.00
WATER MAINTENANCE		PROFESSIONAL SERVICES		

CITY OF WARREN WATER & SEWER SYSTEM  
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FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
592020	4866	PALMER ENGINEERING	95101	5,755.17
	WWTP	REPAIRS & MAINTENANCE		
592020	4239	PARAGON LABORATORIES INC	95073	315.00
	WATER MAINTENANCE	WATER ANALYSIS TESTING		
592020	3002	PIRTEK MADISON HEIGHTS	95067	731.07
	WATER MAINTENANCE	FLEET MAINTENANCE		
592020	2972	POLYDYNE INC	95065	10,580.00
	WWTP	CHEMICALS AT WWTP		
592020	4306	PRAXAIR DISTRIBUTION INC	95075	259.43
	VARIOUS	CHEMICALS AT WWTP		
592020	2735	PVS NOLWOOD CHEMICALS INC	95063	914.93
	WWTP	CHEMICALS AT WWTP		
592020	4781	REPUBLIC SERVICES #241	95093	144.00
	WWTP	MAINTENANCE SUPPLIES		
592020	4857	S & B SEASONAL SERVICES	95099	22,751.60
	WATER MAINTENANCE	SOD & SEED RESTORATION SE		
592020	976	SABISTON BUILDERS SUPPLY	95043	239.70
	WATER MAINTENANCE	OPERATING SUPPLIES		
592020	4313	STATE OF MICHIGAN DNRE	95076	13,000.00
	VARIOUS	NPDES DISCHARGE PERMIT		
592020	4828	SUPER CAR WASH	95097	22.50
	WATER MAINTENANCE	CAR WASH SERVICES		
592020	4100	TEAM EQUIPMENT	95069	84.00
	WATER MAINTENANCE	OPERATING SUPPLIES		
592020	1088	TESTING ENGINEERS & CONSULTANTS	95045	734.75
	WATER MAINTENANCE	ENGINEERING SERVICES		
592020	1320	TREASURER CITY OF WARREN	95050	4,277.83
	VARIOUS	WATER MONTHLY SERVICE		
592020	2619	USA BLUEBOOK	95061	373.93
	WATER MAINTENANCE	MAINTENANCE SUPPLIES		
592020	1241	WARREN PIPE & SUPPLY CO	95046	282.08
		MAINTENANCE SUPPLIES		
592020	1255	WELTON RUBBER COMPANY	95047	60.00
	WWTP	MAINTENANCE SUPPLIES		
592020	4864	WESTEC INSTRUMENTS	95100	440.00
	WWTP	MAINTENANCE & REPAIRS		
592020	99998	WILLIAM KOENIG	95120	51.75
	WATER MAINTENANCE	REIMBURSEMENT		
592020	1296	ZEP SALES & SERVICE	95048	994.60
	WATER MAINTENANCE	OPERATING SUPPLIES		
592044	1088	TESTING ENGINEERS &	95045	2,769.80
	EXPENSE	ENGINEERING SERVICES		
592047	3007	HUBBELL ROTH & CLARK INC	95068	5,872.00
	EXPENSE	ENGINEERING SERVICES		
592047	4824	SPENCE BROTHERS	95096	640,386.13
	VARIOUS	FINAL CLARIFIER REHAB		

CITY OF WARREN WATER & SEWER SYSTEM  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF JANUARY 12, 2016  
 PAGE 5 OF 5

OPERATION & MAINTENANCE AND OTHER FUNDS AS INDICATED

FUND	VENDOR NUMBER	PAYEE AND DESCRIPTION	CHECK NUMBER	NET CHECK AMOUNT
592047	4360	TETRA TECH INC	95079	4,000.00
		EXPENSE	PROFESSIONAL SERVICES	
592072	4346	US BANK	95078	500.00
		VARIOUS	DEBT SERVICE	
592096	80136	AFLAC PREMIUM HOLDING	1084420	1,314.06
			PAYROLL DEDUCTIONS	
592096	80001	AFSCME LOCAL 1250	1084407	1,656.85
			UNION DUES DEDUCTIONS	
592096	80001	AFSCME LOCAL 1250	1084416	1,656.85
			UNION DUES DEDUCTIONS	
592096	80001	AFSCME LOCAL 1250	1084427	1,631.36
			UNION DUES DEDUCTIONS	
592096	80098	MISDU	1084408	2,268.76
			WAGE ASSIGNMENTS	
592096	80098	MISDU	1084417	2,268.76
			WAGE ASSIGNMENTS	
592096	80098	MISDU	1084428	2,268.76
			WAGE ASSIGNMENTS	
592096	80207	SUSAN WINTERS	1084409	150.00
			WAGE ASSIGNMENTS	
592096	80207	SUSAN WINTERS	1084418	150.00
			WAGE ASSIGNMENTS	
592096	80207	SUSAN WINTERS	1084425	150.00
			WAGE ASSIGNMENTS	
592096	14693	THE HARTFORD GROUP	1084421	2,034.44
			VOLUNTARY LIFE INSURANCE	
592096	80009	WARREN MUNIC FED CR UNION	1084406	14,450.00
			PAYROLL DEDUCTIONS	
592096	80009	WARREN MUNIC FED CR UNION	1084415	14,450.00
			PAYROLL DEDUCTIONS	
592096	80009	WARREN MUNIC FED CR UNION	1084426	14,950.00
			PAYROLL DEDUCTIONS	
592096	80002	AFSCME LOCAL 1917	95105	544.50
			UNION DUES DEDUCTIONS	
592096	80000	LOCAL 412 (UNIT 59)	95104	328.38
			UNION DUES DEDUCTIONS	

CITY OF WARREN WATER & SEWER SYSTEM  
 BILLS TO BE APPROVED FOR PAYMENT  
 REGULAR MEETING OF  
 JANUARY 12, 2016

MISCELLANEOUS TRANSFERS

<u>TRANSFER TO</u>	<u>DATE</u>	<u>AMOUNT</u>
ICMA - 401A	12/09/15	\$ 43,843.94
ING - Deferred Compensation	12/09/15	1,704.47
ICMA - Deferred Compensation	12/09/15	8,187.43
Lincoln - Deferred Compensation	12/09/15	502.32
ICMA - RHS Deductions & Contributions	12/09/15	2,892.10
ICMA - Roth IRA Contribution	12/09/15	910.00
ICMA - 401A	12/22/15	30,305.65
ING - Deferred Compensation	12/22/15	1,704.47
ICMA - Deferred Compensation	12/22/15	6,676.43
Lincoln - Deferred Compensation	12/22/15	502.32
ICMA - RHS Deductions & Contributions	12/22/15	2,060.48
ICMA - Roth IRA Contribution	12/22/15	910.00
<b>DECEMBER TOTAL</b>		<b>\$ 100,199.61</b>

FEDERAL TAX TRANSFERS

<u>PAID FROM</u>	<u>DATE</u>	<u>AMOUNT</u>
Comerica	12/10/15	\$ 93,649.88
Comerica	12/23/15	67,182.44
<b>DECEMBER TOTAL</b>		<b>\$ 160,832.32</b>



**COMMUNITY DEVELOPMENT**

ONE CITY SQUARE, SUITE 210  
WARREN, MI 48093  
(586) 574-4686  
FAX (586) 574-4685  
[www.cityofwarren.org](http://www.cityofwarren.org)

December 30, 2015

TO: Kelly Colegio, Council Secretary  
Mayor Pro Tem

RE: Public Hearing to Receive Comments on the 2016-2020 Housing and Community Development  
Consolidated Plan Priority Needs

Dear Ms. Colegio:

Attached please find information regarding the 2016-2020 Housing and Community Development Five Year Consolidated Plan Priority Needs. The Consolidated Plan is a five-year Strategic Plan that identifies housing and community development needs for the City of Warren and contains goals, objectives, and strategies for addressing the highest priority needs. The public hearing is being held to receive input regarding these needs.

Extensive citizen participation is required when developing the priority needs for the 2016-2020 Housing and Community Development Consolidated Plan. Two public meetings have already been held as well as a needs survey mailed to interested parties and made available on the City's website. The citizen participation period ends January 13, 2016. Community input must be considered when establishing the Consolidated Plan Priority Needs. Citizens must be allowed to appear before Council to comment on the priority needs (written comments may also be accepted). If you have any questions, please do not hesitate to contact Gina Hensley at 574-4686.

Sincerely,

Read and Concur:

A handwritten signature in black ink, appearing to read "Lark L. Samouelian".

Lark L. Samouelian  
Community Development Director

A handwritten signature in black ink, appearing to read "James R. Fouts".

James R. Fouts  
Mayor

CITY OF WARREN  
HOUSING AND COMMUNITY DEVELOPMENT FIVE YEAR CONSOLIDATED PLAN  
PRIORITY NEEDS  
JULY 1, 2016 – JUNE 30, 2020

I. Needs, Goals, Objectives

The long term goals of the City's current five year strategic plan are 1) to provide decent housing and 2) to provide a suitable living environment and 3) to expand economic opportunities for very low, low and moderate income Warren residents. (No changes to the goals are proposed. They restate the program goals established by statute).

The priority needs proposed for the five year plan are listed in the table below. Changes from the 2011-2015 plan are in italics.

<b>City of Warren Housing &amp; Community Development Needs (listed in order of priority)</b>		
<b>No.</b>	<b>Need</b>	<b>Rank</b>
1	Rehabilitation of owner occupied housing	High
2	Correction of environmental problems-physical disorder such as poor property maintenance, and abandoned autos	High
3	Maintenance of the supply of affordable housing	High
4	Reversal of neighborhood decline	High
5	Increased homeownership	High
6	Street repair/reconstruction	High
7	Senior/Handicap services (Chores)	Medium-High
8	Housing and supportive services for the homeless and those in danger of becoming homeless	Medium-High
9	<i>Parks and Recreation Facility Improvements</i>	<i>Medium-High</i>
10	Education to prevent substance abuse to preserve neighborhoods	Medium-High
11	Crime awareness	Medium-High
12	<i>Handicap curb cuts</i>	<i>Medium</i>
13	<i>Child Advocacy Services</i>	<i>Medium-High</i>
14	<i>Fire Protection Equipment to serve low/mod income neighborhoods</i>	<i>Medium</i>
15	<i>Support for commercial corridors serving low/mod income neighborhoods</i>	<i>Medium</i>
16	Housing and supportive services for other special needs populations such as the disabled	Medium
<b>Warren EMA Housing Needs PLWH/A (listed in order of priority)</b>		
17	Emergency (short term) assistance with rent, mortgage, or utility payments	High
18	Housing (long term) assistance with rent and mortgage payments	High
19	Help find housing/resource identification	High
20	In home support (homemaker, home-health aide, and personal care) services for the medically fragile	High

Four objectives currently established to meet the City's priority housing and community development needs are listed below in order of priority. They are followed by a fifth objective established to meet the housing needs of PLWH/A in the Warren EMA. *No changes are proposed.*

1. Preserve existing single family neighborhoods.

## 2016-2020 Consolidated Plan Priority Needs

2. Preserve existing single family housing stock.
3. Encourage homeownership among very low, low, and moderate income households and provide these households with opportunities to purchase affordable, decent, safe, and sanitary housing.
4. Encourage and cooperate with providers of shelter and support services for the homeless and with providers of homeless prevention services.
5. Provide income eligible PLWH/A in the 5 county Warren EMA with access to permanent, stable, decent, and affordable housing.

The strategies utilized in the 2011-2016 City of Warren plan are listed in the table below, along with the needs and objectives they addressed.

2011-2016 Consolidated Plan Strategies – City of Warren		
<b>Strategy</b>	<b>Needs</b>	<b>Objectives</b>
Rehabilitate housing occupied by very low, low, or moderate-income homeowners.	1,2,3,4	1,2
Enforce the City's Property Maintenance Code for both owner occupied and rental housing.	1,2,3,4	1,2,3
Enforce the City's Rental Registration Code.	1,2,3,4	1,2,3
Construct new, modest, affordable infill housing.	2,3,4,5	1,3
Acquire substandard single family housing, and rehabilitate and resell it to very low, low, or moderate –income households.	1,2,3,4,5	1,2,3
Provide down payment assistance.	5	1,3
Repair or reconstruct streets.	6	1,3
Install handicap curb cuts.	12	1,3
Remove vacant residences which are substandard and unfeasible to rehabilitate.	3,4	1,3
Provide home repair and money management education.	1,2,3,4,5	1,2,3
Provide home maintenance services for very low, low, and moderate-income elderly, frail elderly, and severely disabled homeowners.	2,3,4,7	1,2,3
Support providers of homelessness prevention services.	8	4
Support providers of shelter and support services for the homeless.	8	4
Rehabilitate housing occupied by very low or low-income renter households.	1,2,3,4	1,2,3

The strategies adopted to achieve the objective established to meet the housing needs of PLWH/A in the Warren EMA are listed in the table below, along with the needs and objectives they will address:

2011-2016 Consolidated Plan Strategies – Warren EMA		
<b>Strategy</b>	<b>Needs</b>	<b>Objectives</b>
Support providers of homeless prevention services for PLWH/A.	17,20	5
Provide tenant based rental assistance for PLWH/A.	18	5
Provide housing referral services to assist eligible PLWH/A.	19	5
Create links in the community to develop long range housing solutions for PLWH/A through participation in planning activities for continuum of care, public housing authorities, and housing coalitions.	17,18,19,20	5
Connect PLWH/A to generic sources of housing (such as Housing Choice Vouchers), financial support (such as SSI), and service dollars (such as Medicaid).	17,18,19,20	5

### III. CDBG

The types of activities CDBG funds have been used for in the past include:

- Owner Occupied Housing Rehabilitation
- Street Improvements
- Park Improvements
- Housing Code Enforcement
- Senior Citizen Chore Service
- Demolition of Residential Property to Remove Slums and Blight
- Education regarding home repair and maintenance and money management
- Homeless Prevention (St. Vincent de Paul)
- Operating support for Turning Point an existing shelter for victims of domestic violence
- Operating support for MCREST, MATTS, and the Macomb Warming Center shelters of the homeless

Federal regulations not only limit the types of activities that are eligible but also require that each activity is consistent with one of three national policy objectives:

- Directly benefit low/moderate income households
- Serve areas where more than 51% of the households are low/moderate income
- Eliminate slums and blight

### V. HOME

HOME funds may only be used for housing related activities which directly benefit low/moderate income households.

The types of activities HOME funds have been used for in the past include:

- Owner Occupied Rehab
- Payment of CHDO Operating Expenses
- Administration
- New Construction
- Acquisition Rehab of existing homes

### VI. Future priorities for CDBG and HOME.

- Suggestions for additional needs
- Suggestions for additional strategies to meet needs and objectives

96

October 16, 2015

DEPARTMENT OF PUBLIC SERVICE  
ONE CITY SQUARE, SUITE 320  
WARREN, MI 48093-5284  
(586) 574-4604  
FAX (586) 574-4517  
www.cityofwarren.org

Scott C. Stevens, Council Secretary  
Mayor Pro Tem

**RE: Resolution for 2128 Michael Nuisance Abatement**

Honorable Council Secretary:

The approval of a resolution is necessary for the demolition of a house and garage at 2128 Michael which is under the nuisance abatement program.

Attached, please find the appropriate resolution and place on the October 27, 2015 consent agenda for a City Council Meeting November 24, 2015.

Thank you for your cooperation in this matter.

Sincerely,

Richard D. Sabaugh, Director  
Department of Public Service

Read and Concur,

  
City Attorneys Office

Read and Concur,

  
James R. Fouts, Mayor

QA 11/24/15  
TABLED to the 1st mtg  
in JANUARY 2016.  
TO allow time to fix the  
Roof.

Treasurer  
Controllers  
City Clerk  
Assessor

**Nuisance Abatement  
2128 Michael  
13-31-158-004**

**RESOLUTION APPROVING PUBLIC NUISANCE DETERMINATION**

A regular meeting of the council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_ at 7 p.m. Eastern \_\_\_\_\_ Time, in the council chamber of the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Council Members \_\_\_\_\_

\_\_\_\_\_

ABSENT: Council Members \_\_\_\_\_

\_\_\_\_\_

The following preamble and resolution were offered by Council Member

\_\_\_\_\_ and supported by Council Member \_\_\_\_\_:

On **September 17, 2015** a hearing was held before the Hearing Officer for the City of Warren to determine whether a nuisance exists in violation of Section 9-171 or 9-172 of the Warren Code of Ordinances upon the following described property: **2128 Michael**

Parcel No. **13-31-158-004**

Known as: **LOT 120 and 121, INCLUSIVE - RICHES SUBDIVISION, as recorded in Liber 7, Pages 15, of Plats, Macomb County Records.**

The Hearing Officer determined that a public nuisance did in fact exist on the subject Property indicated in violation of the Code of Ordinances, Chapter 9, Article VI, Division 2 to wit:

Warren Code of Ordinances paragraph:

8. **A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.**

**Determination: Unfit for human habitation.**

The Hearing Officer has ordered the nuisance be abated by demolition. The City Clerk has notified the subject property's owner(s), occupant(s), or other interested parties, and all property owners or occupants located within three hundred (300) feet of the subject property, of the Hearing Officer's Order of determination of the existence of a public nuisance, and of the date, time and location of the Hearing Officer's Appeal Hearing.

On this date stated above, the council of the City of Warren held an Appeal Hearing of the Hearing Officer's determination that a nuisance exists upon the subject property.

NOW, THEREFORE, IT IS RESOLVED, that after due consideration, it is the opinion of the council of the City of Warren that the determination of the Hearing Officer shall be approved. **Dilapidated vacant one and one quarter story block house (1098 square feet) with basement. Garage (418 square feet). Remove In ground pool/pond. Remove debris in rear yard. Remove one tree at North West front. Remove 4' high chain link fence - 20' at west side and 20' at east side at: 2128 Michael** has created a dangerous condition as defined by Section 9-171 and Section 9-172, which constitutes a public nuisance, and shall be abated in accordance with the Order of the Hearing Officer.

IT IS FURTHER RESOLVED, that the nuisance shall be abated within sixty (60) days of

this Appeal Hearing date, and if the nuisance is not abated within the time limit, the Director of Public Service is hereby instructed to direct the removal of the nuisance by the proper department of the City.

IT IS FURTHER RESOLVED, that the demolition bid awarded to the lowest priced qualified contractor, who meets the bid specifications, is hereby approved.

IT IS FURTHER RESOLVED, that the owner(s) of the subject property is hereby notified that a charge for these nuisance proceedings, which includes all administrative costs and costs incurred by the City's personnel or private contractor(s), will be incurred and owed to the City.

IT IS FURTHER RESOLVED, that the Director of Public Service shall keep an accurate record of all expenses incurred in connection with the removal of the nuisance. Upon the completion of any work performed to remove the nuisance, the Director of Public Service shall bill the subject Property's owner(s) for the amount owed, which shall be paid to the City within thirty (30) days.

IT IS FURTHER RESOLVED, that if the expenses incurred by the City in connection with the removal of the nuisance are not paid within the time specified, the City Attorney's Office will be directed to institute collection proceedings, including but not limited to, any civil action that may be available. Accordingly, the Director of Public Service may propose to charge a special assessment levy against the subject property for any unpaid nuisance removal expenses.

IT IS FURTHER RESOLVED, that the City Clerk shall record a certified copy of this Resolution Approving Public Nuisance Determination with the Macomb County Register of Deeds.

IT IS FURTHER RESOLVED, that after the removal of the nuisance, the Director of Public Service shall record a Certificate of Removal of Notice of Nuisance Abatement Proceedings with the Macomb County Register of Deeds.

AYES: Council Members

\_\_\_\_\_  
\_\_\_\_\_

NAYS: Council Members

\_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Secretary of the Council  
Mayor Pro Tem

**CERTIFICATION**

STATE OF MICHIGAN     )  
                                  ) SS.  
COUNTY OF MACOMB    )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certifies that the foregoing is a true and correct copy of the resolution adopted by the council of the City of Warren at its meeting held on \_\_\_\_\_, 2015.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

When recorded return to:  
One City Square  
City Clerk, Suite 205  
Warren, Michigan 48093-2393

Reviewed by:  
City Attorney's Office  
One City Square  
Legal Department, Suite 400  
Warren, Michigan 48093-5285



DEPARTMENT OF PUBLIC SERVICE  
ONE CITY SQUARE, SUITE 320  
WARREN, MI 48093-5264  
(586) 574-4604  
FAX (586) 574-4517  
WWW.CITYOFWARREN.ORG

October 16, 2015

City Attorney

RE: Dilapidated vacant one and one quarter story block house (1098 square feet) with basement. Garage (418 square feet). Remove Inground pool/pond. Remove debris in rear yard. Remove one tree at North West front. Remove 4' high chain link fence - 20' at west side and 20' at east side at:

**2128 Michael**  
**13-31-158-004**

LOT 120 and 121, inclusive – RICHES SUBDIVISION, as recorded in Liber 7, Pages 15 of Plats, Macomb County Records.

**Interested Parties:** William Alexander Roberts  
Irene Roberts  
George Dedeian  
Macomb County Treasurer  
City National Bank of Detroit

Submitted herewith is a copy of a report prepared by our Division of Buildings and Safety Engineering on the above-noted nuisance abatement proceeding.

A hearing was scheduled and held on **9/17/2015**. After all evidence was heard, the hearing officer found that a dangerous condition does, in fact, exist on the subject property, and ordered the nuisance abated. A request is hereby made that a public appeal hearing be scheduled at the next available regularly-scheduled meeting and noticed before the City Council, to allow the owner opportunity to show cause why this order should not be enforced.

Please make the appropriate dispositions.

Sincerely,

A handwritten signature in black ink, appearing to read "Gust Ghanam".

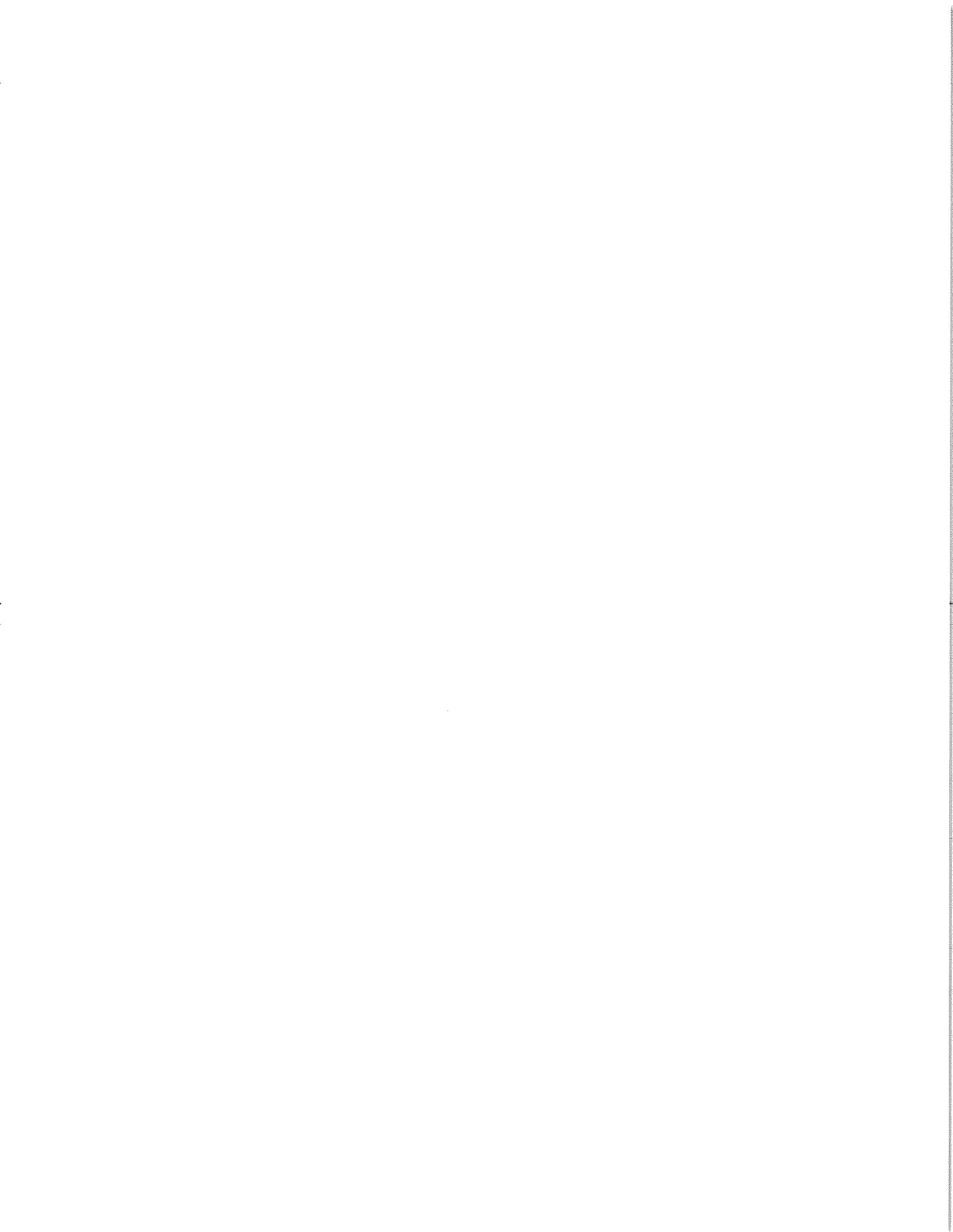
Gust Ghanam  
Deputy Public Service Director

Read and Concur,

A handwritten signature in black ink, appearing to read "Richard D. Sabaugh".

Richard D. Sabaugh, Director  
Department of Public Service

cc: Mayor  
Division of Building  
Dept. of Property Maintenance  
City Controller  
City Clerk w/ attachment  
City Assessor



NUISANCE ABATEMENT - Dangerous Buildings  
Warren Code of Ordinances Chapter 9, Article VI, Division 1 and 2

SPECIFICS FOR NUISANCE BOARD OF APPEALS

Date 3/23/2015

Property Address 2128 MICHAEL

Owners Name WILLIAM ROBERTS

Sidwell 13-31-158-004 Liber: 7 Page: 15

Owners Address 2423 ALICE

Subdivision RICHES SUBDIVISION LOTS 120 & 121

Owners City HAMTRAMCK, MI Zip 48212

Date of Complaint/Discovery 3/23/2015

Owner GEORGE DEDEIAN

Ord. Sec. 9-165, Par, Violation 8

Owner Address 430 SILMAN  
FERNDAL, MI 48220

Specifics:

- 1 DILAPIDATED ROOF WITH LEAKS, POSSIBLE STRUCTURAL DAMAGE
- 2 DETERIORATED FRONT PORCH AND STEPS
- 3 DAMAGED WINDOWS AND DOORS
- 4 BASEMENT FULL OF DEBRIS, POSSIBLE WATER DAMAGE & MOLD THROUGHOUT
- 5 CLEAN UP ORDER - SIGNED BY JUDGE CHMURA - 12-3-2014
- 6 VACANT OVER 180 DAYS

Building Size 1098 SQ FT

Type Exterior BLOCK

Story 1 1/4

Has: foundation, piers, crawl space, basement BASEMENT

Accessory Building Size(s)

- 1 Garages DETACHED GARAGE - 418 SQ FT
- 2 Sheds
- 3 Other INGROUND POOL OR POND

Lot Size 90 X 140

Utilities Connected GAS & ELEC

Date of Nuisance Abatement Hearing 6-18-2015 & 9-17-2015

Owner or representative appearing at hearing GEORGE DEDEIAN APPEARED AT BOTH HEARINGS

Date/Postings

- 1 Unsafe structure 3/23/2015
- 2 No Occupancy - C/O required 10/13/2014
- 3 Stop work
- 4 Re-postings 5/26/2015

City Certification inspections obtained NO

Permits obtained, Inspections performed NONE

- 1 Building
- 2 Electrical
- 3 Mechanical
- 4 Plumbing

Assessed Value \$22,660.00

Length of Vacancy 10/13/2014

Year Home Built 1950

Taxes paid/pending 2013 FORFEITED \$2,201.68 & 2014 DUE \$1,222.90 & \$32.68

Comments & Other Removal: INGROUND POOL, ALL DEBRIS IN REAR YARD. 1 TREE AT NW FRONT. 4' CHAIN LINK FENCE, 20' AT WEST SIDE AND 20' AT EAST SIDE.



Additional pictures  
for Public Service  
in Mayor's files

Additional pictures  
for Public Service  
& Mayor's files

03/23/2015

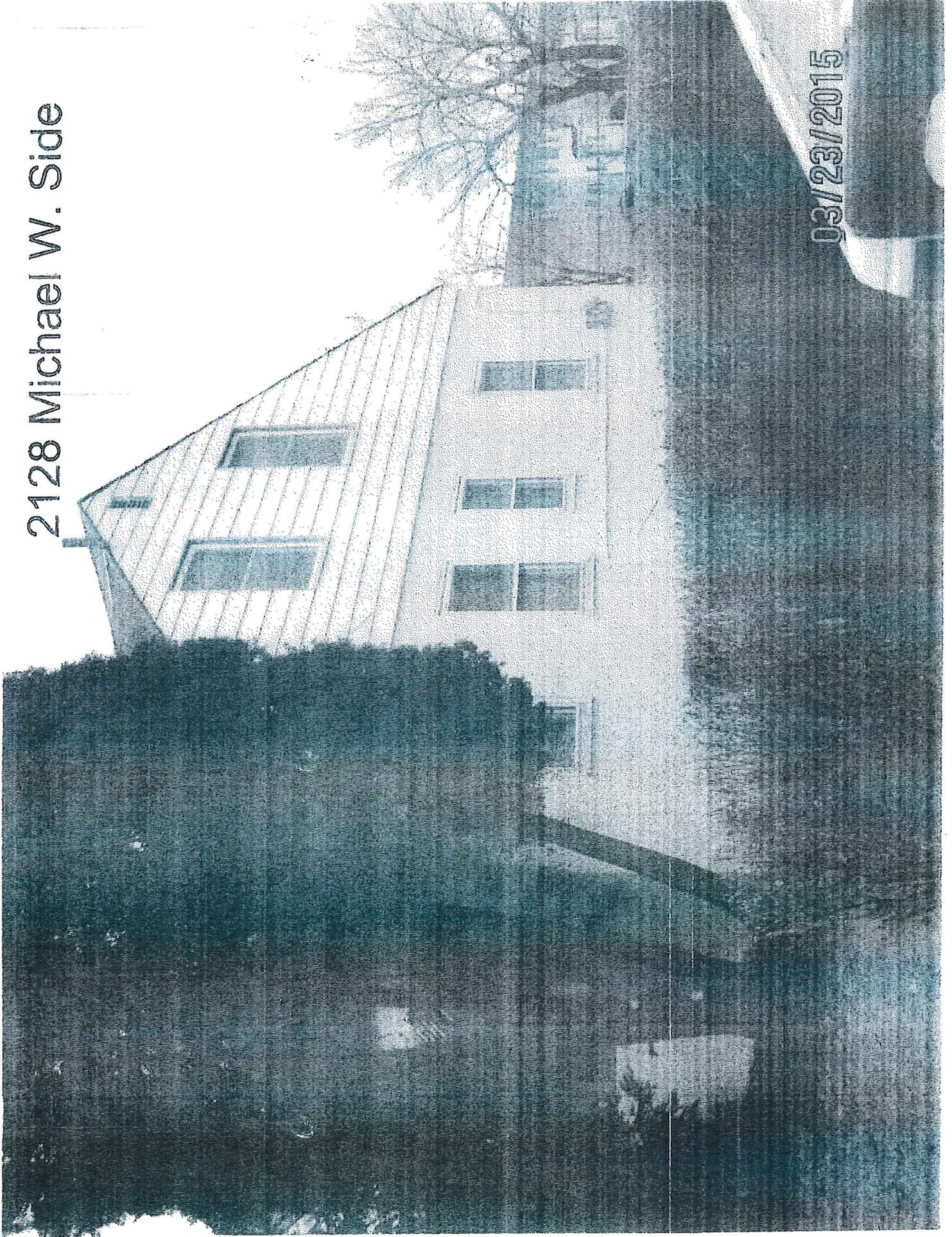
2128 Michael N. Front



03/23/2015

2128 Michael N. From Garage

2128 Michael W. Side



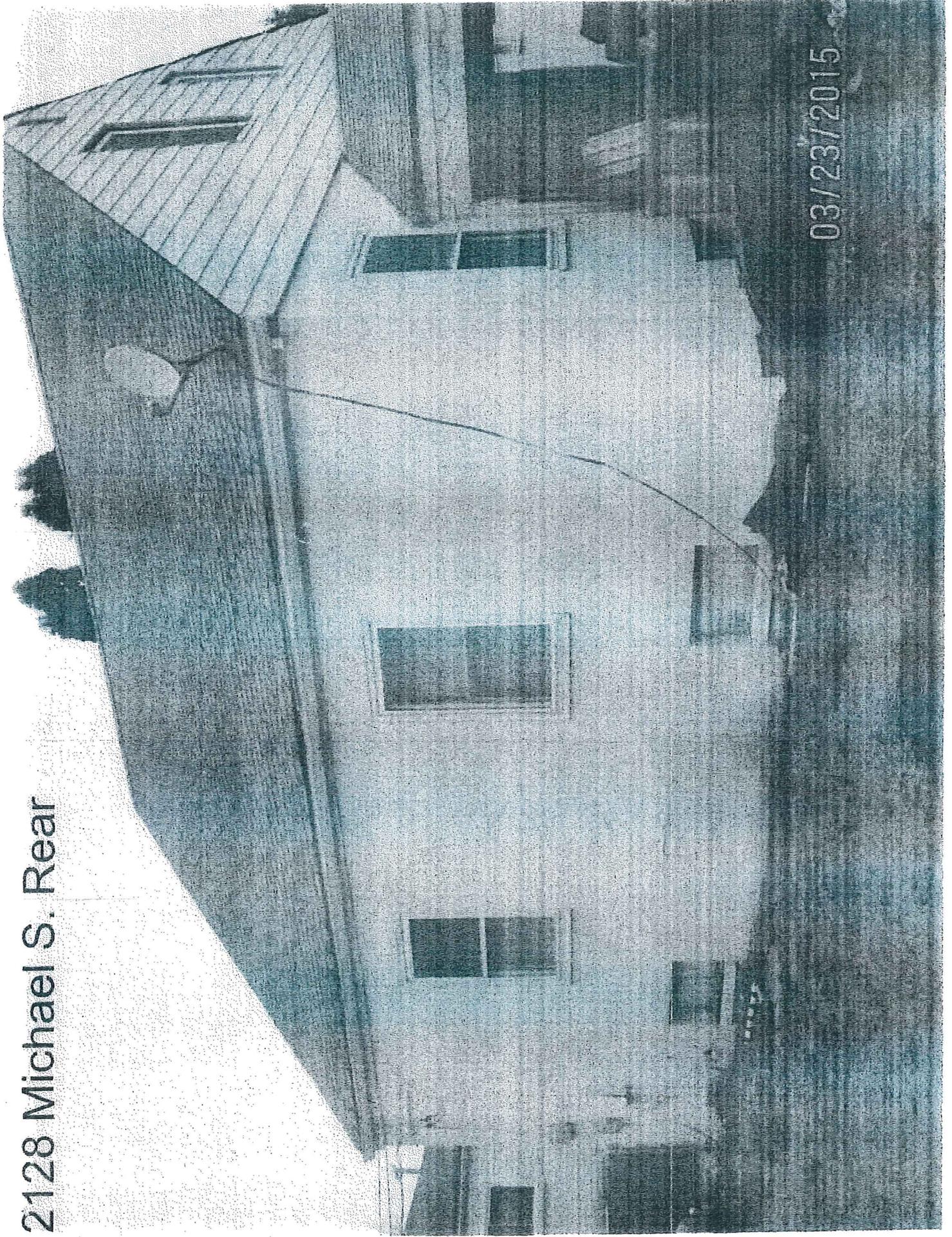
03/23/2015

2128 Michael E. Side



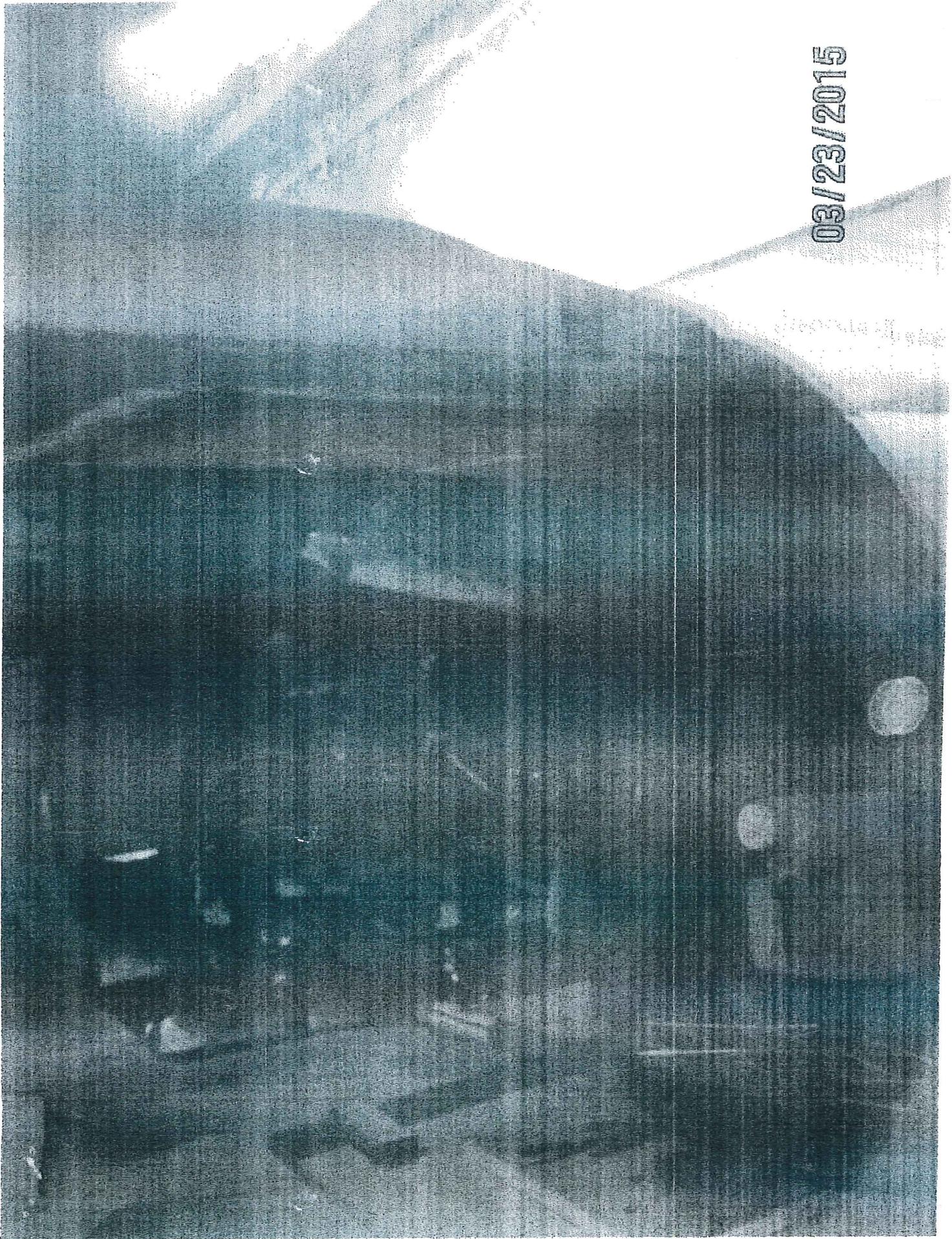
03/23/2015

2128 Michael S. Rear



03/23/2015

03/23/2015



CITY OF WARREN  
ORDER  
ABATEMENT BY DEMOLITION

To: Hearing Attendees  
Re: Administrative Hearing - Property Maintenance Ordinance  
Division of Buildings and Safety Engineering  
Officer: Les Johnson

Date: September 17, 2015  
Title: Hearing Officer

Property Description:

Name: George Dedeian, William Roberts & Irene Roberts  
Address: 2128 Michael, Warren, MI 48091 House & Garage  
Legal Description: RICHES SUBDIVISION LOTS 120 & 121

L 7 PG. 15.

Tax I.D. Number: 13-31-158-004

Recorded in Liber 7 Pages 15 of Macomb County Records

Owner:

Mailing Name: George Dedeian, William Roberts & Irene Roberts  
Address Address: 430 Silman  
City: Ferndale State: MI Zip: 48220

Attorney/Agent: None

An administrative hearing was held regarding the described property of the above date. The following conditions exist on this property, which make abatement by demolition necessary.

1.) Warren Code of Ordinances, Chapter 9, Article VI, Sec. 9-265, Paragraph

8: A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

**DETERMINATION: Unfit for human habitation**. It has been determined that this property cannot be restored to a condition necessary to meet the Ordinance requirements of the City of Warren in an economical manner. Based on the findings of this hearing, it is ordered that the nuisance as determined be abated by demolition no later than October 17, 2015.

Date

The owner is hereby notified that he/she is responsible to comply with this Order and is responsible for any and all administrative, boarding, demolition, clean up, or other costs incurred by the City to eliminate the dangerous condition of this property due to the owner's failure to comply with this Order.

Pursuant to Ordinance, Section 9-172, you may appeal the determination and order of the Hearing Officer to the City Council by filing a written notice of appeal with the Division of Buildings and Safety Engineering before the date specified for compliance.

In concurrence:

Dean James  
Dean James,  
Chief Building Inspector

Les Johnson  
Les Johnson, Hearing Officer  
Richard D. Sabaugh  
Richard D. Sabaugh,  
Department of Public Service

attachment

cc: Attendees  
Director of Public Service  
File

CITY OF WARREN

NOTICE OF NUISANCE ABATEMENT PROCEEDINGS

An Administrative Hearing was held on September 17, 2015 at One City Square, Warren, Michigan, between the Hearing Officer for the City of Warren, County of Macomb, State of Michigan, and the last-recorded owner of the property described as:

Owners Name: George Dedeian, William Roberts & Irene Roberts  
Property address: 2128 Michael, Warren, MI 48091 House & Garage  
Property description: RICHES SUBDIVISION LOTS 120 & 121  
L. 7 P. 15  
Tax I.D. Number: 13-31-158-004  
Recorded in Liber 7, Page 15 of Macomb County Records

WHEREAS, it has been brought to the attention of the City of Warren that the owner of the above-described property has permitted a dangerous condition to exist, to wit:

- 1.) Warren Code of Ordinances. Chapter 9, Article VI, Division 2, Paragraph:  
8: A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

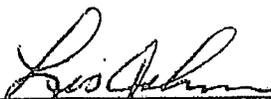
and such condition may endanger the health and welfare of the citizens in the immediate area; and specific conditions being: Unfit for human habitation.

WHEREAS, after investigation by the Division of Buildings and Safety Engineering of the City of Warren, after testimony was received and after due consideration, the Hearing Officer for the City of Warren has determined that a dangerous condition exists in violation of Sec. 9-165 or 9-166 of the Code of Ordinances and has ordered abatement pursuant to Chapter 9, Article VI, Division 2, Sec. 9-165 thru 9-175, of the City of Warren Code of Ordinances.

NOW, THEREFORE, BE IT KNOWN that any prospective buyer or assignee be on notice that the City of Warren has declared a nuisance to exist and ordered abatement pursuant to Article VI, Chapter 9 of the Code of Ordinances of the City of Warren.

BE IT FURTHER KNOWN that any prospective buyer or assignee of the above-described property may contact the Division of Buildings and Safety Engineering, located at One City Square, Warren, Michigan, and be informed of any pending action on said property.

BE IT FURTHER KNOWN that the City Clerk shall record a certified copy of this notice with the Macomb County Register of Deeds.

  
\_\_\_\_\_  
Les Johnson, Hearing Officer

CERTIFICATION

STATE OF MICHIGAN )  
                                  ) SS.  
COUNTY OF MACOMB )

I, Paul Wojno, duly-elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Liz Penders: Notice of Nuisance Abatement Proceedings.

\_\_\_\_\_  
Paul Wojno  
City Clerk

Drafted and Returned to:  
City Clerk  
City of Warren  
One City Square, #205  
Warren, MI 48093-2393

2128 Michael (13-31-158-004) House & Garage All parties have been duly notified and letters were posted on the building in question. George Dedeian appeared.

Mr. Johnson stated at the hearing held on June 18, 2015 the owner was given 30 days to apply for a city certification inspection.

**DETERMINATION:**

Mr. Johnson declared the house & garage a Public Nuisance, hold for 30 days and send to Public Service for removal.

**31731 Schoenherr (13-02-427-035) New Commercial** All parties have been duly notified and letters were posted on the building in question. Jocelyn Howard appeared.

Mr. Johnson stated the building remains in an abandoned state.

**DETERMINATION:**

Mr. Johnson rescheduled the Nuisance Abatement Hearing for February 2016.

**4752 Stilwell (13-08-329-025) House & Garage Fire** All parties have been duly notified and letters were posted on the building in question. Attorney Amy Diviney appeared on behalf of Dante Louis.

Mr. Johnson stated the fire took place September 15, 2014.

**DETERMINATION:**

Mr. Johnson declared the house & garage a Public Nuisance, hold for 30 days and send to Public Service for removal.

**7591 Theut (13-23-431-022) House.** All parties have been duly notified and letters were posted on the building in question. Krzysztof & Beatka Kalinowski appeared.

Mr. Johnson stated the owner applied for a city certification inspection.

**DETERMINATION:**

Mr. Johnson removed the house from Nuisance Abatement. The property will be monitored through permits.



**COLONIAL TITLE COMPANY  
SEARCH REPORT**

Record Search Furnished to: Karen Hummel  
City of Warren - Building Division  
One City Square, Suite 305  
Warren, MI 48093

Customer Reference Number: P.O.# 154245

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This search consists of entries recorded with the Office of the Register of Deeds, based upon legal description herein.

This is not a Title Insurance Policy, and should not be relied upon as such. THIS IS NOT AN "ENVIRONMENTAL SEARCH".

In consideration of the issuance of this search, it is agreed that Colonial Title Company, shall not be liable for any loss of damage arising from incorrectness or incompleteness of this search unless such incorrectness or incompleteness is the result of the intentional omission or misdescription by the Company, with the formed intent of harming the applicant of the search. In no event, as evidenced by the charge for this search, does Colonial Title Company undertake any liability arising from:

1. Consequential or punitive damages, loss of anticipated profits, costs of toxic waste cleanup or other loss so related;
  2. Any type of loss which would result from the accuracy of a determination that any street address given and legal description searched constitute the same premises;
  3. Any instrument (however designated) filed in the Office of the Register of Deeds pursuant to the Uniform Commercial Code P.A. 1962, No. 174, effective January 1, 1964; and/or
  4. Any records of the Circuit, Probate or other Courts nor any records other than the records in the Office of the Register of Deeds.
- 

Covering property described as: 2128 Michael, Warren, MI 48091

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We have searched the records in the Office of the Register of Deeds for Macomb County and find no conveyances describing said property in said office from said beginning date to July 31, 2015 at 8:00am.

See attached Rider "B"

**Colonial Title Company  
Raymond DeBates, President**

**RIDER "B"**  
**SEARCH OF TITLE**

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to July 31, 2015 at 8:00am.

**PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

Lots 120 and 121, inclusive - Riches Subdivision, as recorded in Liber 7, Page 15 of Plats, Macomb County Records.

Commonly Known As: 2128 Michael, Warren, MI 48091  
Tax ID Number: 13-31-158-004

**Apparent Owner:** William Alexander Roberts and Irene Roberts, husband and wife  
Title deed dated 08/07/75 and recorded 08/08/75 in Liber 2607, Page 295, Macomb County Records.

and

George Dedeian  
Title deed dated 05/02/83 and recorded 06/01/83 in Liber 3503, Page 682, Macomb County Records.

2012 and prior taxes are paid.  
2013 Forfeited taxes are DUE \$2,297.28  
2014 Delinquent taxes are DUE  
2014 Winter taxes are DUE \$32.68  
2015 Summer taxes are DUE \$1,804.61 (INCLUDES \$675.98/Del. Water)  
SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE

Tax amounts as shown are base amounts only and do not include any penalty or interest.

Certificate of Forfeiture filed by the Macomb County Treasurer for non payment of the 2013 taxes dated 03/01/15, recorded 03/23/15 in Liber 23308, Page 826, Macomb County Records.

Mortgage in the original amount of \$14,039.76, executed by William A. Roberts and Irene Roberts, husband and wife, to HRC Corp., dated 06/20/78, recorded 07/06/78, in Liber 2968, Page 776, and assigned to City National Bank in Liber 2968, Page 777, Macomb County Records. NOTE: There is no discharge found recorded on the public record.

NOTE: There is a possible unrecorded Divorce Judgment between William A. Roberts and Irene Roberts.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 20115

**Colonial Title Company**  
**Raymond DeBates, President**

5036666  
Liber:23308 Page:826  
03/23/2015 16:22:50 P.M.  
MACOMB COUNTY, MI  
CARMELLA SABAUGH, REGISTER OF DEEDS

**CERTIFICATE OF FORFEITURE OF REAL PROPERTY**

On March 1, 2015 the following real property was forfeited to the Macomb County Treasurer for  
NON PAYMENT OF PROPERTY TAXES for the year(s) 2013

This property will be titled absolutely in the name of the Macomb County Treasurer if not  
redeemed by March 31 after entry of a judgment of foreclosure pursuant to MCL 211.78k. After this  
date parties of interest in this property will have NO FURTHER RIGHT TO REDEEM.

Mailing Address: Amount for which property was forfeited \$ 2,177.79  
ROBERT'S WILLIAM A & IRENE  
2128 MICHAEL  
WARREN, MI 48091

Property ID No.: 12 13-31-158-004 Commonly known as: 2128 MICHAEL

Land situated in the City of WARREN  
County of Macomb, State of Michigan

described as:  
RICHES SUBDIVISION (L7, P15); LOTS 120 & 121

Date: 03/01/2015

Drafted by:  
FRANK KRYCIA, ASST. CORP. COUNSEL  
COUNTY OF MACOMB  
ONE SOUTH MAIN - 8TH FLOOR  
MOUNT CLEMENS, MI 48043

  
Ted B. Wahby  
Macomb County Treasurer  
One South Main Street - 2<sup>nd</sup> Floor  
Mt. Clemens, MI 48043  
586-469-5190

MORTGAGE & ASSIGNMENT THEREOF **LIBER 2968 PAGE 776** **040527**  
**AS03967** 1972

This Mortgage, Made June 29  
 Between William A. Robinson, Dean Best, et al hereinafter referred to as "THE MORTGAGOR,"  
 whose address is 2128 Westwood Warren Mich  
 and H.R.S. Corp., 3140 S. 9 mile Rd hereinafter referred to as "THE MORTGAGEE,"  
 Witnesseth, That the mortgagor mortgages and warrants to the mortgagee, heirs, successors and assigns,  
 lands situate in the Warren County, Michigan, described as:  
 Village of Warren Township  
 Lots 120 & 121, Riches Subdivision of South 1/2 of Southwest 1/4 of Northwest 1/4 of  
 Section 31, T. 1 N., R. 12 E., Warren Twp., Macomb County, Michigan As recorded  
 in Liber 7, Page 15 of Place, Warren County, Michigan Records.

\* Including any part of any street or alley adjacent to said premises, vacated or to be vacated, together with all and singular the buildings, hereditaments, appurtenances, privileges, rights and water rights, including (but not excluding any other fixtures which would ordinarily be construed as part of the realty), any and all storm sash, storm doors, storm vestibules, wire screens, wire doors, window shades, awnings, masonry and connecting iron or wood-work, grates, gas and electric fixtures, bathtubs, laundry and bathroom fixtures, oil burner and equipment, coal stoves, plumbing equipment, linoleum, furnace, hot water heaters, incinerators, ventilators and all steam or hot water radiators and registers and the piping connected therewith, belonging to or used as a part of the building or buildings upon said premises at the time of the execution of this mortgage, or hereafter erected thereon, or which may be attached to said building or buildings or used as a part thereof at any time during the term of this mortgage, all of which are hereby deemed to be a part of this realty and secured by this mortgage, including as well all apparatus and fixtures of every description for watering, heating, ventilating and screening said premises and the rents, income and profits thereof thereunto belonging or in anywise appertaining to secure the performance of the

covenants hereinafter contained and the payment of the principal sum of thirteen thousand  
thirty nine dollar and seventy five cent Dollars, together with interest at the rate of  
per cent per annum from the date hereof upon the unpaid principal until fully paid, and with interest at the rate of  
per cent per annum on all overdue principal and interest from the date of its or their maturity, payable according  
 to the terms of a certain Contract bearing even date herewith, executed and delivered by said mortgagor to said  
 mortgagee as follows:

Installment Contract	Number of installments	Amount of each installment	First installment due on Month	Year	Payable thereafter monthly on the day of each month
	<u>84</u>	<u>167.14</u>		<u>19</u>	
Cash	DOWN PAYMENT		% \$	Upon	
	\$ upon signing this agreement.		% \$	Upon	
Contract	\$ balance of down payment to be paid on or before <u>19</u>		% \$	Prior	

- And the mortgagor covenants with the mortgagee, while this mortgage remains in force, as follows:
- To pay said indebtedness and the interest thereon in the time and in the manner above provided.
  - To pay all taxes, assessments, water rates and other charges that may be levied or assessed upon or against said premises, within 30 days after the same shall become due and payable, and also to pay when due and payable any taxes upon the interest or estate in said lands created or represented by this mortgage, or by said indebtedness, whether levied against said mortgage or otherwise; provided, however, that the total amount to be paid for taxes on said mortgage or indebtedness, together with the interest payable on said indebtedness, shall not exceed per cent ( ) per annum and to immediately pay off any lien having or which may have precedence over this mortgage, except as herein stated, and to keep all the improvements erected and to be erected on said premises continually intact and in good order and repair, and to promptly pay for all repairs and improvements, and to commit or suffer no waste of said premises, and to permit or suffer no unlawful use thereof.
  - To keep the buildings and equipment on the premises insured against loss or damage by fire for the benefit of, with loss payable to, and in manner and amount approved by, and deliver the policies as issued, to the mortgagee with the premiums therefor paid in full.
  - And it is hereby stipulated and agreed by and between the parties hereto, that if default shall be made in the payment of taxes, assessments, water rates, liens, insurance or other charges upon said premises, or any part thereof, the mortgagee, may, at its option, make payment thereof, and the amounts so paid, with interest thereon at the same rate as provided for the principal indebtedness from the date of such payment, shall be impressed as an additional lien on said premises, and shall be added to and become part of the indebtedness secured hereby, and shall become immediately due and payable and that in case of the payment of taxes, assessments, water rates, liens, insurance or other charges upon said premises by the mortgagee, as hereinbefore provided, the receipt or receipts of the proper officer or person for such payment in the hands of the mortgagee shall be conclusive evidence of the validity and amount of items so paid by the mortgagee.
  - And it is hereby stipulated and agreed by and between the parties hereto that if default shall be made in the payment of said principal sum or interest or any other sum secured hereby, or any part thereof, or in the payment of taxes, assessments, water rates, liens, insurance or other charges upon said premises, or any part thereof, at the time and in the manner herein specified for the payment thereof, or in the performance of any of the covenants and agreements herein contained, the entire indebtedness secured hereby remaining unpaid shall at once become due and collectible, if the mortgagee so elects, and without notice of such election.
  - That in the event of the passage of any law or regulation, State, Federal or Municipal, subsequent to the date hereof in any manner changing or modifying the laws now in force governing the taxation of mortgages or debts secured by mortgage, or the manner of collecting such taxes, the entire principal secured by this mortgage and all interest secured thereon shall become due and payable forthwith, at the option of the mortgagee.
  - That in the event the ownership of the mortgaged premises, or any part thereof, becomes vested in a person other than the mortgagor, the mortgagee may deal with such successor or successors in interest with reference to this mortgage, and the debt hereby secured in the same manner as with the mortgagor, without in any manner vitiating or discharging the mortgagee's liability hereunder, or upon the debt hereby secured.

51

MORTGAGE & ASSIGNMENT THEREOF

LEX 2968 PAGE 777

8. That power is hereby granted by the mortgagor to the mortgagee, if default is made in the payment of said indebtedness, interest, taxes, assessments, water rates, liens or insurance premiums, or any part thereof at the time and in the manner herein agreed, to grant, bargain, sell, release, and convey the premises, with the appurtenances at public auction and to execute and deliver to the purchaser or purchasers, at such sale, deeds of conveyance, good and sufficient at law, pursuant to the statute in such case made and provided, and out of the proceeds to retain all sums due hereon, the costs and charges of such sale and the attorney fees provided by law, returning the surplus money, if any, to the mortgagor or mortgagor's heirs and assigns, and such sale or a sale pursuant to a decree in chancery for the foreclosure hereof may, at the option of the mortgagee, be made on mazzes.

RECORDED IN MACOMB COUNTY  
RECORDS A3: 2540

JUL - 8 - 1978

*[Signature]*  
Notary Public for Michigan

The covenants herein shall bind and the benefits and advantages hereof to the respective heirs, assigns and successors of the parties.

Signed by the mortgagor the day and year first above written.

SIGNED IN THE PRESENCE OF:

*[Signature]*  
John V. Zook  
*[Signature]*  
Larry Hanson

*[Signature]*  
William A. Roberts  
*[Signature]*  
Irene Roberts

STATE OF MICHIGAN

County of *Macomb*

On this *20* day of *June*, 1978, before me, the subscriber, a Notary Public in and for said county, personally appeared *William A. Roberts and Irene Roberts his wife*

known to me to be the person described in and who executed the within Mortgage, and then acknowledged the execution thereof to be *his* free act and deed.

My commission expires *11/3/81*  
DRAFTED BY: *Jon V. Zook*  
Notary Public,  
3840 E. 8 Mile Rd.  
Detroit, MI 48234  
County, Michigan

ASSIGNMENT OF MORTGAGE

For value received, *H.R.C. Corporation* acting by and through its *President*, *City National Bank of Detroit* does hereby sell, transfer, set over, and assign unto *City National Bank of Detroit* all of its right, title, and interest in and to the attached mortgage of real estate, recorded simultaneously herewith, together with the contract therein described, and the land covered thereby.

Assignor warrants that the acknowledgment of the mortgage(s) was properly taken and that the sum set forth in the within mortgage is now owing without defalcation or offset and that the mortgage is a valid and subsistent obligation,  
WITNESS my hand and seal this *28th* day of *June*, 1978

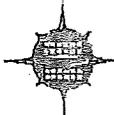
*[Signature]*  
John M. Rave  
H.R.C. CORPORATION  
DRAFTED BY: *Mat Vivona*  
3840 E. EIGHT MILE RD.  
DETROIT, MI

STATE OF MICHIGAN, COUNTY OF *Macomb*  
On the *28* day of *June*, 1978, before me, the subscriber, a Notary Public in and for said county, personally appeared *John M. Rave* known to me to be the person described in and who executed the within Mortgage, and then acknowledged the execution thereof to be *his* free act and deed.

*[Signature]*  
John M. Rave  
President  
H.R.C. Corporation  
3840 E. EIGHT MILE RD.  
DETROIT, MI

WHEN RECORDED RETURN TO:  
*Same*  
Notary Public  
Mr. Commission Expires *8/13/79*  
County, Michigan

**QUIT CLAIM DEED** LIBER 3503 PAGE 682  
STATUTORY FORM



**Philip F. Greco**  
**TITLE COMPANY**  
A799862

**KNOW ALL MEN BY THESE PRESENTS:** That **WILLIAM ALEXANDER ROBERTS a/k/a William A. Roberts** An unmarried man  
the address of which is **2128 Michael, Warren, MI.**

Quit Claim to **GEORGE DEDEIAN**

whose street number and postoffice address is **94 Louisiana, Detroit, MI. 48203**

the following described premises situated in the **CITY** of **WARREN** County of **MACOMB**  
and State of Michigan, to-wit:

Lots 120 and 121, Riches Subdivision of South 1/2 of Northwest 1/4  
of Section 31, T. 1 N., R. 12 E, Warren Township, Macomb County, Michigan  
as recorded in Liber 7, Page 15 of Plats, Macomb County Records

RECORDED IN MACOMB COUNTY  
RECORDS AT: 10:24 A.M.  
JUN-1 1983

*Edna Hill*  
CLERK REGISTER OF DEEDS  
MACOMB COUNTY, MICHIGAN

together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining,  
for the sum of **One Dollar (\$1.00)\***

Dated this **2nd** day of **May** 19 **83**

Signed in the presence of:

Signed by:

*Donna Puukki*  
*Charles H. Novelli*  
DONNA PUUKKI  
CHARLES H. NOVELLI

*William A. Roberts*  
William Alexander Roberts  
a/k/a William A. Roberts ✓

STATE OF MICHIGAN }  
County of **MACOMB** }

The foregoing instrument was acknowledged before me this **2nd** day of **May**

19 **83** by **WILLIAM ALEXANDER ROBERTS a/k/a William A. Roberts**

My Commission expires **9/21/ 83** **WAYNE COUNTY, MI. ACTING IN MACOMB** Notary Public,  
County, Michigan.

When Recorded Return To: <b>CHARLES H. NOVELLI</b> 13818 Woodward Avenue Highland Park, MI. 48203	Send Subsequent Tax Bills To: <b>CHARLES H. NOVELLI</b> 13818 Woodward Avenue Highland Park, MI. 48203	Drafted by: <b>CHARLES H. NOVELLI</b> Business Address: 13818 Woodward Avenue Highland Park, MI. 48203
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Tax Parcel # \_\_\_\_\_ Recording Fee \_\_\_\_\_ Revenue Stamp \_\_\_\_\_

G-8 \*Exempt Under M.S.A. 7.456 (5) (a)

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**1981-002513-DM**

Case Type: DM-DIVORCE, MINOR CHILDREN  
 File Date: 01/01/1981  
 Next Event:

Case Status: Closed  
 Case Judge: SWITALSKI, MATTHEW S

All Information	Docket	Party	Disposition
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**Docket Information**

Date	Description	Docket Text	Amount
01/01/1981	ENTRY FEE	ENTRY FEE PAID \$ 30.00 #000000	
06/08/1981	NOTES	COMPLT FOR DIV-SUMMONS ISSUED	
07/06/1981	NOTES	SRF	
07/06/1981	SUMMONS RETURNED AND FILED	SUMMONS RETURNED AND FILED	
07/15/1981	NOTES	CNT COMPLT FOR DIV, PRF/S ANS TO COMPLT -NTC OF ISSUE	
07/24/1981	NOTES	STP TO MODIFY EXPRT INTERIM ORD & FOR PAY OF MORTG & JNT OBLIG OF PARTIES	
07/28/1981	NOTES	ORD MODIF EXPART ORD JGR 7/24/81	
09/21/1981	NOTES	P/O TO S/C JGR	
10/07/1981	NOTES	S/C DISM JGR 10-7	
10/15/1981	NOTES	RECOMM	
11/30/1981	NOTES	FINAL RECOMM	
12/28/1981	NOTES	S/O W/DRAW DEFT ANS JGR 12-28-81, NON MILITARY AFFT DEFAULT JUDGM OF DIV JGR 12-28-81 S/O FOR ADJ JGR 12-28-81	
04/09/1982	NOTES	P/O TO S/C JGR	
05/03/1982	NOTES	ORD TO ISSUE WRIT OF ATCH JGR 4-29-82	
06/25/1982	NOTES	P/O FOR ATTCHMT JGR 5-6-82	
08/20/1982	NOTES	ORDER FOR SUPT JGR	
08/25/1982	NOTES	ATTACHMENT RT/F	
09/10/1982	NOTES	ORD FOR SUP JGR 9-3-82	
02/18/1983	NOTES	P/O TO S/C JGR	
03/14/1983	NOTES	ORD FOR SUP RRC/JGR 3-10-83	
08/05/1983	NOTES	ORD RESP FAILED TO APPEAR JGR 8/4/83	
08/19/1983	NOTES	P/O FOR ATCH JGR 8-11-83-	
09/30/1983	NOTES	ORDER FOR SUPT JGR	
10/17/1983	NOTES	ATTCHMNT R/F	
03/16/1984	ORDER FOR SHOW CAUSE - SGD	PETITION/ORDER FOR SHOW CAUSE	
04/06/1984	FRIEND OF COURT ORDER FOR SUPPORT SIGNED	FRIEND OF COURT ORD FOR SUPPORT SIGNED	
04/23/1984	NOTES	P/O FOR ATCH 4-212-84	
05/04/1984	NOTES	ORD DISMISSING W/ATTACH 5/2/84	
11/08/1984	ORDER FOR SHOW CAUSE - SGD	PETITION/ORDER FOR SHOW CAUSE	

Date	Description	Docket Text	Amount
11/29/1984	FRIEND OF COURT ORDER FOR SUPPORT SIGNED	FRIEND OF COURT ORD FOR SUPPORT SIGNED	
01/02/1985	ORDER FOR SHOW CAUSE - SGD	PETITION/ORDER FOR SHOW CAUSE	
09/14/1988	INCOME WITHHOLDING ORDER	INCOME WITHHOLDING ORD	
06/28/1993	BENCH WARRANT SIGNED	BENCH WARRANT	
10/08/1993	INCOME WITHHOLDING ORDER	INCOME WITHHOLDING ORD MAC 10/5/93	
03/03/1994	INCOME WITHHOLDING ORDER	INCOME WITHHOLDING ORD 3/1/94	
01/17/1995	ORDER FOR SHOW CAUSE - SGD	PETITION/ORDER FOR SHOW CAUSE MAC 1/9/95	
02/07/1995	ORDER AFTER HEARING ON BW/SC FOR NONPAYMENT	ORD AFTER HRG ON BW/SC FOR NONPAYMENT 2/2/95	
02/17/1995	MOTION, AFFIDAVIT & BENCH WARRANT - SGD	PET & ORDER FOR BWRRT 2/9/95	
12/29/1997	ORDER OF REASSIGNMENT-SGD	REASSIGNED FROM JUDGE MAC TO JUDGE LVB	
12/29/1997	NOTES	REASSIGNED FROM JUDGE MAC TO JUDGE LVB	
03/17/2000	CLERKS NOTE	ORD DISMISS BW-SGD	
03/17/2000	JUDGE	DONALD G MILLER CLK K HARFST	
03/17/2000	COURT REPORTER	CHUCK PENN	
09/02/2004	JUDGE	MARK S SWITALSKI CLK B BEATHAM	
09/02/2004	COURT REPORTER	REBECCA RUSSELL	
09/02/2004	SUPPORT ENFORCEMENT ORDER SIGNED	SUPPORT ENFORCEMENT ORDER SGD	
09/02/2004	CERTIFICATE OF MAILING	CERTIFICATE OF MAILING	
09/09/2004	JUDGE	MARK S SWITALSKI CLK S LEMIRE	
09/09/2004	COURT REPORTER	REBECCA RUSSELL	
09/09/2004	MEMORANDUM OF BENCH WARRANT	MEMORANDUM OF BENCH WARRANT	
09/09/2004	SUPPORT ENFORCEMENT ORDER SIGNED	SUPPORT ENFORCEMENT ORDER SGD	
05/10/2006	ORDER FOR SHOW CAUSE - SGD	PETITION/ORDER FOR SHOW CAUSE-SGD	
06/14/2006	ORDER SIGNED:	MISC ORDER DTD 6/13/06 - SGD APV/MSS	
12/13/2006	CASELOAD TRANSFERRED	CASELOAD TRANSFERRED The judge was changed from SWITALSKI, MARK S to CASELOAD TRANSFER.	
12/19/2006	CASELOAD TRANSFERRED	CASELOAD TRANSFERRED The judge was changed from CASELOAD TRANSFER to FOSTER, JOHN.	
10/30/2007	ENFORCEMENT ORDER SIGNED	ENFORCEMENT ORDER SIGNED	
10/30/2007	BENCH WARRANT RETURNED	BENCH WARRANT RETURNED	
11/30/2007	ENFORCEMENT ORDER SIGNED	ENFORCEMENT ORDER SIGNED	
11/30/2007	MEMORANDUM OF BENCH WARRANT	MEMORANDUM OF BENCH WARRANT	
04/14/2009	CIRCUIT COURT FILE SCANNED FOR FILMING	CIRCUIT COURT FILE SCANNED FOR FILMING	
12/28/2009	CASELOAD TRANSFERRED	CASELOAD TRANSFERRED The judge was changed from FOSTER, JOHN C to SWITALSKI, MARK.	

Date	Description	Docket Text	Amount
10/18/2010	ENFORCEMENT ORDER SIGNED	ENFORCEMENT ORDER SIGNED	
10/18/2010	BENCH WARRANT RETURNED	BENCH WARRANT RETURNED	
10/21/2010	ENFORCEMENT ORDER SIGNED	ENFORCEMENT ORDER SIGNED	
10/21/2010	MEMORANDUM OF BENCH WARRANT	MEMORANDUM OF BENCH WARRANT	
02/22/2011	ENFORCEMENT ORDER SIGNED	ENFORCEMENT ORDER SIGNED	
02/22/2011	BENCH WARRANT RETURNED	BENCH WARRANT RETURNED	
12/27/2012	CASELOAD TRANSFERRED	CASELOAD TRANSFERRED The judge was changed from SWITALSKI, MARK S to CASELOAD TRANSFER, .	
12/28/2012	CASELOAD TRANSFERRED	CASELOAD TRANSFERRED The judge was changed from CASELOAD TRANSFER to SWITALSKI, MATTHEW .	

**Party Information**

ROBERTS, IRENE - PLAINTIFF

DOB  
DOD  
Disposition  
Disp Date

Alias

Attorney/Bar Code

Phone Number

[More Party Information](#)

ROBERTS, WILLIAM A - DEFENDANT

DOB  
DOD  
Disposition  
Disp Date

Alias

Attorney/Bar Code

Phone Number

[More Party Information](#)

**Case Disposition**

Disposition	Date	Case Judge
DISPOSED CONVERSION	12/31/1981	SWITALSKI, MATTHEW S

LIBER 2607 PAGE 295

WARRANTY DEED STATUTORY FORM FOR INDIVIDUALS

WARRANTY DEED

A316351

Joseph LaRose and Bessie LaRose, his wife  
 Address 2128 Michael, WARREN, Michigan, Convey and  
 Warrant to William Alexander Roberts and Irene Roberts, His Wife  
 whose Street Number and Post Office address is  
 2423 Alice, Hamtramck, Michigan  
 land in the City of WARREN County of Macomb  
 and State of Michigan, described as

Lots 120 and 121, "Riches Subdivision", according to the plat thereof as recorded  
 in Liber 7, Page 15 of Plats, Macomb County Records.

This is to certify that according to the County Treasurer's records there are  
 no taxes on this property and that taxes are paid for five years previous  
 to date of instrument (except 19... no...)  
 Date AUG 8 1975  
 APPEL E. KOWAKOWSKI, Macomb County Treasurer, Per [Signature]  
 This certification does not include current taxes now being collected.

2128 Michael

for the sum of TWENTY-SIX THOUSAND FIVE HUNDRED and 00/100-----(\$26,500.00)  
 subject to (1) Building and use restrictions and encumbrances of record

REAL ESTATE  
 TRANSFER TAX  
 AUG-8-75  
 REG 4945  
 29.15

RECORDED IN MACOMB COUNTY  
 RECORDS AT: 1:12 P. M.  
 AUG - 8 1975  
 [Signature]  
 CLERK - REGISTER OF DEEDS  
 MACOMB COUNTY, MICHIGAN

Dated AUGUST 7 1975  
 SIGNED AND DELIVERED IN PRESENCE OF  
 [Signature]  
 Nancy Carol Klein  
 [Signature]  
 James G. Jones

[Signature]  
 Joseph LaRose  
 [Signature]  
 Bessie LaRose

STATE OF MICHIGAN  
 COUNTY OF Macomb

On this 7th day of August 1975, before me personally  
 appeared Joseph LaRose and Bessie LaRose, His Wife  
 to me known to be the person... described in and who executed the foregoing instrument and acknowledged  
 that they executed the same as their free act and deed.

My commission expires MAY 23 1976  
 Notary Public, James G. Jones, Warren, Michigan

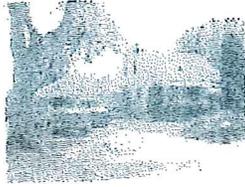
Instrument  
 Drafted by Nancy Carol Klein (Return to)  
 Address 28473 Hoover Rd, Warren, Michigan  
 Registrar of Deeds Office

REV. 29.15  
 Earl Klein Realty Co., Inc.  
 28473 Hoover Rd  
 Warren, Michigan 48092  
 (When Recorded Return to Grantor)

COMMONWEALTH LAND TITLE INSURANCE COMPANY  
 LAND TITLE DIVISION

2128 MICHAEL WARREN, MI 48091 (Property Address)

Parcel Number: 13-31-158-004



Item 1 of 2 1 Image / 1 Sketch

Property Owner: ROBERTS WILLIAM & I

Summary Information

> Residential Building Summary

Year Built: 1950 Bedrooms: 0  
 Full Baths: 1 Half Baths: 1  
 Sq. Feet: 1,688 Area: 223

> Assessed Value: \$22,660 | Taxable Value: \$21,090  
 > Property Tax Information found  
 > 3 Building Department records found across 1 property

Owner and Taxpayer Information

<b>Owner</b>	ROBERTS WILLIAM & I 2128 MICHAEL WARREN, MI 48091-2127	<b>Taxpayer</b>	SEE OWNER INFORMATION
--------------	--	-----------------	-----------------------

General Information for Tax Year 2015

<b>Property Class</b>	Res Platted	<b>Unit</b>	13 CITY OF WARREN
<b>School District</b>	Fitzgerald (01)	<b>Assessed Value</b>	\$22,660
<b>Map #</b>	Not Available	<b>Taxable Value</b>	\$21,090
<b>PP CLASS</b>	0	<b>State Equalized Value</b>	\$22,660
<b>User Alpha 1</b>	Not Available	<b>Date of Last Name Change</b>	01/21/2003
<b>MTT PHGC</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>User Alpha 2</b>	Not Available		

Principal Residence Exemption Information

<b>Homestead Date</b>	03/01/1994
<b>Principal Residence Exemption</b>	June 1st Final
2015	100.0000 % 100.0000 %

Previous Year Information

Year	MBOR Assessed	Final SEV	Final Taxable
2014	\$20,760	\$20,760	\$20,760
2013	\$20,520	\$20,520	\$20,520

Land Information

<b>Zoning Code</b>	R-1-C	<b>Total Acres</b>	0.289
<b>Land Value</b>	\$9,800	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	Not Available
<b>ECF Neighborhood</b>	FITZ 31-32 FRAME	<b>Mortgage Code</b>	Not Available
<b>Lot Dimensions/Comments</b>	Not Available	<b>Neighborhood Enterprise Zone</b>	No
<b>Lot(s)</b>	Frontage	<b>Depth</b>	
Lot 1	90.00 ft	140.00 ft	
	<b>Total Frontage: 90.00 ft</b>	<b>Average Depth: 140.00 ft</b>	

Legal Description

RICHES SUBN LOTS 120 & 121 L7 P.15

Land Division Act Information

<b>Date of Last Split/Combine</b>	Not Available	<b>Number of Splits Left</b>	0
<b>Date Form Filed</b>	Not Available	<b>Unallocated Div.s of Parent</b>	0
<b>Date Created</b>	Not Available	<b>Unallocated Div.s Transferred</b>	0
<b>Acreege of Parent</b>	0.00	<b>Rights Were Transferred</b>	Not Available
<b>Split Number</b>	0	<b>Courtesy Split</b>	Not Available
<b>Parent Parcel</b>	Not Available		

**Sale History**

Sale Date	Sale Price - Instrument	Grantor	Grantee	Terms of Sale	Libor/Page
No sales history found.					

**Building Information - 1098 sq ft 1 1/4 Sty (Residential)**

**General**

<b>Floor Area</b>	1,098 sq ft	<b>Estimated TCV</b>	<i>Not Available</i>
<b>Garage Area</b>	418 sq ft	<b>Basement Area</b>	878 sq ft
<b>Foundation Size</b>	878 sq ft	<b>Year Remodeled</b>	<i>Not Available</i>
<b>Year Built</b>	1950	<b>Class</b>	D
<b>Occupancy</b>	Single Family	<b>Tri-Level</b>	No
<b>Effective Age</b>	64 yrs	<b>Heat</b>	Forced Air w/ Ducts
<b>Percent Complete</b>	100%	<b>Wood Stove Add-on</b>	No
<b>AC w/Separate Ducts</b>	No	<b>Water</b>	<i>Not Available</i>
<b>Basement Rooms</b>	0	<b>Sewer</b>	<i>Not Available</i>
<b>1st Floor Rooms</b>	5	<b>Style</b>	1 1/4 Sty
<b>2nd Floor Rooms</b>	1		
<b>Bedrooms</b>	0		

**Area Detail - Basic Building Areas**

Height	Foundation	Exterior	Area	Heated
1.25 Story	Basement	Block	878 sq ft	1.25 Story

**Basement Finish**

<b>Recreation</b>	0 sq ft	<b>Recreation % Good</b>	0%
<b>Living Area</b>	0 sq ft	<b>Living Area % Good</b>	0%
<b>Walk Out Doors</b>	0	<b>No Concrete Floor Area</b>	0 sq ft

**Plumbing Information**

<b>3 Fixture Bath</b>	1	<b>2 Fixture Bath</b>	1
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**Garage Information**

<b>Area</b>	418 sq ft	<b>Exterior</b>	Block
<b>Foundation</b>	42 Inch	<b>Common Wall</b>	1.5 Wall
<b>Year Built</b>	1950	<b>Finished</b>	Yes
<b>Auto Doors</b>	0	<b>Mech Doors</b>	0

**Porch Information**

<b>CCP (1 Story)</b>	112 sq ft	<b>Foundation</b>	Standard
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**\*\*Disclaimer:** BS&A Software provides AccessMyGov.com as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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2128 MICHAEL WARREN, MI 48091 (Property Address)  
 Parcel Number: 13-31-158-004



Item 1 of 2 1 Image / 1 Sketch

Property Owner: ROBERTS WILLIAM & I

Summary Information

> Residential Building Summary

Year Built: 1950  
 Full Baths: 1  
 Sq. Feet: 1,058

Boat Docks: 0  
 Half Baths: 1  
 Acres: 0.289

> Assessed Value: \$22,660 | Taxable Value: \$21,090  
 > Property Tax Information found  
 > 3 Building Department records found across 1 property

Owner and Taxpayer Information

Owner: ROBERTS WILLIAM & I  
 2128 MICHAEL  
 WARREN, MI 48091-2127

Taxpayer: SEE OWNER INFORMATION

Amount Due	
Current Taxes	\$1,804.61
	<a href="#">Pay Now</a>

Legal Description

RICHES SUBN LOTS 120 & 121 - 7 P 15

Recalculate amounts using a different Payment Date

You can change your anticipated payment date in order to recalculate amounts due as of the specified date for this property.

Enter a Payment Date: 8/12/2015

Tax History

\*\*Note: On March 1 at 12:00 AM, local taxes become ineligible for payment at the local unit.

Year	Season	Total Amount	Total Paid	Last Paid	Total Due
2015	Summer	\$1,804.61	\$0.00		\$1,804.61 <a href="#">Pay Now</a>

General Information for 2015 Summer Taxes

School District	50090	PRE/MBT	100.0000%
Taxable Value	\$21,090	S.E.V.	\$22,660
Property Class	403	Assessed Value	\$22,660
Tax Bill Number	Not Available	Last Receipt Number	Not Available
Last Payment Date	Not Available	Number of Payments	0
Base Tax	\$1,799.24	Base Paid	\$0.00
Admin Fees	\$5.37	Admin Fees Paid	\$0.00
Interest Fees	\$0.00	Interest Fees Paid	\$0.00
Total Tax & Fees	\$1,804.61	Total Paid	\$0.00
Renaissance Zone	Not Available	Mortgage Code	Not Available

Tax Bill Breakdown for 2015 Summer

Taxing Authority	Millage Rate	Amount	Amount Paid
WARREN OPERATING	8.730200	\$184.11	\$0.00
CITY ROAD IMPROV	2.089900	\$44.07	\$0.00
EMS	0.290800	\$6.13	\$0.00
LIBRARY	1.330800	\$28.06	\$0.00
SANITATION	2.555000	\$53.88	\$0.00
	71.264550	\$1,804.61	\$0.00

Taxing Authority	Millage Rate	Amount	Amount Paid
ACT 345 POL/FIRE	4.984800	\$105.12	\$0.00
POLICE OPERATING	0.969900	\$20.45	\$0.00
FIRE OPERATING	0.969900	\$20.45	\$0.00
POL & FIRE OPER	4.876400	\$102.84	\$0.00
RECREATION	0.969900	\$20.45	\$0.00
MACOMB CNTY OPER	4.568500	\$96.34	\$0.00
MCC OPERATING	1.421200	\$29.97	\$0.00
MCC DEBT	0.109000	\$2.29	\$0.00
MAC INT SCH DIST	2.943000	\$62.05	\$0.00
STATE ED TAX	6.000000	\$126.54	\$0.00
FITZ OPERATING	18.000000	\$0.00	\$0.00
FITZ DEBT/SF	10.455250	\$220.50	\$0.00
WATER	0.000000	\$675.98	\$0.00
Admin Fees		\$5.37	\$0.00
Interest Fees		\$0.00	\$0.00
	<b>71.264550</b>	<b>\$1,804.61</b>	<b>\$0.00</b>

[Click here for a printer friendly version of Summer 2015 Tax information](#)

2014	Winter	\$32.68	\$0.00	\$32.68	** Read Note Above
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*General Information for 2014 Winter Taxes*

School District	50090	PRE/MBT	100.0000%
Taxable Value	\$20,760	Assessed Value	\$20,760
Property Class	403 -		
Tax Bill Number	Not Available	Last Receipt Number	Not Available
Last Payment Date	Not Available	Number of Payments	0
Base Tax	\$32.36	Base Paid	\$0.00
Admin Fees	\$0.32	Admin Fees Paid	\$0.00
Interest Fees	\$0.00	Interest Fees Paid	\$0.00
Total Tax & Fees	\$32.68	Total Paid	\$0.00

*Tax Bill Breakdown for 2014 Winter*

Taxing Authority	Millage Rate	Amount	Amount Paid
MACOMB CTY DEBT	0.005000	\$0.10	\$0.00
MACOMB VETERANS	0.040300	\$0.83	\$0.00
HURON-CLINT PARK	0.214600	\$4.45	\$0.00
SMART	1.000000	\$20.76	\$0.00
ZOO AUTHORITY	0.100000	\$2.07	\$0.00
ART INSTITUTE	0.200000	\$4.15	\$0.00
Admin Fees		\$0.32	\$0.00
Interest Fees		\$0.00	\$0.00
	<b>1.559600</b>	<b>\$32.68</b>	<b>\$0.00</b>

[Click here for a printer friendly version of Winter 2014 Tax information](#)

2014	Summer	\$1,222.90	\$0.00	\$1,222.90	** Read Note Above
2013	Winter	\$23.80	\$0.00	\$23.80	** Read Note Above
2013	Summer	\$1,569.73	\$0.00	\$1,569.73	** Read Note Above
2012	Winter	\$137.37	\$0.00	\$137.37	** Read Note Above
2012	Summer	\$1,617.49	\$0.00	\$1,617.49	** Read Note Above
2011	Winter	\$84.60	\$0.00	\$84.60	** Read Note Above

2011	Summer	\$1,571.16	\$0.00		<b>\$1,571.16</b>	** Read Note Above
2010	Winter	\$60.10	\$0.00		<b>\$60.10</b>	** Read Note Above
2010	Summer	\$1,767.21	\$0.00		<b>\$1,767.21</b>	** Read Note Above
2009	Winter	\$33.82	\$0.00		<b>\$33.82</b>	** Read Note Above
2009	Summer	\$1,776.85	\$0.00		<b>\$1,776.85</b>	** Read Note Above
2008	Winter	\$32.42	\$0.00		<b>\$32.42</b>	** Read Note Above
2008	Summer	\$1,671.07	\$0.00		<b>\$1,671.07</b>	** Read Note Above
2007	Winter	\$27.02	\$0.00		<b>\$27.02</b>	** Read Note Above
2007	Summer	\$1,620.11	\$0.00		<b>\$1,620.11</b>	** Read Note Above
2006	Winter	\$71.14	\$0.00		<b>\$71.14</b>	** Read Note Above
2006	Summer	\$1,486.59	\$0.00		<b>\$1,486.59</b>	** Read Note Above
2005	Winter	\$112.58	\$0.00		<b>\$112.58</b>	** Read Note Above
2005	Summer	\$1,289.51	\$0.00		<b>\$1,289.51</b>	** Read Note Above
2004	Winter	\$152.88	\$0.00		<b>\$152.88</b>	** Read Note Above
2004	Summer	\$1,254.83	\$0.00		<b>\$1,254.83</b>	** Read Note Above
2003	Winter	\$149.58	\$0.00		<b>\$149.58</b>	** Read Note Above
2003	Summer	\$1,192.22	\$1,192.22	05/29/2003	\$0.00	
2002	Winter	\$155.05	\$155.05	02/27/2003	\$0.00	
2002	Summer	\$1,142.76	\$1,142.76	02/27/2003	\$0.00	
2001	Winter	\$142.43	\$0.00		<b>\$142.43</b>	** Read Note Above
2001	Summer	\$1,150.20	\$0.00		<b>\$1,150.20</b>	** Read Note Above
2000	Winter	\$214.08	\$0.00		<b>\$214.08</b>	** Read Note Above
2000	Summer	\$878.48	\$0.00		<b>\$878.48</b>	** Read Note Above
1999	Winter	\$135.77	\$0.00		<b>\$135.77</b>	** Read Note Above
1999	Summer	\$943.78	\$0.00		<b>\$943.78</b>	** Read Note Above

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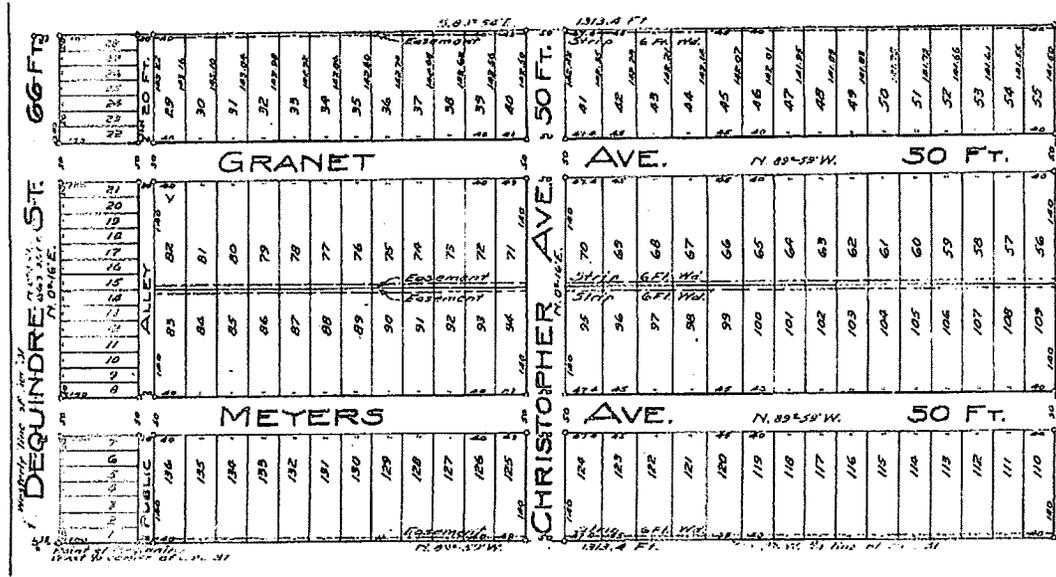
# RICHES SUB'N.

OF S. 1/2 OF S.W. 1/4 OF N.W. 1/4 OF SEC. 31, T. 1. N., R. 12. E.  
WARREN TWP., MACOMB CO., MICHIGAN.

SCALE 1" = 100 FT. TO 1 INCH.

Oct 2-1923  
J. H. ...

L. 7  
P. 15



**DESCRIPTION**  
The land embraced in the plat of "Riches Sub'n" of S. 1/2 of S.W. 1/4 of N.W. 1/4 of Sec. 31, T. 1. N., R. 12. E., Warren Twp., Macomb Co., Michigan is described as follows: Beginning at the west corner of Sec. 31, thence N. 01° 16' E. along the westerly line of Sec. 31, 661.45 FT.; thence S 89° 59' E. 1313.4 FT. thence S. 01° 16' W. 661.50 FT.; thence N. 89° 59' W. along the E. 1/2 of the line of Sec. 31 1313.4 FT. to the point of beginning.

Cecil T. Berry  
REGISTERED SURVEYOR & CIVIL ENGINEER  
12431 Woodward Ave., Highland Park, Mich.

**WITNESSES**  
1. William H. Riches, Roller  
2. Edith Riches (his wife)  
3. William H. Riches  
4. Edith Riches (his wife)

**COUNTY TREASURER**  
This plat was approved by the County Board of Macomb County, Michigan, at a meeting held Sept. 27, 1923.  
John J. ...  
Sept. 27, 1923

**REGISTER'S OFFICE**  
COUNTY OF MACOMB  
Registered for record on Sept. 27, 1923  
at 12:00 P.M.  
by Cecil T. Berry  
Register

**STATE OF MICHIGAN**  
COUNTY OF MACOMB  
I, John J. ...  
County Clerk, do hereby certify that the foregoing is a true and correct copy of the original plat of the Riches Sub'n of S. 1/2 of S.W. 1/4 of N.W. 1/4 of Sec. 31, T. 1. N., R. 12. E., Warren Twp., Macomb Co., Michigan, as recorded in my office on Sept. 27, 1923.

This plat was approved by the County Board of Macomb County, Michigan, at a meeting held Sept. 27, 1923.  
John J. ...  
Sept. 27, 1923  
See Resolution Sub'n 3583 Page 157  
see R-O-10 Sub'n 3599 Page 574

Cecil T. Berry  
Registered Surveyor & Civil Engineer  
Sept 31 23  
John J. ...





**PLANNING DEPARTMENT**

ONE CITY SQUARE, SUITE 315  
WARREN, MI 48093-5283  
(586) 574-4687  
FAX (586) 574-4645  
[www.cityofwarren.org](http://www.cityofwarren.org)

November 18, 2015

TO: Kelly Colegio, Secretary  
Warren City Council

FROM: Planning Commission

RE: EASEMENT VACATION; located on the north side of Ten Mile Road;  
approximately 180 feet east of Ryan Road; 4175 Ten Mile; Section 20; Michael J.  
Healy Jr. (Robert Tobin).

At a public hearing on October 26, 2015, the Planning Commission adopted a resolution pertaining to the above-captioned matter. The resolution, as adopted, is a recommendation to the City Council to APPROVE the Alley Vacation.

You will find attached herewith a copy of the staff findings and recommendation, resolution, map, petitioner's letter, minutes and plans in connection with this matter.

Please schedule this matter for formal action by the City Council. If you have any questions or need additional information, please contact the Planning Director, Ronald Wuerth.

Thank you for your cooperation in this matter.

Respectfully submitted,

Read and Concur:

---

Jason McClanahan  
Commission Secretary

---

James R. Fouts  
Mayor

/jah

Attachments



October 30, 2015

**PLANNING DEPARTMENT**

ONE CITY SQUARE, SUITE 315  
WARREN, MI 48093-5283  
(586) 574-4687  
FAX (586) 574-4645  
[www.cityofwarren.org](http://www.cityofwarren.org)

Michael J. Healy Jr.  
4175 Ten Mile  
Warren, MI 48091

RE: EASEMENT VACATION; located on the north side of Ten Mile Road; approximately 180 ft. east of Ryan Road; 4175 Ten Mile; Section 20; Michael J. Healy Jr. (Robert Tobin).

Dear Mr. Healy Jr.:

At its public hearing of October 26, 2015, the City of Warren Planning Commission voted to APPROVE the above-described site plan use, subject to the standard conditions of the Planning Commission and more specifically:

1. The petitioner must work out the maintenance, relocation or abandonment of existing utilities (if any exist) within the easement area to be vacated with the appropriate authority. This will include working with DTE and the Engineering Division.
2. Approval is obtained from City Council. City Council approval shall become effective upon compliance with all conditions listed. The petitioner shall complete any conditions within one (1) year.
3. The petitioner must provide the Planning Department with documentation indicating that all conditions, as assigned, are complete. The department then notifies the City Clerk that a certified copy of the resolution shall be recorded with the Macomb County Register of Deeds.
4. A complaint must be filed by the petitioner in Circuit Court to vacate the public utility easement. As part of the proceedings in Circuit Court, a new revised subdivision plat must be prepared reflecting the changes. The revised plat shall be recorded with the Macomb County Register of Deeds. As an alternative, the petitioner may, by non-judicial process, relinquish the public utility easement by written agreement between certain affected parties. A copy of the court order or relinquishment and the recorded documents must be provided to the Planning Department, Assessing Department, Department of Law, Building Division and City Clerk.

And furthermore recommendations were received from the following divisions and departments:

**TAXES:** No Delinquent Taxes

**POLICE:** Approved

**WATER:** Approved

**FIRE:** Approved

**TREASURY:** Approved

**ASSESSING:** Approved

**DTE:** Does not approve. Has overhead wires crossing the North-South of the property which provides services to multiple customers. For this reason DTE needs to keep the easement area cleared to maintain equipment.

**ENGINEERING:** Preliminary review has yielded the following:

All utilities within the proposed easement vacation shall be relocated. Otherwise, Engineering approves.

Upon completion of the following items we will forward your site plan to the Building Division so that they may process the necessary permits:

- 1. The petitioner must work out the maintenance, relocation or abandonment of existing utilities (if any exist) within the easement area to be vacated with the appropriate authority. This will include working with DTE and the Engineering Division.**
- 2. Approval is obtained from City Council. City Council approval shall become effective upon compliance with all conditions listed. The petitioner shall complete any conditions within one (1) year.**
- 3. The petitioner must provide the Planning Department with documentation indicating that all conditions, as assigned, are complete. The department then notifies the City Clerk that a certified copy of the resolution shall be recorded with the Macomb County Register of Deeds.**
- 4. A complaint must be filed by the petitioner in Circuit Court to vacate the public utility easement. As part of the proceedings in Circuit Court, a new revised subdivision plat must be prepared reflecting the changes. The revised plat shall be recorded with the Macomb County Register of Deeds. As an alternative, the petitioner may, by non judicial process, relinquish the public utility easement by written agreement between certain affected parties. A copy of the court order or relinquishment and the recorded documents must be provided to the Planning Department, Assessing Department, Department of Law, Building Division and City Clerk.**

Pursuant to Section 22.16 B.6 of the Zoning Ordinance the approved site plan shall be valid for a period of two (2) years from the date of approval, after which time it will be automatically revoked if building permits have not been issued. It should be noted, however, that an extension for a period of up to one (1) year may be granted by the Planning Commission if the petitioner notifies the Planning Commission, in writing, at least sixty (60) days prior to the expiration date.

Should you have any questions, please do not hesitate to contact our office at 586-574-4687.

Sincerely,



Jason McClanahan  
Commission Secretary

/jah

cc: Mayor James R. Fouts  
Assistant City Attorney  
Richard Sabaugh, Public Service Director  
Lynne Martin, Zoning Department  
Daniel Simpson, Fire Department  
✓ Ronald F. Wuerth, Planning Director

## RESOLUTION

The Planning Commission of the City of Warren having published Notice of Public Hearing in accordance with the statutes and ordinances governing the same and having held a public hearing thereon on Monday, the 26th day of October, 2015, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan, and having considered the objections raised thereto, Resolves to recommend and does so recommend to the Council of the City of Warren that the east/west public alley located on the north side of Ten Mile Road; approximately 10 ft. east of Ryan Road; Kiefer Land Co. Subdivision No. 3 Subdivision, Section 20; City of Warren, Macomb County, Michigan and more particularly described as:

The east/west fifteen (15) ft. public utility easement abutting Lots 283 through 288 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3, according to the plat thereof as recorded in Liber 24, Page 8 of Plants, Macomb County Records;

be vacated in accordance with Article II, Chapter 34 of the Code of Ordinances of the City of Warren with the following conditions:

1. The petitioner must work out the maintenance, relocation or abandonment of existing utilities (if any exist) within the easement area to be vacated with the appropriate authority. This will include working with DTE and the Engineering Division.
2. Approval is obtained from City Council. City Council approval shall become effective upon compliance with all conditions listed. The petitioner shall complete any conditions within one (1) year.
3. The petitioner must provide the Planning Department with documentation indicating that all conditions, as assigned, are complete. The department then notifies the City Clerk that a certified copy of the resolution shall be recorded with the Macomb County Register of Deeds.
4. A complaint must be filed by the petitioner in Circuit Court to vacate the public utility easement. As part of the proceedings in Circuit Court, a new revised subdivision plat must be prepared reflecting the changes. The revised plat shall be recorded with the Macomb County Register of Deeds. As an alternative, the petitioner may, by non-judicial process, relinquish the public utility easement

by written agreement between certain affected parties. A copy of the court order or relinquishment and the recorded documents must be provided to the Planning Department, Assessing Department, Department of Law, Building Division and City Clerk.

RESOLUTION adopted at the meeting of October 26, 2015.

CITY OF WARREN PLANNING COMMISSION

*Jocelyn Howard*

---

Jocelyn Howard, Chairperson

*Jason McClanahan*

---

Jason McClanahan, Secretary

6.e) PUBLIC UTILITY EASEMENT VACATION

4175 Ten Mile Road

Section 20

Michael Healy Jr. (Robert Tobin)

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**FINDINGS**

1. The petitioner is requesting that a fifteen (15) ft. east/west public utility easement located 130 ft. north of Ten Mile Road and approximately 180 feet east of Ryan Road be vacated.
2. **CHARACTERISTICS OF THE 15 FT. WIDE PUBLIC UTILITY EASEMENT IN QUESTION CAN BE SUMMARIZED AS FOLLOWS:**

a) The 15 ft. wide public utility easement exists along the south side of a vacated portion of Parkway Drive that has a total width of 50 ft. and a length of 344.88 ft. The existing building was built over a portion of the easement. The public utility easement is surfaced with grass, gravel, and covered by an industrial building.

b) The public utility easement is located abutting lots 274 through 288 of Supervisor's Plat of Kiefer Land and Co. Subdivision No. 3.

The abutting property owners of lots 274 through 288 of Supervisor's Plat of Kiefer Land Co. Subdivision No. 3 would receive full ownership of the public utility easement area.

c) The petitioner's purpose for the proposed public utility easement vacation request is to eliminate that portion of the easement that crosses over the existing industrial building.

3. **CURRENT STATUS OF APPLICATION**

a) The present hearing will be the initial formal review of this application by the Planning Commission.

b) Section 34, Streets, Sidewalks and other Public Places, Article II, Vacating Public Ways, Section 34-28, consent by owners; hearing, notice not required; this petition was duly executed by all owners of record of the property contiguous and adjacent to the alley and public utility easement; therefore, no publication of notice of public hearing is required.

c) The Land Division Act provides that "permanent structures may not be erected within easement limits by the owner of the fee, but he shall have the right to make any other use of the land not inconsistent with the rights of public utilities or the other uses as noted on the plat".

6.e) PUBLIC UTILITY EASEMENT VACATION

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- d) On June 22, 2015 the Planning Commission APPROVED the site plan for outdoor storage.
- e) On March 12, 1996, the City Council, by formal motion VACATED the east/west 15 ft. wide public utility easement (along the south side of Parkway Drive) abutting Lots 274 through 277 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3 (Tim Horton's site on the northeast corner of Ten Mile and Ryan roads) with the following conditions:
- 1) The petitioner must provide the funding to relocate all existing utilities.
  - 2) The petitioner shall comply with any conditions imposed by the Director of Public Service and utility companies.
  - 3) Property owners affected by the vacation should be aware that the City cannot be held responsible for the replacement of any shrubbery that may be disrupted if repairs to existing utilities within the easement area necessary in the future.
  - 4) Any existing improvements such as curb returns and approaches, to be removed and that new curbs and sidewalks and any drainage required to be provided in accordance with the requirements of the City Engineer.
  - 5) The petitioner contact the Department of Public Service relative to what is required in terms of removing improvements and placing monies in escrow for same and further, that this resolution shall not be recorded until the funds are escrowed with the Department of Public Service.

NOTE: The petitioner shall be required to go to Circuit Court of Macomb County and obtain a decision in favor of vacating the easement. Upon obtaining a positive decision, the petitioner shall complete all conditions. The owner of the property has not met the conditions of the proposed vacation of the east/west 15 ft. wide public utility easement.

- f) On July 27, 1976 the City Council VACATED the north/south 35 ft. wide alley abutting Lots 288 and 289 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3. The Macomb County Register of Deeds recorded the document on August 2, 1976; Liber 2709, Page 21.
- g) August 10, 1964 the Planning Commission APPROVED a site plan for a parking lot and building addition measuring 51 ft. x 135 ft. and containing 6,885 sq. ft.
- h) On September 9, 1964 the Board of Appeal GRANTED the petitioner's request to erect an addition (51 ft. x 135 ft.) to the east and west property lines, thus continuing the existing side building lines.

6.e) PUBLIC UTILITY EASEMENT VACATION

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- i) On November 6, 1963 the Board of Appeal DENIED the petitioner's request to construct an addition 50 ft. x 135 ft. to the rear of the existing building to the east and west property lines, thus continuing the side building lines.
- j) On July 10, 1963 the Board of Appeals GRANTED the petitioner's request to construct an office addition to the front property line.
- k) On February 25, 1958, the City Council by formal motion VACATED the east/west 50 ft. wide public utility easement and Parkway Drive abutting Lots 273 through 277, Lots 278 through 288 and Lot 296 of Supervisor's Plat of Kiefer Land Co. Subdivision No.3.

A fifteen (15) ft. utility easement was retained along the south side of Parkway Drive for existing utilities.

The Macomb County Register of Deeds recorded the document on April 11, 1958; Liber 1144, pages 255 and 256.

NOTE: As a condition of the site plan that was approved on June 22, 2015, the petitioner was advised to begin proceedings to vacate the easement because part of their building was constructed upon it.

- l) On November 12, 1953 a Building Permit, Number 17553, was issued to construct a brick industrial building at 4175 Ten Mile Rd.

**4. GENERAL DESCRIPTION OF SURROUNDING PROPERTIES IS AS FOLLOWS:**

- a) The properties to the north are zoned R-1-P and R-1-C and contains parking and residential dwellings.
- b) The property to the east is zoned C-1, P and R-1-C contain a bank and a residential dwelling.
- c) The properties to the south across Ten Mile Road are zoned M-2, C-1, and P and contains a small strip center and bank.
- d) The properties to the west are zoned M-2 and contains industrial uses.

5. Notice letters were sent to the local school district, all City of Warren departments and divisions, affected utilities and the Macomb County Department of Public Works. Letters have been received from DTE, Building Division, Water Division, Fire, Police, Assessing Department and the Engineering Division. The following written concerns were received:

6.e) PUBLIC UTILITY EASEMENT VACATION

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Engineering: All utilities within the proposed easement vacation shall be relocated, otherwise, the Engineering Division has no objections.

DTE: DTE does not approve the easement vacation at the above location. DTE has overhead wires crossing North-South of the property which provides service to multiple customers. For this reason DTE needs to keep the easement area cleared to maintain DTE equipment.

6. A review of the area by the Planning staff of the public utility easement indicates that proposed 15 ft. wide easement crosses several properties (Tim Horton's, a sign shop, Amery Label Co. and the petitioner's industrial building). Two (2) power poles exist within the easement area to be located behind the sign shop area. No electrical lines exist above the industrial building. DTE registered the opinion to not vacate the easement because power poles are located within the easement. A review of the responses made to the Planning Staff's request for review did not indicate that other utilities existed within the subject area.

The Planning Staff would amend the request by only requiring the 15 ft. public utility easement abutting lots 283 through 288 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3 be vacated. This part of the easement crosses the industrial building and has no existing utilities within it.

6.e) PUBLIC UTILITY EASEMENT VACATION

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**RECOMMENDATION**

It is recommended that the east/west fifteen (15) ft. public utility easement abutting lots 283 through 288 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3 be vacated subject to the petitioner complying with the conditions imposed as follows:

1. The petitioner must work out the maintenance, relocation or abandonment of existing utilities (if any exist) within the easement area to be vacated with the appropriate authority. This will include working with DTE and the Engineering Division.
2. Approval is obtained from City Council. City Council approval shall become effective upon compliance with all conditions listed. The petitioner shall complete any conditions within one (1) year.
3. The petitioner must provide the Planning Department with documentation indicating that all conditions, as assigned, are complete. The department then notifies the City Clerk that a certified copy of the resolution shall be recorded with the Macomb County Register of Deeds.
4. A complaint must be filed by the petitioner in Circuit Court to vacate the public utility easement. As part of the proceedings in Circuit Court, a new revised subdivision plat must be prepared reflecting the changes. The revised plat shall be recorded with the Macomb County Register of Deeds. As an alternative, the petitioner may, by non judicial process, relinquish the public utility easement by written agreement between certain affected parties. A copy of the court order or relinquishment and the recorded documents must be provided to the Planning Department, Assessing Department, Department of Law, Building Division and City Clerk.

And furthermore recommendations were received from the following divisions and departments:

**TAXES:** No Delinquent Taxes

**POLICE:** Approved

**WATER:** Approved

**FIRE:** Approved

**TREASURY:** Approved

**ASSESSING:** Approved

6.e) PUBLIC UTILITY EASEMENT VACATION

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**DTE:** Does not approve. Has overhead wires crossing the North-South of the property which provides services to multiple customers. For this reason DTE needs to keep the easement area cleared to maintain equipment.

**ENGINEERING:** Preliminary review has yielded the following:

All utilities within the proposed easement vacation shall be relocated. Otherwise, Engineering approves.

**RESOLUTION TO VACATE PUBLIC ALLEY**

**LOCATED ON THE NORTH SIDE OF TEN MILE ROAD APPROXIMATELY 180 FT. EAST OF RYAN ROAD, ABUTTING LOTS 283 THROUGH 288 OF SUPERVISOR'S PLAT OF KIEFER'S LAND CO. SUBDIVISION NO. 3 IN SECTION 20**

At a regular meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2015, at 7 p.m. Eastern Daylight Savings Time in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmembers \_\_\_\_\_  
\_\_\_\_\_

A request has been made to the Council of the City of Warren, Macomb County, Michigan, to vacate an east/west public alley located approximately 180 ft. north of Ten Mile Road abutting Lots 283 through 288, of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3; Section 20; City of Warren;

On October 26, 2015, a public hearing was held in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan, before the Planning Commission of the City of Warren;

The Planning Commission of the City of Warren recommended to the Council of the City of Warren, by resolution adopted on the 26th day of October, 2015, that the described public alley be vacated;

IT IS RESOLVED that the public alley located in the City of Warren, Macomb County, Michigan, and more particularly described as follows:

The east/west fifteen (15) ft. abutting Lots 283 through 288 of Supervisor's Plat of Kiefer's Land Co. Subdivision No. 3, according to the plat thereof as recorded in Liber 24, Page 8 of Plats, Macomb County Records;

be vacated in accordance with Article II, Chapter 34 of the Code of Ordinances of the City of Warren, to the extent permitted by law, with the following conditions:

1. The petitioner must work out the maintenance, relocation or abandonment of existing utilities (if any exist) within the easement area to be vacated with the appropriate authority. This will include working with DTE and the Engineering Division.
2. Approval is obtained from City Council. City Council approval shall become effective upon compliance with all conditions listed. The petitioner shall complete any conditions within one (1) year.
3. The petitioner must provide the Planning Department with documentation indicating that all conditions, as assigned, are complete. The department then notifies the City Clerk that a certified copy of the resolution shall be recorded with the Macomb County Register of Deeds.
4. A complaint must be filed by the petitioner in Circuit Court to vacate the public utility easement. As part of the proceedings in Circuit Court, a new revised subdivision plat must be prepared reflecting the changes. The revised plat shall be recorded with the Macomb County Register of Deeds. As an alternative, the petitioner may, by non judicial process, relinquish the public utility easement by written agreement between certain affected parties. A copy of the court order or relinquishment and the recorded

documents must be provided to the Planning Department, Assessing Department, Department of Law, Building Division and City Clerk.

IT IS FURTHER RESOLVED that the Petitioner shall comply with any conditions imposed by the Director of Public Service and utility companies.

IT IS FURTHER RESOLVED that the property owners affected by the above vacations should be aware that the City cannot be held responsible for the replacement of any shrubbery, etc., that may be disrupted if repairs to existing utilities within the alley are necessary in the future.

IT IS FURTHER RESOLVED that any existing improvements, such as curb returns and approaches, to be removed and new curbs and sidewalks and any drainage required to be provided in accordance with the requirements of the City Engineer.

IT IS FURTHER RESOLVED that the Petitioner contact the Department of Public Service relative to removing improvements and placing monies in escrow for same and further that this resolution shall not be recorded until the required funds, if any, are escrowed with the Department of Public Service.

AYES: Councilmembers: \_\_\_\_\_  
\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
KELLY COLEGIO  
Secretary of the Council  
Mayor Pro Tem

**CERTIFICATION**

STATE OF MICHIGAN    )  
                                  ) SS.  
COUNTY OF MACOMB    )

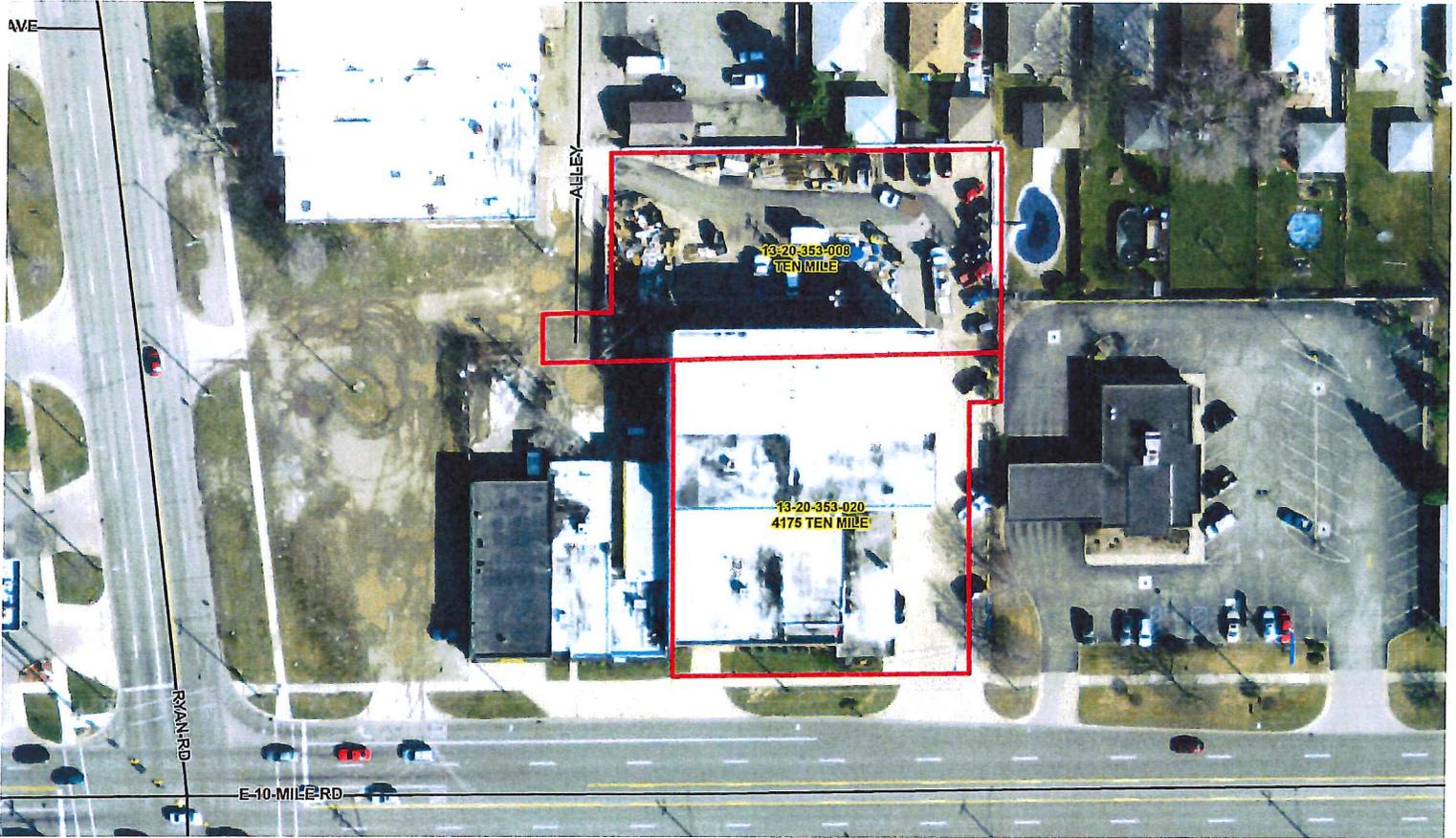
I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_, 2015.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

When recorded return to:  
City Clerk  
City of Warren  
One City Square, Suite 205  
Warren, Michigan 48093-2393

Drafted by:  
Planning Department  
City of Warren  
One City Square, Suite 315  
Warren, Michigan 48093-5283

**EASEMENT VACATION**; located on the north side of Ten Mile Road; approximately 180 feet east of Ryan Road; 4175 Ten Mile; Section 20; Michael J. Healy Jr. (Robert Tobin).



**Warren Planning Department**  
**One City Square, Suite 315**  
**Warren, MI 48093**

Office: 586-574-4687  
CityofWarren.org

evening with Council, so she did ask for her presence to be excused on this evening as well.

4. APPROVAL OF THE AGENDA

MOTION:

A motion was made by Commissioner Vinson to approve, supported by Commissioner Rob. A voice vote was taken and the motion carried unanimously.

5. APPROVAL OF THE MINUTES – October 5<sup>th</sup>, 2015

MOTION:

A motion was made by Commissioner Robinson to approve, supported by Commissioner Pryor. A voice vote was taken and the motion carried unanimously.

6. PUBLIC HEARING ITEMS:

- A. AMENDMENT TO ORDINANCE NO.30: APPENDIX A, ZONING:  
 Article 11, Definitions for Medical Marijuana Growing Facility and other related definitions; Article IV, Section 4.01 minor changes for readability and a revision regarding a misdemeanor to operate a business that violates an applicable law; Article V, Section 5.01 restricting patients to legally use, cultivate and/or process marijuana for their personal use in residential or commercial zones; Article XVII, Section 17.02 restricting Medical Marijuana Growing Facility to locational criteria from certain uses, limitations by all applicable laws, patient hours, and indoor operation. Further the facilities are subject to inspections, maintenance of records, caregiver cards, and transfers. **TABLED.**

MOTION:

A motion was made by Commissioner Vinson to remove from table, supported by Assistant Secretary Smith. A voice vote was taken and the motion carried unanimously.

Mr. Ron Wuerth reads the recommendation of the Staff:

Ms. Caitlin Murphy – The Attorney's Office did review and add a few sections. In the Residential Section 501M we added a section explicitly that limits the patient use to residential not in commercial zones. Then we explicitly exclude the Downtown Center from any patient use even if there are residential sections in that area.

In the Industrial Section 17.02AA we added requirements for the owner occupier or tenant including a licensing requirement. That they are a registered patient or caregiver under the State Statute and also a certificate of compliance for each tenant. We also added a cost recovery provision, basically if there were any problems such as explosions and that kind of thing as a City we would be able to collect from the responsible person. Which would be either the owner, occupant tenant or the owner of the property.

Then one revision to the proposed ordinance, in section 5.01 {M} {7} we are going to amend it from one to two people.

Chair Howard – Thank you so much Attorney Murphy. We do have in our audience the Chief Zoning Inspector Lynne Martin regarding the amendments in this ordinance.

Ms. Lynne Martin – This is a very important piece of legislation to amend our ordinance to come into alignment with the State giving the City some opportunity to regulate medical marijuana. I have been getting at least three calls a day on when we're going to be allowed to have it in the City. Whether we like it or not it's here to stay and the City does need to be proactive in getting this ordinance in place so that enforcement can go out and do their job. So I'm hoping that tonight you do it favorably and pass it so that my department can enforce what the City wants to do with this.

Chair Howard – We are going to turn it over to the Commission for further action.

Mr. Joseph Hunt – Excuse me Madame Chair is this a public hearing item?

Chair Howard – No sir, we've had two public hearings on this item.

Mr. Joseph Hunt – But you've altered the zoning ordinance after the public hearing and as a member of the public I was under the impression that this is a public hearing item and I came here specifically to speak about the changes since the last public hearing. It's published under the open meetings act as a public hearing and I thought I could come here and make comments to go on record.

Chair Howard – Mr. Hunt what I will do at this point is I will look to the Commission and also to our City Attorney to determine if we can amend the rules, but we have had two public hearings on this. I'll get the opinion from the City Attorney at this time.

Mr. Joseph Hunt – You have changed the ordinance since the public hearing and I would like to comment.

Ms. Caitlin Murphy – We've had two public hearings and there's also an opportunity to have a public hearing when it goes to City Council and there are often changes between when it leaves here and goes to City Council so there are changes throughout the process. There will be another opportunity to speak at City Council, this is just a recommendation.

Chair Howard – Is there a Commissioner who would like to suspend the rules or should be proceed further. Seeing not I will take a motion, Commissioner Robinson would you like to have a motion on the floor?

Commissioner Robinson – Well I had a question.

Chair Howard – You'll be able to address the questions as soon as we have a motion to actually hear this item.

MOTION:

A motion was made by Assistant Secretary Smith to approve, supported by Commissioner Pryor.

COMMISSIONERS PORTION:

Commissioner Robinson – This was supposed to be submitted to the Zoning Committee to have the relocation done for consideration for industrial so maybe I'm in a quandary as to where it stands at this point. Didn't it go to Zoning to be located in industrial areas?

Ms. Caitlin Murphy – I believe the last time we were here it was tabled because we had a vote four to three and we need at least five Commissioners to vote for it in order to send it onto City Council. I'm not sure what you're referencing with the industrial district?

Commissioner Robinson – I was under the assumption that these facilities were was supposed to be rezoned to industrial.

Ms. Caitlin Murphy – Well the ordinance would basically limit these facilities to industrial that's what the ordinance says. But as far as procedurally here we are recommending a yes or no to City Council as a Planning Commission on this ordinance.

Vice Chair Kupiec – I'm going to make an opinion and my opinion will not influence my vote. I am personally against the growing of marijuana in residential areas for all the obvious reasons. The

potential break-ins, home invasion, traffic of vehicles and pedestrians along with explosions, smell, and things like that.

I don't think that residences of our city should have to be exposed to this. I think since the Federal Government, State Government and Local Governments are supporting this regardless of the voter's choice that the item of marijuana should be regulated like alcohol. It should be regulated through the FDA, it should be taxed accordingly by the Federal, City, and State and for those people with medicinal purposes it should be administered through the FDA with a prescription. By no means will this influence my vote tonight, but if my peers elect to do so they can ask me to recues myself, that is my opinion.

Commissioner Rob – I also concur with Vice Chair Kupiec, there are a lot of residents that want to know what's going on can you elaborate just a little bit on the recommendations and clarify it.

Chair Howard – We've had this proposal before us twice before this board the unique thing was that our vote did not carry to forward it to City Council. There was some amendments and some changes that were brought before this august body and we've had meetings with the City Attorney, the Planning Department and also Zoning with that being said this proposal is being back before this Board for a reconsideration of our vote to move forward to City Council. At that same time any amendments or any changes would be able to be voiced at City Council, their meeting is scheduled to be November.

By no means is this to stifle any vote or any voice of any residents. Just legislatively we've heard it twice, we need to have a vote so it can move forward. So by far please forgive us if anyone has come out on this evening to speak on this item. We are not trying to suppress your voice in any way, shape, or form we are just trying to move this forward or to deny this particular piece of amendment. I will also have the City Attorney speak to bring any additional clarity.

Ms. Caitlin Murphy – As I've said before we have had two public hearings as the Chair also mentioned and that there will be another opportunity at City Council for a public hearing on this ordinance.

Assistant Secretary Smith – One thing I would like to say about it is that we have a lot of these facilities operating already in the City of Warren. We don't have any guidelines or any structure anything that says this is how you're supposed to operate. To me that's the importance of this ordinance is to have a structure guidelines that

people need to follow so you don't have them whatever they want in the city.

Chair Howard – That was a motion by Assistant Secretary Smith, supported by Commissioner Pryor roll call please.

ROLL CALL:

The motion carried as follows:

Commissioner Vinson.....	Yes
Commissioner Robinson.....	Yes
Commissioner Rob.....	Yes
Commissioner Pryor.....	Yes
Vice Chair Kupiec.....	Yes
Commissioner Karpinski.....	Yes
Chair Howard.....	Yes
Assistant Secretary Smith.....	Yes

- B. SITE PLAN FOR BUILDING ADDITION AND PARKING LOT EXPANSION TO EXISTING NURSING HOME: East side of Ryan Road, approximately 157 ft. South of Chicago Road; 31830 Ryan Road; Section 5; St. Anthony's Nursing Home (Brian Jilbert). **TABLED.**

MOTION:

A motion was made by Commissioner Pryor to remove from table, supported by Vice Chair Kupiec. A voice vote was taken and the motion carried unanimously.

PETITIONERS PORTION:

Mr. Brian Jilbert – I'm representing Ciena Health Care.

Mr. John Gaber – I'm Counsel for Ciena Health Care.

Mr. Brian Jilbert – What we are doing today is follow the recommendation as presented by Mr. Wuerth regarding this property. We've gone through an extensive approach when we purchased the newly acquired 40 foot wide parcel to the south. We've met with the community a couple of times we've talked with them, pretty in depth, in figuring out what we needed to do. We've come to the understanding with them that the plan that we are presenting here is in agreement with what they would like to see there as well.

A couple of key items to note that we've done, we've eliminated parking along the east property line so that we can extend the



**PUBLIC SERVICE DEPARTMENT  
ENGINEERING DIVISION**  
One City Square, Suite 300  
Warren, MI 48093-2390  
(586) 759-9300  
Fax (586) 759-9318  
[www.cityofwarren.org](http://www.cityofwarren.org)

December 1, 2015

Ms. Kelly Colegio  
City Council Secretary

**RE: CONSIDERATION AND ADOPTION OF A RESOLUTION TO APPROVE an increase to the current cost sharing agreement for State Contract 14-5415, Non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway.**

Attached relevant to the above referenced cost sharing agreement between the City of Warren and MDOT please find the following:

- The original contract between MDOT and the City setting the City's contractual obligation at \$129,174.
- Current total contract cost information from MDOT.
- An estimate of the City's total contract obligation based on the current MDOT's invoicing.

The current resolution executed by City Council stipulates that the City pay an estimated 129,174 to MDOT for the City's participation in this project. Due to the original contract award exceeding the preliminary project cost estimates, current invoicing from MDOT has surpassed the original approved contract amount. In order to prevent the ACT 51 disbursements from being shorted, a modification to the current resolution is required.

The City Engineer recommends approval of the increase in cost sharing obligation of the City of Warren to MDOT for contract 14-5415, Non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway in the amount of \$57,800.31 resulting in an amended total cost sharing obligation of \$186,974.31.

The City Engineer also recommends approval of issuance of Payment No. 4 payable to the Michigan Department of Transportation in the amount of \$15,091.26 within three (3) days after obtaining City Council's approval of the increase of cost sharing obligation.

The availability of funding for this work, as stated in the attached City Council resolution, has been confirmed and approved by the Budget Director.

The form of the proposed City Council resolution authorizing approval of the increase in cost sharing obligation for the State Contract 14-5415, Conner Creek Greenway has been reviewed and approved by the Acting City Attorney.

Please place this item on the next available City Council agenda for consideration.

Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

Read and Concurred:

Funding Approval:

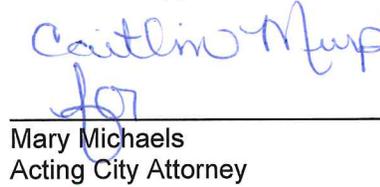
  
James Van Havermaat, P.E.  
City Engineer

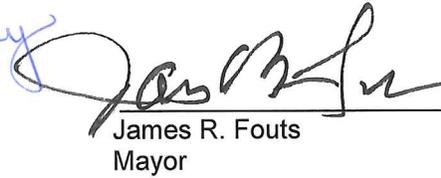
  
Richard Sabaugh  
Public Service Director

  
Renee Rezak  
Budget Director

Resolution Approved as to Form:

Recommended to Council:

  
Mary Michaels  
Acting City Attorney

  
James R. Fouts  
Mayor

JVH/dd

Attachments: Copy of original MDOT Contract, Current MDOT Invoicing, Copy of Payment No. 4, Resolution

**RESOLUTION APPROVING AN INCREASE TO A CURRENT COST SHARING  
AGREEMENT BETWEEN THE MICHIGAN DEPARTMENT OF TRANSPORTATION  
AND THE CITY OF WARREN  
FOR THE CONNER CREEK GREENWAY WARREN CONNECTION  
MDOT CONTRACT 14-5415**

At a regular meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2015, at 7:00 p.m. Eastern \_\_\_\_\_ Time, in Council Chambers located at Warren Community Center Auditorium, 5460 Arden Ave., Warren, Michigan.

PRESENT: Councilmembers \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_, and supported by Councilmember \_\_\_\_\_.

On January 13, 2015 the City of Warren Council approved a cost sharing agreement 14-5415 with the Michigan Department of Transportation for non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway through the Transportation Alternative Program.

The original amount of the City of Warren's obligation under the current agreement was estimated at \$129,174.

Due to the original contract award exceeding the preliminary project cost estimates for the work contained within the agreement for MDOT Contract 14-5415, the cost of the work has exceeded the original approved cost sharing amount.

The total amount of the City's cost sharing obligation for work covered under MDOT Contract 14-5415 is currently estimated at \$186,974.31.

It is required by the Michigan Department of Transportation that the City of Warren reimburse the Department for the City's portion of the total project costs.

The City Engineer recommends approval of an increase to the current cost sharing agreement 14-5415 between the Michigan Department of Transportation and the City of Warren for non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway, in the amount of \$57,800.31 for the City's share of participating costs, resulting in an amended City's cost sharing participation amount of \$186,974.31.

The City Engineer also recommends that Payment No. 4 in the amount of \$15,091.26 be issued to the Michigan Department of Transportation within three (3) days of the City Council approval of the increase to the cost sharing agreement 14-5415 for non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway.

Funding is available in the TAP Project Expense account 1447-82239 (\$35,185.97) and in the 2016 MTOF Major Streets, Routine Maintenance Pavement Repairs account 2463-80206 (\$22,614.34).

NOW, THEREFORE, IT IS RESOLVED, that the City of Warren does approve the recommended increase to contract 14-5415 with the Michigan Department of Transportation in the amount of \$57,800.31, resulting in an amended City's cost sharing participation amount of \$186,974.31.

IT IS FURTHER RESOLVED, that the City Controller is hereby authorized to issue payment to the Michigan Department of Transportation in the amount of \$15,091.26, within three (3) days of the City Council approval, consistent with the terms of MDOT Contract 14-5415.

AYES: Councilpersons \_\_\_\_\_

\_\_\_\_\_

NAYES: Councilpersons \_\_\_\_\_

\_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
KELLY COLEGIO  
Secretary of the Council  
Mayor Pro Tem

CERTIFICATION

STATE OF MICHIGAN    )  
                                  ) SS.  
COUNTY OF MACOMB    )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, certifies that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_, 2015.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

TAP

DA

Control Section	TAU 50458
Job Number	121681A
Project	TAP 1450(034)
Federal Item No.	HH 9532
CFDA No.	20.205 (Highway Research Planning & Construction)
Contract No.	14-5415

### PART I

THIS CONTRACT, consisting of PART I and PART II (Standard Agreement Provisions), is made and entered into this date of \_\_\_\_\_, by and between the MICHIGAN DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT"; and the CITY OF WARREN, a Michigan municipal corporation, hereinafter referred to as the "REQUESTING PARTY"; for the purpose of fixing the rights and obligations of the parties in agreeing to the following improvements, in the City of Warren, Michigan, hereinafter referred to as the "PROJECT" and estimated in detail on EXHIBIT "I", dated June 19, 2014, attached hereto and made a part hereof:

#### PART A – FEDERAL PARTICIPATION

Non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Connor Creek Greenway; bicycle lane, decorative concrete crosswalk, sidewalk ramp, and median enhancement work; and all together with necessary related work.

#### PART B – NO FEDERAL PARTICIPATION

Audiovisual taping work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) and along Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road; and all together with necessary related work.

WITNESSETH:

WHEREAS, pursuant to Federal law, monies have been provided for the performance of transportation enhancement activities; and

WHEREAS, it has been determined that the PROJECT qualifies for such funding by virtue of its direct relationship with the intermodal transportation system; and

WHEREAS, the reference "FHWA" in PART I and PART II refers to the United States Department of Transportation, Federal Highway Administration; and

WHEREAS, the PROJECT, or portions of the PROJECT, at the request of the REQUESTING PARTY, are being programmed with the FHWA, for implementation with the use of Federal Funds under the following Federal program(s) or funding:

TRANSPORTATION ALTERNATIVES PROGRAM

WHEREAS, the parties hereto have reached an understanding with each other regarding the performance of the PROJECT work and desire to set forth this understanding in the form of a written contract.

NOW, THEREFORE, in consideration of the premises and of the mutual undertakings of the parties and in conformity with applicable law, it is agreed:

1. The parties hereto shall undertake and complete the PROJECT in accordance with the terms of this contract.

2. The term "PROJECT COST", as herein used, is hereby defined as the cost of the physical construction necessary for the completion of the PROJECT, including any other costs incurred by the DEPARTMENT as a result of this contract, except construction engineering and inspection.

No charges will be made by the DEPARTMENT to the PROJECT for any inspection work or construction engineering.

The costs incurred by the REQUESTING PARTY for preliminary engineering, construction engineering, construction materials testing, inspection, and right-of-way are excluded from the PROJECT COST as defined by this contract.

3. The DEPARTMENT is authorized by the REQUESTING PARTY to administer on behalf of the REQUESTING PARTY all phases of the PROJECT including advertising and awarding the construction contract for the PROJECT or portions of the PROJECT. Such administration shall be in accordance with PART II, Section II of this contract.

Any items of the PROJECT COST incurred by the DEPARTMENT may be charged to the PROJECT.

4. The REQUESTING PARTY, under the terms of this contract, shall:

A. At no cost to the PROJECT

(1) Design or cause to be designed the plans for the PROJECT and shall accept full responsibility for that design. Any review undertaken by the DEPARTMENT shall not relieve the REQUESTING PARTY of its obligation hereunder.

- (2) Appoint a project engineer who shall be in responsible charge of the PROJECT and ensure that the plans and specifications are followed.
  - (3) Perform or cause to be performed the construction engineering, construction materials testing, and inspection services necessary for the completion of the PROJECT. However, the DEPARTMENT may provide a competent inspector to protect the trunkline interest and shall have the right to reject any or all portions of the work within state trunkline right-of-way which are not executed pursuant to the plans and specifications.
- B. At least 10 days prior to any ceremony to be held in connection with the PROJECT, notify the DEPARTMENT.
- C. When issuing any news release or promotional material regarding the PROJECT, give the DEPARTMENT and FHWA credit for participation in the PROJECT and provide a copy of such material to the DEPARTMENT.

The REQUESTING PARTY will furnish the DEPARTMENT proposed timing sequences for trunkline signals that, if any, are being made part of the improvement. No timing adjustments shall be made by the REQUESTING PARTY at any trunkline intersection, without prior issuances by the DEPARTMENT of Standard Traffic Signal Timing Permits.

5. The PROJECT COST shall be met in accordance with the following:

PART A

Federal Funds shall be applied to the eligible items of the PART A portion of the PROJECT COST up to the lesser of: (1) \$371,526, or (2) an amount such that 81.85 percent, the normal Federal participation ratio for such funds, for the PART A portion of the PROJECT is not exceeded at the time of the award of the construction contract. The balance of the PART A portion of the PROJECT COST, after deduction of Federal Funds, shall be charged to and paid by the REQUESTING PARTY in the manner and at the times hereinafter set forth.

PART B

The PART B portion of the PROJECT COST is not eligible for Federal participation and shall be charged to and paid 100 percent by the REQUESTING PARTY in the manner and at the times hereinafter set forth.

Any items of PROJECT COST not reimbursed by Federal Funds will be the sole responsibility of the REQUESTING PARTY.

6. No working capital deposit will be required for this PROJECT.

In order to fulfill the obligations assumed by the REQUESTING PARTY under the provisions of this contract, the REQUESTING PARTY shall make prompt payments of its share of the PROJECT COST upon receipt of progress billings from the DEPARTMENT as herein provided. All payments will be made within 30 days of receipt of billings from the DEPARTMENT. Billings to the REQUESTING PARTY will be based upon an effective billing rate and the REQUESTING PARTY'S share of the actual costs incurred less Federal Funds earned as the PROJECT progresses. The initial effective billing rate for the federal funding for the PART A portion of the PROJECT is calculated by using the federal funding for the PART A portion of the PROJECT set at the time of the award of the construction contract, as described in Section 5, and dividing by the total costs of the PART A portion of the PROJECT eligible for federal funding and authorized at the time of the award of the construction contract.

The effective billing rate for the federal funding for the PART A portion of the PROJECT is determined by the current funding authorization for the PART A portion of the PROJECT and may change as the PROJECT progresses and funding authorizations are increased or decreased.

In the event of any discrepancies between PART I and PART II of this contract, the provisions of PART I shall prevail.

7. It is understood that the REQUESTING PARTY is responsible for the facilities constructed as the PROJECT and that said facilities may require special or unusual operation and/or maintenance. The REQUESTING PARTY certifies, by execution of this contract, that upon completion of construction and at no cost to the PROJECT or the DEPARTMENT, it will properly maintain or provide for the maintenance and operation of the PROJECT, making ample provisions each year for the performance of such maintenance work as may be required.

On projects involving the mobility for bicyclists, the REQUESTING PARTY will enact no ordinances or regulations prohibiting the use of bicycles on the facility hereinbefore described as the PROJECT and will amend any existing restrictive ordinances in this regard so as to allow use of this facility by bicycles. No motorized vehicles shall be permitted on such facility constructed as the PROJECT except those for maintenance or emergency assistance purposes, or mobility for persons with disabilities.

On projects involving the restoration of historic facilities, the REQUESTING PARTY agrees that the project will not be awarded until the owner of such facilities has an Historic Preservation Covenant, which includes an Historic Preservation Easement, or an Historic Preservation Agreement, as appropriate, with the Michigan State Historic Preservation Office in accordance with 1995 PA 60 for the purpose of ensuring that the historic property will be preserved. The REQUESTING PARTY also agrees that such facilities shall be maintained and repaired by the REQUESTING PARTY or owner, as applicable, at no cost to the DEPARTMENT or the PROJECT, in such a manner as to preserve the historical integrity of features, materials, appearance, workmanship, and environment.

On projects which include landscaping, the DEPARTMENT, at PROJECT COST, agrees to perform or cause to be performed, the watering and cultivating necessary to properly establish the plantings for a period of two growing seasons, in general conformance with Section

815.03(L) of the DEPARTMENT'S Standard Specifications for Construction. The REQUESTING PARTY shall maintain all plantings following completion of said period of establishment.

Failure of the REQUESTING PARTY to fulfill its responsibilities as outlined herein may disqualify the REQUESTING PARTY from future Federal aid participation in Transportation Alternatives Program projects or in other projects on roads or streets for which it has maintenance responsibility. Federal aid may be withheld until such time as deficiencies in regulations have been corrected, and the improvements constructed as the PROJECT are brought to a satisfactory condition of maintenance.

8. The performance of the entire PROJECT under this contract, whether Federally funded or not, will be subject to the provisions and requirements of PART II that are applicable to a Federally funded project.

Buy America Requirements (23 CFR 635.410) shall apply to the PROJECT and will be adhered to, as applicable, by the parties hereto.

9. The REQUESTING PARTY certifies that a) it is a person under the Natural Resources and Environmental Protection Act, MCL 324.20101 et seq., as amended, (NREPA) and is not aware of and has no reason to believe that the property is a facility as defined in the NREPA; b) the REQUESTING PARTY further certifies that it has completed the tasks required by MCL 324.20126 (3)(h); c) it conducted a visual inspection of property within the existing right of way on which construction is to be performed to determine if any hazardous substances were present; and at sites on which historically were located businesses that involved hazardous substances, it performed a reasonable investigation to determine whether hazardous substances exist. This reasonable investigation should include, at a minimum, contact with local, state and federal environmental agencies to determine if the site has been identified as, or potentially as, a site containing hazardous substances; d) it did not cause or contribute to the release or threat of release of any hazardous substance found within the PROJECT limits.

The REQUESTING PARTY also certifies that, in addition to reporting the presence of any hazardous substances to the Department of Environmental Quality, it has advised the DEPARTMENT of the presence of any and all hazardous substances which the REQUESTING PARTY found within the PROJECT limits, as a result of performing the investigation and visual inspection required herein. The REQUESTING PARTY also certifies that it has been unable to identify any entity who may be liable for the cost of remediation. As a result, the REQUESTING PARTY has included all estimated costs of remediation of such hazardous substances in its estimated cost of construction of the PROJECT.

10. If, subsequent to execution of this contract, previously unknown hazardous substances are discovered within the PROJECT limits, which require environmental remediation pursuant to either state or federal law, the REQUESTING PARTY, in addition to reporting that fact to the Department of Environmental Quality, shall immediately notify the DEPARTMENT, both orally and in writing of such discovery. The DEPARTMENT shall consult with the REQUESTING PARTY to determine if it is willing to pay for the cost of remediation and, with the FHWA, to determine the eligibility, for reimbursement, of the remediation costs. The

REQUESTING PARTY shall be charged for and shall pay all costs associated with such remediation, including all delay costs of the contractor for the PROJECT, in the event that remediation and delay costs are not deemed eligible by the FHWA. If the REQUESTING PARTY refuses to participate in the cost of remediation, the DEPARTMENT shall terminate the PROJECT. The parties agree that any costs or damages that the DEPARTMENT incurs as a result of such termination shall be considered a PROJECT COST.

11. If federal and/or state funds administered by the DEPARTMENT are used to pay the cost of remediating any hazardous substances discovered after the execution of this contract and if there is a reasonable likelihood of recovery, the REQUESTING PARTY, in cooperation with the Department of Environmental Quality and the DEPARTMENT, shall make a diligent effort to recover such costs from all other possible entities. If recovery is made, the DEPARTMENT shall be reimbursed from such recovery for the proportionate share of the amount paid by the FHWA and/or the DEPARTMENT and the DEPARTMENT shall credit such sums to the appropriate funding source.

12. The DEPARTMENT is entering into this contract to enable the REQUESTING PARTY to obtain and use funds provided by the Federal Highway Administration pursuant to Title 23 of the United States Code.

Any and all approvals of, reviews of, and recommendations regarding contracts, agreements, permits, plans, specifications, or documents, of any nature, or any inspections of work by the DEPARTMENT or its agents pursuant to the terms of this contract are done to assist the REQUESTING PARTY in meeting program guidelines in order to qualify for available funds.

The providing of recommendations or advice by the DEPARTMENT or its agents does not relieve the REQUESTING PARTY and the local agencies, as applicable of their exclusive jurisdiction of any of their highways and responsibility under MCL 691.1402 et seq., as amended.

When providing approvals, reviews and recommendations under this contract, the DEPARTMENT or its agents is performing a governmental function, as that term is defined in MCL 691.1401 et seq., as amended, which is incidental to the completion of the PROJECT.

13. The DEPARTMENT, by executing this contract, and rendering services pursuant to this contract, has not and does not assume jurisdiction of any REQUESTING PARTY highway for purposes of MCL 691.1402 et seq., as amended. Exclusive jurisdiction of such highway for the purposes of MCL 691.1402 et seq., as amended, rests with the REQUESTING PARTY and other local agencies having respective jurisdiction.

14. The REQUESTING PARTY shall approve all of the plans and specifications to be used on the non-trunkline portion of the PROJECT and shall be deemed to have approved all changes to the plans and specifications when put into effect. It is agreed that ultimate responsibility and control over the non-trunkline portion of the PROJECT rests with the REQUESTING PARTY and local agencies, as applicable.

15. The REQUESTING PARTY agrees that the costs reported to the DEPARTMENT for this contract will represent only those items that are properly chargeable in accordance with this contract. The REQUESTING PARTY also certifies that it has read the contract terms and has made itself aware of the applicable laws, regulations, and terms of this contract that apply to the reporting of costs incurred under the terms of this contract.

16. The parties shall promptly provide comprehensive assistance and cooperation in defending and resolving any claims brought against the DEPARTMENT by the contractor, vendors or suppliers as a result of the DEPARTMENT'S award of the construction contract for the PROJECT. Costs incurred by the DEPARTMENT in defending or resolving such claims shall be considered PROJECT COSTS.

17. The DEPARTMENT shall require the contractor who is awarded the contract for the construction of the PROJECT to provide insurance in the amounts specified and in accordance with the DEPARTMENT'S current Standard Specifications for Construction and to:

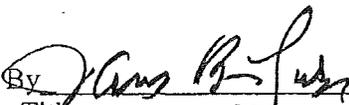
- A. Maintain bodily injury and property damage insurance for the duration of the PROJECT.
- B. Provide owner's protective liability insurance naming as insureds the State of Michigan, the Michigan State Transportation Commission, the DEPARTMENT and its officials, agents and employees, the REQUESTING PARTY and any other county, county road commission, or municipality in whose jurisdiction the PROJECT is located, and their employees, for the duration of the PROJECT and to provide, upon request, copies of certificates of insurance to the insureds. It is understood that the DEPARTMENT does not assume either ownership of any portion of the PROJECT or jurisdiction of any REQUESTING PARTY highway as a result of being named as an insured on the owner's protective liability insurance policy.
- C. Comply with the requirements of notice of cancellation and reduction of insurance set forth in the current standard specifications for construction and to provide, upon request, copies of notices and reports prepared to those insured.

18. This contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the parties hereto and upon the adoption of the necessary resolutions approving said contract and authorizing the signatures thereto of the respective officials of the REQUESTING PARTY, a certified copy of which resolution shall be attached to this contract.

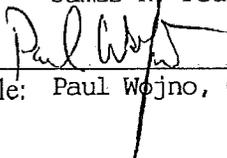
IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

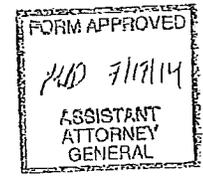
CITY OF WARREN

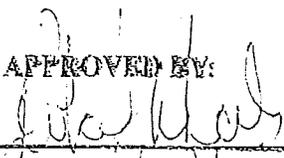
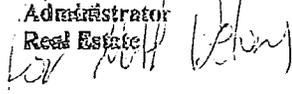
MICHIGAN DEPARTMENT  
OF TRANSPORTATION

By   
Title: James R. Fouts, Mayor

By \_\_\_\_\_  
Department Director MDOT

By   
Title: Paul Wojno, City Clerk



APPROVED BY:  
  
Administrator  
Real Estate  


7/18/14  
Date

June 19, 2014

EXHIBIT I

CONTROL SECTION TAU 50458  
JOB NUMBER 121681A  
PROJECT TAP 1450(034)

ESTIMATED COST

CONTRACTED WORK

	<u>PART A</u>	<u>PART B</u>	<u>TOTAL</u>
Estimated Cost	\$497,200	\$3,500	\$500,700

COST PARTICIPATION

GRAND TOTAL ESTIMATED COST	\$497,200	\$3,500	\$500,700
Less Federal Funds*	<u>\$371,526</u>	<u>\$ -0-</u>	<u>\$371,526</u>
BALANCE (REQUESTING PARTY'S SHARE)	\$125,674	\$3,500	\$129,174

\*Federal Funds for the PART A portion of the PROJECT are limited to an amount as described in Section 5.

NO DEPOSIT

DOT

TYPE B  
BUREAU OF HIGHWAYS  
03-15-93

PART II

STANDARD AGREEMENT PROVISIONS

SECTION I COMPLIANCE WITH REGULATIONS AND DIRECTIVES

SECTION II PROJECT ADMINISTRATION AND SUPERVISION

SECTION III ACCOUNTING AND BILLING

SECTION IV MAINTENANCE AND OPERATION

SECTION V SPECIAL PROGRAM AND PROJECT CONDITIONS

## SECTION I

### COMPLIANCE WITH REGULATIONS AND DIRECTIVES

- A. To qualify for eligible cost, all work shall be documented in accordance with the requirements and procedures of the DEPARTMENT.
- B. All work on projects for which reimbursement with Federal funds is requested shall be performed in accordance with the requirements and guidelines set forth in the following Directives of the Federal-Aid Policy Guide (FAPG) of the FHWA, as applicable, and as referenced in pertinent sections of Title 23 and Title 49 of the Code of Federal Regulations (CFR), and all supplements and amendments thereto.
  - 1. Engineering
    - a. FAPG (6012.1): Preliminary Engineering
    - b. FAPG (23 CFR 172): Administration of Engineering and Design Related Service Contracts
    - c. FAPG (23 CFR 635A): Contract Procedures
    - d. FAPG (49 CFR 18.22): Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments—Allowable Costs
  - 2. Construction
    - a. FAPG (23 CFR 140E): Administrative Settlement Costs-Contract Claims
    - b. FAPG (23 CFR 140B): Construction Engineering Costs
    - c. FAPG (23 CFR 17): Recordkeeping and Retention Requirements for Federal-Aid Highway Records of State Highway Agencies
    - d. FAPG (23 CFR 635A): Contract Procedures
    - e. FAPG (23 CFR 635B): Force Account Construction
    - f. FAPG (23 CFR 645A): Utility Relocations, Adjustments and Reimbursement

- g. FAPG (23 CFR 645B): Accommodation of Utilities (PPM 30-4.1)
    - h. FAPG (23 CFR 655F): Traffic Control Devices on Federal-Aid and other Streets and Highways
    - i. FAPG (49 CFR 18.22): Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments—Allowable Costs
  - 3. Modification Or Construction Of Railroad Facilities
    - a. FAPG (23 CFR 140I): Reimbursement for Railroad Work
    - b. FAPG (23 CFR 646B): Railroad Highway Projects
- C. In conformance with FAPG (23 CFR 630C) Project Agreements, the political subdivisions party to this contract, on those Federally funded projects which exceed a total cost of \$100,000.00 stipulate the following with respect to their specific jurisdictions:
  - 1. That any facility to be utilized in performance under or to benefit from this contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities issued pursuant to the requirements of the Federal Clean Air Act, as amended, and the Federal Water Pollution Control Act, as amended.
  - 2. That they each agree to comply with all of the requirements of Section 114 of the Federal Clean Air Act and Section 308 of the Federal Water Pollution Control Act, and all regulations and guidelines issued thereunder.
  - 3. That as a condition of Federal aid pursuant to this contract they shall notify the DEPARTMENT of the receipt of any advice indicating that a facility to be utilized in performance under or to benefit from this contract is under consideration to be listed on the EPA List of Violating Facilities.
- D. Ensure that the PROJECT is constructed in accordance with and incorporates all committed environmental impact mitigation measures listed in approved environmental documents unless modified or deleted by approval of the FHWA.
- E. All the requirements, guidelines, conditions and restrictions noted in all other pertinent Directives and Instructional Memoranda of the FHWA will apply to this contract and will be adhered to, as applicable, by the parties hereto.

## SECTION II

### PROJECT ADMINISTRATION AND SUPERVISION

- A. The DEPARTMENT shall provide such administrative guidance as it determines is required by the PROJECT in order to facilitate the obtaining of available federal and/or state funds.
- B. The DEPARTMENT will advertise and award all contracted portions of the PROJECT work. Prior to advertising of the PROJECT for receipt of bids, the REQUESTING PARTY may delete any portion or all of the PROJECT work. After receipt of bids for the PROJECT, the REQUESTING PARTY shall have the right to reject the amount bid for the PROJECT prior to the award of the contract for the PROJECT only if such amount exceeds by ten percent (10%) the final engineer's estimate therefor. If such rejection of the bids is not received in writing within two (2) weeks after letting, the DEPARTMENT will assume concurrence. The DEPARTMENT may, upon request, readvertise the PROJECT. Should the REQUESTING PARTY so request in writing within the aforesaid two (2) week period after letting, the PROJECT will be cancelled and the DEPARTMENT will refund the unused balance of the deposit less all costs incurred by the DEPARTMENT.
- C. The DEPARTMENT will perform such inspection services on PROJECT work performed by the REQUESTING PARTY with its own forces as is required to ensure compliance with the approved plans & specifications.
- D. On those projects funded with Federal monies, the DEPARTMENT shall as may be required secure from the FHWA approval of plans and specifications, and such cost estimates for FHWA participation in the PROJECT COST.
- E. All work in connection with the PROJECT shall be performed in conformance with the Michigan Department of Transportation Standard Specifications for Construction, and the supplemental specifications, Special Provisions and plans pertaining to the PROJECT and all materials furnished and used in the construction of the PROJECT shall conform to the aforesaid specifications. No extra work shall be performed nor changes in plans and specifications made until said work or changes are approved by the project engineer and authorized by the DEPARTMENT.

- F. Should it be necessary or desirable that portions of the work covered by this contract be accomplished by a consulting firm, a railway company, or governmental agency, firm, person, or corporation, under a subcontract with the REQUESTING PARTY at PROJECT expense, such subcontracted arrangements will be covered by formal written agreement between the REQUESTING PARTY and that party.

This formal written agreement shall: include a reference to the specific prime contract to which it pertains; include provisions which clearly set forth the maximum reimbursable and the basis of payment; provide for the maintenance of accounting records in accordance with generally accepted accounting principles, which clearly document the actual cost of the services provided; provide that costs eligible for reimbursement shall be in accordance with clearly defined cost criteria such as 49 CFR Part 18, 48 CFR Part 31, 23 CFR Part 140, OMB Circular A-87, etc. as applicable; provide for access to the department or its representatives to inspect and audit all data and records related to the agreement for a minimum of three years after the department's final payment to the local unit.

All such agreements will be submitted for approval by the DEPARTMENT and, if applicable, by the FHWA prior to execution thereof, except for agreements for amounts less than \$100,000 for preliminary engineering and testing services executed under and in accordance with the provisions of the "Small Purchase Procedures" FAPG (23 CFR 172), which do not require prior approval of the DEPARTMENT or the FHWA.

Any such approval by the DEPARTMENT shall in no way be construed as a warranty of the subcontractor's qualifications, financial integrity, or ability to perform the work being subcontracted.

- G. The REQUESTING PARTY, at no cost to the PROJECT or the DEPARTMENT, shall make such arrangements with railway companies, utilities, etc., as may be necessary for the performance of work required for the PROJECT but for which Federal or other reimbursement will not be requested.
- H. The REQUESTING PARTY, at no cost to the PROJECT, or the DEPARTMENT, shall secure, as necessary, all agreements and approvals of the PROJECT with railway companies, the Railroad Safety & Tariffs Division of the DEPARTMENT and other concerned governmental agencies other than the FHWA, and will forward same to the DEPARTMENT for such reviews and approvals as may be required.
- I. No PROJECT work for which reimbursement will be requested by the REQUESTING PARTY is to be subcontracted or performed until the DEPARTMENT gives written notification that such work may commence.

- J. The REQUESTING PARTY shall be responsible for the payment of all costs and expenses incurred in the performance of the work it agrees to undertake and perform.
- K. The REQUESTING PARTY shall pay directly to the party performing the work all billings for the services performed on the PROJECT which are authorized by or through the REQUESTING PARTY.
- L. The REQUESTING PARTY shall submit to the DEPARTMENT all paid billings for which reimbursement is desired in accordance with DEPARTMENT procedures.
- M. All work by a consulting firm will be performed in compliance with the applicable provisions of 1980 PA 299, Subsection 2001, MCL 339.2001; MSA 18.425(2001), as well as in accordance with the provisions of all previously cited Directives of the FHWA.
- N. The project engineer shall be subject to such administrative guidance as may be deemed necessary to ensure compliance with program requirement and, in those instances where a consultant firm is retained to provide engineering and inspection services, the personnel performing those services shall be subject to the same conditions.
- O. The DEPARTMENT, in administering the PROJECT in accordance with applicable Federal and State requirements and regulations, neither assumes nor becomes liable for any obligations undertaken or arising between the REQUESTING PARTY and any other party with respect to the PROJECT.
- P. In the event it is determined by the DEPARTMENT that there will be either insufficient Federal funds or insufficient time to properly administer such funds for the entire PROJECT or portions thereof, the DEPARTMENT, prior to advertising or issuing authorization for work performance, may cancel the PROJECT, or any portion thereof, and upon written notice to the parties this contract shall be void and of no effect with respect to that cancelled portion of the PROJECT. Any PROJECT deposits previously made by the parties on the cancelled portions of the PROJECT will be promptly refunded.
- Q. Those projects funded with Federal monies will be subject to inspection at all times by the DEPARTMENT and the FHWA.

## SECTION III

### ACCOUNTING AND BILLING

#### A. Procedures for billing for work undertaken by the REQUESTING PARTY:

1. The REQUESTING PARTY shall establish and maintain accurate records, in accordance with generally accepted accounting principles, of all expenses incurred for which payment is sought or made under this contract, said records to be hereinafter referred to as the "RECORDS". Separate accounts shall be established and maintained for all costs incurred under this contract.

The REQUESTING PARTY shall maintain the RECORDS for at least three (3) years from the date of final payment of Federal Aid made by the DEPARTMENT under this contract. In the event of a dispute with regard to the allowable expenses or any other issue under this contract, the REQUESTING PARTY shall thereafter continue to maintain the RECORDS at least until that dispute has been finally decided and the time for all available challenges or appeals of that decision has expired.

The DEPARTMENT, or its representative, may inspect, copy, or audit the RECORDS at any reasonable time after giving reasonable notice.

If any part of the work is subcontracted, the REQUESTING PARTY shall assure compliance with the above for all subcontracted work.

In the event that an audit performed by or on behalf of the DEPARTMENT indicates an adjustment to the costs reported under this contract, or questions the allowability of an item of expense, the DEPARTMENT shall promptly submit to the REQUESTING PARTY, a Notice of Audit Results and a copy of the audit report which may supplement or modify any tentative findings verbally communicated to the REQUESTING PARTY at the completion of an audit.

Within sixty (60) days after the date of the Notice of Audit Results, the REQUESTING PARTY shall: (a) respond in writing to the responsible Bureau or the DEPARTMENT indicating whether or not it concurs with the audit report, (b) clearly explain the nature and basis for any disagreement as to a disallowed item of expense and, (c) submit to the DEPARTMENT a written explanation as to any questioned or no opinion expressed item of expense, hereinafter referred to as the "RESPONSE". The RESPONSE shall be clearly stated and provide any supporting documentation necessary to resolve any disagreement or questioned or no opinion expressed item of expense. Where the documentation is voluminous, the REQUESTING PARTY may supply appropriate excerpts and make alternate

arrangements to conveniently and reasonably make that documentation available for review by the DEPARTMENT. The RESPONSE shall refer to and apply the language of the contract. The REQUESTING PARTY agrees that failure to submit a RESPONSE within the sixty (60) day period constitutes agreement with any disallowance of an item of expense and authorizes the DEPARTMENT to finally disallow any items of questioned or no opinion expressed cost.

The DEPARTMENT shall make its decision with regard to any Notice of Audit Results and RESPONSE within one hundred twenty (120) days after the date of the Notice of Audit Results. If the DEPARTMENT determines that an overpayment has been made to the REQUESTING PARTY, the REQUESTING PARTY shall repay that amount to the DEPARTMENT or reach agreement with the DEPARTMENT on a repayment schedule within thirty (30) days after the date of an invoice from the DEPARTMENT. If the REQUESTING PARTY fails to repay the overpayment or reach agreement with the DEPARTMENT on a repayment schedule within the thirty (30) day period, the REQUESTING PARTY agrees that the DEPARTMENT shall deduct all or a portion of the overpayment from any funds then or thereafter payable by the DEPARTMENT to the REQUESTING PARTY under this contract or any other agreement, or payable to the REQUESTING PARTY under the terms of 1951 PA 51, as applicable. Interest will be assessed on any partial payments or repayment schedules based on the unpaid balance at the end of each month until the balance is paid in full. The assessment of interest will begin thirty (30) days from the date of the invoice. The rate of interest will be based on the Michigan Department of Treasury common cash funds interest earnings. The rate of interest will be reviewed annually by the DEPARTMENT and adjusted as necessary based on the Michigan Department of Treasury common cash funds interest earnings. The REQUESTING PARTY expressly consents to this withholding or offsetting of funds under those circumstances, reserving the right to file a lawsuit in the Court of Claims to contest the DEPARTMENT'S decision only as to any item of expense the disallowance of which was disputed by the REQUESTING PARTY in a timely filed RESPONSE.

The REQUESTING PARTY shall comply with the Single Audit Act of 1984, as amended, including, but not limited to, the Single Audit Amendments of 1996 (31 USC 7501-7507).

The REQUESTING PARTY shall adhere to the following requirements associated with audits of accounts and records:

a. Agencies expending a total of \$500,000 or more in federal funds, from one or more funding sources in its fiscal year, shall comply with the requirements of the federal Office of Management and Budget (OMB) Circular A-133, as revised or amended.

The agency shall submit two copies of:

- The Reporting Package
- The Data Collection Form
- The management letter to the agency, if one issued by the audit firm

The OMB Circular A-133 audit must be submitted to the address below in accordance with the time frame established in the circular, as revised or amended.

b. Agencies expending less than \$500,000 in federal funds must submit a letter to the Department advising that a circular audit was not required. The letter shall indicate the applicable fiscal year, the amount of federal funds spent, the name(s) of the Department federal programs, and the CFDA grant number(s). This information must also be submitted to the address below.

c. Address: Michigan Department of Education  
Accounting Service Center  
Hannah Building  
608 Allegan Street  
Lansing, MI 48909

d. Agencies must also comply with applicable State laws and regulations relative to audit requirements.

e. Agencies shall not charge audit costs to Department's federal programs which are not in accordance with the OMB Circular A-133 requirements.

f. All agencies are subject to the federally required monitoring activities, which may include limited scope reviews and other on-site monitoring.

2. Agreed Unit Prices Work - All billings for work undertaken by the REQUESTING PARTY on an agreed unit price basis will be submitted in accordance with the Michigan Department of Transportation Standard Specifications for Construction and pertinent FAPG Directives and Guidelines of the FHWA.
3. Force Account Work and Subcontracted Work - All billings submitted to the DEPARTMENT for Federal reimbursement for items of work performed on a force account basis or by any subcontract with a consulting firm, railway company, governmental agency or other party, under the terms of this contract, shall be prepared in accordance with the provisions of the pertinent FHPM Directives and the procedures of the DEPARTMENT. Progress billings may be submitted monthly during the time work is being performed provided, however, that no bill of a lesser amount than \$1,000.00 shall be submitted unless it is a final

or end of fiscal year billing. All billings shall be labeled either "Progress Bill Number \_\_\_\_\_", or "Final Billing".

4. Final billing under this contract shall be submitted in a timely manner but not later than six months after completion of the work. Billings for work submitted later than six months after completion of the work will not be paid.
5. Upon receipt of billings for reimbursement for work undertaken by the REQUESTING PARTY on projects funded with Federal monies, the DEPARTMENT will act as billing agent for the REQUESTING PARTY, consolidating said billings with those for its own force account work and presenting these consolidated billings to the FHWA for payment. Upon receipt of reimbursement from the FHWA, the DEPARTMENT will promptly forward to the REQUESTING PARTY its share of said reimbursement.
6. Upon receipt of billings for reimbursement for work undertaken by the REQUESTING PARTY on projects funded with non-Federal monies, the DEPARTMENT will promptly forward to the REQUESTING PARTY reimbursement of eligible costs.

B. Payment of Contracted and DEPARTMENT Costs:

1. As work on the PROJECT commences, the initial payments for contracted work and/or costs incurred by the DEPARTMENT will be made from the working capital deposit. Receipt of progress payments of Federal funds, and where applicable, State Critical Bridge funds, will be used to replenish the working capital deposit. The REQUESTING PARTY shall make prompt payments of its share of the contracted and/or DEPARTMENT incurred portion of the PROJECT COST upon receipt of progress billings from the DEPARTMENT. Progress billings will be based upon the REQUESTING PARTY'S share of the actual costs incurred as work on the PROJECT progresses and will be submitted, as required, until it is determined by the DEPARTMENT that there is sufficient available working capital to meet the remaining anticipated PROJECT COSTS. All progress payments will be made within thirty (30) days of receipt of billings. No monthly billing of a lesser amount than \$1,000.00 will be made unless it is a final or end of fiscal year billing. Should the DEPARTMENT determine that the available working capital exceeds the remaining anticipated PROJECT COSTS, the DEPARTMENT may reimburse the REQUESTING PARTY such excess. Upon completion of the PROJECT, payment of all PROJECT COSTS, receipt of all applicable monies from the FHWA, and completion of necessary audits, the REQUESTING PARTY will be reimbursed the balance of its deposit.

2. In the event that the bid, plus contingencies, for the contracted, and/or the DEPARTMENT incurred portion of the PROJECT work exceeds the estimated cost therefor as established by this contract, the REQUESTING PARTY may be advised and billed for the additional amount of its share.

C. General Conditions:

1. The DEPARTMENT, in accordance with its procedures in existence and covering the time period involved, shall make payment for interest earned on the balance of working capital deposits for all projects on account with the DEPARTMENT. The REQUESTING PARTY in accordance with DEPARTMENT procedures in existence and covering the time period involved, shall make payment for interest owed on any deficit balance of working capital deposits for all projects on account with the DEPARTMENT. This payment or billing is processed on an annual basis corresponding to the State of Michigan fiscal year. Upon receipt of billing for interest incurred, the REQUESTING PARTY promises and shall promptly pay the DEPARTMENT said amount.
2. Pursuant to the authority granted by law, the REQUESTING PARTY hereby irrevocably pledges a sufficient amount of funds received by it from the Michigan Transportation Fund to meet its obligations as specified in PART I and PART II. If the REQUESTING PARTY shall fail to make any of its required payments when due, as specified herein, the DEPARTMENT shall immediately notify the REQUESTING PARTY and the State Treasurer of the State of Michigan or such other state officer or agency having charge and control over disbursement of the Michigan Transportation Fund, pursuant to law, of the fact of such default and the amount thereof, and, if such default is not cured by payment within ten (10) days, said State Treasurer or other state officer or agency is then authorized and directed to withhold from the first of such monies thereafter allocated by law to the REQUESTING PARTY from the Michigan Transportation Fund sufficient monies to remove the default, and to credit the REQUESTING PARTY with payment thereof, and to notify the REQUESTING PARTY in writing of such fact.
3. Upon completion of all work under this contract and final audit by the DEPARTMENT or the FHWA, the REQUESTING PARTY promises to promptly repay the DEPARTMENT for any disallowed items of costs previously disbursed by the DEPARTMENT. The REQUESTING PARTY pledges its future receipts from the Michigan Transportation Fund for repayment of all disallowed items and, upon failure to make repayment for any disallowed items within ninety (90) days of demand made by the DEPARTMENT, the DEPARTMENT is hereby authorized to withhold an equal amount from the REQUESTING PARTY'S share of any future distribution of Michigan Transportation Funds in settlement of said claim.

4. The DEPARTMENT shall maintain and keep accurate records and accounts relative to the cost of the PROJECT and upon completion of the PROJECT, payment of all items of PROJECT COST, receipt of all Federal Aid, if any, and completion of final audit by the DEPARTMENT and if applicable, by the FHWA, shall make final accounting to the REQUESTING PARTY. The final PROJECT accounting will not include interest earned or charged on working capital deposited for the PROJECT which will be accounted for separately at the close of the State of Michigan fiscal year and as set forth in Section C(1).
  
5. The costs of engineering and other services performed on those projects involving specific program funds and one hundred percent (100%) local funds will be apportioned to the respective portions of that project in the same ratio as the actual direct construction costs unless otherwise specified in PART I.

## SECTION IV

### MAINTENANCE AND OPERATION

A. Upon completion of construction of each part of the PROJECT, at no cost to the DEPARTMENT or the PROJECT, each of the parties hereto, within their respective jurisdictions, will make the following provisions for the maintenance and operation of the completed PROJECT:

1. All Projects:

Properly maintain and operate each part of the project, making ample provisions each year for the performance of such maintenance work as may be required, except as qualified in paragraph 2b of this section.

2. Projects Financed in Part with Federal Monies:

a. Sign and mark each part of the PROJECT, in accordance with the current Michigan Manual of Uniform Traffic control Devices, and will not install, or permit to be installed, any signs, signals or markings not in conformance with the standards approved by the FHWA, pursuant to 23 USC 109(d).

b. Remove, prior to completion of the PROJECT, all encroachments from the roadway right-of-way within the limits of each part of the PROJECT.

With respect to new or existing utility installations within the right-of-way of Federal Aid projects and pursuant to FAPG (23 CFR 645B): Occupancy of non-limited access right-of-way may be allowed based on consideration for traffic safety and necessary preservation of roadside space and aesthetic quality. Longitudinal occupancy of non-limited access right-of-way by private lines will require a finding of significant economic hardship, the unavailability of practicable alternatives or other extenuating circumstances.

c. Cause to be enacted, maintained and enforced, ordinances and regulations for proper traffic operations in accordance with the plans of the PROJECT.

d. Make no changes to ordinances or regulations enacted, or traffic controls installed in conjunction with the PROJECT work without prior review by the DEPARTMENT and approval of the FHWA, if required.

- B. On projects for the removal of roadside obstacles, the parties, upon completion of construction of each part of the PROJECT, at no cost to the PROJECT or the DEPARTMENT, will, within their respective jurisdictions, take such action as is necessary to assure that the roadway right-of-way, cleared as the PROJECT, will be maintained free of such obstacles.
- C. On projects for the construction of bikeways, the parties will enact no ordinances or regulations prohibiting the use of bicycles on the facility hereinbefore described as the PROJECT, and will amend any existing restrictive ordinances in this regard so as to allow use of this facility by bicycles. No motorized vehicles shall be permitted on such bikeways or walkways constructed as the PROJECT except those for maintenance purposes.
- D. Failure of the parties hereto to fulfill their respective responsibilities as outlined herein may disqualify that party from future Federal-aid participation in projects on roads or streets for which it has maintenance responsibility. Federal Aid may be withheld until such time as deficiencies in regulations have been corrected, and the improvements constructed as the PROJECT are brought to a satisfactory condition of maintenance.

## SECTION V

### SPECIAL PROGRAM AND PROJECT CONDITIONS

- A. Those projects for which the REQUESTING PARTY has been reimbursed with Federal monies for the acquisition of right-of-way must be under construction by the close of the twentieth (20th) fiscal year following the fiscal year in which the FHWA and the DEPARTMENT projects agreement covering that work is executed, or the REQUESTING PARTY may be required to repay to the DEPARTMENT, for forwarding to the FHWA, all monies distributed as the FHWA'S contribution to that right-of-way.
- B. Those projects for which the REQUESTING PARTY has been reimbursed with Federal monies for the performance of preliminary engineering must be under construction by the close of the tenth (10th) fiscal year following the fiscal year in which the FHWA and the DEPARTMENT projects agreement covering that work is executed, or the REQUESTING PARTY may be required to repay to the DEPARTMENT, for forwarding to the FHWA, all monies distributed as the FHWA'S contribution to that preliminary engineering.
- C. On those projects funded with Federal monies, the REQUESTING PARTY, at no cost to the PROJECT or the DEPARTMENT, will provide such accident information as is available and such other information as may be required under the program in order to make the proper assessment of the safety benefits derived from the work performed as the PROJECT. The REQUESTING PARTY will cooperate with the DEPARTMENT in the development of reports and such analysis as may be required and will, when requested by the DEPARTMENT, forward to the DEPARTMENT, in such form as is necessary, the required information.
- D. In connection with the performance of PROJECT work under this contract the parties hereto (hereinafter in Appendix "A" referred to as the "contractor") agree to comply with the State of Michigan provisions for "Prohibition of Discrimination in State Contracts", as set forth in Appendix A, attached hereto and made a part hereof. The parties further covenant that they will comply with the Civil Rights Acts of 1964, being P.L. 88-352, 78 Stat. 241, as amended, being Title 42 U.S.C. Sections 1971, 1975a-1975d, and 2000a-2000h-6 and the Regulations of the United States Department of Transportation (49 C.F.R. Part 21) issued pursuant to said Act, including Appendix "B", attached hereto and made a part hereof, and will require similar covenants on the part of any contractor or subcontractor employed in the performance of this contract.
- E. The parties will carry out the applicable requirements of the DEPARTMENT'S Disadvantaged Business Enterprise (DBE) program and 49 CFR, Part 26, including, but not limited to, those requirements set forth in Appendix C.

**APPENDIX A**  
**PROHIBITION OF DISCRIMINATION IN STATE CONTRACTS**

In connection with the performance of work under this contract; the contractor agrees as follows:

1. In accordance with Public Act 453 of 1976 (Elliott-Larsen Civil Rights Act), the contractor shall not discriminate against an employee or applicant for employment with respect to hire, tenure, treatment, terms, conditions, or privileges of employment or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, height, weight, or marital status. A breach of this covenant will be regarded as a material breach of this contract. Further, in accordance with Public Act 220 of 1976 (Persons with Disabilities Civil Rights Act), as amended by Public Act 478 of 1980, the contractor shall not discriminate against any employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment or a matter directly or indirectly related to employment because of a disability that is unrelated to the individual's ability to perform the duties of a particular job or position. A breach of the above covenants will be regarded as a material breach of this contract.
2. The contractor hereby agrees that any and all subcontracts to this contract, whereby a portion of the work set forth in this contract is to be performed, shall contain a covenant the same as hereinabove set forth in Section 1 of this Appendix.
3. The contractor will take affirmative action to ensure that applicants for employment and employees are treated without regard to their race, color, religion, national origin, age, sex, height, weight, marital status, or any disability that is unrelated to the individual's ability to perform the duties of a particular job or position. Such action shall include, but not be limited to, the following: employment; treatment; upgrading; demotion or transfer; recruitment; advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
4. The contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sex, height, weight, marital status, or disability that is unrelated to the individual's ability to perform the duties of a particular job or position.
5. The contractor or its collective bargaining representative shall send to each labor union or representative of workers with which the contractor has a collective bargaining agreement or other contract or understanding a notice advising such labor union or workers' representative of the contractor's commitments under this Appendix.
6. The contractor shall comply with all relevant published rules, regulations, directives, and orders of the Michigan Civil Rights Commission that may be in effect prior to the taking of bids for any individual state project.

7. The contractor shall furnish and file compliance reports within such time and upon such forms as provided by the Michigan Civil Rights Commission; said forms may also elicit information as to the practices, policies, program, and employment statistics of each subcontractor, as well as the contractor itself, and said contractor shall permit access to the contractor's books, records, and accounts by the Michigan Civil Rights Commission and/or its agent for the purposes of investigation to ascertain compliance under this contract and relevant rules, regulations, and orders of the Michigan Civil Rights Commission.
8. In the event that the Michigan Civil Rights Commission finds, after a hearing held pursuant to its rules, that a contractor has not complied with the contractual obligations under this contract, the Michigan Civil Rights Commission may, as a part of its order based upon such findings, certify said findings to the State Administrative Board of the State of Michigan, which State Administrative Board may order the cancellation of the contract found to have been violated and/or declare the contractor ineligible for future contracts with the state and its political and civil subdivisions, departments, and officers, including the governing boards of institutions of higher education, until the contractor complies with said order of the Michigan Civil Rights Commission. Notice of said declaration of future ineligibility may be given to any or all of the persons with whom the contractor is declared ineligible to contract as a contracting party in future contracts. In any case before the Michigan Civil Rights Commission in which cancellation of an existing contract is a possibility, the contracting agency shall be notified of such possible remedy and shall be given the option by the Michigan Civil Rights Commission to participate in such proceedings.
9. The contractor shall include or incorporate by reference, the provisions of the foregoing paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Michigan Civil Rights Commission; all subcontracts and purchase orders will also state that said provisions will be binding upon each subcontractor or supplier.

Revised June 2011

APPENDIX B  
TITLE VI ASSURANCE

During the performance of this contract, the contractor, for itself, its assignees, and its successors in interest (hereinafter referred to as the "contractor"), agrees as follows:

1. **Compliance with Regulations:** For all federally assisted programs, the contractor shall comply with the nondiscrimination regulations set forth in 49 CFR Part 21, as may be amended from time to time (hereinafter referred to as the Regulations). Such Regulations are incorporated herein by reference and made a part of this contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed under the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection, retention, and treatment of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices, when the contractor covers a program set forth in Appendix B of the Regulations.
3. **Solicitation for Subcontracts, Including Procurements of Materials and Equipment:** All solicitations made by the contractor, either by competitive bidding or by negotiation for subcontract work, including procurement of materials or leases of equipment, must include a notification to each potential subcontractor or supplier of the contractor's obligations under the contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto and shall permit access to its books, records, accounts, other sources of information, and facilities as may be determined to be pertinent by the Department or the United States Department of Transportation (USDOT) in order to ascertain compliance with such Regulations or directives. If required information concerning the contractor is in the exclusive possession of another who fails or refuses to furnish the required information, the contractor shall certify to the Department or the USDOT, as appropriate, and shall set forth the efforts that it made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the Department shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to, the following:
  - a. Withholding payments to the contractor until the contractor complies; and/or
  - b. Canceling, terminating, or suspending the contract, in whole or in part.

6. Incorporation of Provisions: The contractor shall include the provisions of Sections (1) through (6) in every subcontract, including procurement of material and leases of equipment, unless exempt by the Regulations or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the Department or the USDOT may direct as a means of enforcing such provisions, including sanctions for non-compliance, provided, however, that in the event a contractor becomes involved in or is threatened with litigation from a subcontractor or supplier as a result of such direction, the contractor may request the Department to enter into such litigation to protect the interests of the state. In addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

Revised June 2011

## APPENDIX C

### TO BE INCLUDED IN ALL FINANCIAL ASSISTANCE AGREEMENTS WITH LOCAL AGENCIES

#### Assurance that Recipients and Contractors Must Make (Excerpts from US DOT Regulation 49 CFR 26.13)

- A. Each financial assistance agreement signed with a DOT operating administration (or a primary recipient) must include the following assurance:

The recipient shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR Part 26. The recipient shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR Part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

- B. Each contract MDOT signs with a contractor (and each subcontract the prime contractor signs with a subcontractor) must include the following assurance:

The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of US DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

**CITY OF WARREN**  
*Office of the Council Secretary*

Item 10j

**INTER-OFFICE COMMUNICATION**

**DATE:** January 13, 2015

**TO:** James R. Fouts, Mayor

**SUBJECT:** Request of the Engineering Division to approve State Contract 14-5415 between the Michigan Department of Transportation and the City of Warren for non-motorized pathway work along Outer Drive from Conner Street to Van Dyke Avenue (Highway M-53) from Outer Drive to Stephens Road for the Conner Creek Greenway. The City of Warren's required participation in the project is estimated to be \$129,174.00. **CONSIDERATION AND ADOPTION OF A RESOLUTION.**

At a regular meeting of the City Council held Tuesday, January 13, 2015, Council by formal motion approved the above listed item.

Trusting this information to be of value.



Scott C. Stevens  
Council Secretary  
Mayor Pro Tem

cc: Engineering  
Attorney  
Clerk

**GENERAL CONTRACT LEVEL INFORMATION FOR CONTRACT: 50458-121681-2**

Contract Description

<b>Project(s):</b>	121681A	<b>Federal Project:</b>	TAP 1450(034)
<b>Contractor:</b>	P.K. Contracting, Inc.	<b>Letting Date:</b>	12/05/2014
<b>Proj Engr:</b>	Mike Smith - Anderson, Eckstein and West	<b>Letting Call:</b>	028
<b>Proj Engr Phone:</b>	(586)726-1234	<b>Date Awarded:</b>	04/21/2015
<b>Proj Engr Fax:</b>	(586)726-8780	<b>Work Began:</b>	N/A
<b>Constr Eng:</b>	Colin Forbes-Macomb-St. Clair TSC	<b>Current Completion date:</b>	09/19/2017
<b>Managing Off:</b>	N/A	<b>Work Completed:</b>	N/A
<b>Location:</b>	Outer Drive from Conner Street to Van Dyke Avenue and Van Dy ke Avenue from Outer Drive to Stephens Road	<b>Date Accepted:</b>	N/A
<b>Description:</b>	concrete curb and gutter, decorative sidewalk, and pavement markings	<b>ADM Brd Approval:</b>	12/16/2014
<b>Surety:</b>	Travelers Casualty & Surety	<b>Orig Contract Amt:</b>	\$558,000.31
<b>Bond Number:</b>	106184222	<b>Auth Contract Amt:</b>	\$558,568.31
		<b>Percent Complete:</b>	74.48

Contract	To Date	
Total Earnings	\$416,023.07	<b>For questions or problems, contact:</b> Connie Kern 517-335-2318 email: kernc@michigan.gov
Material Allowance	\$0.00	
Gross Earnings	\$416,023.07	
Amount Withheld	\$0.00	
Net Earnings	\$416,023.07	

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Contract No.	14-5415	
MDOT Job Number	121681A	
<b>Non-Motorized Pathway (Conner Creek Greenway)</b>		
Original Estimated Project Cost	\$ 500,700.00	A
Original Estimated Federal Aid	\$ 371,526.00	B
Original Balance of Local Share*	\$ 129,174.00	C (A - B)
Bid Amount (Original Contract Award Amount)	\$ 558,000.31	D
Other Costs	\$ 500.00	E
Total Estimated Project Costs:	\$ 558,500.31	F (D+E)
Total Estimated Project Costs:	\$ 558,500.31	F
Estimated Federal Aid	\$ 371,526.00	B
Current Balance of Local Share**	\$ 186,974.31	G (F-B)
Current Balance of Local Share**	\$ 186,974.31	
Original Approved Local Share Amount w/MDOT	\$ 129,174.00	
<b>Increase in Local Contract Amount w/MDOT</b>	<b>\$ 57,800.31</b>	

\* see attached page 9 of the original agreement (City Council approval 1/13/2015)

\*\* see current MDOT invoicing



Engineering Division  
Payment Request

Date: December 1, 2015

To: Dave Smith, Accountant, Controllers

From: Engineering Division

NOTE: City Council Approval Required

Re: Payment No. 4  
 Contract: 14-5415  
 Invoice # AP 382844  
 Improvement: Non-Motorized Pathway along Outer Drive from Conner to Van Dyke and along Van Dyke from Outer Dr. to Stephens

Payee: Michigan Department of Transportation  
 P.O. Box 30648  
 Lansing, MI 48909

Attention: Finance Cashier

Original Contract Amount (approved by City Council on 1/13/2015)	\$ 129,174.00
Proposed Contract Funding Increase No. 1	\$ 57,800.31
Proposed Amended Contract Amount	\$ 186,974.31
Amount this Billing:	\$ 15,091.26
Previously Approved Work to Date:	\$ 124,894.71
Total Work Billed as of: 11/10/15	\$ 139,985.97

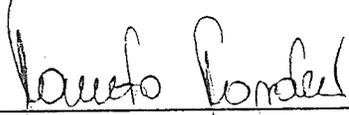
Amount Due this Payment

\$ 15,091.26

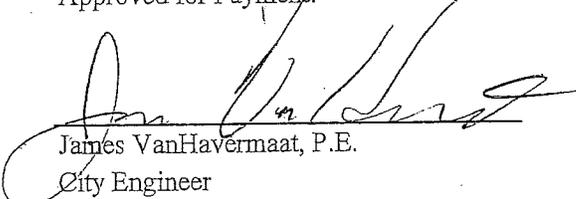
Chargeable to:	TAP Project Expense	1447-82239	\$ 15,091.26
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Chargeable to:	
----------------	--

Prepared by:

  
 Danuta Dordeski, P.E.  
 Environmental Compliance Engineer

Approved for Payment:

  
 James VanHavermaat, P.E.  
 City Engineer

cc: Payee



**INVOICE**

NOV 16 2015

472 Ref No: AP 382844

WARREN, CITY OF  
ATTN: RENEE REZAK  
ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-6726

Invoice Number: AP 382844  
Invoice Date: November 10, 2015  
Payment Due: December 10, 2015  
Phone: (517) 373-0416

Invoice Item  
LOCAL PROGRESS BILLINGS

Total Cost  
\$15,091.26

SEE ATTACHED DETAIL

PAYMENT DUE AS SPECIFIED IN THE SIGNED AGREEMENT

Total: \$15,091.26

MDOT Fed. Id.: 38-6000134

Federal Item No.: HH9532  
Job No.: 121681AA  
(Detach Here)

Payment Due: December 10, 2015

MAKE CHECK OR MONEY ORDER PAYABLE TO: STATE OF MICHIGAN - MDOT  
TO ENSURE PROPER CREDIT, SEND THIS PORTION WITH PAYMENT TO:

MICHIGAN DEPT. OF TRANSPORTATION  
ATTENTION: FINANCE CASHIER  
PO BOX 30648  
LANSING, MI 48909

(Please note or make any mailing corrections below)

WARREN, CITY OF  
ATTN: RENEE REZAK  
ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-6726

INVOICE NO:  
AP 382844

For Cashier's Use Only:

Total Due: \$15,091.26



BILLING INVOICE -- LOCAL PROGRESS BILLING  
Project Accounting and Billing System

Date: 11/09/2015  
Page 126 of 265

FEDERAL ITEM HH9532  
JOB NUMBER 121681A  
AGREEMENT NO. 145415  
NAME / ADDRESS 000472  
RECEIPT CODE 899-14-00  
899-92-203

Bill NUMBER 4

LOCALITY CITY OF WARREN 14-2510

DESCRIPTION CITY OF WARREN, PART A: NON MOTORIZED PATHWAY WORK ALONG  
OUTER DR FROM CONNER ST TO VAN DYKE AVE AND ALONG VAN DYKE  
AVE FROM OUTER DR TO STEPHENS RD FOR THE CONNER CREEK  
GREENWAY PART B: AUDIOVISUAL TAPING WORK ALONG OUTER DR  
FROM CONNER ST TO VAN DYKE AVE AND ALONG VAN DYKE AVE FROM  
OUTER DR TO STEPHENS RD

CONTRACT AWARD 558,000.31  
OTHER COST 500.00  
TOTAL ESTIMATED PROJECT COST 558,500.31

ESTIMATED FEDERAL PARTICIPATION 371,526.00  
ESTIMATED STATE PARTICIPATION 0.00  
ESTIMATED LOCAL PARTICIPATION 186,974.31

ADVANCE BY LOCAL 0.00

ESTIMATED BILLABLE TO LOCAL 186,974.31

LOCAL CONTRACT COST TO DATE 139,916.57  
LOCAL OTHER COST TO DATE 69.40  
TOTAL LOCAL COST TO DATE 139,985.97

PREVIOUS BILLED 124,894.71  
BALANCE OF ADVANCE BY LOCAL 0.00

LOCAL CURRENT MONTH CONTRACTOR COSTS 15,091.26  
LOCAL CURRENT MONTH OTHER COSTS 0.00  
TOTAL LOCAL BILL AMOUNT 15,091.26



CITY CONTROLLER'S OFFICE

ONE CITY SQUARE, SUITE 425
WARREN, MI 48093-5289
(586) 574-4600
FAX (586) 574-4614
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL
SUBJECT: OAK-W-9326 - PURCHASE OF TWO (2) 2016 DODGE CHARGERS THROUGH THE OAKLAND COUNTY COOPERATIVE VEHICLE CONTRACT (#003341) FOR THE POLICE DEPARTMENT.

The Purchasing Division concurs with the Police Department and recommends that City Council award the purchase of two (2) 2016 Dodge Charger Police Vehicles to Lafontaine Chrysler Dodge Jeep, 900 W. Michigan Avenue, Saline, MI 48176 in a total amount of \$52,878.00.

If the City Council approves these purchases, payment must be authorized to be made within 10 days of delivery to the recommended vendors.

In an effort to remain fiscally responsible, and to continue operational effectiveness, the Police Department will continue to rotate the older, higher mileage vehicles out of its fleet and place the new ones into the bureaus and divisions, as needed.

With your honorable body's approval, the Police Department will be purchasing two (2) 2016 Dodge Charger Police vehicles through the Oakland County Cooperative Vehicle Contract (#003341) and be used in the Traffic Division. They will be replacing vehicles (#45 and #46), which will be repurposed to either the School Resource Officers (SRO) Officers or to the DPW.

Funds are available in the Federal Forfeiture Account: 9261-82214.

Respectfully Submitted,

Craig Treppa
Purchasing Agent

Table with 3 columns: Approved By, Signature, Date. Rows include Budget Director, Controller, and Mayor with handwritten signatures and dates.

**CONTRACT**

**Dispatch via Print**



**OAKLAND COUNTY  
PURCHASING DIVISION**

Executive Office Building 41 West  
2100 Pontiac Lake Rd.  
Lower Level  
Waterford MI 48328-0462  
Main Phone 248/858-0511  
www.oakgov.com/purchasing/  
Lafontaine Chrysler Dodge Jeep  
Curt Remsing  
900 W Michigan Ave  
PO Box 340  
Saline MI 48176

<b>Contract ID</b> 000000000000000000003341		<b>Page</b> 1 of 3	
<b>Contract Dates</b> 11/02/2011 to 09/30/2016		<b>F.O.B.</b> DEST	<b>Terms</b> NET 0
<b>Buyer</b> Joseph P. Dahl	<b>Phone</b> 248/858-0514	<b>Email</b> dahlj@oakgov.com	
<b>Description:</b> 2016 Chrysler,Jeep,Dodg B-COOP		<b>Contract Maximum</b> 1,050,251.00	

**Vendor ID** 000016997  
**Phone:** 810/691-0348 Curt Remsing  
**Fax:** cremsing@lafontaine.com

Tax Exempt ID: 38-6004876

Line #	Item Number	Item/Description	Category Co	Item UOM	Contract Price
1	000000000000029493	2016 Chrysler, Dodge, Jeep Vehicles	25000000	EA	1.00

This contract is for 2016 model year Chrysler, Dodge, and Jeep vehicles, including the Dodge Charger Police model. Government entities are to contact the dealer for verification of the vehicle ordered and send all Purchase Orders directly to the dealer.

The dealer is responsible for delivery to all participants located within Oakland County. Delivery charges to municipalities outside the County of Oakland must be noted on the Purchase Order.

Contact for Lafontaine Dealer: Curt Remsing at cremsing@lafontaine.com.  
Phone- 810.691.0348.

The vehicle shall include a minimum of five (5) gallons of fuel with each vehicle delivery or pickup. This is included in the base price of the vehicle. NO EXCEPTIONS.

The standard cost subtotal shall include cost of the TITLE which is currently \$15.00

The dealer should note any other irregularities in regards to options etc on the final quote to the government entity.

Color will be determined at the time of order by the County or other government entity ordering the vehicle.

LATE PAY CHARGE from DATE OF DELIVERY:

OVER 10 BUSINESS DAYS	\$ 0
OVER 15 BUSINESS DAYS	1%
OVER 30 BUSINESS DAYS	3%

Charge per mile for delivery to any government entity outside of Oakland County \$2.00/ per mile

FOB: DESTINATION- Vendor is responsible until vehicle is accepted at time of pick-up or delivery.

Out of stock purchases are subject to price adjustments due to loss of protection, floor plan credit and possible Chrysler advertising charges.

THIS IS A COOPERATIVE PURCHASING BLANKET ORDER.

Inasmuch as no specific quantities are indicated on this contract, there is no commitment involved by Oakland County other than for the payment of goods procured under the conditions of this contract.

Oakland County issues individual Purchase Orders on behalf of County Departments as authorization for items ordered from this contract. The individual Purchase Order numbers are to be used on all Invoices, Bills of Lading, Shipping Documents and all correspondence relating to the Purchase Order.

**Authorized Signature**

**CONTRACT**

**Dispatch via Print**



**OAKLAND COUNTY  
PURCHASING DIVISION**

Executive Office Building 41 West  
2100 Pontiac Lake Rd.  
Lower Level  
Waterford MI 48328-0462  
Main Phone 248/858-0511  
www.oakgov.com/purchasing/  
Lafontaine Chrysler Dodge Jeep  
Curt Remsing  
900 W Michigan Ave  
PO Box 340  
Saline MI 48176

<b>Contract ID</b> 000000000000000000003341		<b>Page</b> 2 of 3	
<b>Contract Dates</b> 11/02/2011 to 09/30/2016		<b>F.O.B.</b> DEST	<b>Terms</b> NET 0
<b>Buyer</b> Joseph P. Dahl	<b>Phone</b> 248/858-0514	<b>Email</b> dahli@oakgov.com	
<b>Description:</b> 2016 Chrysler,Jeep,Dodg B-COOP			<b>Contract Maximum</b> 1,050,251.00

**Vendor ID** 0000016997  
**Phone:** 810/691-0348 Curt Remsing  
**Fax:** cremsing@lafontaine.com

Tax Exempt ID: 38-6004876

Line #	Item Number	Item/Description	Category Co	Item UOM	Contract Price
--------	-------------	------------------	-------------	----------	----------------

Itemized invoices must be submitted to the Oakland County Fiscal Services Division, Accounts Payable, 4th Floor, 2100 Pontiac Lake Rd., Waterford, MI 48328, unless otherwise stipulated, for subsequent checking as to price and content. Invoices not itemized may be returned for correction.

This contract is not to be used for the purchase of any equipment and or services not listed herein. Oakland County requires a 30 day written notice of all price changes. Oakland County reserves the right to take advantage of any special pricing programs available from the contract vendor or any other outside vendors offering the said special pricing programs to Oakland County during the term of this contract.

Oakland County reserves the right to cancel this contract if orders are not filled within the time and in accordance with the terms specified.

All shipments must be accompanied by Packing Slips and containers properly marked with requesting Department Name, Address, Contact Person and Purchase Order Number.

The prices indicated on this contract are not subject to change without written notification in advance.

No Charges will be allowed for boxing or packing unless stated on the Contract. Acceptance of this contract includes specifications, process, delivery and conditions included therein. Material is subject to inspection on our property. If rejected we agree to first advise vendor before returning goods. All freight and extra handling charges derived from said rejection shall be borne by the vendor. The acceptance of this contract does not in any way make the County of Oakland a party to any infringement or damage suits. Such suits to be borne by the vendor.

A Materials Safety Data Sheet shall accompany or precede all shipments of materials subject to the Michigan Hazard Communications Standard also known as the "Right to Know Law" and classified as hazardous by Michigan Compiled Laws, Act 154 of the Public Acts of 1974 as amended. All containers shall have approved warning labels in accordance with this law. Copies of all MSDS's are to be sent to the requesting department.

Pursuant to Act 167 of the Public Acts of 1933, the County of Oakland, a Michigan Constitutional Corporation, is exempt from the sales tax provisions of this Act. In addition, the Michigan Department of Treasury has promulgated General and Specific Sales and Use Tax Rules which provide that the County of Oakland is not required to have a sales tax exemption number (R205.79; Rule 29).

FOR REPORTING PURPOSES – COUNTY OF OAKLAND I.D. #38-6004876W.

2011/11/02 CJB  
Contract finalized

2012/11/27 CJB  
CO 01  
Extend contract expiration date from 9/30/12 to 9/30/13

2013/11/06 AEC  
CO 02  
Extend contract expiration date from 9/30/2013 to 9/30/2014.  
Add \$300,000.00 to the contract Not to Exceed amount.  
The Contract NTE will change from \$450,000.00 to \$750,000.00  
Update the following contract line item as described below (See Attachment A):  
29493 - 2014 Chrysler, Dodge, Jeep Vehicles

2014/08/27 AEC  
CO 03  
Extend contract expiration date from 9/30/2014 to 9/30/2015.

**Authorized Signature**

**CONTRACT**

**Dispatch via Print**



**OAKLAND COUNTY  
PURCHASING DIVISION**

Executive Office Building 41 West  
 2100 Pontiac Lake Rd.  
 Lower Level  
 Waterford MI 48328-0462  
 Main Phone 248/858-0511  
 www.oakgov.com/purchasing/  
 Lafontaine Chrysler Dodge Jeep  
 Curt Remsing  
 900 W Michigan Ave  
 PO Box 340  
 Saline MI 48176

<b>Contract ID</b> 0000000000000000000000003341		<b>Page</b> 3 of 3
<b>Contract Dates</b> 11/02/2011 to 09/30/2016	<b>F.O.B.</b> DEST	<b>Terms</b> NET 0
<b>Buyer</b> Joseph P. Dahl	<b>Phone</b> 248/858-0514	<b>Email</b> dahlj@oakgov.com
<b>Description:</b> 2016 Chrysler,Jeep,Dodg B-COOP		<b>Contract Maximum</b> 1,050,251.00

**Vendor ID** 0000016997  
**Phone:** 810/691-0348 Curt Remsing  
**Fax:** cremsing@lafontaine.com

Tax Exempt ID: 38-6004876

Line #	Item Number	Item/Description	Category Co	Item UOM	Contract Price
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Add \$100,251.00 to the contract Not to Exceed amount.  
 The Contract NTE will change from \$750,000.00 to \$850,251.00

2015/03/18 AEC  
 System Change A  
 Updated Price List as of 3-18-15

2015/10/14 CLA  
 System Change B  
 Extended contract expiration date from 9/30/2015 to 10/31/2015.

2015/11/04 CJB  
 CO 04  
 Extend contract expiration date from 10/31/2015 to 9/30/2016.

Add \$200,000.00 to the contract Not to Exceed amount.  
 The Contract NTE will change from \$850,251.00 to \$1,050,251.00.

Update the pricelists as described in attachments

**Authorized Signature**

(2)

LAFONTAINE CHRYSLER DODGE JEEP  
900 W MICHIGAN AVE  
SALINE, MI 481761464

Configuration Preview

Date Printed: 2015-12-21 8:40 AM  
Estimated Ship Date:

VIN:  
VON:

Quantity: 1  
Status: BA - Pending order  
FAN 1: 20281 OAKLAND COUNTY,  
MICHIGAN  
FAN 2:  
Client Code:  
Bid Number: TB6212  
PO Number:

Sold to:  
LAFONTAINE CHRYSLER DODGE JEEP (45400)  
900 W MICHIGAN AVE  
SALINE, MI 481761464

Ship to:  
LAFONTAINE CHRYSLER DODGE JEEP (45400)  
900 W MICHIGAN AVE  
SALINE, MI 481761464

Vehicle:

2016 CHARGER POLICE AWD (LDEE48)

	Sales Code	Description
Model:	LDEE48	CHARGER POLICE AWD ✓
Package:	29A	Customer Preferred Package 29A ✓
	EZH	5.7L V8 HEMI MDS VVT Engine ✓
	DGJ	5-Speed Auto W5A580 Transmission
Paint/Seat/Trim:	PX8	Pitch Black
	APA	Monotone Paint
	*C8	HD Cloth Bucket & Rear Bench Seats
	-X9	Black
Options:	4DH	Prepaid Holdback
	4ES	Delivery Allowance Credit
	MAF	Matte Blk Grille-Matte Blk Xhairs
	GUK	Power Heated Mirrors w/Man F/Away ✓
	AYW	Patrol Package Wiring Prep Package ✓
	AHM	Convenience Group I ✓
	5N6	Easy Order
	4FM	Fleet Option Editor
	4FT	Fleet Sales Order
	142	Zone 42-Detroit
4EA	Sold Vehicle	
Non Equipment:	4FA	Special Bid-Ineligible For Incentive
Bid Number:	TB6212	Government Incentives
Discounts:	YGF	8 Additional Gallons of Gas
Destination Fees:		

Order Type: Fleet  
Scheduling Priority: 1-Sold Order  
Customer Name: oakland county  
Customer Address: 1200 n telegraph  
pontiac MI 48357 USA

PSP Month/Week:  
Build Priority:

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.



**WARREN POLICE DEPARTMENT**

29900 CIVIC CENTER BLVD.  
WARREN, MI 48093  
(586) 574-4700  
FAX (586) 574-4862  
[www.cityofwarren.org](http://www.cityofwarren.org)

December 21, 2015

Mr. Craig Treppa, Buyer  
Purchasing Department

**RE: VEHICLE PURCHASE FOR POLICE**

Dear Mr. Treppa:

The Police Department regularly requests the appropriation of funds in our yearly budget to supplement the patrol fleet. After careful consideration, we have determined that the vehicles we wish to purchase are two (2) 2016 Dodge Chargers, through Lafontaine Chrysler/Dodge/Jeep, utilizing the Oakland County Cooperative Bid #003341. The total cost of these two cars will be \$52,878.00 and the funds are available in the Federal Forfeiture account #9261-82214.

<b>(2) 2016 Dodge Charger</b>	<b>\$26,439.00 each</b>	<b>Total: \$52,878.00</b>
<b>Pricing through Oakland County Bid #3341</b>		

Thank you for your assistance in completing this project. Please call me at extension 4768 if you have any questions.

Sincerely,

Matthew Nichols, Staff Sergeant  
ADMINISTRATIVE SERVICES BUREAU

**RESOLUTION**

Document No: OAK-W-9326

Product or Service: Police Vehicles

Requesting Department: Police Department

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_ Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Pursuant to Section 2-344 of the Code of Ordinances, the City may either participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, equipment, goods or services with one (1) or more public procurement units.

Upon performing a diligent inquiry, the Captain of the Police Department has determined that is it necessary in the interests of the Police Department and the City, to purchase police vehicles pursuant to cooperative purchasing.

The Police Department recommends awarding the purchase of two (2) 2016 Dodge Chargers to Lafontaine Chrysler Dodge Jeep, 900 W. Michigan Avenue, Saline, MI 48176, through the Oakland County Cooperative Vehicle Contract (#003341) in the per unit cost of \$26,439.00, or a grand total of \$52,878.00.

The purchasing agent has conducted a review and concurs with the cooperative purchasing.

Funds will be used from the Federal Forfeiture Account; 9261-82214.

THEREFORE, IT IS RESOLVED; that the cooperative purchase though Lafontaine Chrysler Dodge Jeep in the total amount of \$52,878.00 is hereby accepted by City Council.

IT IS FURTHER RESOLVED, that payment shall be made to Lafontaine Chrysler Dodge Jeep within ten (10) days of delivery.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Cooperative Bid Document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_



10c

CITY OFFICE  
ONE CITY SQUARE, SUITE 400  
WARREN, MI 48093-5285  
(586) 574-4671  
FAX (586) 574-4530  
www.cityofwarren.org

January 5, 2016

Ms. Kelly Colegio  
Council Secretary  
Mayor Pro Tem

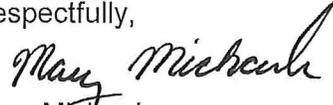
**Re: Proposed Resolution Authorizing Solid Waste Disposal Renewal of Agreement with Detroit Renewable Power d/b/a Michigan Energy, Inc. for Three-Year Term**

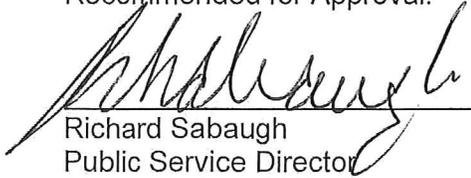
Dear Council Secretary Colegio:

Attached please find a resolution and corresponding agreement with Detroit Renewable Power for the disposal of solid waste for a three-year renewal term.

This agreement provides for the disposal of solid waste for the fee of \$15 per ton for the duration of the three-year term. The current contract expires on January 13, 2016, and includes a rate of \$14.42 a ton, with annual increases by the Consumer Price Index (CPI). Currently, the City pays approximately \$14.74 per ton. Under the proposed agreement, the price would remain stable at \$15.00 without increases due to upward CPI fluctuations. This rate will apply for quantities of up to 45,000 tons annually, and for quantities exceeding 45,000 tons, the rate may only be increased with mutual consent of the parties.

The proposed contract remains in substantially similar form as the current document, with minor boilerplate revisions for the City's benefit. As with the current contract, either party may terminate with or without cause upon 30 days' notice, and Detroit Renewable Power will secure general commercial and pollution liability insurance. If acceptable, please forward the documents to the Council for its meeting on Tuesday, January 12, 2016.

Respectfully,  
  
Mary Michaels  
Acting City Attorney

Recommended for Approval:  
  
Richard Sabaugh  
Public Service Director

Read and concur:  
  
James, R. Fouts  
Mayor

  
Gus Ghanam  
Assistant Public Service Director

  
Craig Treppa  
Purchasing Agent

**RESOLUTION APPROVING DISPOSAL SERVICES AGREEMENT  
WITH DETROIT RENEWABLE POWER D/B/A MICHIGAN WASTE ENERGY, INC.**

At regular meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on January 12, 2016 at 7 p.m. Eastern \_\_\_\_\_ Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons \_\_\_\_\_

ABSENT: Councilpersons \_\_\_\_\_

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

On December 18, 2012, the City approved a three year agreement with Detroit Renewable Power, d/b/a Michigan Waste Energy, Inc. for the disposal of the City's municipal solid waste at the DRP Michigan waste-to-energy facility at 5700 Russell, Detroit, Michigan.

The agreement expires on January 13, 2016 and provides for a three-year renewal upon consent of the parties.

DRP has offered to renew the agreement for three years at the disposal rate of \$15.00 for each ton of waste, which will remain in effect for the duration of the three-year term.

The Director and Assistant Director of Public Service recommend the renewal of the agreement, to keep the same rate without an increase.

**THEREFORE, IT IS RESOLVED**, that Mayor and Clerk are authorized to execute the Disposal Services Agreement with Detroit Renewable Power d/b/a







**DETROIT RENEWABLE POWER  
WASTE DISPOSAL AGREEMENT  
TERMS AND CONDITIONS**

6. **THE AGREEMENT.** This Waste Disposal Agreement (this "*Agreement*") for the disposal of Waste shall consist of this Agreement, riders to the Agreement (if any) and any application, permit and/or approval that may be applicable to such Waste.
7. **ACCEPTABLE WASTE.** Generator shall deliver, and DRP shall receive and dispose of, in a lawful manner, in accordance with all applicable federal and state laws, regulations and codes, all of Generator's Acceptable Waste. "Acceptable Waste" means municipal solid waste and excludes any waste defined or regulated as hazardous by any federal, state, local or provincial authority. Acceptable Waste excludes (i) incinerator residue, regulated medical waste, substances in gaseous form, special nuclear or by-product material within the meaning of the Atomic Energy Act of 1954, as amended, and any waste prohibited by any applicable permit condition or the Wayne County Solid Waste Management Plan, (ii) any waste that violates, or whose acceptance, handling, storage or disposal causes DRP or the Disposal Facility to violate, any applicable federal, state, local or provincial laws, regulations, ordinances, rules, governmental orders or directives, or (iii) construction, demolition and bulky solid waste which is not Hazardous Waste and is not collected and disposed of as part of normal municipal waste collections. Acceptable Waste must be of a size and composition such that, in the sole discretion of the Disposal Facility, the Disposal Facility is able to process it. Acceptable Waste excludes any material that, in the sole discretion of the Disposal Facility, has the reasonable possibility of adversely affecting the operation of any part of the Disposal Facility. Any waste which does not meet these requirements shall hereinafter be referred to as "*Unacceptable Waste*". DRP will comply with the representations and processes set forth in its Certificate of Assured Destruction, a copy of which will be provided upon execution. When Generator is aware of a load containing sensitive information, Generator may make arrangements with DRP for immediate destruction.
8. **RIGHT OF REFUSAL/REJECTION.** Generator shall inspect all Waste at the place(s) of collection and shall remove any and all Unacceptable Waste. DRP has the right to refuse, or to reject after acceptance, any and all waste at its sole discretion which is Unacceptable Waste. DRP may inspect random material on incoming waste vehicles. DRP shall have no obligation to accept title to or process Unacceptable Waste. If Unacceptable Waste arrives at the Disposal Facility, DRP may (but shall have no obligation to) arrange to have it picked up, transported, and disposed of at Generator's expense, paid in advance if DRP so demands. In such event, Generator shall be listed as "Generator" on a manifest or other shipping papers and in no event shall DRP be deemed a "Generator" for such purposes or to have arranged for the transportation or disposal of such Unacceptable Waste. In the alternative, and to the extent allowed under applicable law, DRP may instruct Generator to pick up, transport and dispose of such waste at Generator's expense and provide DRP with written proof of disposal in compliance with all applicable laws and regulations. Title to Acceptable Waste shall vest in DRP only after acceptance of the Acceptable Waste. In the event that DRP subsequently determines that any materials accepted from Generator are Unacceptable Wastes, then DRP may revoke its acceptance of such Unacceptable Waste, so long as the material has not been combined with any other materials by DRP, and manage such Unacceptable Waste as outlined in this paragraph. Any and all liability associated with Acceptable Waste shall pass to DRP upon its acceptance of the waste; *PROVIDED, HOWEVER, THAT IF GENERATOR DELIVERS ANY UNACCEPTABLE WASTE, GENERATOR WILL BE RESPONSIBLE FOR DRP'S LOSSES, COSTS AND DAMAGES (INCLUDING ATTORNEY'S FEES AND COSTS) ("COSTS") ARISING THEREFROM, EXCEPT COSTS DUE TO DRP'S ACTS OR OMISSIONS, OR ARISING FROM DRP'S NEGLIGENCE, GROSS NEGLIGENCE OR INTENTIONAL MISCONDUCT. Generator is prohibited from bringing any commingled Unacceptable Waste along with Acceptable Waste for disposal, but in the event that Generator does bring any such Unacceptable Waste, GENERATOR SHALL BE SOLELY RESPONSIBLE FOR COSTS ASSOCIATED WITH SUCH UNACCEPTABLE WASTE, BUT EXCLUDING COSTS ASSOCIATED WITH DRP'S ACTS OR OMISSIONS, OR DRP'S NEGLIGENCE, GROSS NEGLIGENCE, OR INTENTIONAL MISCONDUCT, IN HANDLING OR DISPOSING OF SUCH UNACCEPTABLE WASTE.*
9. **TERMINATION:** Each party may terminate this Agreement at any time, with or without cause, upon 30 days advance written notice. In the event of changes to the ownership of the Facility, which results in DRP no longer responsible for the operation of the Facility, DRP agrees to include the assignment of this Agreement in its restructuring or change of ownership, to allow Generator to continue to dispose of its municipal solid waste at the Disposal Facility.
10. **INDEMNIFICATION:** DRP shall indemnify and hold harmless Generator, and its officers, employees, agents, boards, commissions and affiliates, from and against any and all loss, damage, suits, liability and expenses (including, but not limited to, reasonable investigation and legal expenses) arising out of any claim for loss of or damage to property, including DRP's and the Facility's property, contamination of or adverse effects on the environment, and injuries to or death of persons, including Generator's, DRP's or Facility's employees, caused by, arising out of or related to or resulting from: (1) the negligence or willful misconduct of DRP, its employees, haulers, contractors, subcontractors or agents; or (2) DRP's breach of any term or provision of this Agreement.

Generator shall reimburse and hold harmless DRP and the Facility, their partners and parents, subsidiaries, and affiliate companies (collectively, the “*Indemnified Parties*”), from and against any and all loss, damage, suits, liability and expenses (including, but not limited to, reasonable investigation and legal expenses) arising out of any claim for loss of or damage to property, including DRP’s and the Facility’s property, *contamination of or adverse effect on the environment*, and injuries to or death of persons, including Generator’s, DRP’s or Disposal Facility’s employees, caused by or resulting from: (1) the gross negligence or willful misconduct of Generator, its employees, haulers, contractors, subcontractors or agents; or (2) Generator’s breach of any term or provision of this Agreement. Notwithstanding anything contained in this Agreement to the contrary, Generator assumes responsibility for any injury or loss incurred by its employees or agents while on the Disposal Facility’s premises (unless caused by DRP’s negligence) and will abide by the Disposal Facility’s rules and regulations, particularly those relating to safety and health, notice of which will be provided by the Disposal Facility.

11. **INSURANCE**: Generator shall maintain worker’s compensation insurance providing statutory benefits, employer’s liability coverage of not less than \$500,000 and automobile and commercial general liability insurance with policy limits of not less than \$5,000,000 each occurrence for bodily injury or death and \$5,000,000 each occurrence for property damage liability. Limits for automobile and general liability can be satisfied either through a single policy or combination of primary and umbrella/excess coverage. Where umbrella/excess coverage is used, coverage must be “follow form” or as broad as primary coverage. Generator shall cause the aforesaid policies to be duly and properly endorsed by Generator’s insurance underwriters as follows: a) to provide endorsement naming DRP as additional insured, except for worker’s compensation, and waiving subrogation in favor of Indemnified Parties; b) to contain a standard cross liability and severability clause; c) in the event of Generator’s gross negligence, said insurances shall be primary, and d) to provide contractual liability coverage for all liability assumed by Generator under the terms of this Agreement. These limits are considered minimum and in no way intended to limit the Generator’s liability under this Agreement. Prior to commencing any Services under this Agreement, Generator shall furnish DRP with Certificates of Insurance issued by Generator’s Insurer(s) as necessary, in a form acceptable to DRP, as evidence that the insurance policies, including all applicable endorsements, providing the required coverages, conditions and limits required by the section are in full force and effect. Each such certificate shall contain a statement of the insurer’s obligation to notify DRP, in writing, at least 30 days prior to cancellation of any policy covered hereunder. DRP shall not be obligated however, to review such insurance certificates, policies, and endorsements, or to advise Generator of any deficiencies in such documents, and such receipt shall not relieve Generator from or be deemed a waiver of DRP’s right to insist on strict fulfillment of Generator’s obligations herein

DRP shall maintain worker’s compensation insurance providing statutory benefits, employer’s liability coverage of not less than \$500,000, \$5,000,000 each occurrence for commercial general liability, and pollution liability, coverage in the amount of \$5,000,000 per occurrence. Limits for general liability can be satisfied either through a single policy or combination of primary and umbrella/excess coverage. Where umbrella/excess coverage is used, coverage must be “follow form” or as broad as primary coverage. DRP shall cause the aforesaid policies to include: a) naming as additional insured, except for worker’s compensation, the City of Warren, City of Warren Municipal Building Authority, the 37<sup>th</sup> District Court, Downtown Development Authority, all elected and appointed officials, employees and volunteers as individuals acting within the scope of their authority; b) to contain a standard cross liability and severability clause; c) to provide contractual liability coverage for all liability assumed by DRP under the terms of this Agreement. These limits are considered minimum and in no way intended to limit DRP’s liability under this Agreement. Upon execution of this Agreement, DRP shall furnish Generator with Certificates of Insurance issued by DRP’s Insurer(s), as necessary, in a form acceptable to Generator as evidence that the insurance policies, including all applicable endorsements, providing the required coverages, conditions, and limits required by the section are in full force and effect. Each such certificate shall contain a statement of the insurer’s obligation to notify Generator, in writing, at least 30 days prior to cancellation of any policy covered hereunder. Generator shall not be obligated, however, to review such insurance certificates, or to advise DRP of any deficiencies in such documents, and such receipt shall not relieve DRP from or be deemed a waiver of Generator’s right to insist on strict fulfillment of DRP’s obligations herein. *The policies shall include a waiver of subrogation.*

12. **FORCE MAJEURE**: Except for the obligation to pay for services rendered, neither party hereto shall be liable for its failure to perform hereunder due to contingencies beyond its reasonable control, including, but not limited to, strikes, riots, war, fire or acts of God.
13. **COMPLIANCE WITH THE LAWS**: Both parties shall comply with all applicable local, state and federal laws. Generator shall also comply with work and safety rules promulgated to govern operations at the Disposal Facility.
14. **FEES/TAXES**: In addition to the Disposal Price, Generator shall pay such fees imposed upon DRP by Law and will be added to the price per ton fee upon advance written notice of the fee and amount imposed by Law. The initial amounts for such fees are set forth in the first page of this Agreement and subject to change upon 30 days advance written notice to Generator. Fees imposed by Law, as provided in this section, include administrative fees and environmental fees.



15. GENERAL:

- a. Independent Contractor. Generator and DRP shall perform their obligations under this Agreement as independent contractors. Neither party nor any of its employees, agents or subcontractors shall be, purport to be, or be deemed, the agent of the other party.
- b. Assignment: Binding Effect. The parties shall not assign this Agreement without the prior written consent of the other party, such consent will not be unreasonable withheld, provided however, DRP understands that any assignment requires the approval of Generator's local governing body to be effective. This Agreement shall be binding upon and shall inure to the benefit of the parties and their respective successors and permitted assignees.
- c. Entire Agreement. This Agreement supersedes all prior agreements, written or oral, with respect to the subject matter of this Agreement. Only a written instrument signed by both parties hereto may modify this Agreement.
- d. Severability. If any one or more of the provisions contained in this Agreement is, for any reason, held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement, and all other provisions shall remain in full force and effect.
- e. Waiver. No delay or omission by a party in exercising any right under this Agreement will operate as a waiver of that or any other right. A waiver or consent given by a party on any occasion is effective only on that occasion and not any other.
- f. Compliance. Both parties shall perform their activities, services and obligations under this agreement in full compliance with all applicable laws, regulations and codes.

**GENERATOR, CITY OF WARREN:**

**DRP, DETROIT RENEWABLE POWER,  
D/B/A MICHIGAN WASTE ENERGY:**

\_\_\_\_\_  
Signature Date

James R. Fouts  
Mayor

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature Date

Paul Wojno  
City Clerk

**WITNESS:**

**WITNESS:**

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date



**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL  
SUBJECT: AWARD OF CO-OPERATIVE BID FOR GASOLINE AND DIESEL FUEL (TRI-W-9284)

The Purchasing Division, in conjunction with the Department of Public Works, recommends that City Council award the cooperative bid for gasoline and diesel fuel purchase, with delivery, on a split bid basis, for two (2) years, commencing on February 1, 2016 and extending through January 31, 2018, with the option to extend the terms and conditions for an additional two years, to the three (3) vendors shown below, at the prices shown below:

**TRUCK TRANSPORT DELIVERIES (Deliveries over 5,000 gallons):**

For truck transport deliveries, the recommendation is to award to the two vendors listed below.

**TO: RKA Petroleum Companies, Inc., 28340 Wick Road, Romulus, MI 48174, for truck transport deliveries at bid factors of:**

Unleaded Regular 87	(\$0.0243/gal)
Unleaded Mid-Grade 89	(\$0.0208/gal)
ULS Diesel # 2	(\$0.0108/gal)
ULS Premium Diesel # 2	(\$0.0120/gal)

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 8,000 gallons per drop. Short load charges of \$50.00 will be assessed for deliveries between 5,000 and 8,000 gallons. A \$35.00 fee will be assessed for split load orders.

RKA offers a \$0.005 per gallon discount for "Net 15" payment terms.

**TO: Ports Petroleum Co., Inc., 1337 Blacheyville Road, Wooster, OH 44691, for truck transport deliveries at bid factors of:**

Unleaded Regular 87	(\$0.0139/gal)
Unleaded Mid-Grade 89	(\$0.0026/gal)
ULS Diesel # 2	(\$0.0293/gal)
ULS Premium Diesel # 2	(\$0.0193/gal)

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 8,000 gallons per drop. Short load charges of \$75.00 will be assessed for deliveries between 5,000 and 8,000 gallons. A \$55.00 fee will be assessed for split load orders if not at the same address.

The City intends to order the unleaded gasoline from RKA Petroleum Companies and the diesel from Ports Petroleum Co. Inc. By awarding to both vendors, in the event of an emergency, there will be two truck transport vendors to available to the City to draw upon for assistance.

**TANK WAGON DELIVERIES (Deliveries less than 5,000 gallons):**

For tank wagon deliveries, the recommendation is to award to both RKA Petroleum Companies and Atlas Oil Company.

**TO: RKA Petroleum Companies, Inc., 28340 Wick Road, Romulus, MI 48174, for tank wagon deliveries at bid factors of:**

Unleaded Regular 87	\$0.0848/gal
Unleaded Mid-Grade 89	\$0.0848/gal
ULS Diesel #1 Dyed	\$0.2202/gal
ULS Diesel #2 Dyed	\$0.0848/gal
ULS Diesel #2	\$0.0848/gal
ULS Premium Diesel # 2	\$0.0968/gal

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 150 gallons per drop. Short load charges of \$100.00 will be assessed for deliveries under 150 gallons. A \$35.00 fee will be assessed for split load orders.

RKA offers a \$0.005 per gallon discount for "Net 15" payment terms.

**TO: Atlas Oil Company, 24501 Ecorse, Taylor MI, 48180, for tank wagon deliveries at bid factors of:**

Unleaded Regular 87	\$0.0995/gal
Unleaded Mid-Grade 89	\$0.0995/gal
ULS Diesel #1 Dyed	\$0.0995/gal
ULS Diesel #2 Dyed	\$0.0995/gal
ULS Diesel #2	\$0.0995/gal
ULS Premium Diesel # 2	\$0.0995/gal

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Atlas Oil Company does not have a minimum order requirement. A \$35.00 fee will be assessed for split load orders.

The City intends to order tank deliveries from the most economical source when factoring in potential delivery charges and discounts. By awarding to both vendors, in the event of an emergency, there will be two truck transport vendors to available to the City to draw upon for assistance.

### **BID PROCESS:**

The City of Sterling Heights was the host municipality for the cooperative bid for gasoline and diesel fuel that includes 18 member communities in the Macomb, Oakland, and Wayne County region. Through the cooperative bid, approximately 2,900,000 gallons of gasoline and 1,230,000 gallons of diesel fuel are purchased annually. The cooperative determined that in seeking bids cooperatively, there would be some economies of scale for vendors who responded to one bid and were able to secure a substantial volume of business. The City of Warren participates in cooperative bids with several commodities resulting in savings to the City.

The bid was structured so that MITN members pay for fuel based on the per gallon wholesale rack average as published daily by the Oil Price Information Service (OPIS), plus a delivery fee (bid factor) per gallon. Gasoline and diesel fuel are purchased and delivered by truck transport for quantities of fuel greater than 5,000 gallons and by tank wagon for quantities less than 5,000 gallons.

On October 13, 2015, five (5) sealed bids were received for the cooperative purchase of truck transport and tank wagon deliveries of gasoline and diesel fuel for Birmingham, Clinton Township, Eastpointe, Farmington Hills, Livonia, Madison Heights, Novi, Oakland County, Rochester Hills, Royal Oak, St. Clair Shores, Southfield, Sterling Heights, Troy, Warren, Waterford, West Bloomfield and Huron-Clinton Metroparks. Invitations to Bid were posted on the MITN website.

On November 17, 2015, the City of Sterling Heights City Council awarded the cooperative purchase of gasoline and diesel fuel for a two year period with an option to extend the terms and conditions for an additional two years, to the following:

**Truck Transport Deliveries: RKA Petroleum Companies, Inc. AND Port Petroleum**

**Tank Wagon Deliveries: RKA Petroleum Companies, Inc. AND Atlas Oil**

RKA Petroleum Companies, Inc. (RKA) is being recommended for award of fuel truck transport and tank wagon deliveries. RKA was the low bidder for unleaded truck transport deliveries of over 5,000 gallons. In addition, RKA is also being recommended for tank wagon deliveries, as they were the low bidder on all items, with the exception of ULS Diesel #1 Dyed.

Based locally in Romulus, MI, RKA has been servicing both the metro-Detroit area and a large part of the eastern United States for over sixty years. They are a Certified WBE 100% woman owned business. Their company-owned service vehicles are available for transport twenty-four hours per day, seven days per week, allowing for quick delivery of fuel as necessary. RKA is also the current vendor for Macomb County, SMART and the State of Michigan.

Ports Petroleum Co., Inc. is also being recommended for award of fuel truck transport deliveries as they were the low bidder for diesel fuel truck transport deliveries of over 5,000 gallons. Ports Petroleum is a new vendor for the City. They are located in Wooster, Ohio are licensed to sell and transport fuel in twenty-six (26) states, including Michigan. Ports Petroleum utilizes a fleet of their own trucks as well as contractual carriers to deliver their fuels.

All references for RKA and Ports Petroleum were checked and proved to be positive.

Atlas Oil Company is being recommended for award of tank wagon deliveries of less than 5,000 gallons. Atlas was a vendor for the City from 2003-2007 and again for the last four (4) years and the City has been pleased with their product and service.

Prices charged to MITN members are considerably lower than prices consumers pay at the pumps. MITN members are purchasing gasoline and diesel fuel at wholesale pricing, which changes daily, just as consumers pricing changes daily at the local gas station.

Prices charged to MITN members through the cooperative bid will fluctuate based on market conditions, but are considerably lower than the consumer pump. Qualifying governmental entities are tax exempt. However, certain state and federal fees are payable at approximately \$0.01165 per gallon, which are included in the bid factor pricing submitted by the three vendors being recommended for award.

The total usage for all City of Warren departments for the 2015 calendar year is approximately 455,000 (420,000 truck, 35,000 tank) gallons. This includes both truck and tank wagon transport deliveries.

Funds for this purpose are available in the individual Department Accounts.

The following documents are included for your reference;

1. Notification of Award by Sterling Heights City Council
2. Bid Tabulation

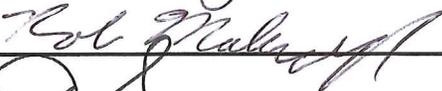
Respectfully Submitted,



Craig Treppa  
Purchasing Agent



Gus Ghanam  
DPW Superintendent

Approved By:	Signature	Date
Budget Director:		1/4/16
Controller:		1/4/2016
<b>MAYOR:</b>		1-6-16

# Split Award of Bid

Jim Buhlinger <jbuhlinger@sterling-heights.net>

Wed 11/18/2015 11:34 AM

To: Amy Misczak <amymisczak@madison-heights.org>; Bryan Babcock <babcockb@scsmi.net>; Catherine Ellerson <cellerson@wbtownship.org>; Craig Treppa <ctreppa@cityofwarren.org>; Dave Papke <dpapke@waterfordmi.gov>; Debbie Scully <scullyd@rochesterhills.org>; Deborah Mathews <dmathews@gpwmi.us>; Jim Buhlinger <jbuhlinger@sterling-heights.net>; Julie Rudd <julier@romi.gov>; Lauren Wood <lwood@bhamgov.org>; Maria VanRooijen <maria.vanrooijen@metroparks.com>; Mary Bednar <m.bednar@clintontownship-mi.gov>; MaryBeth Murz <m.murz@troy.mi.gov>; Michael Lasley <mlasley@fhgov.com>; Mike Slater <m Slater@ci.livonia.mi.us>; Nikki Lumpkin <nlumpkin@cityofsouthfield.com>; Randy Altimus <raltimus@eastpointecity.org>; Scott Guzzy <guzzys@oakgov.com>; Sue Morianti <smorianti@cityofnovi.org>;

Cc: shpurchasing <shpurchasing@sterling-heights.net>;

3 attachments (4 MB)

GASOLINE 2015 - ITB-SH15-032.pdf; Agenda.pdf; Agenda Supporting Docs.pdf;

Good afternoon,

The City of Sterling Heights issued an invitation to bid for truck transport and tank wagon deliveries of gasoline and diesel fuel on September 30, 2015 (ITB is attached) with bids due on October 31, 2015. Five vendors submitted bids.

This office summarized the bids by delivery method (i.e. truck transport, tank wagon) and commodity (i.e. unleaded, diesel, etc). That bid tabulation is included in the attached supporting documents.

Last evening, the Sterling Heights City Council took formal action to split the award of bid as recommended by Purchasing. I have attached those documents for your review and use (if needed).

Summary of Split Award of Bid:

**TRUCK TRANSPORT** – (RKA Petroleum and Port Petroleum)

RKA’s factors are slightly favorable for gasoline products

Port’s factors are slightly favorable for diesel products

Bottom line: all products (gasoline and diesel) are available and can be ordered from both vendors, having two vendors provides cooperative members with options as well as a backup vendor

**TANK WAGON** – (RKA Petroleum and Atlas Oil)

RKA’s factors are slightly favorable for all gasoline and most diesel products

Atlas’ factor is favorable for Dyed Diesel #1

Bottom line: RKA has a minimum order and short-load charge, Atlas does not. As noted above – having two vendors provides options as well as a backup vendor if needed.

If this email was mistakenly directed to your attention and should have been sent to another individual within your organization, please forward it accordingly AND provide me with that individuals email address for future reference. I will be utilizing this distribution list to communicate information involving the annual allocation of

the OPIS subscription and strongly encourage everyone who takes advantage of the pricing in this fuel cooperative to participate in the pro-rated OPIS subscription.

If you have any questions regarding the award of the bid or OPIS subscription, please contact me at your convenience.

Thank you.

Jim



**James Buhlinger** | Purchasing Manager  
City of Sterling Heights  
40555 Utica Road | Sterling Heights, MI 48313  
T (586) 446-2741 | F (586) 276-4062  
[www.sterling-heights.net](http://www.sterling-heights.net)

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**CITY OF STERLING HEIGHTS  
 BID TABULATION - OCTOBER 13, 2015  
 ITB-SH15-032: TRUCK TRANSPORT AND TANK WAGON  
 DELIVERIES OF UNLEADED GASOLINE AND DIESEL FUEL**

Commodity	Est. Gallons	Avg	Atlas Oil Company				Mansfield Oil Company				Petroleum Traders Corp				Ports Petroleum				RKA Petroleum Companies				
			Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total
			Unleaded 87	2,079,000	1.8353	+0.148	\$1.8501	\$3,846,357.90	+0.1600	\$1.85130	\$3,848,852.70	-0.0075	\$1.8278	\$3,799,996.20	-0.130	\$1.8214	\$3,786,890.60*	-0.248	\$1.8110	\$3,765,069.00			
Unleaded Mid-Grade 89	416,000	2.0610	+0.148	2.0758*	863,532.80	+0.1950	2.08050	865,488.00	-0.0018	2.0592	856,627.20	-0.020	2.0584	856,294.40	-0.008	2.0402	848,723.20						
ULS Premium Diesel #2	375,000	2.1230	-0.154	2.1076	790,350.00	-0.143	2.10870	790,762.50	-0.162	2.1068	790,050.00	-0.193	2.1037	788,887.50	-0.0120	2.1242	796,575.00						
ULS Diesel #2	624,000	2.0928	-0.154	2.0774	1,296,297.60	-0.193	2.07350	1,293,864.00	-0.276	2.0652	1,289,684.60	-0.293	2.0635	1,287,624.00	-0.108	2.0820	1,299,169.00						
<b>Totals</b>					<b>\$6,796,538.30</b>			<b>\$6,798,967.20</b>			<b>\$6,735,358.20</b>			<b>\$6,719,496.50</b>			<b>\$6,709,535.20</b>						

Commodity	Est. Gallons	Avg	Atlas Oil Company				Petroleum Traders Corp				Ports Petroleum				RKA Petroleum Companies								
			Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total			
			Unleaded 87	185,400	1.8353	+0.995	\$1.9348	\$358,711.92	+0.2928	\$2.1281	\$394,649.74	N/B	N/B	N/B	+3000	\$2.1353	\$395,884.62	+0.648	\$1.9201	\$355,986.54			
Unleaded Mid-Grade 89	171,800	2.0610	+0.995	2.1605	371,173.90	+0.2928	2.3538	404,382.84	N/B	N/B	N/B	+3000	2.3610	405,619.80	+0.648	2.1458	368,649.44						
ULS Premium Diesel #2	18,500	2.1230	+0.995	2.2225	41,116.25	+0.3133	2.4363	45,071.55	N/B	N/B	N/B	+3000	2.4230	44,825.50	+0.648	2.2198	41,066.30						
ULS Diesel #2	88,100	2.0928	+0.995	2.1923	193,141.63	+0.2933	2.3861	210,215.41	N/B	N/B	N/B	+3000	2.3928	210,805.68	+0.648	2.1776	191,846.56						
ULS Dyed Diesel #2	102,000	2.1009	+0.995	2.2004	224,440.80	+0.2933	2.3942	244,208.40	N/B	N/B	N/B	+3000	2.4009	244,891.80	+0.648	2.1857	222,941.40						
ULS Dyed Diesel #1	200	2.5016	+0.995	2.6011	520.22	+0.9933	3.4949	698.98	N/B	N/B	N/B	+4000	2.9016	580.32	+0.2702	2.7218	544.36						
<b>Totals</b>					<b>\$1,189,104.72</b>			<b>\$1,299,126.92</b>			<b>\$0.00</b>			<b>\$1,302,607.72</b>			<b>\$1,181,033.60</b>						

Commodity	Est. Gallons	Avg	Atlas Oil Company				Mansfield Oil Company				Petroleum Traders Corp				Ports Petroleum				RKA Petroleum Companies				
			Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total	Factor	Price/gal	Ext Total
			Short load charge - TRUCK (5,000-8,000 gals)				\$50			\$70		\$50		\$75		\$50		\$50		\$50			
Short load charge - TANK WAGON				\$0		\$0		N/B		N/B		N/B		N/B		N/B							
Minimum delivery w/no charge - TANK WAGON				No minimum		500 gallons		500 gallons		500 gallons		500 gallons		500 gallons		500 gallons							
Volume/Gallons, SE MI				200,000,000		99,955,000 +		5,200,000		> 10,000,000		> 10,000,000		> 10,000,000		100,000,000							
Terms				net 30		net 30		net 30		net 30		net 30		net 30		net 30							
Split order charge				\$35.00		\$40.00		\$40.00		\$40.00		\$40.00		\$40.00		\$40.00							
Delivery Time				24 hours		24 hours		24 hours		24 hours		24 hours		24 hours		24 hours							

OPIS Detroit Michigan Rack Average - Purchasing adjusted several to maintain continuity to benchmark.  
 \* Adjusted by Purchasing  
 N/B - No Bid Submitted  
 Bid by Foster Blue Water Oil Co. was received late, unopened.  
 All factors above include: Federal LUST (Leaking Underground Storage Tank) tax, State UST (Underground Storage Tank) Fee, and Federal Environmental Recovery Fee.

**RESOLUTION**

Document No: TRI-W-9284  
Product or Service: Gasoline and Diesel Fuel  
Requesting Department: DPW

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016 at 7 p.m. Eastern Standard Time in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Pursuant to Section 2-344 of the Code of Ordinances, the City may either participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, equipment, goods or services with one (1) or more public procurement units.

Upon performing a diligent inquiry, the DPW Superintendent has determined that is it necessary in the interests of the DPW and the City, to acquire gasoline and diesel fuel through a cooperative bid (#ITB-SH15-032) award headed by the City of Sterling Heights, Michigan with the vendors listed below, for a two year period and an option to renew for two additional one-year periods, commencing on February 1, 2016, at the prices listed in the attached spreadsheet.

The purchasing agent has conducted a review and concurs with the cooperative purchasing.

Funds are available in the various Departmental Accounts.

IT IS RESOLVED, that the cooperative purchase for truck transport deliveries through the following companies is hereby accepted by City Council at the prices indicated below, commencing on February 1, 2016, for a two year period with an option to renew for an additional two years.

**TRUCK TRANSPORT DELIVERIES (Deliveries over 5,000 gallons):**

TO: RKA Petroleum Companies, Inc., 28340 Wick Road, Romulus, MI 48174, for truck transport deliveries at bid factors of:

Unleaded Regular 87	(\$0.0243/gal)
Unleaded Mid-Grade 89	(\$0.0208/gal)
ULS Diesel # 2	(\$0.0108/gal)
ULS Premium Diesel # 2	(\$0.0120/gal)

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 8,000 gallons per drop. Short load charges of \$50.00 will be assessed for deliveries between 5,000 and 8,000 gallons. A \$35.00 fee will be assessed for split load orders.

RKA offers a \$0.005 per gallon discount for "Net 15" payment terms.

TO: Ports Petroleum Co., Inc., 1337 Blacheyville Road, Wooster, OH 44691, for truck transport deliveries at bid factors of:

Unleaded Regular 87	(\$0.0139/gal)
Unleaded Mid-Grade 89	(\$0.0026/gal)
ULS Diesel # 2	(\$0.0293/gal)
ULS Premium Diesel # 2	(\$0.0193/gal)

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 8,000 gallons per drop. Short load charges of \$75.00 will be assessed for deliveries between 5,000 and 8,000 gallons. A \$55.00 fee will be assessed for split load orders if not at the same address.

**TANK WAGON DELIVERIES (Deliveries less than 5,000 gallons):**

TO: RKA Petroleum Companies, Inc., 28340 Wick Road, Romulus, MI 48174, for tank wagon deliveries at bid factors of:

Unleaded Regular 87	\$0.0848/gal
Unleaded Mid-Grade 89	\$0.0848/gal
ULS Diesel #1 Dyed	\$0.2202/gal
ULS Diesel #2 Dyed	\$0.0848/gal

ULS Diesel #2	\$0.0848/gal
ULS Premium Diesel # 2	\$0.0968/gal

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Pricing based on minimum delivery of 150 gallons per drop. Short load charges of \$100.00 will be assessed for deliveries under 150 gallons. A \$35.00 fee will be assessed for split load orders.

RKA offers a \$0.005 per gallon discount for "Net 15" payment terms.

TO: Atlas Oil Company, 24501 Ecorse, Taylor MI, 48180, for tank wagon deliveries at bid factors of:

Unleaded Regular 87	\$0.0995/gal
Unleaded Mid-Grade 89	\$0.0995/gal
ULS Diesel #1 Dyed	\$0.0995/gal
ULS Diesel #2 Dyed	\$0.0995/gal
ULS Diesel #2	\$0.0995/gal
ULS Premium Diesel # 2	\$0.0995/gal

Pricing is based on the OPIS Rack Average (Detroit) on the day of delivery, plus (or minus) the per gallon bid factor shown in the above table multiplied by the number of gross gallons delivered.

Atlas Oil Company does not have a minimum order requirement. A \$35.00 fee will be assessed for split load orders.

For both Trunk Transport and Tank Deliveries, the City intends to order fuel from the most economical source when factoring in potential delivery charges and discounts. By awarding to both vendors, in the event of an emergency, there will be two truck transport vendors to available to the City to draw upon for assistance.

IT IS FURTHER RESOLVED, that the City can utilize the RKA offer of a \$0.005 per gallon discount for "Net 15" payment terms. Funds are available in the various departmental accounts.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Cooperative Bid Document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_  
NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.





**CITY ATTORNEY'S OFFICE**  
ONE CITY SQUARE, SUITE 400  
WARREN, MI 48093-5285  
(586) 574-4671  
FAX (586) 574-4530  
[www.cityofwarren.org](http://www.cityofwarren.org)

January 4, 2016

Kelly Colegio  
Council Secretary  
City of Warren

**Re: Proposed Resolution Authorizing Conveyance of Tax-Reverted  
Property at 11395 Cadillac, Warren; Parcel ID No. 13-34-228-032**

Dear Council Secretary Colegio:

Attached please find the above-referenced resolution to sell vacant property at 11395 Cadillac to the adjacent property owner of 11389 Cadillac, Cynthia Parmentier.

On July 14, 2015, Council adopted a resolution to provide the public with notice of intent to sell the property for the sum of \$1, plus payment of closing. No other parties expressed an interest in the property, and the title commitment shows no apparent title issues.

The attached resolution seeks Council's final approval of the sale. As a condition of the sale, the buyer will execute covenants to combine the property with her existing lot, to use or convey the subject property only as a stand-alone, buildable lot, and will agree not to use the property to cultivate any narcotics and to keep the property maintained. The construction of a shed would not violate the restrictive covenant, provided the owner obtains a permit. The covenants will run with the land. The property will be conveyed with a quit claim deed.

In accordance with Section 2-346 of the Code of Ordinances, the City Attorney is required to review the sufficiency of the proposed sales price in relation to the assessor's valuation. The Assessing Department has estimated the land value at \$4,296. The proposed sales price of the property must be viewed in terms of the public purposes to be derived from the overall transaction.

In this case, the subject property is tax-reverted property that the City acquired in 2002. The property configuration of 40' x 136' is undesirable for a residential building, but could be more constructively utilized to enlarge the adjacent lot at 11389 Cadillac, and improve the aesthetics of the neighborhood.

Ms. Kelly Colegio  
January 4, 2016  
Page 2

Upon completion of the propose conveyance, vacant land will have an owner responsible for the care and maintenance of the property. The property combination with the adjacent lot will increase the setback area to enhance the appearance of the neighborhood. Significant to the transaction, the buyer will agree to only use or convey the property as a stand-alone lot, or to not use it to grow or use narcotics.

The transaction will restore vacant property to the tax rolls, shift maintenance upkeep and liability to a third party owner and will enhance the overall appearance of the neighborhood. The proposed consideration is therefore sufficient in light of the derivative benefits to the public interest as a whole. Accordingly, the proposed transaction is consistent with City Charter Section 9.23 and Ordinance Section 2-346.

If acceptable, please submit the proposed resolution to Council for its consideration on Tuesday, January 12, 2016.

Respectfully,



Mary Michaels  
Acting City Attorney

MM/vlt Ltr to K Colegio re Notice of Intent to Sell – 11395 Cadillac ID 58121  
Attachment

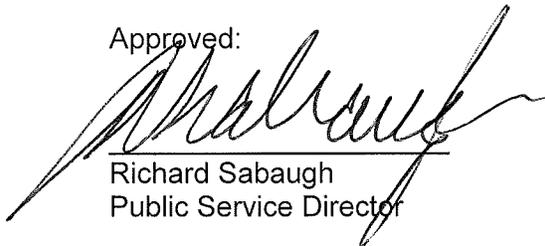
cc: Cynthia Parmentier (w/Attach.)  
Tom Bommarito, Public Service Administrative Supervisor (w/Attach.)  
Ronald Wuerth, Planning Director (w/Attach.)

Read and concur:



James R. Fouts  
Mayor

Approved:



Richard Sabaugh  
Public Service Director

**RESOLUTION APPROVING SALE OF VACANT CITY  
PROPERTY AT 11395 CADILLAC, PARCEL NO. 13-34-228-032**

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on January 12, 2016, at 7:00 p.m. \_\_\_\_\_ Time in the Council Chambers of the Warren Community Center, 5460 Arden, Warren, Michigan.

**PRESENT:** Councilmembers

\_\_\_\_\_  
**ABSENT:** Councilmembers

In 2005, the City acquired vacant, tax-reverted property at 11395 Cadillac, Warren, Michigan, Parcel No. 13-34-228-032 (the Property).

Cynthia M. Parmentier, owner of the adjacent property at 11389 Cadillac, wishes to purchase the tax-reverted Property, and combine it with her existing lot.

On July 14, 2015, Council adopted a resolution to provide the public with notice of intent to sell the Property to Cynthia Parmentier, for the price of \$1, plus payment of closing costs.

As a condition of the sale, the Property will be permanently combined with 11389 Cadillac, and the buyer will agree to restrictive covenants that the combined property will only be used for one residential home, and property will be maintained in accordance with local codes and ordinances, and will not be used for use or sale of narcotics.

The Mayor, Public Service Director and Administrative Supervisor are recommending approval to convey the Property by quit claim deed to Cynthia M. Parmentier, which will provide for the maintenance and care of a tax-reverted parcel and increase the setback area, for the benefit of the surrounding neighborhood.

**THEREFORE, IT IS RESOLVED**, that the Mayor and Clerk are authorized to execute a purchase agreement and restrictive covenants consistent with this resolution and in such form that meets with the satisfaction of the City Attorney, to convey the Property located at 11395 Cadillac, Warren, Michigan, described as follows:

Lot 223, including the ½ adjacent vacated public alley to the rear -  
Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats,  
Macomb County Records  
Parcel Identification No. 13-34-228-032

**IT IS FURTHER RESOLVED**, that the conveyance of the Property shall be subject to the reservation of any liens or easements of record, combination with 11389 Cadillac,

covenants to only use the combined property as one single-standing residential lot, to not use the property for the growth or use of narcotics, or for adult businesses, and to keep the property properly maintained.

**IT IS FURTHER RESOLVED**, that the Mayor and Clerk are authorized to execute closing documents necessary to convey the Property, consistent with this Resolution and in such form that meets with the satisfaction of the City Attorney.

**AYES:** Councilmembers \_\_\_\_\_

\_\_\_\_\_

**NAYES:** Councilmembers \_\_\_\_\_

\_\_\_\_\_

**RESOLUTION DECLARED ADOPTED THIS 12th day of January, 2016.**

\_\_\_\_\_  
KELLY COLEGIO  
Secretary of the Council  
Mayor Pro Tem

**CERTIFICATION**

STATE OF MICHIGAN    )  
                                  ) ss.  
COUNTY OF MACOMB    )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the City Council of the City of Warren at its meeting held on January 12, 2016.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

**M E M O R A N D U M**

---

**DATE:** 1/04/16  
**TO:** Mary Michaels, Chief Assistant City Attorney  
**FROM:** Thomas Agrusa, Deputy City Assessor  
**RE:** Parcel ID# 13-34-228-032 11395 Cadillac  
**CC:**

---

Pursuant to your request for valuation of the above captioned property, please be advised of the following:

**Address:** 11395 Cadillac  
**Site Description:** Vacant Lot 40' x 136'  
**Tax Status:** Exempt, City owned

Estimated valuation of property if subject to assessment as of December 31, 2015:

Land Value: 4,296  
Taxable Value: 2,150

The information regarding this property is taken from existing city records. Valuation estimates are made using the same valuation models used in setting assessments on other neighborhood properties.

**11395 CADILLAC** WARREN, MI 48089 (Property Address)  
 Parcel Number: 13-34-228-032



**Property Owner:** CITY OF WARREN

**Summary Information**

- > Assessed Value: \$0 | Taxable Value: \$0
- > Property Tax Information found
- > 1 Special Assessment found
- > Building Department Information found

Item 1 of 1      1 Image / 0 Sketches

Owner and Taxpayer Information

<b>Owner</b>	CITY OF WARREN ONE CITY SQUARE WARREN, MI 48093	<b>Taxpayer</b>	SEE OWNER INFORMATION
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General Information for Tax Year 2015

<b>Property Class</b>	Exempt City	<b>Unit</b>	13 CITY OF WARREN
<b>School District</b>	Van Dyke (02)	<b>Assessed Value</b>	\$0
<b>Map #</b>	Not Available	<b>Taxable Value</b>	\$0
<b>PP CLASS</b>	0	<b>State Equalized Value</b>	\$0
<b>User Alpha 1</b>	Not Available	<b>Date of Last Name Change</b>	11/19/2007
<b>MTT PHGC</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>User Alpha 2</b>	Not Available		

Principal Residence Exemption Information

**Homestead Date** 03/01/1994

Principal Residence Exemption	June 1st	Final
2014	0.0000 %	0.0000 %

Previous Year Information

Year	MBOR Assessed	Final SEV	Final Taxable
2014	\$0	\$0	\$0
2013	\$0	\$0	\$0

Land Information

<b>Zoning Code</b>	R-1-C	<b>Total Acres</b>	0.125
<b>Land Value</b>	\$4,296	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	Not Available
<b>ECF Neighborhood</b>	VAN DYKE 33-35 BRICK	<b>Mortgage Code</b>	Not Available
<b>Lot Dimensions/Comments</b>	Not Available	<b>Neighborhood Enterprise Zone</b>	Not Available

Lot(s)	Frontage	Depth
Lot 1	40.00 ft	136.00 ft
<b>Total Frontage: 40.00 ft</b>		<b>Average Depth: 136.00 ft</b>

Legal Description

BROOKTON LOT 223 INCL 1/2 VAC ALLEY L.10 P.58

Land Division Act Information

<b>Date of Last Split/Combine</b>	Not Available	<b>Number of Splits Left</b>	0
<b>Date Form Filed</b>	Not Available	<b>Unallocated Div.s of Parent</b>	0
<b>Date Created</b>	Not Available	<b>Unallocated Div.s Transferred</b>	0
<b>Acreage of Parent</b>	0.00	<b>Rights Were Transferred</b>	Not Available
<b>Split Number</b>	0	<b>Courtesy Split</b>	Not Available
<b>Parent Parcel</b>	Not Available		

Sale History

Sale Date	Sale Price	Instrument	Grantor	Grantee	Terms of Sale	Liber/Page
08/10/2005	\$1,551.00	QC	Macomb Cty Treasurer	City of Warren	Quit Claim Deed	17040/937

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**RIDER "B"**  
**SEARCH OF TITLE**

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to April 23, 2015 at 8:00am.

**PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

Lot 223, including the 1/2 adjacent vacated public alley - Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats, Macomb County Records.

Commonly Known As: 11395 Cadillac, Warren, MI 48089

Tax ID Number: 13-34-228-032

**Apparent Owner:** City of Warren, a municipal corporation

Title deed dated 08/10/05 and recorded 08/19/05 in Liber 17040, Page 937, Macomb County Records.

2013 and prior taxes are paid.

2014 Summer taxes are NO AMOUNT BILLED - CITY OWNED

2014 Winter taxes are NO AMOUNT BILLED - CITY OWNED

SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE

Tax amounts as shown are base amounts only and do not include any penalty or interest.

No open mortgages found of record.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 20137

**Colonial Title Company**  
**Raymond DeBates, President**

## **REAL ESTATE PURCHASE AGREEMENT**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by the City of Warren, a Michigan municipal corporation (Seller), whose address is One City Square, Warren, Michigan 48093, and Cynthia M. Parmentier, whose address is 11389 Cadillac, Warren, Michigan 48089 (Purchaser).

### **RECITALS**

1. The Seller owns certain tax-reverted property located at 11395 Cadillac in the City of Warren, County of Macomb, State of Michigan (the Property).
2. Purchaser owns the adjacent property at 11389 Cadillac, Warren (Adjacent Property), and desires purchase the Property from the Seller to combine with their Adjacent Property, and for the price and subject to the terms and conditions in this Agreement.
3. Seller is willing to sell the property to the Purchaser for the price and subject to the terms, conditions and limitations contained in this Agreement.

Therefore, in consideration of the mutual promises of the parties as contained in this Agreement, the parties agree as follows:

### **PURCHASE AND SALE OF REAL PROPERTY**

Seller agrees to sell and Purchaser agrees to purchase the following property described as follows:

Lot 223, including the ½ adjacent vacated public alley to the rear - Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats, Macomb County Records.  
Parcel Identification No. 13-34-228-032  
Commonly known as 11395 Cadillac

The above property shall be referred to as "the Property" in this agreement. The concise description of the Property shall be based upon a complete ALTA/ACSM survey, if Purchaser obtains one. The parties agree that the conveyance of the Property is subject to the terms, conditions and limitations contained in this Agreement.

### **PURCHASE PRICE**

Purchaser shall pay the purchase price for the Property the sum of One Dollar and 00/100 Dollars (\$1.00), plus all closing costs, subject to adjustment and prorations as provided in this Agreement. This purchase price is intended as full monetary consideration and compensation for the Property, together with all improvements, fixtures, easements, appurtenances, mineral rights, and all other Property interests and rights, including but not limited to any other tangible or intangible assets, whether identified or unidentified, for which a seller could or may seek compensation. Seller releases Purchaser from and waives its entitlement to any and all such categories of compensation. The Property is vacant, and no fixtures or personal property are included in this sale.

## TERMS OF PAYMENT

The purchase price shall be paid by Purchaser to Seller at closing by check or cash.

## CONVEYANCE

Upon completion of the conditions in this document and execution of restrictive covenants in the form attached as Exhibit A, Seller shall convey to the Purchaser its legal title to the Property by executing and delivering a standard form Quit Claim Deed ("Deed").

Purchaser agrees to accept the conveyance, which is subject to the combination of the Property with Purchaser's Adjacent Property at 11389 Cadillac, Warren, Michigan, and the covenant to never use or sell the Property as a single-standing buildable lot or use the Property, for the cultivation, distribution, or growth of any controlled substance, including medicinal marijuana, and to keep the Property maintained in a condition in compliance with the Code of Ordinances of the City of Warren. Purchaser shall execute a restrictive covenant consistent with these agreements, at the time of the closing. These covenants are intended to serve a public purpose as part of the consideration, and shall run with the land. Purchaser is solely responsible for obtaining any clearances necessary from any mortgagee or lienholder that may have a recorded interest to the Adjacent Property.

## LEGAL DESCRIPTION AND SURVEY

If necessary for a title policy without exceptions, Purchaser shall be responsible for obtaining a complete ALTA/ACSM survey showing all boundaries, easements for public utilities and driveways, and zoning ordinances, if any, and shall provide a copy to Seller and the title company prior to Closing. Purchaser shall have the right to give Seller written notice of objection to any encumbrance, lien, charge or claim upon to or against the Property as may be disclosed by the survey. Upon such notice, Seller may give Purchaser notice within 10 days of its intent to cure any such defects, at Seller's sole expense. If such notice to cure is not provided to Purchaser, Purchaser may either provide notice of termination, which shall be provided within the period of the 10<sup>th</sup> to the 15<sup>th</sup> day of its notice of objection to Seller, or Purchaser will accept the Property with the defects, and proceed with the purchase. If Purchaser does not elect to obtain a survey, Purchaser agrees to sign a waiver of a survey at closing.

## TITLE POLICY

1. Commitment for Title Policy. Seller has delivered to Purchaser a title search report, and within 15 days will furnish Purchaser with a commitment for a policy of title insurance issued by a title insurance corporation, for an amount of \$1,000, and bearing date later than the acceptance of this Agreement (Title Commitment).
2. Title Objections. If objection to the title or proposed policy is made that the title is not in the condition required for performance hereunder, Purchaser must provide Seller with written notice of the objection within 10 days from receipt of the title commitment, and the Seller shall have 20 days from the date of written notification from Purchaser of the particular defects claimed, to either; 1) commence action to remedy the title; or 2) obtain title insurance modified or amended to eliminate the objection and defect; or 3) provide written notice of termination of this agreement. If the Seller elects to remedy the

title or obtain a modified title policy, Seller will provide Purchaser with written notice of its intent to pursue the remedies, and Purchaser agrees to complete the sale within 10 days of written evidence of the remedies. The closing will be delayed pending completion of such remedies. If Seller commences an action to remedy title, then Purchaser's obligation to purchase shall continue until the disposition of such action. If the title is not successfully remedied through such action, then Purchaser may terminate this agreement with no further obligation on the part of Seller or Purchaser.

### **ENVIRONMENTAL INSPECTIONS**

Purchaser is responsible for procuring a Phase 1 environmental site assessment or evaluation, together with any other wetland studies, land reviews or other assessments of the Property, within 30 days of this Agreement. In the event any environmental or soil contamination or other adverse condition is disclosed, Purchaser shall submit a copy of the Phase I report to Seller within five days of the report. If environmental or soil contamination is present, Purchaser may terminate this Agreement, with not further obligation of either party, upon notice of termination to Seller, within 30 days of this Agreement. In the alternative, and subject to Seller's consent, Purchaser may purchase the Property notwithstanding such contamination, or provide Seller with written notice of its termination of this agreement, subject to any indemnification obligations in this agreement.

### **CONTINGENCY/INSPECTION PERIOD**

1. In addition to other contingencies in this Agreement, Purchaser shall have 30 days after receipt of fully accepted Offer ("Inspection Period") to inspect the Property and records including, but not limited to the following:
  - a) well and septic system;
  - b) pest inspection;
  - c) search governmental records, pending violations, or notices of violations from any insurance or governmental agency;
  - d) litigation and bankruptcy search; and
  - e) baseline environmental study.
  
2. If Purchaser determines that it does not wish to proceed with the Purchase based upon an objection to any defective condition disclosed by one of the above inspections, Purchaser shall provide Seller with a copy of the inspection report, and Seller has the option, within 10 days' notice to Purchaser, to cure the defect within 30 days of such notice. If Seller does not provide such notice to cure, then Purchaser, upon written notice to Seller prior to the end of the Inspection period, may terminate this Agreement, and this Purchase Agreement shall be terminated. Subject to the indemnification obligation below, the parties shall have no further obligation or liabilities to the other. Purchaser shall promptly return any materials Seller furnished to it in connection with its inspection of the Property, and restore any damaged property which occurred during the inspections, within 10 days of termination, or will be responsible for the costs of such restoration.
  
3. If Purchaser has any outstanding obligation owed to the City, such obligation must be satisfied within 30 days of this Agreement, all taxes and water charges must be paid and any other outstanding obligation satisfied, within 30 days, or Seller, at its sole election, may either terminate this Agreement upon written notice to Purchaser, or all

such charges may be paid by Purchaser at Closing, and memorialized in a settlement statement.

### **INDEMNIFICATION**

Notwithstanding anything to the contrary in this document, Purchaser agrees to indemnify, defend, hold harmless Seller against, for, and from, all liability, loss, costs or expenses (including costs of defense, investigation and reasonable attorney fees) which may result from, relate or arise out of any of Purchaser's or its officers, members, directors, employees or agent's use, possession, inspection, or occupancy of the Property during the time this Purchase Agreement is in effect, up to Closing. If Purchaser fails to close the transaction, Purchaser shall repair, in a commercially reasonable manner, any damage to the Property caused by the Purchaser or its employee, contractors or agents in connection with the performance of any inspection, work or other act preliminary to the Closing. These obligations shall survive closing.

### **CLOSING**

1. If this Offer is accepted by the Seller, and if title can be conveyed in the required condition, Purchaser and Seller agree to complete the sale within 20 days from the expiration of the Inspection Period or of Purchaser's acceptance of any test or remedial action or cure made by Seller as provided in this Agreement, whichever occurs later. The closing of this sale shall take place at the office of the Purchaser, unless the parties agree upon another location. The Seller shall be responsible for preparing the documents for the closing, and the closing documents shall be delivered for the Purchaser's review at least 10 days before the closing.

2. At the closing, the Seller shall sign and deliver to Purchaser a quit claim deed to the Property conveying legal title subject to any interests of record. Purchaser will execute the restrictive covenants consistent with this Agreement. Purchaser will pay for closing costs, revenue stamps, transfer taxes, recording costs, and shall record the transfer affidavits. Purchaser shall pay for the title insurance premium. Each party shall pay for their own attorney and other professional fees. Each party shall sign a closing statement memorializing the transaction. At closing, Seller will have issued an owner's policy of title insurance in the standard American Land Title Association form, insuring Purchaser as the vested title owner of the Property in the amount of \$1,000. Purchaser will pay for the cost of such policy. Each party shall produce documents to evidence their authority to enter into and execute the closing documents. Purchaser is responsible for preparing and filing his own Principal Residence Exemption, if applicable.

### **TAXES - PRORATED ITEMS**

All taxes and assessments which have become a lien upon the land at the date of this Agreement shall be paid by the Seller, except current taxes if any shall be prorated and adjusted as of the date of the Closing. Notwithstanding Public Act numbers 80 and 279 of 1994, taxes shall be deemed to be paid in advance and such taxes shall be prorated on a due date basis. Seller shall pay all assessments that are levied against the Property on or before the effective date of this Agreement, whether due in installments or otherwise, at or before closing. After closing, Purchaser shall pay all assessments after the effective date, provided Seller gave Purchaser notice of such assessments.

## **REPRESENTATION, WARRANTIES, AND COVENANTS**

1. Purchaser represents and warrants to, and covenants with Seller, the following as of the Effective Date, which representations, warranties, and covenants shall remain true as of the Closing Date:

- a. Purchaser has the full authority to purchase the Property as provided in this Agreement and to carry out Purchaser's obligations under this Agreement;
- b. All requisite actions necessary to authorize Purchaser to enter into this Agreement and the remaining agreements provided for and to carry out its obligations have been, or by the Closing Date will have been, taken;
- c. All documents and agreements executed and delivered by Purchaser in connection with the Purchase shall be binding upon, and enforceable against, Purchaser.

2. Purchaser agrees to accept the title to the Property "as is". Seller has made no representations or warranties with regard to the Property, surface, subsurface or any matter affecting title. Purchaser has independently investigated the title to the Property, the surface, subsurface, and any environmental issues that may arise from any pollution of the soil or groundwater, to its satisfaction, and waives and releases Seller from any claims by Purchaser, whether environmental or otherwise, with regard to the condition of the Property.

## **POSSESSION**

The Seller shall deliver and the Purchaser shall accept possession of the Property at the time of closing, clear of occupancy by third parties.

## **DEPOSIT**

The parties acknowledge that no down payment has been deposited in connection with this offer, and no credit for deposit money shall be made to the purchase price if the sale is completed.

This Agreement shall become a binding agreement, and shall take effect upon full execution.

## **NOTICES**

All notices, deliveries or tenders given or made in connection herewith shall be deemed completed and legally sufficient, if mailed or delivered to the respective party for whom the same is intended at the addresses below:

Seller:	Public Service Director City of Warren One City Square, Suite 300 Warren, MI 48093
---------	---

With a copy to: City Attorney  
City of Warren  
One City Square, Suite 400  
Warren, MI 48093

Purchaser: Cynthia M. Parmentier  
11389 Cadillac  
Warren, MI 48089

### **ADDITIONAL CONDITIONS**

1. The covenants herein shall bind the heirs, administrators, executors, assigns, personal representatives and successors of the respective parties.
2. It is understood that the Property is being purchased in its present condition and will be delivered by the Seller to the Purchaser in substantially the same condition as when this Offer was made. Sellers shall take all reasonable measures to preserve and protect the Property and to keep it maintained in its current condition.
3. Seller represents and warrants that there are no pending, threatened, or existing lawsuits administrative actions, claims or demands relating to the subject Property and further holds Purchaser harmless from the same.
4. "Superfund" Act. To the best of Seller's knowledge, no land fill exists on the Property and no hazardous waste or material has been deposited on the property and the property is free from any environmental problems as set forth in the Comprehensive Environmental Response Compensation and Liability Act ("Superfund"). Seller agrees to indemnify and to hold Purchaser harmless from and against any and all loss, liability, damage or expense (including reasonable attorney's fees) resulting from any breach of warranty or misrepresentation under this section. This warranty, representation and agreement of indemnity shall not be affected or limited by any inspection made by the Purchaser pursuant to the Agreement and shall survive the Closing.
5. Representation. Seller warrants and represents that it has the authority to accept this Agreement of Sale and that it now holds good, marketable, and fee simple title to the property to be conveyed. Seller will provide evidence of the authority of the executor to enter into this Agreement on behalf of Seller.
6. Additional Documents. Each party agrees to execute any additional documents reasonably requested by the other to carry out the intent of this Agreement.
7. Hold Harmless and Indemnification. The Seller agrees to indemnify and hold Purchaser harmless from any claims, suits, damages, costs, losses and any expenses resulting or arising from or out of Seller's or its officers, directors, agents and/or employees, occupancy, possession, use and ownership of the Property during the time this Agreement is in existence. The Purchaser agrees to indemnify and hold Seller harmless from any claims, suits, damages, costs, losses and any expenses resulting and arising from and out of the negligence of its officers, directors, agents and/or employees. This provision shall survive termination or expiration of this Agreement.
8. No Broker. It is acknowledged by both parties that no Broker was utilized by either party in this transaction, and therefore no broker or advisory fees will be assessed to

either party. It is further understood that no promises have been made other than those that are in writing and signed by all parties involved (no verbal agreements will be binding).

9. **Survival of Representation and Warranties.** The representations and warranties as set forth in this Agreement shall be continuing and survive the Closing.

10. **Date of this Agreement.** For the purposes of the transaction, the Agreement shall be effective the date of the signature of the last party to sign this Agreement.

11. **No Prior Agreements.** Sellers represent and warrant that Seller has not entered into any other Agreement for the sale of the Property, or any part thereof. Furthermore there are no agreements, oral or written, leases, easements, licenses, court decrees or judgments, third party claims, demands, or causes of action, which would be a charge, encumbrance or claim against, or restrict the use of the Property to be sold.

12. **Headings.** The headings of this Agreement are for purposes of reference only and shall not limit or define the meaning of the provisions of this Agreement.

13. **Saturdays, Sundays and Holidays.** Whenever in this Agreement it is provided that notice must be given or an act performed or payment made on a certain date, and if such date falls on a Saturday, Sunday or holiday, the date of the notice of performance or payment shall be the next following business day.

14. **Waiver.** No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions, nor shall any waiver be a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver.

15. **No Adverse Information.** Seller represents and warrants that it has no adverse information with regard to the real estate which it has not disclosed to Purchaser and that there are no judicial or administrative proceedings pending or threatened against the real estate and Seller is not aware of any facts which might result in any action, suit or other proceedings.

16. **Eminent Domain.** If before closing, the real estate is taken by eminent domain, Purchaser may terminate this Agreement. If Purchaser terminates, neither Seller nor Purchaser shall have any further obligation and the earnest money deposit will be promptly returned to Purchaser. If Purchaser does not terminate, this Agreement will remain in effect and Seller will assign to Purchaser all of Seller's rights to receive any awards that may be made for such taking.

17. **Cooperation.** The parties agree to cooperate with each other in carrying out the transaction, in obtaining and delivering all required closing documents, and obtaining the required governmental approvals, and agree to use their best efforts to expeditiously accomplish same. In addition, Seller agrees to cooperate in the platting of the property including, but not limited to signature when required and providing existing documents.

18. **Risk.** All risk of loss or damage to the property shall be upon Purchaser until closing.

19. Access. Seller represents and warrants that there exists access to the Premises for vehicular and pedestrian ingress and egress from public roads and there does not exist any fact or condition which would result in the termination or impairment of that access.

20. Any action arising under this Agreement shall be brought in a Court whose jurisdiction includes and is located in the County of Macomb, Michigan. Such actions shall be governed by and subject to the laws of the State of Michigan.

21. This Offer to Purchase is subject to the parties' attorney approval. No representation or recommendation is made by the Presenter as to the legal sufficiency, legal effect or tax consequences of this Offer to Purchase or the transaction relating thereto; the parties shall rely solely upon the advice of their own legal counsel as to the legal and tax consequences of this Offer to Purchase. All Purchasers of real estate should have their title examined by an attorney.

22. In the event, prior to closing, Seller shall desire to restructure this transaction as a tax deferred exchange for property identified by Seller, pursuant to §1031 of the Internal Revenue Code, Purchaser, as an accommodation to Seller, shall enter into and execute any such amendatory documentation as Seller may reasonably request; provided however, that Purchaser shall not incur any additional cost, expense, risk or potential liability whatsoever on account thereof. Purchaser shall have no liability to Seller whatsoever in the event the subject transaction is found, held or adjudicated not to qualify as or as a part of a tax deferred exchange pursuant to §1031 of the Internal Revenue Code. Notwithstanding the foregoing, no failure to close of any transaction involving any premises to be exchanged shall affect Seller's obligation to convey the Subject Premises as and when required hereunder.

WITNESSED BY:

\_\_\_\_\_

WITNESSED BY:

\_\_\_\_\_

\_\_\_\_\_

PURCHASER:

By: \_\_\_\_\_  
Cynthia M. Parmentier

SELLER:

By: \_\_\_\_\_  
James R. Fouts, Mayor

By: \_\_\_\_\_  
Paul Wojno, City Clerk

## EXHIBIT A

### DECLARATION OF RESTRICTIVE COVENANTS

The City of Warren, a Michigan municipal corporation located at One City Square, Warren, Michigan ("the Grantor"), and Cynthia M. Parmentier, whose address is 11389 Cadillac, Warren, Michigan 48089 ("the Grantee"), agree to the property restrictions contained in this document.

The parties stipulate that:

Grantor conveyed to Grantee real property (Property), located in the City of Warren, Michigan, described as follows:

Lot 223, including the ½ adjacent vacated public alley to the rear - Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats, Macomb County Records.  
Parcel Identification No. 13-34-228-032  
Commonly known as 11395 Cadillac

The Property has been vacant for several years. As part of the consideration, Grantor approved the conveyance of the Property to Grantee, in part, to further certain public purposes, such as enhancing the quality of the surrounding neighborhood, reducing congestion, increasing setback areas, improving the aesthetics of the area, and restoring the Property to a responsible owner.

Grantee is the owner of the adjacent residential lot at 11389 Cadillac, legally described as: Lot 224, including the ½ adjacent vacated public alley to the rear – Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats, Macomb County Records, Parcel No. 13-34-228-031 ("Existing Lot"). Grantee agrees, within 60 days of the sale, to have the Property combined with the Existing Lot as one parcel with one ownership interest. The Existing Lot, combined with the Property, shall be referred to in this document as the Expanded Property.

As part of the consideration for the Property, Grantee, themselves, his heirs, successors and representatives and any person claiming an interest in the Property, agree with the Grantor City of Warren that the conveyance of the Property is made subject to the following restrictions and limitations as to the use of the Property.

1. The Property shall not be used or developed as a stand-alone building site. The use and occupancy of the Property is further subject to the terms of the Resolution of the Warren City Council dated July 14, 2015.
2. The Property shall be combined with the Existing Lot, commonly known as 11389 Cadillac, Warren, Michigan, Lot 224, including the ½ adjacent vacated public alley to the rear – Brookton Subdivision, as recorded in Liber 10, Page 58 of Plats, Macomb County Records, Parcel No. 13-34-228-031. The Property and the Existing Lot, together are referred to in this document as the Expanded Property, and shall be used and occupied as one single residential lot and ownership interest. The Property shall not be developed, used, owned or occupied for any purpose independently from the Expanded Property.
3. The Expanded Property shall be owned and occupied for strictly private, single-family residential purposes for one household in connection with the Existing Lot.
4. The Expanded Property shall be used, owned and occupied with only one residential dwelling house and garage, and no additional house, garage, or structure will be erected on the Expanded Property, except that a shed may be allowed with an approved permit.
5. The use and development of the Expanded Property shall comply with the Zoning Ordinances of the City of Warren.
6. The Expanded Property shall never be used, occupied, maintained or developed for the growth, use, sale, distribution or production of marijuana or other controlled substance, including medical marijuana. Grantor understands that the stated restrictions or activities may be otherwise legally permissible on the Property, and expressly waives the right to the exercise of such uses or activities upon the Property.
7. The Expanded Property shall never be used, occupied, maintained or developed for any sexually oriented business or adult business, as defined or classified within the City of Warren Code of Ordinances or the City of Warren Code of Zoning Ordinances, and any amendments or replacements to such sections, or any similar or prurient businesses or activities that may be offensive to or incompatible with the character of the surrounding neighborhood.
8. The Expanded Property shall be used, occupied, developed and maintained in accordance with the City of Warren Code of Ordinances and other applicable laws, codes, or regulations, or conditions of the local governing body or zoning board of review or planning commission concerning the property.
9. The provisions of this Agreement may be enforceable by the City of Warren and its successor, assigns or receivers, or third parties affected by any violation of this Agreement, by proceedings at law or in equity against any violation or attempted violation of this Agreement, either to restrain and enjoin the violation or to recover damages from Grantee, including their heirs, devisees and assigns for any violation of the above restrictions but only with respect to the title and interest of an owner committing or permitting the violation and with respect to the land owned by such owner.

10. The above covenants and restrictions are to run with the land and be binding upon Grantee and their heirs, devisees, executor, administrators, assigns and successors in interest.
11. The above covenants and restrictions shall be recorded with the Macomb County Register of Deeds, and any conveyance of the Expanded Property shall be subject to the restrictions.
12. The restrictions are for the benefit not only for the City of Warren but for the owner or owners of the lots adjoining in the neighborhood.
13. Compliance may be enforced by injunction obtained by the City of Warren as to Grantee or any subsequent owner or lessee violating or permitting violation of these restrictions.
14. The title and rights of Grantee or of any of their successors in title, including their heirs, devisees and assigns shall at the option of the City of Warren, revert to the City of Warren, for any violation of the above restrictions but only with respect to the title and interest of an owner committing or permitting the violation and with respect to the land owned by such owner.
15. If any section of this Declaration of Restrictive Covenant is found to be unconstitutional or invalid by a court of competent jurisdiction, that section shall be severable, and the remaining provisions shall have full force and effect.

WITNESSED BY:

GRANTEE:

\_\_\_\_\_

By: \_\_\_\_\_  
Cynthia M. Parmentier

STATE OF MICHIGAN )  
                                  ) SS  
COUNTY OF MACOMB)

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2016 by Cynthia M. Parmentier, as Grantee.

\_\_\_\_\_  
, Notary Public  
Macomb County, Michigan  
My commission expires:  
Acting in the County of Macomb

WITNESSED BY:

\_\_\_\_\_  
\_\_\_\_\_

GRANTOR:

CITY OF WARREN

By: \_\_\_\_\_  
James R. Fouts, Mayor

By: \_\_\_\_\_  
Paul Wojno, City Clerk

STATE OF MICHIGAN )  
                                  ) SS  
COUNTY OF MACOMB )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016 by JAMES R. FOUTS, Mayor, and PAUL WOJNO, City Clerk, on behalf of Grantor.

\_\_\_\_\_  
                                  , Notary Public  
Macomb County, Michigan  
My commission expires:  
Acting in the County of Macomb

Drafted by and when recorded return to:  
Mary Michaels  
City of Warren Department of Law  
One City Square, Suite 400  
Warren, MI 48093

ID 58134



**CITY ATTORNEY'S OFFICE**

ONE CITY SQUARE, SUITE 400

WARREN, MI 48093-5285

(586) 574-4671

FAX (586) 574-4530

[www.cityofwarren.org](http://www.cityofwarren.org)

January 4, 2016

Kelly Colegio  
Council Secretary  
City of Warren

**Re: Proposed Resolution Authorizing Conveyance of Tax-Reverted  
Property at 13445 Zagaiski, Warren; Parcel ID No. 13-23-430-015**

Dear Council Secretary Colegio:

Attached please find the above-referenced resolution to provide the public with thirty (30) days' notice of intent to sell tax-reverted property located at 13445 Zagaiski, Warren (the Property) for \$1, plus payment for title insurance and recording fees.

Based upon the written request from Public Service Director Richard Sabaugh, the Property would be conveyed "as is" with a quit claim deed to Donald and Elaine Smith, the owners of the adjacent property at 13437 Zagaiski, Warren. The prospective purchasers will agree to combine the Property with the adjacent lot, to use the combined property as only one buildable lot, and to keep the Property maintained and free from narcotics, including medicinal marijuana.

If acceptable, please submit the resolution to Council for its meeting on Tuesday, January 12, 2016. Upon adoption, the resolution must remain on file with the City Clerk for thirty days, before final Council approval.

Respectfully,

Handwritten signature of Mary Michaels in cursive.

Mary Michaels  
Acting City Attorney

*MM/vlt Ltr to K Colegio re Notice of Intent to Sell – 13445 Zagaiski ID 58125*  
Attachment

cc: Donald and Elaine Smith (w/Attach.)  
Tom Bommarito, Public Service Administrative Supervisor (w/Attach.)  
Ronald Wuerth, Planning Director (w/Attach.)

Read and concur:

Handwritten signature of James R. Fouts in cursive.

James R. Fouts  
Mayor

Approved:

Handwritten signature of Richard Sabaugh in cursive.

Richard Sabaugh  
Public Service Director

**RESOLUTION PROVIDING PUBLIC NOTICE OF INTENT TO SELL 13445 ZAGAISKI,  
WARREN; PARCEL NO. 13-23-430-015**

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on January 12, 2016 at 7:00 p.m. \_\_\_\_\_ Time in the Council Chambers of the Warren Community Center, 5460 Arden, Warren, Michigan.

Present: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

Absent: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

The City is the legal titleholder of vacant, tax-reverted property at 13445 Zagaiski, Warren, Michigan, Parcel No. 13-23-430-015 (the Property).

The owners of the adjacent property at 13437 Zagaiski, Donald and Elaine Smith, are interested in purchasing the Property.

Donald and Elaine Smith are offering to pay \$1.00 plus any closing costs, will pay for the title policy and survey if necessary, and will combine the two parcels and agree that only one residential home would be constructed on the combined lot.

The Mayor and Public Service Director are recommending that the Property be conveyed to Donald and Elaine Smith which would allow for continuous maintenance of the Property.

**THEREFORE, IT IS RESOLVED**, that the City of Warren offers for sale the Property located at 13445 Zagaiski, Parcel No. 13-23-430-015, described as follows:

LOT 49 – MAPLE GROVE SUBDIVISION NO. 1, as recorded in Liber 7, Page 29 of Plats, Macomb County Records.

**IT IS FURTHER RESOLVED**, that the conveyance of the property shall be subject to the reservation of any liens or easements of record and execution of deed restrictions to allow only one residential home on the combined lot.

**IT IS FURTHER RESOLVED**, that a certified copy of this resolution shall be placed and remain on file with the Clerk of the City of Warren for public inspection for a period of thirty (30) days, as required by City Charter.





RECEIVED

DEC 17 2015

City Attorney's Office

DEPARTMENT OF PUBLIC SERVICE

ONE CITY SQUARE, SUITE 320

WARREN, MI 48093-5284

(586) 574-4604

FAX (586) 574-4517

www.cityofwarren.org

December 16, 2015

To: Mary Michaels,  
Acting City Attorney

From: Richard Sabaugh, Director  
Department of Public Service

RE: **Resolution Providing Public Notice of Intent to Sell 13445 Zagaiski 13-23-430-015**

The below items are attached relating to the sale of the above properties:

- Resolution providing public notice of intent to sell 13445 Zagaiski
- Original letter from Donald and Elaine Smith stating interest in purchasing 13445 Zagaiski.
- Certificate of Discharge for 13437 Zagaiski.
- Copy of Title Policy
- Assessment value of property.

Please review for council submission.

Sincerely,

Richard Sabaugh, Director  
Department of Public Service



DEPARTMENT OF PUBLIC SERVICE

ONE CITY SQUARE, SUITE 320

WARREN, MI 48093-5284

(586) 574-4604

FAX (586) 574-4517

[www.cityofwarren.org](http://www.cityofwarren.org)

December 7, 2015

Donald and Elaine Smith  
13437 Zagaiski Ave.  
Warren, MI 48089

**RE: City-owned property 13445 Zagaiski Parcel I.D. number 13-23-430-015**

The purpose of this letter is to ascertain your interest in acquiring property at 13445 Zagaiski Parcel I.D. number 13-23-430-015 owned by the City of Warren. The sale would be subject to the condition that the property would be combined with 13437 Zagaiski. It would be agreed that the property will be maintained, and free from any narcotics, medicinal or otherwise. Restrictive covenants must be signed for the conditions.

Subject to the approval of the Warren City Council, the sale price of the property would be \$1.00 plus payment of any closing costs, title policy and survey if necessary. The lot will be transferred by means of a quit claim deed. The city will be conveying its interest in the property and will not be warranting that the title is free and clear of any other title interest. The signed copy of this letter, along with a copy of your warranty deed, must be received by January 11, 2016, for consideration of the respective purchase. Upon January 11, 2016 a request will be forwarded to the Warren City Council to adopt a resolution notifying the public that the city intends to sell the property. This notice must remain on file with the City Clerk for 30 days. At the end of 30 days, action must be taken again by the City Council to give final approval of the sale of this property. If City Council approves the sale of this property, a purchase agreement and restrictive covenants would be prepared for your review and signature. Please note, that a lot combination of the two parcels is required for this respective purchase. It is the resident's responsibility to obtain their Mortgage Company's acceptance of the lot combination.

If you are interested in purchasing 13445 Zagaiski parcel I.D. 13-23-430-015, please sign the attached and return this letter with the attachment to me with a copy of the warranty deed for 13437 Zagaiski as evidence of current ownership. Should you have any questions, or would like additional information, please call me at 586-574-4646.

Sincerely,

A handwritten signature in cursive script that reads "Tom Bommarito".

Tom Bommarito, Administrative Supervisor  
Department of Public Service

By signing below, I acknowledge my interest in purchasing 13445 Zagaiski Parcel I.D. No. 13-23-430-015, from the City of Warren. I would agree to pay for closing costs of the sale including a survey and title policy. I would agree to sign restrictions requiring combining lots located at 13437 Zagaiski. and that only one residential home would be constructed on the combined lot and to keep the property maintained and free from certain uses, including medicinal marijuana. I acknowledge that we have been informed that approval from the Warren City Council will be necessary before the city can accept an offer to purchase. I would also be willing to accept a quit claim deed for the property.

I also acknowledge that this is merely an expression of interest and is not a formal offer to purchase and does not create any obligation or bind either the City of Warren or the undersigned.

*Donald Smith*  
Donald Smith  
[REDACTED]

Date: 12-11-2015

*Elaine E. Smith*  
Elaine Smith  
[REDACTED]

Date: 12/11/2015

**MEMORANDUM**

---

**DATE:** 12/08/15  
**TO:** Anmarie LaDuke  
**FROM:** Thomas Agrusa, Deputy City Assessor  
**RE:** Parcel ID# 13-23-430-015 13445 Zagaiski  
**CC:**

---

Pursuant to your request for valuation of the above captioned property, please be advised of the following:

**Address:** 13445 Zagaiski  
**Site Description:** Vacant Lot 50' x 138'  
**Tax Status:** Exempt, City owned

Estimated valuation of property if subject to assessment as of December 31, 2014:

Land Value: 10,820  
Taxable Value: 5,410

The information regarding this property is taken from existing city records. Valuation estimates are made using the same valuation models used in setting assessments on other neighborhood properties.

**RIDER "B"**  
**SEARCH OF TITLE**

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to November 30, 2015 at 8:00am.

**PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

Lot 49 - Maple Grove Subdivision No. 1, as recorded in Liber 7, Page 29 of Plats , Macomb County Records.

Commonly Known As: 13445 Zagaiski, Warren, MI 48089

Tax ID Number: 13-23-430-015

**Apparent Owner:** City of Warren

Title deed dated 10/20/15 and recorded 10/23/15 in Liber 23688, Page 464, Macomb County Records.

2013 and prior taxes are paid.

2015 Summer taxes are DUE \$405.03

2015 Winter taxes are DUE \$8.50

**SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE**

Tax amounts as shown are base amounts only and do not include any penalty or interest.

No open mortgages found of record.

**NOTE:** Title emanates from a Judgment of Foreclosure for non-payment of the property taxes recorded 07/08/15 in Liber 23503, Page 255, Macomb County Records. Title insurance may or may not be available when the subject property is sold.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 20353

**Colonial Title Company**  
**Raymond DeBates, President**



## OF THE SE COR OF LOT 81

Property Address: 26841 RICHARD

---

 12-13-22-404-023 3,016.19

 T1N, R12E, SEC 22; COMM AT CEN POST SEC 22; TH S03\*00'00"W 842.91 FT; TH  
 S87\*00'00"E 43.00 FT TO POB; TH S87\*00'00"E 187.00 FT; TH S03\*00'00"W 80.00 FT;  
 TH N87\*00'00"W 187.00 FT; TH N03\*00'00"E 80.00 FT TO POB 0.343 AC

Property Address: LORRAINE

---

 12-13-23-277-035 5,518.40

 T1N, R12E, SEC 23; COMM AT NE COR SEC 23; TH S01\*45'E 1844.52 FT TO POB; TH  
 S01\*45'E 146.00 FT; TH S88\*11'W 208.72 FT; TH N01\*45'W 146.00 FT; TH N88\*11'E  
 208.72 FT TO POB 0.70 AC

Property Address: 26151 SCHOENHERR

---

 12-13-23-278-023 7,683.76

S/P OF SCHULTZ FARMS (L20, P36); LOT 23

Property Address: 13203 FRAZHO

---

 12-13-23-430-015 2,586.56

MAPLE GROVE SUBDIVISION NO. 1 (L7, P29); LOT 49

Property Address: 13445 ZAGAISKI

---

 12-13-24-351-001 3,920.61

 S/P OF H. WELTON OBENAUER'S GARDEN GATE SUBDIVISION NO. 1 (L18, P4); LOT 55,  
 INCL 42.19 FT OF VAC SCHOENHERR RD ADJ

Property Address: 25480 SCHOENHERR

---

 12-13-24-352-011 11,247.59

S/P OF H. WELTON OBENAUER'S GARDEN GATE SUBDIVISION NO. 1 (L18, P4); LOT 66

Property Address: 25105 SCHOENHERR

---

 12-13-24-426-011 4,055.89

S/P OF LAMBRECHTS FARMS (L19, P19); LOT 31

Property Address: 25807 FIRWOOD

---

 12-13-24-427-026 7,898.34

S/P OF LAMBRECHTS FARMS (L19, P19); E 1/2 OF S 83.33 FT OF LOT 18

Property Address: 25621 TECLA

---

 12-13-24-479-009 2,085.86

 HAYES BOULEVARD SUBDIVISION (L9, P12); S 32 FT OF LOT 181 & N 16 FT OF LOT 182,  
 INCL 1/2 VAC ALLEY

Property Address: 25218 ROSENBUSCH

---

 12-13-25-202-011 1,234.30

CEDAR PARK SUBDIVISION (L7, P91); LOT 84

Property Address: 24932 LAUREN

BS&A AccessMyGov will be undergoing maintenance between the hours of 12AM EST Saturday December 12th and 12AM EST Monday December 14th. During this time AccessMyGov may be unresponsive. We apologize for any inconvenience!

**13445 ZAGAISKI WARREN, MI 48089** (Property Address)

Parcel Number: 13-23-430-015



Item 1 of 1 1 Image / 0 Sketches

**Property Owner: CITY OF WARREN**

**Summary Information**

- > Assessed Value: \$5,410 | Taxable Value: \$5,410
- > Property Tax Information found
- > 1. Special Assessment found
- > 1. Building Department records found across 1 property

**Owner and Taxpayer Information**

<b>Owner</b>	CITY OF WARREN ONE CITY SQUARE WARREN, MI 48093	<b>Taxpayer</b>	SEE OWNER INFORMATION
--------------	---	-----------------	-----------------------

**General Information for Tax Year 2015**

<b>Property Class</b>	Res Platted Vacant	<b>Unit</b>	13 CITY OF WARREN
<b>School District</b>	Van Dyke (02)	<b>Assessed Value</b>	\$5,410
<b>Map #</b>	Not Available	<b>Taxable Value</b>	\$5,410
<b>PP CLASS / YEAR</b>	0	<b>State Equalized Value</b>	\$5,410
<b>NOTES</b>	Not Available	<b>Date of Last Name Change</b>	10/28/2015
<b>BUSINESS TYPE</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>NOTES</b>	Not Available		

**Principal Residence Exemption Information**

**Homestead Date** 12/02/1996

Principal Residence Exemption	June 1st	Final
2015	0.0000 %	0.0000 %

**Previous Year Information**

Year	MBOR Assessed	Final SEV	Final Taxable
2014	\$5,410	\$5,410	\$5,410
2013	\$5,410	\$5,410	\$5,410

**Land Information**

<b>Zoning Code</b>	R-1-C	<b>Total Acres</b>	0.158
<b>Land Value</b>	\$10,820	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	Not Available
<b>ECF Neighborhood</b>	VAN DYKE 23 BRICK	<b>Mortgage Code</b>	Not Available
<b>Lot Dimensions/Comments</b>	Not Available	<b>Neighborhood Enterprise Zone</b>	No

Lot(s)	Frontage	Depth
Lot 1	50.00 ft	138.00 ft
<b>Total Frontage: 50.00 ft</b>		<b>Average Depth: 138.00 ft</b>

**Legal Description**

MAPLE GROVE SUBDIVISION NO 1 LOT 49 L.7 P.29

**Land Division Act Information**

<b>Date of Last Split/Combine</b>	<i>Not Available</i>	<b>Number of Splits Left</b>	0
<b>Date Form Filed</b>	<i>Not Available</i>	<b>Unallocated Div.s of Parent</b>	0
<b>Date Created</b>	<i>Not Available</i>	<b>Unallocated Div.s Transferred</b>	0
<b>Acreage of Parent</b>	0.00	<b>Rights Were Transferred</b>	<i>Not Available</i>
<b>Split Number</b>	0	<b>Courtesy Split</b>	<i>Not Available</i>
<b>Parent Parcel</b>	<i>Not Available</i>		

## Sale History

Sale Date	Sale Price	Instrument	Grantor	Grantee	Terms of Sale	Liber/Page
10/20/2015	\$1,249,555.00	QC	MACOMB COUNTY TREASURER	CITY OF WARREN	Quit Claim Deed	23688/464
08/17/2012	\$2,616,653.00	QCT	MACOMB COUNTY TREASURER	MACOMB COUNTY PROPERTIES LLC	Quit Claim/Trans Aff	21498/497
09/26/2008	\$1.00	QC	OPTION ONE MORTGAGE	LASALLE BANK	Quit Claim Deed	19538/476
09/25/2008	\$68,960.00	OT	LASALLE BANK	BEAN STACEY	REO Sale	19538/478
01/20/2008	\$129,812.00	TA	SZALKOWSKI RODNEY G & R	OPTION ONE MORTGAGE	2nd Sheriff Deed	
07/20/2007	\$129,812.00	SD	SZALKOWSKI RODNEY G & R	OPTION ONE MORTGAGE	Sheriff Deed	18860/245
11/13/1996	\$120,000.00	WD			NOT USED IN ECF STUD	

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**13445 ZAGAIKI** WARREN, MI 48089 (Property Address)

Parcel Number: 13-23-430-015



Item 1 of 1 1 Image / 0 Sketches

**Property Owner: CITY OF WARREN**

**Summary Information**

- > Assessed Value: \$5,410 | Taxable Value: \$5,410
- > Property Tax Information found
- > 1 Special Assessment found
- > 1 Building Department records found across 1 property

**Owner and Taxpayer Information**

**Owner** CITY OF WARREN  
ONE CITY SQUARE  
WARREN, MI 48093

**Taxpayer** SEE OWNER INFORMATION

**Amount Due**

Current Taxes: **\$413.53**

[Pay Now](#)

**Legal Description**

MAPLE GROVE SUBDIVISION NO 1 LOT 49 L7 P.29

Recalculate amounts using a different Payment Date

You can change your anticipated payment date in order to recalculate amounts due as of the specified date for this property.

Enter a Payment Date

**Tax History**

**\*\*Note:** On March 1 at 12:00 AM, local taxes become ineligible for payment at the local unit.

Year	Season	Total Amount	Total Paid	Last Paid	Total Due
2015	Winter	\$8.50	\$0.00		\$8.50 <a href="#">Pay Now</a>
<b>General Information for 2015 Winter Taxes</b>					
<b>School District</b>	50220	<b>PRE/MBT</b>	0.0000%		
<b>Taxable Value</b>	\$5,410	<b>S.E.V.</b>	\$5,410		
<b>Property Class</b>	404 -	<b>Assessed Value</b>	\$5,410		
<b>Tax Bill Number</b>	Not Available	<b>Last Receipt Number</b>	Not Available		
<b>Last Payment Date</b>	Not Available	<b>Number of Payments</b>	0		
<b>Base Tax</b>	\$8.42	<b>Base Paid</b>	\$0.00		
<b>Admin Fees</b>	\$0.08	<b>Admin Fees Paid</b>	\$0.00		
<b>Interest Fees</b>	\$0.00	<b>Interest Fees Paid</b>	\$0.00		
<b>Total Tax &amp; Fees</b>	\$8.50	<b>Total Paid</b>	\$0.00		
<b>Renaissance Zone</b>	Not Available	<b>Mortgage Code</b>	Not Available		
<b>Tax Bill Breakdown for 2015 Winter</b>					
<b>Taxing Authority</b>		<b>Millage Rate</b>	<b>Amount</b>	<b>Amount Paid</b>	
MACOMB CTY DEBT		0.005000	\$0.02	\$0.00	
MACOMB VETERANS		0.040000	\$0.21	\$0.00	

HURON-CLINT PARK	0.214600	\$1.16	\$0.00
SMART	1.000000	\$5.41	\$0.00
ZOO AUTHORITY	0.100000	\$0.54	\$0.00
ART INSTITUTE	0.200000	\$1.08	\$0.00
Admin Fees		\$0.08	\$0.00
Interest Fees		\$0.00	\$0.00
	<b>1.559600</b>	<b>\$8.50</b>	<b>\$0.00</b>

[Click here for a printer friendly version of Winter 2015 Tax information](#)

2015	Summer	\$405.03	\$0.00	\$405.03	<a href="#">Pay Now</a>
------	--------	----------	--------	----------	-------------------------

**General Information for 2015 Summer Taxes**

<b>School District</b>	50220	<b>PRE/MBT</b>	0.0000%
<b>Taxable Value</b>	\$5,410	<b>S.E.V.</b>	\$5,410
<b>Property Class</b>	404 -	<b>Assessed Value</b>	\$5,410
<b>Tax Bill Number</b>	<i>Not Available</i>	<b>Last Receipt Number</b>	<i>Not Available</i>
<b>Last Payment Date</b>	<i>Not Available</i>	<b>Number of Payments</b>	0
<b>Base Tax</b>	\$392.73	<b>Base Paid</b>	\$0.00
<b>Admin Fees</b>	\$2.42	<b>Admin Fees Paid</b>	\$0.00
<b>Interest Fees</b>	\$9.88	<b>Interest Fees Paid</b>	\$0.00
<b>Total Tax &amp; Fees</b>	\$405.03	<b>Total Paid</b>	\$0.00
<b>Renaissance Zone</b>	<i>Not Available</i>	<b>Mortgage Code</b>	<i>Not Available</i>

**Tax Bill Breakdown for 2015 Summer**

Taxing Authority	Millage Rate	Amount	Amount Paid
WARREN OPERATING	8.730200	\$47.23	\$0.00
CITY ROAD IMPROV	2.089900	\$11.30	\$0.00
EMS	0.290800	\$1.57	\$0.00
LIBRARY	1.330800	\$7.19	\$0.00
SANITATION	2.555000	\$13.82	\$0.00
ACT 345 POL/FIRE	4.984800	\$26.96	\$0.00
POLICE OPERATING	0.969900	\$5.24	\$0.00
FIRE OPERATING	0.969900	\$5.24	\$0.00
POL & FIRE OPER	4.876400	\$26.38	\$0.00
RECREATION	0.969900	\$5.24	\$0.00
MACOMB CNTY OPER	4.568500	\$24.71	\$0.00
MCC OPERATING	1.421200	\$7.68	\$0.00
MCC DEBT	0.109000	\$0.58	\$0.00
MAC INT SCH DIST	2.943000	\$15.92	\$0.00
STATE ED TAX	6.000000	\$32.46	\$0.00
VAN DYKE OPERAT	18.000000	\$97.38	\$0.00
VAN DYKE DEBT/SF	11.800000	\$63.83	\$0.00
Admin Fees		\$2.42	\$0.00
Interest Fees		\$9.88	\$0.00
	<b>72.609300</b>	<b>\$405.03</b>	<b>\$0.00</b>

[Click here for a printer friendly version of Summer 2015 Tax information](#)

2014	Winter	\$8.50	\$0.00	\$8.50	** Read Note Above
2014	Summer	\$978.78	\$0.00	\$978.78	** Read Note Above
2013	Winter	\$6.26	\$0.00	\$6.26	** Read Note Above

2013	Summer	\$382.41	\$0.00		\$382.41	** Read Note Above
2012	Winter	\$32.76	\$0.00		\$32.76	** Read Note Above
2012	Summer	\$355.21	\$0.00		\$355.21	** Read Note Above
2011	Winter	\$16.53	\$0.00		\$16.53	** Read Note Above
2011	Summer	\$676.55	\$0.00		\$676.55	** Read Note Above
2010	Winter	\$90.07	\$0.00		\$90.07	** Read Note Above
2010	Summer	\$3,056.27	\$0.00		\$3,056.27	** Read Note Above
2009	Winter	\$64.30	\$0.00		\$64.30	** Read Note Above
2009	Summer	\$4,022.99	\$2,337.41	08/21/2009	\$1,685.58	** Read Note Above
2008	Winter	\$48.97	\$48.97	12/31/2008	\$0.00	
2008	Summer	\$2,282.03	\$2,282.03	10/22/2008	\$0.00	
2007	Winter	\$40.83	\$40.83	01/31/2008	\$0.00	
2007	Summer	\$1,929.12	\$1,929.12	12/13/2007	\$0.00	
2006	Winter	\$107.44	\$0.00		\$107.44	** Read Note Above
2006	Summer	\$1,808.02	\$0.00		\$1,808.02	** Read Note Above
2005	Winter	\$170.00	\$170.00	01/25/2006	\$0.00	
2005	Summer	\$1,760.02	\$1,760.02	01/25/2006	\$0.00	
2004	Winter	\$230.84	\$0.00		\$230.84	** Read Note Above
2004	Summer	\$1,623.80	\$1,623.80	01/13/2005	\$0.00	
2003	Winter	\$225.81	\$0.00		\$225.81	** Read Note Above
2003	Summer	\$1,553.09	\$0.00		\$1,553.09	** Read Note Above
2002	Winter	\$234.10	\$0.00		\$234.10	** Read Note Above
2002	Summer	\$1,547.82	\$0.00		\$1,547.82	** Read Note Above
2001	Winter	\$215.04	\$0.00		\$215.04	** Read Note Above
2001	Summer	\$1,455.67	\$0.00		\$1,455.67	** Read Note Above
2000	Winter	\$208.66	\$0.00		\$208.66	** Read Note Above
2000	Summer	\$1,406.69	\$0.00		\$1,406.69	** Read Note Above
1999	Winter	\$204.94	\$0.00		\$204.94	** Read Note Above
1999	Summer	\$1,382.50	\$0.00		\$1,382.50	** Read Note Above

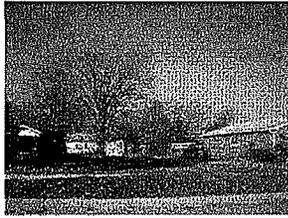
**\*\*Disclaimer:** BS&A Software provides AccessMyGov.com as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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BS&A AccessMyGov will be undergoing maintenance between the hours of 12AM EST Saturday December 12th and 12AM EST Monday December 14th. During this time AccessMyGov may be unresponsive. We apologize for any inconvenience!

**13445 ZAGAISKI** WARREN, MI 48089 (Property Address)

Parcel Number: 13-23-430-015



Item 1 of 1 1 Image / 0 Sketches

**Property Owner:** CITY OF WARREN

**Summary Information**

- > Assessed Value: \$5,410 | Taxable Value: \$5,410
- > Property Tax Information found
- > 1 Special Assessment found
- > 1 Building Department records found across 1 property

**Owner and Taxpayer Information**

**Amount Due**

Special Assessment Total Payoff Amount: **\$0.00**

**Owner** CITY OF WARREN **Taxpayer** SEE OWNER  
 ONE CITY SQUARE INFORMATION  
 WARREN, MI 48093

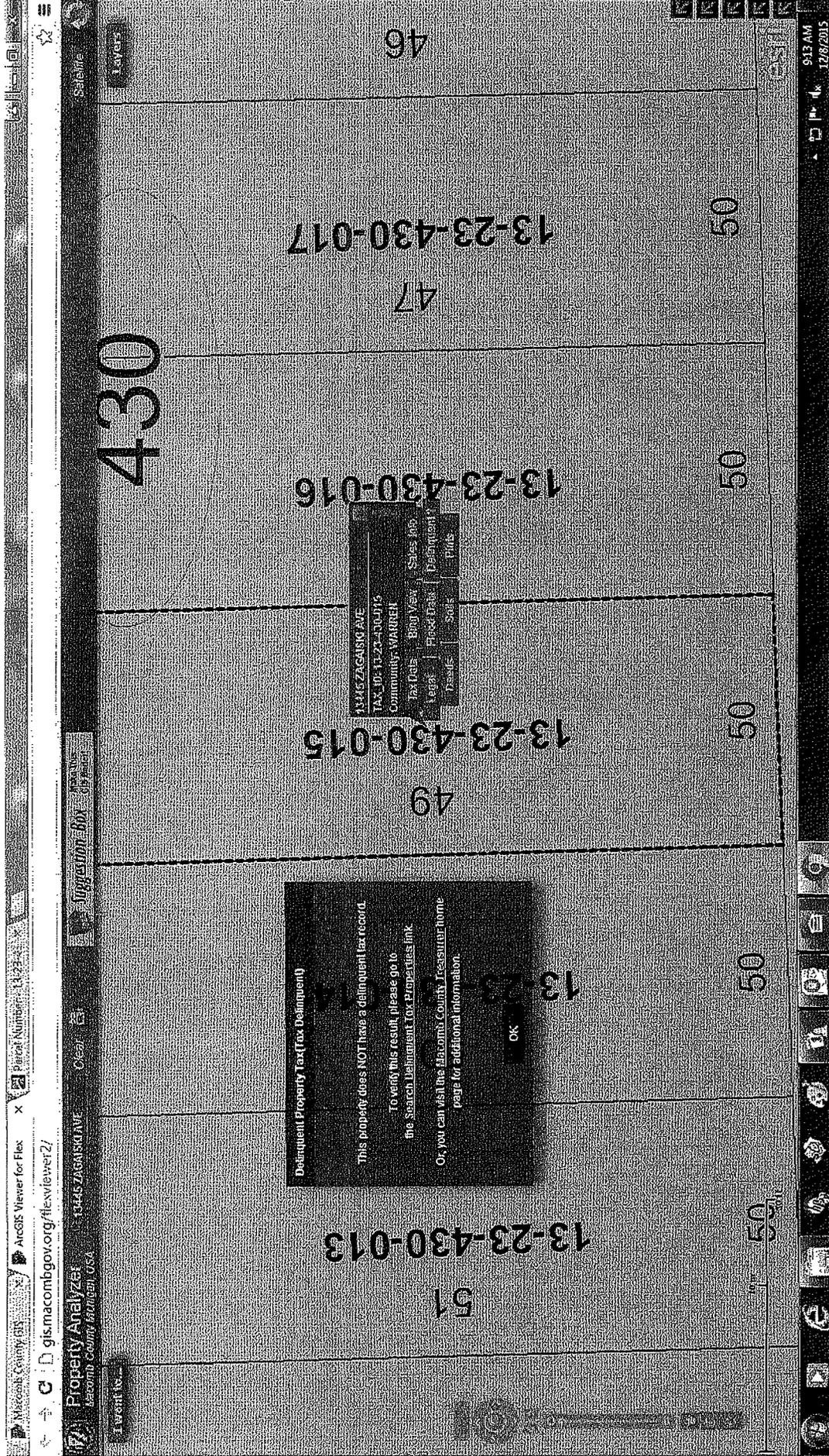
**Legal Description**

**Special Assessment Information**

Code	Name	Special Assessment District Status	APR Interest Rate	Start Year	Number of Years	Payment Status
S0284	ROLL S0284	Inactive	3.0000	2008	5	<b>** Paid In Full</b>
<b>Special Assessment Information</b>						
<b>Code</b>	S0284	<b>Description 1</b>	SIDEWALK REPLACEMENTS			
<b>Name</b>	ROLL S0284	<b>Description 2</b>	Not Available			
<b>Parcel Status</b>	Active Parcel	<b>User Alpha 1</b>	Not Available			
<b>Original Assessment</b>	\$502.50	<b>User Alpha 2</b>	Not Available			
<b>Principal Balance</b>	\$0.00	<b>Date to Begin Charging Interest</b>	Not Available			
<b>Remaining Payoff Amount</b>	<b>\$0.00</b>	<b># of Months Interest Calculated</b>	Not Available			
<b>Due Date</b>	07/01/2008					

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430

13-23-430-017

47

13-23-430-016

13445 ZAGASKO AVE  
 TAX ID: 13-23-430-016  
 Community: WARREN  
 Tax ID: 13-23-430-016  
 Legal: Parcel 13-23-430-016  
 Status: No  
 Description: Parcel 13-23-430-016  
 File

13-23-430-015

49

**Delinquent Property Tax (tax delinquent)**

This property does NOT have a delinquent tax record.

To verify this result, please go to the [Search Delinquent Tax Properties](#) link.

Or, you can visit the [Macomb County Treasurer's home](#) page for additional information.

OK

13-23-430-013

51

50

50

50

50

50

46

9:13 AM  
12/6/2015



**CITY ATTORNEY'S OFFICE**

ONE CITY SQUARE, SUITE 400

WARREN, MI 48093-5285

(586) 574-4671

FAX (586) 574-4530

[www.cityofwarren.org](http://www.cityofwarren.org)

January 4, 2016

Kelly Colegio  
Council Secretary  
City of Warren

**Re: Proposed Resolution Authorizing Conveyance of Tax-Reverted  
Property at 25218 Rosenbusch, Warren; Parcel ID No. 13-24-479-009**

Dear Council Secretary Colegio:

Attached please find the above-referenced resolution to provide the public with thirty (30) days' notice of intent to sell tax-reverted property located at 25218 Rosenbusch, Warren (the Property) for \$1, plus payment for title insurance and recording fees.

Based upon the written request from Public Service Director Richard Sabaugh, the Property would be conveyed "as is" with a quit claim deed to Gary Kanka, the owner of the adjacent property at 25226 Rosenbusch, Warren. The prospective purchaser will agree to combine the Property with the existing property, with the land contract vendors' agreement, if needed, and use the combined property as only one buildable lot, keep it maintained and free from narcotics, including medicinal marijuana.

If acceptable, please submit the resolution to Council for its meeting on Tuesday, January 12, 2016. Upon adoption, the resolution must remain on file with the City Clerk for thirty days, before final Council approval.

Respectfully,

A handwritten signature in cursive script, appearing to read "Mary Michaels".

Mary Michaels  
Acting City Attorney

MM/vlt Ltr to K Colegio re Notice of Intent to Sell – 25218 Rosenbusch ID 58127

cc: Gary Kanka (w/Attach.)  
Tom Bommarito, Public Service Administrative Supervisor (w/Attach.)  
Ronald Wuerth, Planning Director (w/Attach.)

Read and concur:

A handwritten signature in cursive script, appearing to read "James R. Fouts".

James R. Fouts  
Mayor

Approved:

A handwritten signature in cursive script, appearing to read "Richard Sabaugh".

Richard Sabaugh  
Public Service Director

**RESOLUTION PROVIDING PUBLIC NOTICE OF INTENT TO SELL 25218 ROSENBUSCH;  
WARREN, MICHIGAN; PARCEL NO. 13-24-479-009**

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on January 12, 2016 at 7:00 p.m. \_\_\_\_\_ Time in the Council Chambers of the Warren Community Center, 5460 Arden, Warren, Michigan.

Present: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

Absent: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

The City is the legal titleholder of vacant, tax-reverted property at 25218 Rosenbusch, Warren, Michigan, Parcel No. 13-24-479-009 (the Property).

Gary Kanka, the land contract owner of the adjacent property at 25226 Rosenbusch is interested in purchasing the Property for the sum of \$1.00 plus any closing costs.

Mr. Kanka will pay for the title policy, survey if necessary, agree to combine the two parcels and agree that only one residential home would be constructed on the combined lot, with the concurring agreement of the land contract vendor, if necessary.

The Mayor and Public Service Director are recommending that the Property be conveyed to Gary Kanka which would allow for continuous maintenance of the Property.

**THEREFORE, IT IS RESOLVED**, that the City of Warren offers for sale the Property located at 25218 Rosenbusch, Warren, Michigan, Parcel No. 13-24-479-009, described as follows:

THE SOUTH 32 FEET OF LOT 181 AND THE NORTH 16 FEET OF LOT 182 – HAYES BOULEVARD SUBDIVISION, as recorded in Liber 9, Page 12 of Plats, Macomb County Records.





RECEIVED

DEC 09 2015

City Attorney's Office

DEPARTMENT OF PUBLIC SERVICE

ONE CITY SQUARE, SUITE 320

WARREN, MI 48093-5284

(586) 574-4604

FAX (586) 574-4517

[www.cityofwarren.org](http://www.cityofwarren.org)

December 8, 2015

To: Mary Michaels,  
Acting City Attorney

From: Richard Sabaugh, Director  
Department of Public Service

RE: **Resolution Providing Public Notice of Intent to Sell 25218 Rosenbusch 13-24-479-009**

The below items are attached relating to the sale of the above properties:

- Resolution providing public notice of intent to sell 25218 Rosenbusch
- Original letter from Gary Kanka stating interest in purchasing 25218 Rosenbusch.
- Land Contract for 25218 Rosenbusch.
- Copy of Title Policy
- Assessment value of property.

Please review for council submission.

Sincerely,

A handwritten signature in cursive script, appearing to read "R. Sabaugh".

Richard Sabaugh, Director  
Department of Public Service



November 10, 2015

Gary Kanka  
25226 Rosenbusch  
Warren, MI 48089

**DEPARTMENT OF PUBLIC SERVICE**

ONE CITY SQUARE, SUITE 320

WARREN, MI 48093-5284

(586) 574-4604

FAX (586) 574-4517

[www.cityofwarren.org](http://www.cityofwarren.org)

**RE: City-owned property at 25218 Rosenbusch Parcel I.D. number 13-24-479-009**

The purpose of this letter is to ascertain your interest in acquiring property at 25218 Rosenbusch **Parcel I.D. number 13-24-479-009** owned by the City of Warren. The sale would be subject to the condition that the property would be combined with 25226 Rosenbusch. It would be agreed that the property will be maintained, and free from any narcotics, medicinal or otherwise. Restrictive covenants must be signed for the conditions.

Subject to the approval of the Warren City Council, the sale price of the property would be \$1.00 plus payment of any closing costs, title policy and survey if necessary. The lot will be transferred by means of a quit claim deed. The city will be conveying its interest in the property and will not be warranting that the title is free and clear of any other title interest. The signed copy of this letter, along with a copy of your warranty deed, must be received by November 30, 2015 for consideration of the respective purchase. Upon receipt of the signed letter of interest, a request will be forwarded to the Warren City Council to adopt a resolution notifying the public that the city intends to sell the property. This notice must remain on file with the City Clerk for 30 days. At the end of 30 days, action must be taken again by the City Council to give final approval of the sale of this property. If City Council approves the sale of this property, a purchase agreement and restrictive covenants would be prepared for your review and signature. Please note, that a lot combination of the two parcels is required for this respective purchase. It is the resident's responsibility to obtain their Mortgage Company's acceptance of the lot combination.

If you are interested in purchasing 25218 Rosenbusch Parcel I.D. number 13-24-479-009 please sign the attached and return this letter with the attachment to me with a copy of the **warranty deed for 25226 Rosenbusch** as evidence of current ownership. Should you have any questions, or would like additional information, please call me at 586-574-4604.

Sincerely,

Tom Bommarito, Administrative Supervisor  
Department of Public Service

By signing below, I acknowledge my interest in purchasing 25218 Rosenbusch **Parcel I.D. number 13-24-479-009** from the City of Warren. I would agree to pay for closing costs of the sale including a survey and title policy. I would agree to sign restrictions requiring combining the lot located at 25218 Rosenbusch and that only one building would be constructed on the combined lots and to keep the property maintained and free from certain uses, including medicinal marijuana. I acknowledge that we have been informed that approval from the Warren City Council will be necessary before the city can accept an offer to purchase. I would also be willing to accept a quit claim deed for the property.

I also acknowledge that this is merely an expression of interest and is not a formal offer to purchase and does not create any obligation or bind either the City of Warren or the undersigned.

  
Gary Kanka  


Date: Nov 28, 2015

---

**MEMORANDUM**

---

**DATE:** 12/08/15  
**TO:** Annmarie LaDuke  
**FROM:** Thomas Agrusa, Deputy City Assessor  
**RE:** Parcel ID# 13-24-479-009 25218 Rosenbusch  
**CC:**

---

Pursuant to your request for valuation of the above captioned property, please be advised of the following:

**Address:** 25218 Rosenbusch  
**Site Description:** Vacant Lot 40' x 135'  
**Tax Status:** Exempt, City owned

Estimated valuation of property if subject to assessment as of December 31, 2014:

Land Value: 8,560  
Taxable Value: 4,280

The information regarding this property is taken from existing city records. Valuation estimates are made using the same valuation models used in setting assessments on other neighborhood properties.

**RIDER "B"**  
**SEARCH OF TITLE**

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to November 2, 2015 at 8:00am.

**PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

The South 32 feet of Lot 181 and the North 16 feet of Lot 182 - Hayes Boulevard Subdivision, as recorded in Liber 9, Page 12 of Plats, Macomb County Records.

Commonly Known As: 25218 Rosenbusch, Warren, MI 48089

Tax ID Number: 13-24-479-009

**Apparent Owner:** City of Warren

Title deed dated 10/20/15 and recorded 10/23/15 in Liber 23688, Page 464, Macomb County Records.

2013 and prior taxes are paid.

2014 Winter taxes are PAID \$6.71

2015 Summer taxes are DUE \$297.80

**SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE**

Tax amounts as shown are base amounts only and do not include any penalty or interest.

NOTE: Title emanates from a Judgment of Foreclosure for non-payment of the property taxes recorded 07/08/15 in Liber 23503, Page 261, Macomb County Records. Title insurance may or may not be available when the subject property is sold.

No open mortgages found of record.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 20338

**Colonial Title Company**  
**Raymond DeBates, President**

REC'D MACOMB CO \*15OCT23PM1052

5130793 Page 1 of 24  
LIBER 23688 PAGE 464  
10/23/2015 10:55:40 AM  
Macomb County, MI SEAL  
Carmelia Sabaugh, Clerk/Register of Deeds  
Receipt # 64878

**QUIT CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS: That Ted B. Wahby, Macomb County Treasurer

whose address is: One South Main Street - 2<sup>nd</sup> Floor, Mount Clemens, MI 48043

Quit Claims to: City of Warren

whose address is: One City Square, Warren, MI 48093

the following described premises situated in the City of Warren, Charter County of Macomb and State of Michigan, to-wit:

**SEE ADDENDUM A**

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining for the sum of One Million, Two Hundred Forty-Nine Thousand, Five Hundred Fifty-Five and 13/100 (\$1,249,555.13) Dollars.

If the land being conveyed is unplatted, the following is deemed to be included: This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act."

Parcels which abut to a private road, the maintenance, care and other responsibility concerning said private road rest with the abutting land owners and are not the responsibility of the City, Township, Village, Charter County of Macomb, or the State of Michigan.

The Grantor grants to the Grantee the right to make all division(s) under section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967. The right to make further division not requiring a plat are intended to be conveyed.

Exempt from County and State Transfer Tax pursuant to M.C.L.A. 207.505(h)(i) and M.C.L.A. 207.526(h)(i), respectively.

Dated this 20th day of October, 2015.

Signed by: *Ted B. Wahby*  
Ted B. Wahby, Macomb County Treasurer



STATE OF MICHIGAN )  
                                  ) ss.  
COUNTY OF MACOMB )

The foregoing instrument was acknowledged before me this 20th day of October, 2015 by Ted B. Wahby, Macomb County Treasurer.

*Michelle A. Novak*  
Michelle A. Novak, Notary Public  
Acting in Macomb County  
Macomb County, Michigan

My Commission Expires: 07/17/2018

When Recorded Return To: Send Subsequent Tax Bills To: GRANTEE      GRANTEE      Drafted By:  
Frank Krycia, Assistant Corporation Counsel  
One South Main St., 8<sup>th</sup> Floor  
Mount Clemens, MI 48043

24  
MWB

C

OF THE SE COR OF LOT 81

Property Address: 26841 RICHARD

12-13-22-404-023 3,016.19

T1N, R12E, SEC 22; COMM AT CEN POST SEC 22; TH 503\*00'00"W 842.91 FT; TH S87\*00'00"E 43.00 FT TO POB; TH S87\*00'00"E 187.00 FT; TH S03\*00'00"W 80.00 FT; TH N87\*00'00"W 187.00 FT; TH N03\*00'00"E 80.00 FT TO POB 0.343 AC

Property Address: LORRAINE

12-13-23-277-035 5,518.40

T1N, R12E, SEC 23; COMM AT NE COR SEC 23; TH S01\*45'E 1844.52 FT TO POB; TH S01\*45'E 146.00 FT; TH S88\*11'W 208.72 FT; TH N01\*45'W 146.00 FT; TH N88\*11'E 208.72 FT TO POB 0.70 AC

Property Address: 26151 SCHOENHERR

12-13-23-278-023 7,683.76

S/P OF SCHULTZ FARMS (L20, P36); LOT 23

Property Address: 13203 FRAZHO

12-13-23-430-015 2,586.56

MAPLE GROVE SUBDIVISION NO. 1 (L7, P29); LOT 49

Property Address: 13445 ZAGAISKI

12-13-24-351-001 3,920.61

S/P OF H. WELTON OBENAUER'S GARDEN GATE SUBDIVISION NO. 1 (L18, P4); LOT 55, INCL 42.19 FT OF VAC SCHOENHERR RD ADJ

Property Address: 25480 SCHOENHERR

12-13-24-352-011 11,247.59

S/P OF H. WELTON OBENAUER'S GARDEN GATE SUBDIVISION NO. 1 (L18, P4); LOT 66

Property Address: 25106 SCHOENHERR

12-13-24-426-011 4,055.89

S/P OF LAMBRECHTS FARMS (L19, P19); LOT 31

Property Address: 25807 FIRWOOD

12-13-24-427-026 7,898.34

S/P OF LAMBRECHTS FARMS (L19, P19); E 1/2 OF S 83.33 FT OF LOT 18

Property Address: 25621 TECLA

12-13-24-479-009 2,085.86

HAYES BOULEVARD SUBDIVISION (L9, P12); S 32 FT OF LOT 181 & N 16 FT OF LOT 182, INCL 1/2 VAC ALLEY

Property Address: 25218 ROSEBUSCH

12-13-25-202-011 1,234.30

CEDAR PARK SUBDIVISION (L7, P91); LOT 84

Property Address: 24932 LAUREN

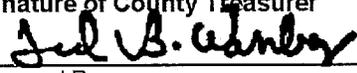


## Notice of Judgment of Foreclosure

Michigan Department of Treasury  
 3731 (4-06)

Issued under authority of 1893 PA 206; section 78k(8), MCL

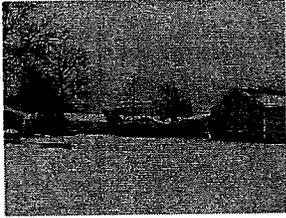
On February 7, 2014 in Civil Action No. 2013-2353-CH in the Circuit Court for the 16th Judicial Circuit, Macomb County, a Judgment of Foreclosure in the Matter of the Petition of the County Treasurer against the property described below was entered vesting absolute title to the real property described below in the County Treasurer of the County of Macomb, if the property was not redeemed by March 31, 2014 as provided in the General Property Tax Act, 1893 PA 206, MCL 211.78(k). This judgment of Foreclosure became final on March 31, 2014.

Parcel No. 12-13-24-479-009  Commonly Known As: 25218 ROSEBUSCH	Property Forfeited to County Treasurer on March 1, 2013. <b>Certificate of Forfeiture recorded at:</b> Liber 22736 ,Page 606
Address MACOMB COUNTY PROPERTIES LLC ELKINS THOMAS W 51456 ORO DR SHELBY TWP, MI 48315	
County Of Macomb, Local Unit Name WARREN Local Unit Code 12  Property Description HAYES BOULEVARD SUBDIVISION (L9, P12); S 32 FT OF LOT 181 & N 16 FT OF LOT 182, INCL 1/2 VAC ALLEY	
State of Michigan ) ss County of Macomb ) Subscribed to and sworn before me on 03/31/2015   Notary Public: Maureen Alexandrowicz Macomb County, Michigan Acting in Macomb My Commission expires: 10/30/2020	<b>Signature of County Treasurer</b>  Ted B. Wahby  Prepared By: Frank Krycia Assistant Corporation Counsel One S. Main 8th Fl Mt. Clemens, MI 48043

After recording return to Treasurer.

**25218 ROSENBUSCH WARREN, MI 48089** (Property Address)

Parcel Number: 13-24-479-009



Item 1 of 1 1 Image / 0 Sketches

**Property Owner: CITY OF WARREN**

**Summary Information**

- > Assessed Value: \$4,280 | Taxable Value: \$4,280
- > Property Tax Information found
- > 1 Special Assessment found
- > 1 Building Department records found across 1 property

**Owner and Taxpayer Information**

<b>Owner</b>	CITY OF WARREN ONE CITY SQUARE WARREN, MI 48093	<b>Taxpayer</b>	SEE OWNER INFORMATION
--------------	---	-----------------	-----------------------

**General Information for Tax Year 2015**

<b>Property Class</b>	Res Platted Vacant	<b>Unit</b>	13 CITY OF WARREN
<b>School District</b>	Warren Woods (05)	<b>Assessed Value</b>	\$4,280
<b>Map #</b>	Not Available	<b>Taxable Value</b>	\$4,280
<b>PP CLASS / YEAR</b>	0	<b>State Equalized Value</b>	\$4,280
<b>NOTES</b>	Not Available	<b>Date of Last Name Change</b>	10/28/2015
<b>BUSINESS TYPE</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>NOTES</b>	Not Available		

**Principal Residence Exemption Information**

**Homestead Date** 03/01/1994

Principal Residence Exemption	June 1st	Final
2015	0.0000 %	0.0000 %

**Previous Year Information**

Year	MBOR Assessed	Final SEV	Final Taxable
2014	\$4,280	\$4,280	\$4,280
2013	\$4,280	\$4,280	\$4,280

**Land Information**

<b>Zoning Code</b>	R-1-C	<b>Total Acres</b>	0.124
<b>Land Value</b>	\$8,560	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	Not Available
<b>ECF Neighborhood</b>	WARREN WOODS 23-24 BRICK	<b>Mortgage Code</b>	Not Available
<b>Lot Dimensions/Comments</b>	Not Available	<b>Neighborhood Enterprise Zone</b>	No

Lot(s)	Frontage	Depth
Lot 1	40.00 ft	135.00 ft
<b>Total Frontage: 40.00 ft</b>		<b>Average Depth: 135.00 ft</b>

**Legal Description**

HAYES BOULEVARD SUBDIVISION S 32 FT LOT 181 & N 16 FT LOT 182 L9 P.12

**Land Division Act Information**

<b>Date of Last Split/Combine</b>	Not Available	<b>Number of Splits Left</b>	0
<b>Date Form Filed</b>	Not Available	<b>Unallocated Div.s of Parent</b>	0

<b>Date Created</b>	<i>Not Available</i>	<b>Unallocated Div.s Transferred</b>	<b>0</b>
<b>Acreage of Parent</b>	0.00	<b>Rights Were Transferred</b>	<i>Not Available</i>
<b>Split Number</b>	0	<b>Courtesy Split</b>	<i>Not Available</i>
<b>Parent Parcel</b>	<i>Not Available</i>		

**Sale History**

Sale Date	Sale Price	Instrument	Grantor	Grantee	Terms of Sale	Liber/Page
10/20/2015	\$1,249,555.00	QC	MACOMB COUNTY TREASURER	CITY OF WARREN	Quit Claim Deed	23688/464
08/17/2012	\$2,616,653.00	QCT	MACOMB COUNTY TREASURER	MACOMB COUNTY PROPERTIES LLC	Quit Claim/Trans Aff	21498/497
10/15/2009	\$1,111.00	QCT	WAHBY TED	MEYER TINA E	Quit Claim/Trans Aff	20027/774

**\*\*Disclaimer:** BS&A Software provides AccessMyGov.com as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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PUBLIC SERVICE DEPARTMENT  
 ENGINEERING DIVISION  
 One City Square, Suite 300  
 Warren, Michigan 48093-2390  
 (586) 759-9300  
 Fax (586) 759-9318  
 www.cityofwarren.org

December 16, 2015

Kelly Colegio, City Council Secretary

**CONSIDERATION AND ADOPTION OF A RESOLUTION to approve Contract Modification No. 1 and Final to City Contract S-15-600, 21750 Hoover Road Sanitary Sewer Repair (V.I.L. Contracting, Inc.) increasing the original contract amount by \$5,913.00 resulting in a final contract amount of \$81,997.00 and to approve and issue Payment No. 1 and Final in the amount of \$81,997.00 to V.I.L. Contracting, Inc.**

Attached hereto is a copy of the proposed Contract Modification No. 1 and Final to the City Contract S-15-600, 21750 Hoover Road Sanitary Sewer Repair.

The contract modification is for the adjustment of final project quantities and balancing the original pay items to as-constructed quantities.

The total change in contract price due to balancing the original pay items to as-constructed quantities is \$5,913.00 (7.8% increase) resulting in a final contract amount of \$81,997.00.

It is the Engineering Division's recommendation that the Warren City Council approve the Contract Modification No. 1 and Final to the City Contract S-15-600, 21750 Hoover Road Sanitary Sewer Repair.

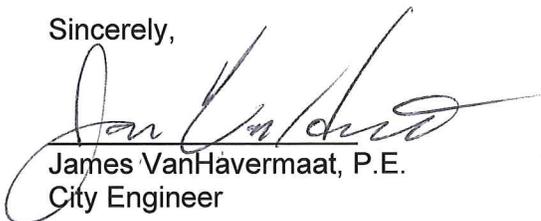
It is also recommended that Payment No. 1 and Final in the amount of \$81,997.00 be issued to V.I.L. Contracting, Inc. within three (3) days of City Council approval of the attached Contract Modification No. 1 and Final.

Availability of funding has been reviewed by the budget director as indicated in the attached resolution.

Please place this item on the next available City Council agenda for consideration.

Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

  
 James VanHavermaat, P.E.  
 City Engineer

Read and Concurred:

  
 Richard Sabaugh  
 Public Service Director

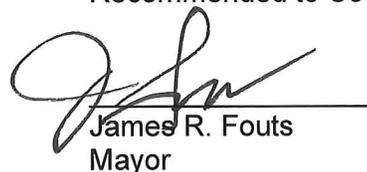
Funding Approval:

  
 Renee Rezak  
 Budget Director

Approved as to Form:

  
 Mary Michaels  
 Acting City Attorney

Recommended to Council:

  
 James R. Fouts  
 Mayor

JVH/TG



PUBLIC SERVICE DEPARTMENT  
 ENGINEERING DIVISION  
 One City Square, Suite 300  
 Warren, Michigan 48093-2390  
 (586) 759-9300  
 Fax (586) 759-9318  
 www.cityofwarren.org

**CONTRACT MODIFICATION**

**DATE:** December 16, 2015  
**CONTRACT:** S-15-600, 21750 Hoover Road Sanitary Sewer Repair  
**MODIFICATION NO.:** 1 and Final  
**TO:** V.I.L. Contracting, Inc.  
 6670 Sims Drive  
 Sterling Heights, MI 48313

NECESSITY FOR REVISION: Payment to Contractor for work completed and the adjustment of final project quantities and balancing the original pay items to as-constructed quantities.

The total change in contract price due to the balancing the original pay items to as-constructed quantities is \$5,913.00 (increase) resulting in a final contract amount of \$81,997.00.

The Contractor will be held to furnish all materials and labor required for the completion of the work described herein, including all items incidental thereto or necessary to complete the work, even though not specifically mentioned.

This document, including the additional pay items described above shall become an amendment to the Contract, and all provisions of the Contract will apply thereto.

The above shall be effective upon approval of the Mayor and the City Council.

Except as modified, all other terms of the Contract remain in effect.

Accepted by:  Date: 12/21/15  
 for V.I.L. Contracting, Inc.  
 (Contractor)

Recommended by:  Date: 12/21/15  
 James VanHavermaat, P.E., City Engineer

Approved by: Warren City Council Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 James R. Fouts, Mayor

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Paul Wojno, City Clerk

S-15-600  
21750 Hoover Road Sanitary Sewer Repair



Engineering Division  
FINAL ADJUSTMENT OF QUANTITIES

Contractor: V.I.L. Contracting, Inc.  
Address: 6670 Sims Drive  
City: Sterling Heights, MI 48313

ITEM NO.	DESCRIPTION	UNITS	ORIGINAL BID QUANTITY	CONTRACT UNIT PRICE	ORIGINAL BID AMOUNT	FINAL CONTRACT QUANTITY	FINAL CONTRACT AMOUNT	CHANGE CONTRACT QUANTITY	CHANGE CONTRACT AMOUNT	
1	AUDIO VISUAL	LS	1	\$1,000.00	\$1,000.00	1.0	\$1,000.00	0.0	0.00	
2	TRAFFIC CONTROL DEVICES	LS	1	\$2,500.00	\$2,500.00	1.0	\$2,500.00	0.0	0.00	
3	SESC MEASURES	LS	1	\$1,000.00	\$1,000.00	1.0	\$1,000.00	0.0	0.00	
4	REMOVE EXISTING CONCRETE PAVEMENT INCLUDING BITUMINOUS OVERLAY	SYD	26.7	\$20.00	\$534.00	32.7	654	6.0	120.00	
5	INSTALL 10" THICK CONCRETE PAVEMENT INCLUDING 6" 21AA AGGREGATE BASE	SYD	27	\$150.00	\$4,050.00	45.8	\$6,867.00	18.8	2,817.00	
6	REMOVE AND REPLACE 8" CONCRETE APPROACH	SFT	290	\$10.00	\$2,900.00	428.4	\$4,284.00	138.4	1,384.00	
7	REMOVE AND REPLACE 8" CONCRETE SIDEWALK	SFT	40	\$10.00	\$400.00	47.5	\$475.00	7.5	75.00	
8	REMOVE AND REPLACE 4" CONCRETE SIDEWALK	SFT	60	\$7.00	\$420.00	81.0	\$567.00	21.0	147.00	
9	6" TAP TO EX. 42" SANITARY SEWER WITH INSERTA-TEE, KOR-N-SEAL OR APPROVED EQUAL	EA	1	\$58,500.00	\$58,500.00	1.0	\$58,500.00	0.0	0.00	
10	INSTALL 6" DIA PVC SDR 23.5 SANITARY SEWER LEAD	LF	38	\$60.00	\$2,280.00	41.5	\$2,490.00	3.5	210.00	
11	ADDITIONAL TRAFFIC CONTROL SIGNS	SFT	100	\$10.00	\$1,000.00	16.0	\$160.00	(84.0)	(840.00)	
12	INSTALL SEED AND MULCH	LS	1	\$1,500.00	\$1,500.00	1.0	\$1,500.00	0.0	0.00	
13	MOBILIZATION, BONDS & INSURANCE (NOT TO EXCEED 3% OF CONSTRUCTION COST)	LS	1	\$2,000.00	\$2,000.00	1.0	\$2,000.00	0.0	0.00	
14	SESC PERMIT FEE	LS	1	\$250.00	\$250.00	0.0	\$0.00	(1.0)	(250.00)	
<b>Original Contract Amount</b>							<b>\$76,084.00</b>			
<b>Contract Modification No. 1 and Final</b>										
<b>Final Contract Amount</b>							<b>\$ 81,997.00</b>			
<b>Percent Change from the Original Contract Amount</b>							<b>7.772%</b>			

**RESOLUTION TO APPROVE CONTRACT MODIFICATION No. 1 AND FINAL  
FOR  
CITY PROJECT S-15-600  
21750 HOOVER ROAD SANITARY REPAIR**

At a regular meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016, at \_\_\_\_ p.m. Eastern \_\_\_\_\_ Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons \_\_\_\_\_

ABSENT: Councilpersons \_\_\_\_\_

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

V.I.L. Contracting, Inc. and the City of Warren entered into a contract titled S-15-600, 21750 Hoover Road Sanitary Repair.

The City Engineer recommends approval of the attached Contract Modification No. 1 and Final as submitted, balancing the original pay items to as-constructed quantities resulting in a \$5,913.00 increase, and therefore, resulting in a Final Contract amount of \$81,997.00.

The City Engineer also recommends that Payment No. 1 and Final in the amount of \$80,997.00 be issued to V.I.L. Contracting, Inc. within three (3) days of City Council approval of Contract Modification No. 1 and Final.

Funding is available in the 2012 Water and Sewer Capital Improvement Bonds.

THEREFORE, IT IS RESOLVED, that the City of Warren approves modifications to the Contract titled S-15-600, 21750 Hoover Road Sanitary Repair due to balancing of the original pay items to as-constructed quantities resulting in an increase to the original contract amount, as presented in the attached Contract Modification No. 1 and Final.





PUBLIC SERVICE DEPARTMENT  
ENGINEERING DIVISION

### PAYMENT REQUEST

Date : December 16, 2015

To : Dave Smith, Accountant, Controller's Office  
Amy Moore, Budget Analyst, Water Division

NOTE: CITY COUNCIL APPROVAL REQUIRED

From : Engineering Division

Re : Payment No. 1 and Final  
Project No. S-15-600  
Location 21750 Hoover Road Sanitary  
Improvement: Sewer Repair

Payee : V.I.L. Construction, Inc.  
6670 Sims Dr.  
Sterling Heights, MI 48313

Original Contract Amount	(City Council Approval 10/13/2015)	\$76,084.00	
Contract Modification No. 1 and Final		\$5,913.00	
Proposed Final Contract Amount			\$81,997.00

Total Work performed as of 12/14/15	\$81,997.00
Less Retainage 0.00%	\$0.00
Net Amount Earned to Date	\$81,997.00
Amount of Previous Payment Requests	\$0.00

**Amount Due This Estimate** **\$81,997.00**

Retainage Previously Withheld	\$0.00
Retainage Change this Pay Estimate	\$0.00

Engineering & Administration Revenue @ 7%		\$5,739.79
Inspection Revenue 9.3 hrs @ \$65.0/hr and 0.2 hrs @ \$90.0/hr		\$622.50
Total Revenue Generated		\$6,362.29

Chargeable to : 2012 Water & Sewer Capital Improvement Bond	9204-97400	\$81,997.00
---	------------	-------------

The total revenue generated should be transferred from the construction account to the City general fund and be credited as revenue generated by the Division of Engineering.

Prepared by:

Tina G. Gapshes, P.E.  
Civil Engineer II

Approved for Payment by:

James VanHavermaat, P.E.  
City Engineer

cc: Payee



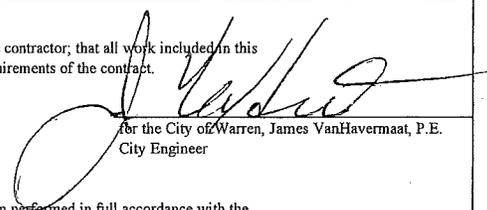
S-15-600  
 21750 Hoover Road Sanitary Sewer Repair  
 Estimate No. 1 and Final

CONSTRUCTION ESTIMATE

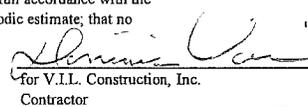
Contractor: V.I.L. Construction, Inc.  
 Address: 6670 Sims Drive  
 City: Sterling Heights, MI 48313

ITEM NO.	PAY ITEM DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	CONTRACT AMOUNT	QUANTITY PAID TO DATE	AMOUNT PAID TO DATE	QUANTITY THIS PAYMENT	AMOUNT THIS PAYMENT
1	AUDIO VISUAL	LS	1	\$1,000.00	\$1,000.00	1.0	\$1,000.00	1.00	\$1,000.00
2	TRAFFIC CONTROL DEVICES	LS	1	\$2,500.00	\$2,500.00	1.0	\$2,500.00	1.00	\$2,500.00
3	SESC MEASURES	LS	1	\$1,000.00	\$1,000.00	1.0	\$1,000.00	1.00	\$1,000.00
4	REMOVE EXISTING CONCRETE PAVEMENT INCLUDING BITUMINOUS OVERLAY	SYD	27	\$20.00	\$534.00	32.70	\$654.00	32.70	\$654.00
5	INSTALL 10" THICK CONCRETE PAVEMENT INCLUDING 6" 21AA AGGREGATE BASE	SYD	27	\$150.00	\$4,050.00	45.8	\$6,867.00	45.78	\$6,867.00
6	REMOVE AND REPLACE 8" CONCRETE APPROACH	SFT	290	\$10.00	\$2,900.00	428.4	\$4,284.00	428.40	\$4,284.00
7	REMOVE AND REPLACE 8" CONCRETE SIDEWALK	SFT	40	\$10.00	\$400.00	47.5	\$475.00	47.50	\$475.00
8	REMOVE AND REPLACE 4" CONCRETE SIDEWALK	SFT	60	\$7.00	\$420.00	81.0	\$567.00	81.00	\$567.00
9	6" TAP TO EX. 42" SANITARY SEWER WITH INSERTA-TEE, KOR-N-SEAL OR APPROVED EQUAL	EA	1	\$58,500.00	\$58,500.00	1.0	\$58,500.00	1.00	\$58,500.00
10	INSTALL 6" DIA PVC SDR 23.5 SANITARY SEWER LEAD	LF	38	\$60.00	\$2,280.00	41.5	\$2,490.00	41.50	\$2,490.00
11	ADDITIONAL TRAFFIC CONTROL SIGNS	SFT	100	\$10.00	\$1,000.00	16.0	\$160.00	16.00	\$160.00
12	INSTALL SEED AND MULCH	LS	1	\$1,500.00	\$1,500.00	1.0	\$1,500.00	1.00	\$1,500.00
13	MOBILIZATION, BONDS & INSURANCE (NOT TO EXCEED 3% OF CONSTRUCTION COST)	LS	1	\$ 2,000.00	\$2,000.00	1.0	\$2,000.00	1.00	\$2,000.00
14	SESC PERMIT FEE	LS	1	\$ 250.00	\$250.00	0.0	\$0.00	0.00	\$0.00
Total Work Performed as of 12/14/15					\$76,084.00		\$81,997.00		\$81,997.00
Less Retainage					0.00%		\$0.00		\$0.00
Net Amount Earned							\$81,997.00		\$81,997.00
Less Previous Payments									
Total Balance Due this Estimate							\$81,997.00		\$81,997.00

I certify that I have checked this periodic estimate; that to the best of my knowledge and belief it is true and correct statement of work performed by the contractor; that all work included in this periodic estimate has been inspected by me or my duly authorized representative or assistants and it has been performed in full accordance with the requirements of the contract.

  
 for the City of Warren, James VanHavermaat, P.E.  
 City Engineer

According to the best of my knowledge and belief, I certify that all items and amounts shown on this periodic estimate are correct; that all work has been performed in full accordance with the requirements of the Contract, that the foregoing is a true and correct statement of the contract account up to and including the last day of the period covered by the periodic estimate; that no part of the "balance due this estimate" has been received. That payment of same due herewith, is without collusion and fraud in any respect.

  
 for V.I.L. Construction, Inc.  
 Contractor



**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL  
SUBJECT: SCANNING SERVICES THROUGH THE STATE OF MICHIGAN (MiDEAL) CONTRACT (#071B3200035); STA-W-9325

The Purchasing Division, in conjunction with the Clerk's Office, recommends that City Council authorize an award for scanning of City Records to Graphic Sciences, Inc., 1551 East Lincoln Avenue, Madison Heights, MI 48071, via the State of Michigan MiDeal Contract (#071B3200035) in an amount not to exceed \$40,000.00.

The City Clerk's office is responsible for maintaining various City records. Currently, the Clerk's office maintains these records and utilizes a manual process by assigning page numbers and descriptions of records in minute books. These books are referenced when searching for the above-mentioned documents. Currently there are over 260,000 pages of records in these books.

If approved by your honorable body, Graphic Sciences, Inc. will be responsible for scanning each of the book's records into an electronic database that will give the Clerk's office personnel the ability to find the location of records by key fields such as address, name, description, etc. The types of records include resolutions, minutes, ordinances, planning, board of appeals, and death certificates.

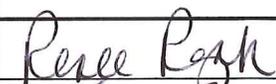
This will save the Clerk's office countless hours of researching for various records. This will, in turn, lead to better customer satisfaction with both its external and internal customers.

Funds are available in the Contractual Services Account: 1215-80100.

Respectfully submitted,

  
Craig Treppa  
Purchasing Agent

 per  
Paul Wojno  
City Clerk

Approved By:	Signature	Date
Budget Director:		1/4/16
Controller:		1/4/2016
<b>MAYOR:</b>		1-6-16

STATE OF MICHIGAN  
 DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET  
 PROCUREMENT  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 525 W. ALLEGAN, LANSING, MI 48933

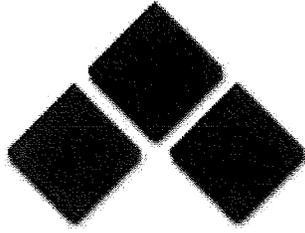
**CHANGE NOTICE NO. 2**  
 to  
**CONTRACT NO. 071B3200035**  
 between  
**THE STATE OF MICHIGAN**  
 And

NAME & ADDRESS OF CONTRACTOR:	PRIMARY CONTACT	EMAIL
Graphic Sciences, Inc. 1551 E. Lincoln Ave. Madison Heights, MI 48073	Gregory P. Colton	<a href="mailto:colton@gsiinc.com">colton@gsiinc.com</a>
	TELEPHONE	CONTRACTOR #, MAIL CODE
	(248) 549-6600	

STATE CONTACTS	AGENCY	NAME	PHONE	EMAIL
CONTRACT COMPLIANCE INSPECTOR	DTMB-OSS, RMS	Jessica Weston	(517) 335-9145	<a href="mailto:Westonj2@michigan.gov">Westonj2@michigan.gov</a>
BUYER	DTMB	Mary Ostrowski	(517) 373-6327	<a href="mailto:ostrowskim@michigan.gov">ostrowskim@michigan.gov</a>

CONTRACT SUMMARY:			
DESCRIPTION: Statewide Digital Imaging & Microfilm Services			
INITIAL EFFECTIVE DATE	INITIAL EXPIRATION DATE	INITIAL AVAILABLE OPTIONS	EXPIRATION DATE BEFORE CHANGE(S) NOTED BELOW
December 1, 2012	November 30, 2017	No Options	November 30, 2017
PAYMENT TERMS	F.O.B	SHIPPED	SHIPPED FROM
Net 45	Delivered	N/A	N/A
ALTERNATE PAYMENT OPTIONS:			AVAILABLE TO MIDEAL PARTICIPANTS
<input type="checkbox"/> P-card <input type="checkbox"/> Direct Voucher (DV) <input type="checkbox"/> Other			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
MINIMUM DELIVERY REQUIREMENTS:			
N/A			

DESCRIPTION OF CHANGE NOTICE:				
EXTEND CONTRACT EXPIRATION DATE	EXERCISE CONTRACT OPTION YEAR(S)	EXTENSION BEYOND CONTRACT OPTION YEARS	LENGTH OF OPTION/EXTENSION	EXPIRATION DATE AFTER CHANGE
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input type="checkbox"/>	<input type="checkbox"/>		
VALUE/COST OF CHANGE NOTICE:		ESTIMATED AGGREGATE CONTRACT VALUE REMAINS:		
\$2,826,187.70		\$12,919,526.75		
Effective June 4, 2015, this Contract is hereby increased by \$2,826,187.70, and the following changes are incorporated:				
<ul style="list-style-type: none"> <li>Attachment A, Pricing is amended to include:</li> </ul>				
<i>DECISION BASED DOCUMENT PREPARATION: This includes all of the functions of document preparation previously stated. In addition a decision based preparation operator will be responsible for making determinations regarding the specific content of the record(s). This will include making decisions regarding documents that may or may not be included for scanning, identification of individual document types based on form type, form number, condition or appearance, proper routing of the document/file and additional rules to be defined by the Statement of Work. The decision making process will be defined and tested prior to the onset of work and will be documented in the Statement of Work.</i>				



# GRAPHIC SCIENCES

*Your Partner in document and information management*

1551 East Lincoln \* Madison Heights, MI 48071 \* 248.549.6600 \* fax 248.549.2760

E-Mail me at [TerryB@gsiinc.com](mailto:TerryB@gsiinc.com)

## **City of Warren Clerk's Office Price Estimate Scanning Project**

**Prepared By:  
Graphic Sciences, Inc  
1551 East Lincoln Ave  
Madison Heights, Mi. 48071  
Terry Buchanan  
800-397-6620  
December 21, 2015**

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## Conversion Activities

Listed below is the estimated page & file count for your project.

Item	Books-Box	Total Pages	Total Files	Keyword Naming	Text Searchable
Resolution Books	301	96,320	27,090	Date & Resolution#	Yes
Council Minutes Books	198	55,440	1,109	Meeting Date	Yes
Ordinance Books	33	9,900	1,023	Date & Ordiance#	Yes
Planning Minutes Books	14	4,200	84	Date	Yes
Board of Appeals Books	57	17,100	855	Date	Yes
	<b>Totals:</b>	<b>182,960</b>	<b>30,161</b>		
Item	Books-Box	Total Pages	Total Files	Keyword Naming	Text Searchable
Death Certificates	60-Small Boxes	27,000	27,000	Cert#, Name & DOD	No
Death Certificates	88- Large Boxes	52,800	52,800	Cert#, Name & DOD	No
	<b>Totals:</b>	<b>79,800</b>	<b>79,800</b>		

## Conversion Pricing

We are pleased to provide the following prices for the conversion as outlined. The image count below is based on an estimate. *Pricing is base on our State of Michigan Contract Number 071B3200035 For State Wide Microfilm and Scanning Services. Contact Expire 11-30-2017.*

<b>All Books</b>				
Item	Volume	Unit	Unit Price	Total Price
Document Prep	228.7	Per Hour	\$ 17.30	\$ 3,956.51
Document Scanning	182,960	Per Page	\$ 0.056	\$ 10,245.76
Naming Keyword Files	30,161	Per File	\$ 0.15	\$ 4,524.12
Make Page Text Searchable	76.50	Per Hour	\$ 11.95	\$ 914.18
DVD Media	6	Each	\$ 10.35	\$ 62.10
			<b>Totals</b>	<b>\$ 19,702.67</b>
<b>Death Certificates</b>				
Item	Volume	Unit	Unit Price	Total Price
Document Prep	133	Per Hour	\$ 17.30	\$ 2,300.90
Document Scanning	79,800	Per Page	\$ 0.056	\$ 4,468.80
Naming Keyword Files	79,800	Per File	\$ 0.165	\$ 13,167.00
DVD Media	6	Each	\$ 10.35	\$ 62.10
			<b>Totals</b>	<b>\$ 19,998.80</b>
			<b>Total Project</b>	<b>\$ 39,701.47</b>

Above images counts are estimates only, the total units processed will be charged the unit pricing listed above. Converted images delivered on DVD media. The files will be named see page 3 Conversion Activity under Keyword Naming. Books will be multi page text searchable PDF files and Death Certificates will be multi page PDF files.

## Quality Control

Each production step will be carefully monitored and evaluated to ensure the highest quality product humanly possible.

Attributes are as follows:

- Scanning
  - Ensure legibility
  - Ensure skew-angle
  - Ensure orientation
  - Ensure sequence
- Data Entry
  - Ensure data entry accuracy
- Media Creation
  - Ensure image transfer accuracy & completeness

Each group of material will be batched into groups. Batches will be managed throughout the conversion process as they pass from function to function.

## Payment Terms

- Terms: Net 30 days
- Delivery: To be determined
- Tax: If applicable

## Product Acceptance

- A. Upon receipt of the images, the Client will have 60 days to review and inspect the delivered images to determine any quality concerns.. The delivered product will be deemed acceptable, unless Client otherwise notifies Graphic Sciences.
- B. Graphic Sciences will correct problems identified as the vendors responsibility within a schedule agreeable to both parties.  
If quality concerns are communicated, the 30-day holding period will restart after the issues are resolved and the work is delivered back to the Client

## General

*CLIENT* will issue to *Graphic Sciences, Inc.*, a valid purchase order to cover the costs associated with this project. The purchase order should detail the unit costs presented in Pricing. Billing will be performed as work is delivered. Payment terms shall be net 30 days from invoice date.

It shall be presumed that all images and data are acceptable 60 days after delivery unless *CLIENT* gives notification to Graphic Sciences.

Documents required by *CLIENT* personnel that are in our possession during the conversion process will be available to authorized *CLIENT* personnel same business day. A listing is required of all employees and a password to allow delivery of any *CLIENT*'S content.

*CLIENT* and Graphic Sciences will appoint project managers. These managers will communicate throughout the conversion project and have sufficient progress communication.

## Change Management

In the event that system design changes become necessary to accommodate as yet unforeseen requirements, *CLIENT* will express the need for the change and the desired outcome in writing. The request for change document should be sent to *Graphic Sciences, Inc.* *Graphic Sciences, Inc.* will review the change request to determine the feasibility of the change and any potential costs related to the change request. *Graphic Sciences, Inc.* will return, in writing, the results of the feasibility review and a price quotation to *CLIENT*. *CLIENT* may then accept or reject the change request.

**RESOLUTION**

Document No: STA-W-9325  
Product or Service: Document Scanning  
Requesting Department: Clerks

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016 at 7 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Pursuant to Section 2-344 of the Code of Ordinances, the City may either participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, equipment, goods or services with one (1) or more public procurement units.

In the fiscal 2015-2016 city budget – City Council granted approval for the Clerks Office under contractual services for the scanning of city records. The Clerks office is requesting the services of Graphic Sciences Inc. (State Contract #: 071B3200035), located at Graphic Sciences Inc, 1551 East Lincoln Avenue, Madison Heights, MI 48071. Graphic Sciences Inc. has already been used by various departments in the City of Warren for scanning of their records.

Graphic Sciences Inc. has been selected for the cooperative purchase. The purchasing agent has conducted a review and concurs with the cooperative purchasing.

Funds are available in account number: 1215-80100

IT IS RESOLVED, that the cooperative purchase though Graphic Sciences Inc., is hereby accepted by City Council in a total amount not to exceed \$40,000.00.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Cooperative Bid Document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem





**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL

SUBJECT: SOL-W-9327: AWARD RECOMMENDATION FOR ASSET MANAGEMENT SOFTWARE

The Purchasing Department concurs with the Communications Department and recommends that the bid process be waived and an award be authorized to CineSys-Oceana, 5104 Lillian Street, Houston, TX 77007 for an Asset Management Software System for the Communications Department in an amount not to exceed \$54,409.30.

This software (Professional Video Technology system) being requested will allow the Communications Department to store and maintain all of its digital files (videos, programs, music, etc.) electronically. This will allow for a more secure archiving of data and will allow sharing of the data across the entire department.

If approved by your honorable body, CineSys-Oceana will be responsible for the configuration, integration, installation, training, and one year of support services. Additional support will be secured on an annual basis.

Cinesys-Oceana is the only authorized and registered dealer for the State of Michigan. Therefore, it is requested that your honorable body waive the bid process and approve CineSys-Oceana as a sole source provider of the Professional Video Technology Software system.

The necessary funds are available in the Cable/TV Equipment Account: 9250-98412.

Respectfully Submitted,

Craig Treppa  
Purchasing Agent

Approved By:	Signature	Date
Budget Director:		1/4/16
Controller:		1/4/2016
MAYOR:		1-6-16



COMMUNICATIONS DEPARTMENT

5460 ARDEN  
WARREN, MI 48092-1190  
(586) 258-2000  
[www.cityofwarren.org](http://www.cityofwarren.org)

December 16, 2015

Mr. Craig Treppa  
Purchasing Agent  
One City Square, Suite 425  
Warren, MI 48093

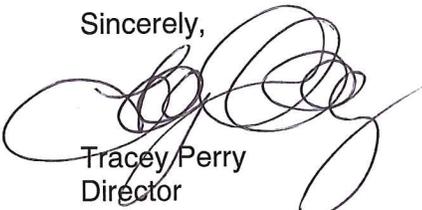
Re: Cinesys-Oceana

Dear Craig:

Enclosed is a purchase requisition for the automated archiving system, software and license, together with a letter from Professional Video Technology, L.L.C., certifying that the above-captioned vendor is the sole authorized and registered dealer for their system in the City of Warren and State of Michigan.

Please contact me with any questions.

Sincerely,



Tracey Perry  
Director  
Communications Department

TP/jb  
Enclosures



**PROFESSIONAL VIDEO  
TECHNOLOGY, LLC**

1860 Copperbell  
Walled Lake, MI 48390

T 248-215-2750  
F 267-935-7872  
szumlins@provideotech.net

<http://www.provideotech.net>

November 19, 2015  
City of Warren  
Thomas Kaltz  
Communications Department  
5460 Arden Ave  
Warren, MI 48092

Dear Mr. Kaltz,

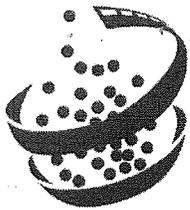
This correspondence is to certify that Cinesys-Oceana is the only authorized and registered dealer for City of Warren & the State of Michigan for Cantemo Portal asset management solution.

Thank you for the consideration.

Sincerely yours,

Mike Szumlinski

A handwritten signature in black ink, appearing to read 'Mike Szumlinski', written in a cursive style.



**CINESYS | OCEANA**

mike.keeney@cinesysinc.com

Quote # AAAQ17168-01

Date 12/2/2015

Sales Rep. MikeKeeney

**Quote To:**

City of Warren  
Thomas Kaltz  
5460 Arden Ave

**Ship To:**

City of Warren  
Thomas Kaltz  
5460 Arden Ave

Phone:  
Fax: 800-542-7928

Warren MI 48092 Warren MI 48092 Terms: Net 30

Ln #	Qty	Description	Unit Price	Ext. Price
1		<b>Recommended Asset Management Software-Cantemo Portal Configuration based on Phase 1 deployment to support the core video team</b>		
2	1	Cantemo Portal 5 user pack (Expandable)	\$12,000.00	\$12,000.00
3	1	Adobe Premiere Pro CS6/CC App (5 user pack) - Integration with Premier Pro supporting import & export of assets, and collection of assets.	\$2,400.00	\$2,400.00
4	1	Cantemo-Rough Cut Editor 5-Pack Create rough-cut based EDL's and conform through the web browser. Package includes 5 user licenses	\$2,300.00	\$2,300.00
5	1	Rules Engine - define dynamic automated rules for (1) content distribution on existing storages in the system based upon metadata and format (2) user access rights to content based on metadata	\$3,700.00	\$3,700.00
6	1	Cantemo-First Year Software Maintenance - Included	\$0.00	\$0.00
7	1	CP Archive App v.1.7- Cantemo Portal integration with Archiware P4/P5	\$3,499.00	\$3,499.00
8		Asset Management SubTotal		\$23,899.00
9		<b>Cantemo Server hardware configuration *</b>		
10	1	Cantemo HP Server DL380	\$10,181.80	\$10,181.80
11		SMART BUY DL380P GEN8 E5-2620V2 SVR Comment: HP Smart Buy ProLiant DL380p Gen8 : 1x Intel Xeon E5-2620v2 6-Core (2.10GHz 15MB)   16GB (1 x 16GB) PC3L-12800R DDR3 1600MHz RDIMM (Low Voltage)   8 x Hot Plug 2.5in Small Form Factor SC Drive Bays   Smart Array P420i/512MB FBWC (RAID 0/1/10/5/50/6/60)   x 460W PSU   No Optical Drive   3yr NBD Warranty		
12		HP DL380p Gen8 Intel Xeon E5-2620 6-Core (2.00GHz 15MB L3 Cache) Processor		
13		SMART BUY 16GB DR X4 PC3L-12800R-11		
14		(7) SMART BUY 16GB DR X4 PC3L-12800R-11 Comment: Add 7x 16gb ram on top of the base 16gb ram and have 128gb total		
15		(2) 460GB SSD with Carrier		
16		(2) 460GB SSD with Carrier		
17		(4) 960GB SSD with Carrier		
18		DVDROM SATA JACKBLACK 12.7MM SLIM KIT		
19		Single Channel 10Gb Optical NIC for OSX/Linux/Win		
20		Server SubTotal		\$10,181.80
21		<b>Integration, Installation, &amp; Support Services for Asset Management Deployment</b>		
22	2	Hardware Deployment & Reliability Commissioning	\$2,000.00	\$4,000.00
23	1	Archive Configuration & Training	\$2,000.00	\$2,000.00
24	5	Cantemo Portal Set Up & Configuration	\$2,000.00	\$10,000.00
25	1	Portal Administration & End User Training-2 Days	\$2,000.00	\$2,000.00
26	1	Estimated Travel & Living Expenses- Note: Estimated amount, if actual fees less than amount will be refunded. If more, no additional cost to City of Warren	\$2,175.00	\$2,175.00
27		Services SubTotal		\$20,175.00

Ln #	Qty	Description	Unit Price	Ext. Price
27	1	Shipping Fees	\$153.50	\$153.50
28				
29		<b>Please Note: Shipping Charges Added to Final Invoice.</b>		
			SubTotal	\$54,409.30
			Sales Tax	\$0.00
			Shipping, Insurance and Handling	\$0.00
			<b>Total</b>	<b>\$54,409.30</b>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Agreed & Accepted by: Print Name: \_\_\_\_\_

P.O. # \_\_\_\_\_

Title: \_\_\_\_\_

Tax Exempt # \_\_\_\_\_

**Corporate Headquarters: 5104 Lillian St. Houston, TX 77007**

All prices are subject to International VAT, state and local taxes. By signing above the client hereby confirms acceptance of this quote and payment terms, and constitutes a purchase order if one is not assigned.

Quotes are good for 30 days unless otherwise stated.

Labor Quotes do NOT include travel and daily expenses.

Wire Instructions:

JP Morgan Chase Bank - 545 W. 19th Street, Houston, TX 77008

Routing #: 111000614 Account #: 913645438

Swift Code: CHASUS33

**RESOLUTION**

Document No: SOL-W-9327

Product or Service: Asset Management Software

Requesting Department: Commnications

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016 at 7 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Upon performing a diligent inquiry, the Communications Director has determined that it is necessary in the interests of the *Communications Department and the City*, to acquire an Asset Management Software System through the sole source vendor, CineSys-Oceana, 5104 Lillian Street, Houston, TX 77007.

The Purchasing Agent has conducted a review and concurs with the sole procurement.

Funds are available in account number: 9250-98412.

IT IS RESOLVED, that the sole source purchase though CineSys-Oceana is hereby accepted by City Council for a Professional Video Technology, LLC. Asset Management System in an amount not to exceed \$54,409.30. This will include the configuration, integration, installation, training, and one year of software support services.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_  
\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem





**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL  
SUBJECT: OAK-W-9288 - PURCHASE OF A 2016 DODGE RAM PROMASTER 1500 CARGO VAN THROUGH THE OAKLAND COUNTY COOPERATIVE VEHICLE BID (#4229).

The Purchasing Division concurs with the Communications Department and recommends that City Council award the purchase of one (1) 2016 Dodge Promaster 1500 Cargo Van to Jim Riehls Friendly Automotive Group, Inc., 1515 S. Lapeer Road, Lapeer, MI 48446, in the total amount of \$28,001.00 utilizing the Oakland County Cooperative Vehicle contract (OAK #004229).

**If the City Council approves these purchases, payment must be authorized to be made within 10 days of delivery to the recommended vendors.**

Please see the attached correspondence from the Communications Department.

If approved by your honorable body, this vehicle will replace Vehicle #526, which is a 2000 model year Dodge Van (vin# 2B7HB11YK178059) that was retired per the recommendation of the Department of Public Works (DPW).

The new vehicle will be used for transporting equipment to on-site productions such as sporting events and for general television and media coverage throughout the City.

The vehicle will be white and will include a tow package.

The Communications Department will be utilizing funds from the following Account: 9250-98100 for this purchase.

Respectfully Submitted,

Craig Treppa  
Purchasing Agent

Approved By:	Signature	Date
Budget Director:	<i>Renee Ryzh</i>	1/4/16
Controller:	<i>Rob Malen</i>	1/4/2016
<b>MAYOR:</b>	<i>[Signature]</i>	1-6-16

of Your "Best Deal" it's



**AUTOMOTIVE GROUP, INC.**  
 www.jimriehl.com  
 CHRYSLER JEEP DODGE  
 1515 S LAPEER ROAD  
 LAPEER, MI 48446  
 TEL (810) 664 2900 FAX (810) 245-5959



CUST# 7091 Deal# 156671

PURCHASER	DATE
CITY OF WARREN	12 / 22 / 2015
PURCHASER	

ADDRESS		
12801 STEPHENS RD		
CITY	STATE	ZIP
WARREN	MI	48089-4332

RESIDENCE PHONE	BUSINESS/WORK PHONE	COUNTY OF RESIDENCE
(586) 759-9270	(586) 258-2000	
DRIVER'S LICENSE NO.	STATE	BIRTHDATE

<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	YEAR 2016	MAKE RAM TRUCKS	BODY STYLE PROMASTER 1500	COLOR PW7 BRITE WHITE
VEHICLE IDENTIFICATION NUMBER 3C6TRVAG0GE107733		CARGO VAN	ENGINE NO.	ODOMETER 3
TRIM A7AA	STOCK NO. L-16A013	WEIGHT OR FEE CAT.	TO BE DELIVERED NO LATER THAN	INSURANCE COMPANY

AGENT/PHONE NO.	SALESPERSON
	WILCOX, TIMOTHY J.

CE CONTROL#	MSRP	SUB-TOTAL BROUGHT FORWARD	\$
ACCESSORIES AND/OR EQUIPMENT:		SALE PRICE:	
		DEALER DISCOUNT	-7428 . 00
		KARGOMASTER PARTITION	700 . 00

Chrysler warranty does not cover non-MOPAR accessories or non-Chrysler service contracts

<input checked="" type="checkbox"/>	DOC FEE/CVR FEE	234 . 00
-------------------------------------	-----------------	----------

**PAYMENT BASED ON A + CREDIT**

<b>SUB-TOTAL</b>			
<b>DESCRIPTION OF TRADE-IN</b>			
YEAR	MAKE	BODY STYLE	COLOR
VEHICLE IDENTIFICATION NO.	APPRAISED BY	APPRAISAL 0.00	
CURRENT ODOMETER READING	BALANCE OWED TO	BALANCE OWED 0.00	

1.	PRICE OF VEHICLE (INCLUDING FREIGHT & ACCESSORIES)	\$	27752 . 00
2.	OTHER TAXABLE CHARGES (SERVICE FEE, ETC.)		234 . 00
3.	TOTAL TAXABLE PRICE		27986 . 00
4. a)	SALES TAX		0 . 00
b)	LICENSE FEE		0 . 00
c)	TITLE FEE		15 . 00
5.	TOTAL DELIVERED PRICE		28001 . 00
6.	CASH ON DEPOSIT (RECEIPT NO. _____)		0 . 00
7.	CASH DUE ON DELIVERY		0 . 00
8.	TRADE-IN ALLOWANCE	\$	0 . 00
9.	LESS LIEN	\$	0 . 00
10.	FACTORY INCENTIVE		0 . 00
11.	TOTAL DOWN PAYMENT		0 . 00
12.	BALANCE		28001 . 00
13.	SERVICE CONTRACTS		0 . 00
14.	INSURANCE CHARGE (SEE ITEM 10 ON REVERSE SIDE)		
15.	TOTAL AMOUNT OF AGREEMENT	\$	28001 . 00

THIS AGREEMENT IS NOT BINDING UPON EITHER THE PURCHASER OR THE DEALER UNTIL SIGNED BY BOTH PARTIES. THIS AGREEMENT SHALL NOT BE BINDING UPON THE DEALER, OR THE PURCHASER UNTIL ALL CREDIT TERMS, IF APPLICABLE, ARE APPROVED AND ACCEPTED BY ALL PARTIES: DEALER, PURCHASER, AND LENDING INSTITUTION. IF CREDIT TERMS ARE NOT ACCEPTED, FULL DEPOSIT WILL BE REFUNDED TO THE PURCHASER.

I HAVE READ THE CONDITIONS AND TERMS ON THE BACK AND HAVE RECEIVED A COMPLETED COPY OF THIS AGREEMENT.

<input checked="" type="checkbox"/>	PURCHASER'S SIGNATURE	DATE
<input checked="" type="checkbox"/>	CO-PURCHASER'S SIGNATURE	DATE
<input checked="" type="checkbox"/>	DEALER OR AUTHORIZED REPRESENTATIVE	DATE

(SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS)

**JIM RIEHL'S FRIENDLY CHRYSLER**  
**1515 S LAPEER RD**  
**LAPEER, MI 484469441**

**Configuration Preview**

<b>Date Printed:</b>	2015-12-01 9:11 AM	<b>VIN:</b>	<b>Quantity:</b>	1
<b>Estimated Ship Date:</b>		<b>VON:</b>	<b>Status:</b>	BA - Pending order
			<b>FAN 1:</b>	20281 OAKLAND COUNTY, MICHIGAN
			<b>FAN 2:</b>	
			<b>Client Code:</b>	
			<b>Bid Number:</b>	TB6071
			<b>PO Number:</b>	
<b>Sold to:</b>		<b>Ship to:</b>		
JIM RIEHL'S FRIENDLY CHRYSLER (45178)		JIM RIEHL'S FRIENDLY CHRYSLER (45178)		
1515 S LAPEER RD		1515 S LAPEER RD		
LAPEER, MI 484469441		LAPEER, MI 484469441		

**Vehicle:** **2016 1500 CARGO VAN LOW ROOF (136 IN WB) (VF1L12)**

	<b>Sales Code</b>	<b>Description</b>	<b>MSRP(USD)</b>
<b>Model:</b>	VF1L12	1500 CARGO VAN LOW ROOF (136 IN WB)	29,735
<b>Package:</b>	21A	Customer Preferred Package 21A	0
	ERB	3.6L V6 24V VVT Engine	0
	DG2	6-Speed Automatic 62TE Transmission	0
<b>Paint/Seat/Trim:</b>	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*A7	Cloth Buckets Seats	0
	-AA	Gray	0
<b>Options:</b>	XAC	ParkView(TM) Rear Back-up Camera	265
	RA2	Uconnect 5.0 AM/FM/CD/BT	495
	NHM	Speed Control	225
	GTR	Power Folding/Heated Mirrors	225
	GKE	LT Sliding Door No Glass	525
	CME	Wood Floor	395
	CDU	Driver/Pass. 6-Way Adj Lumbar Seats	150
	4DH	Prepaid Holdback	0
	AJV	Interior Convenience Group	250
	4ES	Delivery Allowance Credit	0
	AHT	MOPAR Trailer Tow Group	585
	MAF	Fleet Purchase Incentive	0
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	142	Zone 42-Detroit	0
	4EA	Sold Vehicle	0
<b>Non Equipment:</b>	4FA	Special Bid-Ineligible For Incentive	0
<b>Bid Number:</b>	TB6071	Government Incentives	0
<b>Discounts:</b>	YGV	4.5 Additional Gallons of Gas	0
<b>Destination Fees:</b>			1,195

**Total Price:** **34,045**

<b>Order Type:</b>	Fleet	<b>PSP Month/Week:</b>	
<b>Scheduling Priority:</b>	1-Sold Order	<b>Build Priority:</b>	99

**Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.**

**Customer Name:**

**Customer Address:**

USA

**Instructions:**

**Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.**



**COMMUNICATIONS DEPARTMENT**

5460 ARDEN  
WARREN, MI 48092-1190  
(586) 258-2000  
[www.cityofwarren.org](http://www.cityofwarren.org)

**MEMORANDUM**

To: Purchasing Department

From: Tracey Perry  
Communications Department

Re: Purchase of New Vehicle

Date: December 22, 2015

---

The Communications Department requests approval to purchase a new 2016 Ram Truck Promaster 1500 Cargo Van, white in color, from Jim Riehl's Friendly Automotive, in the total amount of \$28,001.00, using the Oakland County Cooperative Purchase Program, Contract ID 4229, as amended, Bid No. TB6071, Deal #156671. Funds were budgeted for this and are available in account No. 9250-98100.

This vehicle will replace Vehicle #526, a 2000 Dodge Van, VIN #2B7HB11Y8YK178059, which was retired this past spring and turned over to DPW. The vehicle required constant repair and had become dangerous to operate.

The new vehicle will be used for equipment transport, and television and media coverage throughout the City.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Tracey Perry", written over a printed name.

Tracey Perry

**RESOLUTION**

Document No. OAK-W-9288  
2016 Ram ProMaster 1500 Cargo Van  
Requesting Department: Communications Department

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 20\_\_ at 7:00 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Pursuant to Section 2-344 of the Code of Ordinances, the City may either participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, equipment, goods or services with one (1) or more public procurement units.

Upon performing a diligent inquiry, the Communications Department Director has determined that it is necessary in the interests of the Communications Department and the City, to acquire a 2016 Ram Promaster 1500 Cargo Van pursuant to the Oakland County Cooperative Purchasing Program, Contract ID No. 4229, as amended, from Jim Riehl's Friendly Automotive Group, Inc., 1515 S. Lapeer Road, Lapeer, Michigan 48446, for the cooperative purchasing price of Twenty-Eight Thousand and One (\$28,001.00) Dollars.

Jim Riehl's Friendly Automotive Group, Inc. has been selected for the cooperative purchase. The purchasing agent has conducted a review and concurs with the cooperative purchasing.

Funds are available in account number: 9250-98100

IT IS RESOLVED, that the cooperative purchase through Jim Riehl's Friendly Automotive Group, Inc., is hereby accepted by City Council and payment is authorized by City Council to be paid to Jim Riehl's Friendly Automotive Group, Inc., within ten (10) days of satisfactory receipt of vehicles.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Cooperative Bid Document
  - Contract
  - Resolution
- (check where applicable)

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
KELLY COLEGIO  
Secretary of the Council  
Mayor Pro Tem





**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL  
SUBJECT: AWARD OF BID ITB-W-9318 – PEST CONTROL SERVICES

The Purchasing Division, in conjunction with the Building Maintenance Division, recommends that City Council award bid ITB-W-9318 for pest control services to the low responsible and cost effective bidder, Elite Pest Management, 25 Eldredge St., Unit C, Mt. Clemens, MI 48043, for a one year period with the option to renew for one additional year, in the annual amount of \$6,664.00.

On Wednesday, December 16, 2016 at 1:00 PM sealed bids were publicly opened for Bid ITB-W-9318 Pest Control Services for a one-year period with the option to renew for one additional year. This invitation was posted on the BidNet® (MITN) system. Four (4) vendors responded with bids, which are summarized on the attached bid tabulation sheets submitted for your review.

Elite Pest Management submitted the lowest bid for pest control services. If approved by your honorable body, Elite Pest Management will be responsible for furnishing the necessary labor, equipment, and materials for the extermination, control, and prevention of pests at the City buildings.

The City has utilized Elite Pest Management in the past and is confident that they will perform the duties as described in the bid specification.

Funds are available in the various budgeted departmental accounts.

Respectfully Submitted,

Craig Treppa  
Purchasing Agent

David Anderer  
Building Maintenance Superintendent

Approved By:	Signature	Date
Controller:		1/4/2016
Budget Director:		1/4/16
MAYOR:		1-6-16

**BID SUMMARY**

City of Warren  
One City Square  
Warren MI 48093

BID: **ITB-W-9318**  
Bid Opening Date: **12/16/2015**  
Department: **Various**

**Product or Service: PEST CONTROL SERVICES**

<b>BIDDER</b>	<b>TERMS</b>	<b>GRAND TOTAL</b>
ELITE PEST MANAGEMENT	NET 45	\$ 6,664.00
ERADICO PEST SERVICES	NET 45	\$ 6,860.00
GREAT LAKES PEST CONTROL, CO.	NET 30	\$ 10,520.00
ROSE PEST SOLUTIONS	NET 45	\$ 12,670.00

ELITE PEST MANAGEMENT  
BID DETAIL

## PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
1	City Hall Building	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 30.00	12	\$ 360.00
2	City Hall Parking Structure	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 30.00	4	\$ 120.00
3	37th District Court	8300 Common Road	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 30.00	12	\$ 360.00
4	Police Department Headquarters	29900 Civic Center Drive	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 30.00	12	\$ 360.00
5	Fire Department Administration Building	23295 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 30.00	12	\$ 360.00
6	Station #1 (Fire Dept.)	8321 Eight Mile Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
7	Station #2 (Fire Dept.)	23293 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
8	Station #3 (Fire Dept.)	23620 Ryan Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
9	Station #4 (Fire Dept.)	6361 Chicago Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
10	Station #5 (Fire Dept.)	29900 Hoover	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
11	Station #6 (Fire Dept.)	3090 Twelve Mile	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 27.00	12	\$ 324.00
12	Water Administration Building	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 27.00	12	\$ 324.00
13	Water Building Garage	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 27.00	12	\$ 324.00

ELITE PEST MANAGEMENT  
BID DETAIL

## PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
14	Fitzgerald Recreation Center	4355 E. Nine Mile Road	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
15	Warren Community Center	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
16	Owen Jax Recreation Center	8207 E. Nine Mile	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
17	Parks & Rec Transportation Garage	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
18	Dept. of Public Works Front Maintenance Garage	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 27.00	12	\$ 324.00
19	Dept. of Public Works Back Offices	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 27.00	12	\$ 324.00
20	Sanitation Department	25601 Flanders	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 27.00	12	\$ 324.00
21	WWTP Service Building (D)	32360 Warkop	ANTS BEES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
22	WWTP Solids Building (P)	32360 Warkop	BEES SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
23	WWTP Non-Potable Water Building	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
24	WWTP Sand Filter Building (N)	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS 2 FOG APPLICATIONS SHALL BE USED FOR MIDGES, PER QUARTER	\$ 50.00	8	\$ 400.00
25	WWTP Blower Building (O)	32360 Warkop	SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
26	WWTP All Other Buildings	32360 Warkop	INSECTS BEES SPIDERS	ON AN AS NEEDED BASIS	\$ 30.00	6	\$ 180.00
<b>GRAND TOTAL:</b>							\$ 6,664.00

ERADICO PEST SERVICES  
 BID DETAIL

PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
1	City Hall Building	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 45.00	12	\$ 540.00
2	City Hall Parking Structure	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 20.00	4	\$ 80.00
3	37th District Court	8300 Common Road	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 30.00	12	\$ 360.00
4	Police Department Headquarters	29900 Civic Center Drive	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 45.00	12	\$ 540.00
5	Fire Department Administration Building	23295 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 30.00	12	\$ 360.00
6	Station #1 (Fire Dept.)	8321 Eight Mile Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
7	Station #2 (Fire Dept.)	23293 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
8	Station #3 (Fire Dept.)	23620 Ryan Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
9	Station #4 (Fire Dept.)	6361 Chicago Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
10	Station #5 (Fire Dept.)	29900 Hoover	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
11	Station #6 (Fire Dept.)	3090 Twelve Mile	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 25.00	12	\$ 300.00
12	Water Administration Building	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 20.00	12	\$ 240.00
13	Water Building Garage	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 20.00	12	\$ 240.00

ERADICO PEST SERVICES  
BID DETAIL

## PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
14	Fitzgerald Recreation Center	4355 E. Nine Mile Road	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 35.00	4	\$ 140.00
15	Warren Community Center	5460 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 50.00	4	\$ 200.00
16	Owen Jax Recreation Center	8207 E. Nine Mile	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 35.00	4	\$ 140.00
17	Parks & Rec Transportation Garage	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 30.00	4	\$ 120.00
18	Dept. of Public Works Front Maintenance Garage	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 20.00	12	\$ 240.00
19	Dept. of Public Works Back Offices	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 20.00	12	\$ 240.00
20	Sanitation Department	25401 Flanders	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 30.00	12	\$ 360.00
21	WWTP Service Building (D)	32360 Warkop	ANTS BEES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 20.00	4	\$ 80.00
22	WWTP Solids Building (P)	32360 Warkop	BEES SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 20.00	4	\$ 80.00
23	WWTP Non-Potable Water Building	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 75.00	4	\$ 300.00
24	WWTP Sand Filter Building (N)	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS 2 FOG APPLICATIONS SHALL BE USED FOR MIDGES, PER QUARTER	\$ 75.00	8	\$ 600.00
25	WWTP Blower Building (O)	32360 Warkop	SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 20.00	4	\$ 80.00
26	WWTP All Other Buildings	32360 Warkop	INSECTS BEES SPIDERS	ON AN AS NEEDED BASIS	\$ 20.00	6	\$ 120.00
<b>GRAND TOTAL:</b>							\$ 6,860.000

GREAT LAKES PEST CONTROL  
 BID DETAIL

PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
1	City Hall Building	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 60.00	12	\$ 720.00
2	City Hall Parking Structure	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 40.00	4	\$ 160.00
3	37th District Court	8300 Common Road	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 40.00	12	\$ 480.00
4	Police Department Headquarters	29900 Civic Center Drive	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 40.00	12	\$ 480.00
5	Fire Department Administration Building	23295 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
6	Station #1 (Fire Dept.)	8321 Eight Mile Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
7	Station #2 (Fire Dept.)	23293 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
8	Station #3 (Fire Dept.)	23620 Ryan Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
9	Station #4 (Fire Dept.)	6361 Chicago Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
10	Station #5 (Fire Dept.)	29900 Hoover	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
11	Station #6 (Fire Dept.)	3090 Twelve Mile	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
12	Water Administration Building	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 30.00	12	\$ 360.00
13	Water Building Garage	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 30.00	12	\$ 360.00

GREAT LAKES PEST CONTROL  
 BID DETAIL

PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
14	Fitzgerald Recreation Center	4355 E. Nine Mile Road	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 40.00	4	\$ 160.00
15	Warren Community Center	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 60.00	4	\$ 240.00
16	Owen Jax Recreation Center	8207 E. Nine Mile	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 40.00	4	\$ 160.00
17	Parks & Rec Transportation Garage	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 40.00	4	\$ 160.00
18	Dept. of Public Works Front Maintenance Garage	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 40.00	12	\$ 480.00
19	Dept. of Public Works Back Offices	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 30.00	12	\$ 360.00
20	Sanitation Department	25401 Flanders	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 40.00	12	\$ 480.00
21	WWTP Service Building (D)	32360 Warkop	ANTS BEES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 40.00	4	\$ 160.00
22	WWTP Solids Building (P)	32360 Warkop	BEES SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 50.00	4	\$ 200.00
23	WWTP Non-Potable Water Building	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 50.00	4	\$ 200.00
24	WWTP Sand Filter Building (N)	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS 2 FOG APPLICATIONS SHALL BE USED FOR MIDGES, PER QUARTER	\$ 150.00	8	\$ 1,200.00
25	WWTP Blower Building (O)	32360 Warkop	SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 125.00	4	\$ 500.00
26	WWTP All Other Buildings	32360 Warkop	INSECTS BEES SPIDERS	ON AN AS NEEDED BASIS	\$ 50.00	6	\$ 300.00
<b>GRAND TOTAL:</b>							<b>\$ 10,520.00</b>

ROSE PEST SOLUTIONS  
 BID DETAIL

PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
1	City Hall Building	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 75.00	12	\$ 900.00
2	City Hall Parking Structure	1 City Square	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE AND OUTSIDE	\$ 10.00	4	\$ 40.00
3	37th District Court	8300 Common Road	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 45.00	12	\$ 540.00
4	Police Department Headquarters	29900 Civic Center Drive	INSECTS ANTS MICE/RODENTS	MONTHLY INSIDE & OUTSIDE	\$ 45.00	12	\$ 540.00
5	Fire Department Administration Building	23295 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
6	Station #1 (Fire Dept.)	8321 Eight Mile Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
7	Station #2 (Fire Dept.)	23293 Schoenherr	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
8	Station #3 (Fire Dept.)	23620 Ryan Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
9	Station #4 (Fire Dept.)	6361 Chicago Road	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
10	Station #5 (Fire Dept.)	29900 Hoover	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
11	Station #6 (Fire Dept.)	3090 Twelve Mile	INSECTS ANTS MICE/RODENTS	MONTHLY AND ON AN AS NEEDED BASIS	\$ 40.00	12	\$ 480.00
12	Water Administration Building	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 40.00	12	\$ 480.00
13	Water Building Garage	12821 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 10.00	12	\$ 120.00

ROSE PEST SOLUTIONS  
 BID DETAIL

PEST CONTROL SERVICES

ITEM	BUILDING NAME	ADDRESS	SPECIAL NEEDS	FREQUENCY OF TREATMENTS	TOTAL COST PER APPLICATION	ESTIMATED # OF APPLICATIONS PER YEAR (SEE NOTE 1)	ANNUAL TOTAL
14	Fitzgerald Recreation Center	4355 E. Nine Mile Road	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 45.00	4	\$ 180.00
15	Warren Community Center	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 60.00	4	\$ 240.00
16	Owen Jax Recreation Center	8207 E. Nine Mile	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 45.00	4	\$ 180.00
17	Parks & Rec Transportation Garage	5440 Arden	INSECTS ANTS MICE/RODENTS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 45.00	4	\$ 180.00
18	Dept. of Public Works Front Maintenance Garage	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 45.00	12	\$ 540.00
19	Dept. of Public Works Back Offices	12801 Stephens	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 40.00	12	\$ 480.00
20	Sanitation Department	25401 Flanders	INSECTS ANTS MICE/RODENTS	MONTHLY	\$ 45.00	12	\$ 540.00
21	WWTP Service Building (D)	32360 Warkop	ANTS BEES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 45.00	4	\$ 180.00
22	WWTP Solids Building (P)	32360 Warkop	BEES SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 50.00	4	\$ 200.00
23	WWTP Non-Potable Water Building	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 55.00	4	\$ 220.00
24	WWTP Sand Filter Building (N)	32360 Warkop	SPIDERS MIDGES	QUARTERLY AND ON AN AS NEEDED BASIS AS NEEDED BASIS 2 FOG APPLICATIONS SHALL BE USED FOR MIDGES, PER QUARTER	\$ 400.00	8	\$ 3,200.00
25	WWTP Blower Building (O)	32360 Warkop	SPIDERS	QUARTERLY AND ON AN AS NEEDED BASIS	\$ 40.00	4	\$ 160.00
26	WWTP All Other Buildings	32360 Warkop	INSECTS BEES SPIDERS	ON AN AS NEEDED BASIS	\$ 65.00	6	\$ 390.00
<b>GRAND TOTAL:</b>							<b>\$ 12,670.000</b>

Rose Pest Solutions entered an extended total for Item #26 as \$260.00. The correct total is \$390.00. The corrected total appears above.

Rose Pest Solutions states that Item #2 will not be serviced without acceptance of Item #1.

Rose Pest Solutions states that Item #13 will not be serviced without acceptance of Item #12.

Rose Pest Solutions states that the removal of snakes, birds, and bats may be subject to an additional charge.



IT IS RESOLVED, that the bid of Elite Pest Management is hereby accepted by City Council for a one year period, commencing upon the official date of City Council approval, with an option to renew for one additional year in an annual amount not to exceed \$6,664.00.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Bid document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
KELLY COLEGIO  
Secretary of the Council  
Mayor Pro Tem





**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL  
SUBJECT: EXTENSION OF BID ITB-W-8113 HVAC SERVICES

The Purchasing Division, in conjunction with the Building Maintenance Division and the Parks & Recreation Department, recommends that City Council extend bid ITB-W-8113 for HVAC Services, commencing January 1, 2016 thru April 30, 2016, to Johnson Controls, (JCI) 6111 Sterling Drive North, Sterling Heights, MI 48312, at the monthly rate of \$10,465.00 for maintenance services and \$20,000.00 for services outside of the turnkey maintenance coverage, for a total not to exceed \$61,860.00.

The original HVAC agreement called for a turnkey approach for maintenance services to cover maintenance and repair of heating, ventilation, and air conditioning (HVAC) equipment used by the City at five (5) City buildings, by factory-trained and authorized personnel. The five City buildings covered under this agreement are listed below:

ITEM	BUILDING
1.	City Hall (Boiler Treatment)
1A.	City Hall
2.	Police Department (Boiler Treatment)
2A.	Police Department
3.	37 <sup>th</sup> District Court
4.	Warren Community Center
5.	City Square Ice Rink
<b>TOTALS:</b>	

On Tuesday, November 25, 2014, your honorable body approved the award extension of ITB-W-8113 to Johnson Controls for a period ending December 31, 2015.

One of the main reasons for the extension request was that fact that the August 11<sup>th</sup>, 2014 storm hit the City, which caused all the HVAC equipment in the Boiler Room of the Police Station and the equipment in the basement of the WCC to be destroyed. Thus, the posting of the HVAC turnkey bid was put on hold.

Johnson Controls was selected, through the Emergency Purchase Order process, to replace the destroyed equipment at the Police Department and at the Warren Community Center with new

energy efficient equipment. The work to remove and replace equipment began immediately following the flooding that occurred. The items that were eventually replaced consisted of the following;

<u>Qty.</u>	<u>Description</u>
6	Heating Boilers
2	Domestic Hot Water Boilers
2	Hot Water heating Pumps with Drives
2	Chilled Water Pumps with Drives
3	Motor Control Centers
LOT	Digital Controls for Heating Boilers, Heating Pumps, Chilled Water Pumps, Air Handlers, Baseboard Radiation.

The Purchasing Division has been unable to post an HVAC turnkey maintenance bid because the process of removing the non-functioning equipment and replacing it with new functioning equipment took many weeks to complete. Without having knowledge, at the time, of what type of equipment was replacing the destroyed equipment, an accurate bid could not be posted by the City.

Another issue that surfaced was in regards to warranty coverages with the newly installed equipment. The new equipment has a one-year warranty period starting at the completion of installation of the equipment. Since the installation was completed on April 23, 2015, the warranty coverages are active through April 22, 2016. At this time it does not make financial sense to post a bid for HVAC maintenance services because the newly installed equipment is currently under warranty until April 22, 2016. If the City decided to bid the maintenance of the HVAC equipment for both existing and new equipment, then the City had the strong potential of having conflicts between the contractor providing the warranty and the awarded vendor of the new HVAC maintenance agreement, with regards to who the responsible party was to perform services (if awarded to a different vendor).

Thus, the Purchasing Agent, with concurrence from the Building Maintenance Superintendent and the Parks & Recreation Director, approached Johnson Controls to see if they would be willing to extend the current agreement through April 30, 2016.

After many discussions with JCI representatives, JCI was able to offer the same turnkey maintenance services for the months of January, February, March, and April for the Police Building, WCC and City Hall.

Under the turnkey approach, Johnson Controls will be responsible for assuring equipment is kept in original design performance operating parameters. The fixed annual fee covers inspections, preventative maintenance, repairs, emergency response and repairs, travel, along with labor costs for all components of the HVAC system, excluding non-moving components such as duct, piping, sheet metal, coils, heat exchangers, etc. unless damage to the non-moving components is the result of negligence by or improper maintenance by the vendor.

The Purchasing Division will post a bid for HVAC maintenance services in January, 2016 with the intent to bring to your honorable body a recommendation for award for a new contract for HVAC maintenance services.

With proper preventative maintenance performed at recommended regular scheduled intervals, costly emergency repairs and system down times has been minimized. In addition, the City is better able to budget for maintenance, as the fixed costs are known in advance.

The proposed contract does stipulate that the City approve any repairs over \$200.00 that are not covered under the preventative maintenance portion of the contract (e.g. vandalism) after

the problem has been identified. Non-emergency repairs that are over \$1,000.00 are subject to obtaining competitive price quotations if it is in the best interest of the City.

All City departments are extremely satisfied with the service that Johnson Controls has provided during this contract period.

Funds for these purchases were approved in the individual departmental budgets.

Respectfully Submitted,



Craig Treppa  
Purchasing Agent



Dave Anderer  
Building Maintenance  
Superintendent



Henry Bowman  
Parks & Recreation  
Director

Approved By:	Signature	Date
Budget Director:		1/5/16
Controller:		1/5/16
<b>MAYOR:</b>		1-6-16



Johnson Controls, Inc.  
Building Efficiency  
33733 Groesbeck  
Fraser, Michigan  
48026

01/04/2016

City of Warren – Purchasing Department  
Attn: Craig Treppa  
One City Square- Suite 320  
Warren, MI 48093-5284

**Re: Extension of HVAC Full Coverage Maintenance Services**

Mr. Treppa,

Johnson Controls would like to offer the City of Warren an extension of the HVAC Maintenance Service. The extension would run concurrent with the equipment and labor warranties currently active for the Police Station and Community Center that were affected by the flood.

Johnson Controls is offering to hold pricing as is stated in **ITB-W-8113**, on a per month basis for the additional some of \$10,465.00 per month until May 1, 2016.

Johnson Controls Service Team, lead by Service Foreman Curt Ruppel, has developed an exceptional relationship with the City of Warren's Facilities Department; they work as a team in order to keep the HVAC equipment operating at peak performance as well as identifying and reducing energy usage where possible.

If you are in agreement with the above offering, please provide the necessary documentation in order for Johnson Controls to facilitate our internal booking process in order to secure this extension

Please do not hesitate to contact me of JCI's Fraser Office (586)294-6640 with any questions.

Thank you for the opportunity to be of continued service to the City of Warren.

Sincerely,

Michael Konczak  
Johnson Controls  
Account Executive

**RESOLUTION**

Document No: ITB-W-8113

Product or Service: HVAC Services (Extension thru 4-22-16)

Requesting Department: Various

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016 at 7 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

On Tuesday, June 22, 2010 City Council approved the bid of Johnson Controls, 6111 Sterling Drive North, Sterling Heights, MI 48312 for Bid ITB-W-8113; Turnkey HVAC Maintenance and Repair Services for several City Departments (City facilities covered under this agreement include City Hall, 37<sup>th</sup> District Court, Police, Warren Community Center, City Square Ice Rink) in the amount of \$125,802.87.

The bid provided an option to renew for two additional one-year terms. On Tuesday, May 22, 2012 City Council approved the first of two renewal options for one additional year. On May 28, 2013 City Council approved the second of two renewal options, which extended the agreement through September 30, 2014.

Due to the August 11, 2014 storm and subsequent flooding that occurred, all HVAC equipment in the Police Station and the equipment in the basement of the

Warren Community Center was destroyed. As a result, the bid for turnkey maintenance services was put on hold.

Johnson Controls was selected, through the Emergency Purchase Order process, to replace the destroyed equipment with new energy efficient equipment. The work to remove and replace equipment began immediately following the flooding that occurred.

The Purchasing Division has been unable to post an HVAC turnkey maintenance bid because the process of removing the non-functioning equipment and replacing it with new functioning equipment took many weeks to complete. Without having knowledge, at the time, of what type of equipment was replacing the destroyed equipment, an accurate bid could not be posted by the City.

Another issue that surfaced was in regards to warranty coverages with the newly installed equipment. The new equipment has a one-year warranty period starting at the completion of installation of the equipment of the new equipment that was lost due to the August, 2014 storm. Since the installation was completed on April 23, 2015, the warranty coverages are active through April 22, 2016.

After many discussions with JCI representatives, JCI was able to offer the same turnkey maintenance services for the months of January, February, March, and April for the Police Building, WCC, and City Hall.

This extension will cover a period, commencing on January 1, 2016 and terminate on April 30, 2016.

Adequate funding is available in the several departmental budgets.

THEREFORE, IT IS RESOLVED, that the award for Turnkey HVAC Maintenance and Repair Services with Johnson Controls is extended from January 1, 2016 through April 30, 2016 at a fixed fee of \$10,465.00 per month for maintenance services and \$20,000.00 for services outside of the turnkey maintenance coverage, for an amount not to exceed \$61,860.00, subject to the terms and provisions of ITB-W-8113.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Bid document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem





**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
[www.cityofwarren.org](http://www.cityofwarren.org)

DATE: December 14, 2015

James R. Fouts, Mayor  
City of Warren

RE: Request for Proposals: *Security Surveillance System*  
**Recommendation of Review Panel**

Dear Mayor Fouts:

I am forwarding for your approval and appointment, my recommendation of the review panel for the above referenced Request for Proposal:

*Mary Michaels, Acting City Attorney or her designee*  
*Rob Maleszyk, City Controller or his designee*  
*Phillip Easter, Human Resource Director or his designee*  
*Dan Fagan, Sr. Housing Superintendent*  
*Henry Bowman, P&R Director*  
*Oksana Urban, Library Director, or her designee*  
*Gus Ghanam, Sanitation Superintendent, or his designee*  
*Craig Treppa, Purchasing Agent*

We also need a representative from the City Council. Please forward a request to our City Council so that they may appoint a representative at the council meeting on Tuesday, January 12<sup>th</sup>, 2015.

Respectfully Submitted,

READ AND CONCUR:

Dave Anderer  
Building Maintenance Superintendent

James R. Fouts, Mayor



**CITY CONTROLLER'S OFFICE**

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

DECEMBER 10, 2015

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL

SUBJECT: AWARD OF BID ITB-W-9307 FOR RESIDENTIAL ASBESTOS SURVEYS

The Purchasing Division, in conjunction with the Community Development and Public Service Departments, recommends that City Council approve the award of bid ITB-W-9307, for Residential Asbestos Surveys to the low responsible and cost effective bidder, DMD Environmental, Inc., 3424 West Laskey Road, Toledo, OH 43623-4032 at the unit prices shown below, for a one-year period with the option to renew for one additional period, at the same terms and conditions, with mutual consent of both parties, in an annual amount not to exceed \$13,100.00.

ITEM	EST. QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	46	Pre-demolition inspection of single-family home for asbestos and other hazardous materials (excluding lead-based paint) that should be removed prior to demolition	\$ 150.00	\$ 6,900.00
2	6	Pre-rehabilitation inspection of single-family home for asbestos and other hazardous materials (excluding lead-based paint) that should be removed during renovation	\$ 150.00	\$ 900.00
3	780	Collection and analysis of each sample of suspected asbestos containing material	\$ 6.50	\$ 5,070.00
4	23	Standard analysis of samples using the point counting method requested by the City	\$ 10.00	\$ 230.00
<b>GRAND TOTAL:</b>				<b>\$ 13,100.00</b>

On Wednesday, November 4, 2015 at 1:00PM sealed bids were publicly opened for Bid ITB-W-9307, Asbestos Survey Services. Invitations to bid were posted on the MITN system. Nine (9) vendors responded with bids, which are summarized on the attached bid tabulation sheets.

This contract will be used mainly by the Community Development Department and Public Service Division to identify asbestos hazards in structures being demolished or rehabilitated through the City's control.

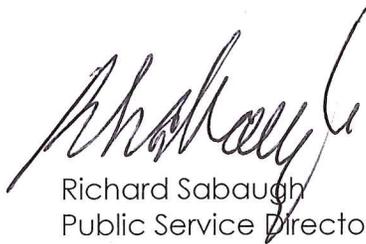
The award will commence upon the official date of City Council approval.

Funds for this purchase are allocated in the various Community Development Grant Accounts (e.g. NSP Demolition, NSP Rehabilitation Resale, Community Development Demolition, etc.) and the Public Service Nuisance Abatement Account: 9801-96700.

Respectfully Submitted,



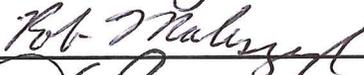
Craig Treppa  
Purchasing Agent



Richard Sabaugh  
Public Service Director



Lark Samouelian  
Community Development  
Director

Approved By:	Signature	Date
Budget Director:		1/4/16
Controller:		1/4/2016
<b>MAYOR:</b>		1-6-16

## BID SUMMARY

City of Warren ONE CITY SQUARE Warren MI 48093	BID: <b>ITB-W-9307</b> Bid Opening Date: <b>11/4/2015</b> Department: <b>VARIOUS</b>	
<b>Product or Service: ASBESTOS SURVEYS</b>		
<b>BIDDER</b>	<b>TERMS</b>	<b>GRAND TOTAL</b>
BBEK ENVIRONMENTAL	NET 45	\$ 18,510.00
<b>DMD ENVIRONMENTAL, INC.</b>	<b>NET 45</b>	<b>\$ 13,100.00</b>
DUNN ENVIRONMENTAL SERVICES, INC.	NET 45	\$ 18,660.00
ENVIRONMENTAL TESTING & CONSULTING, INC.	NET 30	\$ 19,997.00
KEM-TEC ENVIRONMENTAL SERVICES	NET 30	\$ 27,576.00
MJ ENVIRONMENTAL, INC.	NET 45	\$ 13,640.00
NATURA INDUSTRIAL HYGIENE, LLC.	NET 30	\$ 48,410.00
RED CEDAR CONSULTING	NET 30	\$ 13,490.00
WWW WHITE MAINTENANCE	NET 45	\$ 96,960.00

BID SUMMARY

City of Warren  
ONE CITY SQUARE  
Warren MI 48093

BID: ITB-W-9307  
Bid Opening Date: 11/4/2015  
Department: VARIOUS

Product or Service: ASBESTOS SURVEYS

BIDDER	ITEM A UNIT PRICE PRE-DEMOLITION INSPECTION	ITEM A SUB-TOTAL PRE-DEMOLITION INSPECTION (46 EA)	ITEM B UNIT PRICE PRE-REHAB INSPECTION	ITEM B SUB-TOTAL PRICE PRE-REHAB INSPECTION (6 EA)	ITEM C UNIT PRICE SAMPLE ANALYSIS	ITEM C EXT PRICE SAMPLE ANALYSIS (780 EA)	ITEM D UNIT PRICE STANDARD ANALYSIS	ITEM D EXT PRICE STANDARD ANALYSIS (23 EA)	GRAND TOTAL
BBEK ENVIRONMENTAL	\$ 155.00	\$ 7,130.00	\$ 195.00	\$ 1,170.00	\$ 12.50	\$ 9,750.00	\$ 20.00	\$ 460.00	\$ 18,510.00
<b>DMD ENVIRONMENTAL, INC.</b>	<b>\$ 150.00</b>	<b>\$ 6,900.00</b>	<b>\$ 150.00</b>	<b>\$ 900.00</b>	<b>\$ 6.50</b>	<b>\$ 5,070.00</b>	<b>\$ 10.00</b>	<b>\$ 230.00</b>	<b>\$ 13,100.00</b>
DUNN ENVIRONMENTAL SERVICES, INC.	\$ 200.00	\$ 9,200.00	\$ 200.00	\$ 1,200.00	\$ 10.00	\$ 7,800.00	\$ 20.00	\$ 460.00	\$ 18,660.00
ENVIRONMENTAL TESTING & CONSULTING	\$ 275.00	\$ 12,650.00	\$ 280.00	\$ 1,680.00	\$ 7.00	\$ 5,460.00	\$ 9.00	\$ 207.00	\$ 19,997.00
KEMTEC ENVIRONMENTAL SERVICES, INC.	\$ 375.00	\$ 17,250.00	\$ 375.00	\$ 2,250.00	\$ 10.00	\$ 7,800.00	\$ 12.00	\$ 276.00	\$ 27,576.00
MJ ENVIRONMENTAL	\$ 150.00	\$ 6,900.00	\$ 150.00	\$ 900.00	\$ 6.75	\$ 5,265.00	\$ 25.00	\$ 575.00	\$ 13,640.00
NATURA INDUSTRIAL HYGIENE, LLC.	\$ 800.00	\$ 36,800.00	\$ 650.00	\$ 3,900.00	\$ 9.00	\$ 7,020.00	\$ 30.00	\$ 690.00	\$ 48,410.00
RED CEDAR CONSULTING	\$ 165.00	\$ 7,590.00	\$ 165.00	\$ 990.00	\$ 6.00	\$ 4,680.00	\$ 10.00	\$ 230.00	\$ 13,490.00
WW WHITE'S MAINTENANCE	\$ 900.00	\$ 41,400.00	\$ 1,000.00	\$ 6,000.00	\$ 60.00	\$ 46,800.00	\$ 120.00	\$ 2,760.00	\$ 96,960.00

**RESOLUTION**

Document No: ITB-W-9307

Product or Service: Asbestos Surveys

Requesting Department: Community Development & Public Service

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2015 at 7 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Sealed bids were accepted, publicly opened and read on November 4, 2015 at 1 p.m.

The following bids have been received by City Council:

BIDDER:

AMOUNT:

**Please see attached bid tabulation**

The bid of DMD Environmental, Inc., 3424 West Laskey Road, Toledo, OH 43623 has been determined to be the low responsible and cost-effective bid to furnish asbestos survey services in the total annual amount not to exceed of \$13,100.00. The award will cover a one-year period and begin upon the official date of City Council approval, with an option to renew for one additional year at the same terms and conditions, with mutual consent of both parties.

Funds are available in the various Community Development Grant Accounts (e.g. NSP Demolition, NSP Rehabilitation Resale, Community Development Demolition) and in the Public Service Nuisance Abatement Account: 9801-96700.

IT IS RESOLVED, that the bid of DMD Environmental, Inc. is hereby accepted by City Council for a one year period in an amount not to exceed \$13,100.00, with an option to renew for one additional year at the same terms and conditions, with mutual consent of both parties.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

- Bid document
- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem





January 4, 2016

**COMMUNITY DEVELOPMENT**

ONE CITY SQUARE, SUITE 210  
WARREN, MI 48093  
(586) 574-4686  
FAX (586) 574-4685  
[www.cityofwarren.org](http://www.cityofwarren.org)

TO: Kelly Colegio, Council Secretary  
Mayor Pro Tem

RE: Change Order No. 1 and Final with Brenca Contractors, Inc. for Improvements to Comfort Stations located within Jaycee, Underwood, Winters, and Groesbeck Parks -Warren, Michigan

On August 25, 2015, the Warren City Council approved execution of a contract with Brenca Contractors Inc. for improvements to comfort stations located within Jaycee, Underwood, Winters, and Groesbeck Parks in Warren, Michigan.

At this time, the Community Development staff is asking for approval of Change Order No. 1 (attached) to provide a credit in the amount of \$1,246.29. The purpose of the change order is to:

- Install two (2) access panels in the masonry wall at Winters.
- Credit for deletion of 4 security screen panels: Two (2) at Jaycee Park and two (2) at Underwood.
- Credit for installation of new pole for security camera at Underwood Park. Contractor was able to use existing pole.

The change order was reviewed by Robert Weidner, Community Development Contract Inspector, who found the revised scope of work to be necessary and the prices to be reasonable.

Approval of Change Order No. 1 will decrease the contract amount from \$181,000 to \$179,753.71. The resolution would authorize final payment in the amount of \$107,353.71.

Please consider these items at the January 12, 2016 Council meeting. The appropriate resolution is attached for your convenience. If you have any questions, please call Community Development at 574-4686.

Sincerely,

  
Lark L. Samouelian, Community Development Director

Read and Concur:

  
James R. Fouts, Mayor

Read and Approved as to Form:

  
Mary Michaels, Acting City Attorney

**RESOLUTION APPROVING CHANGE ORDER NO. 1 TO  
COMFORT STATION RENOVATIONS AT JAYCEE, UNDERWOOD, WINTERS,  
AND GROESBECK PARKS**

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on January 12, 2016, at 7:00 p.m. Eastern Daylight Savings Time at the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers \_\_\_\_\_

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolutions were offered by Councilmember

\_\_\_\_\_ and supported by Councilmember \_\_\_\_\_:

The City of Warren is the recipient of Community Development Block Grant (CDBG) Funds under Title I of the Housing and Community Development Act of 1974, as amended.

Council approved the allocation of CDBG Funds for renovations to the comfort stations located within Jaycee, Underwood, Winters, and Groesbeck Parks.

The City awarded a contract to Brencal Contractors in the amount of \$181,000 for improvements to the comfort stations located within Jaycee, Underwood, Winters, and Groesbeck Parks.

After the contract was executed, the following unforeseen items were discovered:

- During renovation, it was determined that two (2) access panels in the masonry wall at Winters Park were necessary to accommodate any future maintenance to the plumbing.
- During renovation, it was determined that four (4) security panels ( 2 at Jaycee and 2 at Underwood Park) were in good condition and did not need to be replaced.
- During renovation, it was determined that the existing pole at Underwood Park could be used to mount the security camera.

The Community Development Director and staff are requesting the following changes to the contract:

1. Brencal Contractors install two (2) new access panels in the masonry wall at Winters Park for a cost of \$974.33.
2. The Contract Amount be decreased by the amount of \$740.82 to account for the deleted work items of four (4) security panels.
3. The Contract Amount will be decreased by the amount of \$1,479.80 to account for the deleted work item of a new pole at Underwood Park.

The Mayor and Community Development Director recommend approval of Change Order No. 1 to incorporate the above terms and to decrease contract amount by \$1,246.29.

**IT IS RESOLVED**, that the Mayor and City Clerk are authorized to execute Change Order No. 1 with Brencal Contractors, consistent with this Resolution, and which amends the Contract Amount from \$181,000 to \$170,753.71.

**IT IS FURTHER RESOLVED**, that final payment in the amount of \$107,353.71 shall be issued upon execution of the aforementioned change order.

**AYES:** Councilmembers \_\_\_\_\_

\_\_\_\_\_

**NAYES:** Councilmembers \_\_\_\_\_

\_\_\_\_\_

**RESOLUTION DECLARED ADOPTED THIS 12<sup>th</sup> day of January, 2016.**

\_\_\_\_\_  
Kelly Colegio  
Secretary of the Council  
Mayor Pro Tem

**CERTIFICATION**

STATE OF MICHIGAN )  
                                  ) SS  
COUNTY OF MACOMB)

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on January 12, 2016.

\_\_\_\_\_  
PAUL WOJNO  
City Clerk

## Contract Change Order No. 1

Date: January 12, 2016

Contract: ITB-W-9203 Agreement for Interior Renovations to Comfort Stations Located at within Jaycee, Underwood, Winters, and Groesbeck Parks -Warren, Michigan

Contractor: Brencal Contractors Inc.  
26079 Schoenherr Road  
Warren, MI 48089

**ADDITIONAL WORK ITEMS:** In addition to all obligations, work and services to be performed under the Contract, Brencal Contractors Inc, ("Brencal") shall perform the following additional work items:

**ITEM 1)** – Brencal will install two (2) access panels in the masonry walls at Winters Park for payment of \$974.33, to allow for future plumbing maintenance.

**DELETED WORK ITEMS:**

**ITEM 1)** – The Contract will be decreased by the amount of \$740.82, to account for deletion of four (4) security screen panels (2 at Jaycee and 2 at Underwood) found to be in satisfactory condition not in need of replacement.

**ITEM 2)** – The Contract will be decreased by the amount of \$1,479.80 to account for deletion of the installation of a pole at Underwood Park, based upon discovery that the existing pole was satisfactory to mount the security camera.

Brencal shall furnish all materials and labor required for the completion of the work described above, including all items incidental to, or necessary to, complete the work, even though not specifically mentioned. All work shall be performed within thirty (30) days of this document, in accordance with the Contract, the terms of which are incorporated by reference into this Change Order. This document shall become an amendment to the Contract, and all provisions of the Contract will apply to the additional work items.

**AMENDED CONTRACT AMOUNT:** The parties agree that the sum of \$1,246.29 shall be deducted from the Contract Amount. Therefore, the Contract Amount of \$181,000 will be decreased to \$179,753.71 subject to the terms of this Change Order and the Contract.



26079 Schoenherr Road  
Warren, MI 48089  
Ph.: (586) 758-6000  
Fax: (586) 758-6006  
E-Mail: Brencal@Brencal.net

**BRENCAL  
CONTRACTORS  
INC.**

**GENERAL  
CONTRACTORS**

City of Warren  
Community Development  
One City Square, 4<sup>th</sup> Floor, Suite 425  
Warren, MI 48093

December 3, 2015  
Job #4707-1

C/O: Bob Weidner E-Mail: bweidner@cityofwarren.org

Ref: City of Warren 2015 Renovations to 4 Comfort Stations at City Parks BCI Job #4707  
Quote for Change Order for Added/Deleted items

Dear Mr. Weidner,  
Brenca Contractors, Inc. is pleased to provide the following quotation to provide all labor, material, equipment and supervision necessary to provide the work described above and as detailed below

FOR THE CREDIT SUM OF-----\$1,246.29  
Credit One Thousand, Two Hundred, Forty Six Dollars and 29 Cents

*Brenca Contractors, Inc.: (see attached Order Summary for Breakdown/Back-up)*

1. Credit for not replacing 4 security screen panels (2 at Jaycee and 2 at Underwood)	
Labor	<\$562.32>
Material	<\$178.50>
Credit Amount	<\$740.82>
2. Add for installing two (2) access panels in the masonry wall at Winters	
Access doors 2x\$138.09 =	\$276.19
Labor	\$534.57
Pick up and deliver doors to site	\$75.00
Subtotal	\$885.76
Overhead & Profit 10%	\$88.57
Add Amount	\$974.33
3. Credit for one pole and one base	
Pole	<\$979.80>
Base	<\$500.00>
Credit Amount	<\$1,479.80>
<b>Total for Added and Deleted Items</b>	<b>&lt;\$1,246.29&gt;</b>

We hope the above meets the requirements of all concerned and a Change Order will be issued to our contract. If you should have any questions, or require additional information, feel free to contact us at your convenience.

Very truly yours,  
BRENICAL CONTRACTORS, INC.

*Brian W. Brickel*

Brian W. Brickel

BWB/jb



CITY CONTROLLER'S OFFICE

ONE CITY SQUARE, SUITE 425  
WARREN, MI 48093-5289  
(586) 574-4600  
FAX (586) 574-4614  
www.cityofwarren.org

JANUARY 4, 2016

TO: KELLY COLEGIO, SECRETARY, WARREN CITY COUNCIL

SUBJECT: AWARD OF BID ITB-W-9322 FOR SINGLE STREAM PROCESSING OF RECYCLABLES

The Purchasing Department concurs with the Public Service Division and recommends that bid ITB-W-9322 for Single Stream Processing of Recyclables be awarded to Rizzo Environmental Services, Inc. 6200 Elmridge, Sterling Heights, MI 48313 for a one year period commencing January 1, 2016 in the amount of \$35.00 per ton.

On December 9, 2015 at 1:00 PM, sealed bids were publicly opened for bid ITB-W-9322 for Single Stream Processing of Recyclables. One (1) vendor responded with an original bid and two alternate bids, which are attached for your review.

The resolution approves the bid of Rizzo Environmental Services, Inc. (RESI) at a rate of \$35.00 per ton per the original bid submission.

The contract will provide for a one-year term, retroactive from January 1, 2016 to December 31, 2016 and includes the option to renew for a combination of years up to the maximum permitted by renewal years.

Under the contract terms, the City is responsible for curbside pick-up and delivery of the recyclables to the Transfer Station located at 25601 Flanders, Warren, Michigan. The City will unload the recyclables and weight them. RESI will be responsible to accept, store, and dispose of the recyclables to a licensed scrap processor.

Funds are available in the Contractual Services Recycling and Compost Account 9226-80115.

Respectfully Submitted,

Craig Treppa  
Purchasing Agent

Richard Sabaugh  
Public Service Director

Gus Ghanam  
Sanitation Superintendent

Approved By:	Signature	Date
Budget Director:		1/5/16
Controller:		1/5/2016
MAYOR:		1-7-16

BID SUMMARY

City of Warren  
 One City Square  
 Warren MI 48093

BID: ITB-W-9322  
 Bid Opening Date: 12/16/2015  
 Department: SANITATION

Product or Service: SINGLE STREAM PROCESSING OF RECYCLABLES

BIDDER	TERMS	BID SECURITY (\$5,000)	PER TON PAYABLE/BILLABLE TO CITY	GROSS REVENUE/BILLABLE EST. TOTAL: 5,000 TONS
RIZZO ENVIRONMENTAL SERVICES	NET 45	Bond	\$35.00	\$175,000.00

Alternate 1 for the ITB-W-9322

City of Warren

Rizzo Environmental Services is offering an alternate option for the City of Warren to consider for the processing of the Single Stream Material.

1. All Single Stream will be delivered to the Warren Transfer Station.
2. The pricing for processing the material will be attached to the PPI Pulp & Paper Week for the ONP Midwest (Chicago), see attached November 5, 2015 for Domestic Markets.
3. If the City of Warren agrees to select this option; we will adjust the pricing based on the current market value for ONP. If and when it fluctuates, we will apply 50% of the increase and decrease to your rate of \$35/ton. (ex. If December Market moves up \$10/ton for ONP we will adjust your charge to \$30/ton and will increase your charge if the market decreases.)

## PRICE WATCH: Recovered Paper - Domestic

November 5, 2015

US\$ per short ton for open market purchases by mills, FOB seller's dock, for delivery this month. (Further specifications below.)

Incorporating Official Board Markets

	Northeast			Midwest (Chicago) <sup>3</sup>	Southeast <sup>3</sup>	Southwest <sup>3</sup>	LA-SF		
	New England	New York	Buffalo				LA	SF	Pacific NW <sup>3</sup>
<b>MIXED PAPER</b>									
Mixed (2) - OBM*	45-50 (+0)	50-55 (+0)	40-45 (+0)	40-45 (+0)	45-50 (+0)	55-60 (+0)	65-70 (-5)	55-60 (-5)	45-50 (-5)
<b>BROWN GRADES</b>									
Boxb cutt (4) - OBM*	70-75 (+0)	70-75 (+0)	70-75 (+0)	60-65 (+0)	55-60 (-5)	60-65 (-5)	70-75 (-5)	65-70 (-5)	55-60 (-5)
OCC (11) - OBM*	85-90 (+0)	85-90 (+0)	85-90 (+0)	70-75 (-5)	90-95 (-5)	85-90 (-5)	90-95 (-5)	80-85 (-5)	70-75 (-5)
DLK (13) - OBM*		90-95 (+0) (Northeast)		90-95 (-5)	95-105 (-5)	95-105 (-5)	95-100 (-5)	85-90 (-5)	75-80 (-5)
<b>GROUNDWOOD</b>									
ONP (8) - OBM*	50-55 (+0)	55-60 (+0)	45-50 (+0)	45-50 (+0)	55-60 (+0)	60-65 (+0)	75-80 (-5)	65-70 (-5)	55-60 (+0)
		Northeast					LA-SF <sup>2</sup>		
OMG (10)		90-95 (-5)		85-90 (-5)	90-95 (-5)	84-80 (-5)	115-125 (-10)		90-100 (-5)
CGS (44)		90-95 (-5)		85-90 (-5)	90-95 (-5)	85-90 (-5)	115-125 (-10)		90-100 (-5)
WBN (24)		240-250 (+0)		220-230 (+0)	225-235 (+0)	225-235 (+0)	245-255 (-5)		225-235 (-5)
<b>HIGH GRADES</b>									
SOP (37)		130-140 (-5)		115-125 (-5)	105-115 (-10)	110-120 (-10)	140-150 (-15)		125-135 (-15)
CBS (43)		130-140 (-5)		115-125 (-5)	105-115 (-10)	110-120 (-10)	140-150 (-15)		120-130 (-15)
SBS heavy print (45)		155-165 (-5)		140-150 (-5)	130-140 (-10)		155-165 (-15)		
SWL (40)		220-230 (-10)		200-210 (-10)	200-210 (-10)	210-220 (-10)	225-235 (-10)		205-215 (-5)
MWL (41) <sup>1</sup>		220-230 (-10)		200-210 (-10)	200-210 (-10)	210-220 (-10)	225-235 (-10)		205-215 (-5)
SBS light print (46)		215-225 (-10)		195-205 (-10)	200-210 (-10)	200-210 (-10)	215-225 (-15)		
<b>PULP SUBS</b>									
SBS unprinted (47)		295-305 (+0)		275-285 (+0)	280-290 (-10)	280-290 (+0)	275-285 (-5)		
HWS (30)		310-320 (+0)		290-300 (+0)	300-310 (-10)	305-315 (+0)	295-305 (-5)		
HWEC (31)		330-340 (+0)		320-330 (+0)	315-325 (-10)	325-335 (+0)	320-330 (-5)		285-295 (+0)

**\* OBM PRICES**

Prices for grades designated "OBM" are a continuation of the prices originally published in Official Board Markets ("OBM", "The Yellow Sheet") and are reported on the same basis as published historically in OBM. See [www.risi.com/RCPmethodology](http://www.risi.com/RCPmethodology) for a complete description of what has and has not changed about OBM prices. (Price not marked \* are consistent with prices published historically in P&PW.)

**SPECIFICATIONS**

Prices represent open market board and paper mill purchases agreed to for delivery in the indicated month. Contractually indexed transactions are excluded. Specifications: baled; full-truckload quantities; exclusive of delivery charges, premium or distress lots, and of all subsequent charges for packing, handling, destination considerations, or other special charges. Grades and preparation requirements are as defined in the current ISRI Scrap Specifications Circular.

**NOTES**

1. Preconsumer.
2. The price on the low end of the range is for the Bay Area and the price at the top end of the range is for the Los Angeles area.
3. As of Oct 2012, these region names were changed from a city to a region (e.g. "Chicago" to "Midwest"). This is a change in title, not in methodology. All references to the new names (e.g. "Midwest") as they apply to each price series above are consistent with the legacy names (e.g. "Chicago").

**DISCLAIMER**

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**PRICE WATCH: Recovered Paper - Export**

November 5, 2015

Open market transactions for delivery this month, US\$. (Further specifications noted at right.)

*Incorporating Official Board Markets*

	Desti- nation	New York <sup>1</sup>	Chicago	LA <sup>2</sup>	SF/Oakland
<b>FAS port of origin (per ton)</b>					
Mixed Paper (2) - OBM*	China	93-96 (-7)	87-70 (-7)	102-105 (-7)	95-98 (-8)
OCC (11) - OBM*	China	139-142 (-5)	111-114 (-5)	149-152 (-5)	143-146 (-5)
DLK (13)	China	157-160 (-5)		160-163 (-12)	154-157 (-10)
ONP (8) - OBM*	China	96-99 (-9)	70-73 (-7)	106-109 (-8)	98-101 (-9)
SOP (37)	China	162-165 (-12)		167-170 (-30)	160-163 (-32)
SWL (40)	Asia	257-260 (-30)		264-267 (-28)	259-262 (-20)
<b>CFR to destination port (per tonne)</b>					
Mixed Paper (2)	China	130-133 (-5)		132-135 (-5)	
OCC (11)	China	179-182 (-8)		181-184 (-7)	
Select OCC (11)	India	192-195 (-5)			
Double-sorted OCC (12)	India	200-203 (-2)			
DLK (13)	China	190-193 (-17)		192-195 (-16)	
ONP (8)	China	135-138 (-7)		137-140 (-7)	
SOP (37)	China	200-203 (-31)		202-205 (-33)	
SWL (40)	Asia <sup>3</sup>	332-335 (-20)		332-335 (-20)	

**\* OBM PRICES**

Continuation of price series from Official Board Markets (see note at bottom of Price Watch: Domestic).

**SPECIFICATIONS**

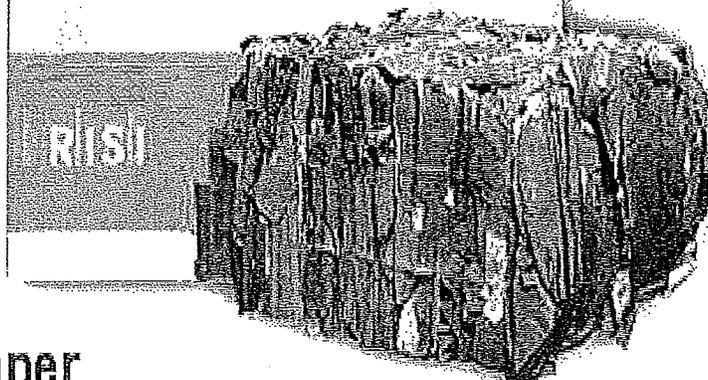
Prices represent open market purchases agreed to for delivery within 30 days. Contractually Indexed transactions (i.e. transactions whose price is determined in whole or in part by a formula in a long-term contract) are excluded. Specifications: baled; full-truckload quantities; exclusive of premium or distress lots. Grades and preparation requirements are as defined in the current ISRI Scrap Specifications Circular (now PS-13).

**NOTES**

1. "New York" includes ports in Northern New Jersey
2. "LA" includes Long Beach and LA ports
3. SWL prices are for ports in South Korea, Indonesia, and Thailand

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Special Market Analysis Study



Learn more at  
[www.risi.com/recoveredpaper](http://www.risi.com/recoveredpaper)

Alternate 2 for the ITB-W-9322

City of Warren

Rizzo Environmental Service is offering an alternate option for the City of Warren to consider for the processing of the Single Stream Material.

1. If the City of Warren approves the amendment agreement as presented on October 12, 2015 see attached copy, Rizzo Environmental Services will charge the City of Warren \$7.00/ton for processing.
2. The pricing for processing the SS material will be attached to the PPI Pulp & Paper Week for the ONP Midwest (Chicago), see attached November 5, 2015 for Domestic Markets.
3. When the markets fluctuates RES will apply 50% of the increase to your rate of \$7.00/ton and will increase your rate if the market decreases.

## PRICE WATCH: Recovered Paper - Domestic

November 5, 2015

US\$ per short ton for open market purchases by mills, FOB seller's dock, for delivery this month. (Further specifications below.)

Incorporating Official Board Markets

	Northeast			Midwest (Chicago) <sup>3</sup>	Southeast <sup>3</sup>	Southwest <sup>3</sup>	LA-SF		
	New England	New York	Buffalo				LA	SF	Pacific NW <sup>3</sup>
<b>MIXED PAPER</b>									
Mixed (2) - OBM*	45-50 (+0)	50-55 (+0)	40-45 (+0)	40-45 (+0)	45-50 (+0)	55-60 (+0)	65-70 (-5)	65-60 (-5)	45-50 (-5)
<b>BROWN GRADES</b>									
Boxb cutt (4) - OBM*	70-75 (+0)	70-75 (+0)	70-75 (+0)	60-65 (+0)	65-60 (-5)	60-65 (-5)	70-75 (-5)	65-70 (-5)	55-60 (-5)
OCC (11) - OBM*	85-90 (+0)	85-90 (+0)	85-90 (+0)	70-75 (-5)	90-95 (-5)	85-90 (-5)	90-95 (-5)	80-85 (-5)	70-75 (-5)
DLK (13) - OBM*		90-95 (+0) (Northeast)		90-85 (-5)	95-105 (-5)	95-105 (-5)	95-100 (-5)	85-90 (-5)	75-80 (-5)
<b>GROUNDWOOD</b>									
ONP (8) - OBM*	50-55 (+0)	55-60 (+0)	45-50 (+0)	45-50 (+0)	55-60 (+0)	60-65 (+0)	75-80 (-5)	65-70 (-5)	55-60 (+0)
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OMG (10)		90-95 (-5)		85-90 (-5)	90-95 (-5)	84-90 (-5)	115-125 (-10)		90-100 (-5)
CGS (44)		90-95 (-5)		85-90 (-5)	90-95 (-5)	85-90 (-5)	115-125 (-10)		90-100 (-5)
WBN (24)		240-250 (+0)		220-230 (+0)	225-235 (+0)	225-235 (+0)	245-255 (-5)		225-235 (-5)
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CBS (43)		130-140 (-5)		115-125 (-5)	105-115 (-10)	110-120 (-10)	140-160 (-15)		120-130 (-15)
SBS heavy print (45)		165-165 (-5)		140-150 (-5)	130-140 (-10)		155-165 (-15)		
SWL (40)		220-230 (-10)		200-210 (-10)	200-210 (-10)	210-220 (-10)	225-235 (-10)		205-215 (-5)
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**PRICE WATCH: Recovered Paper - Export**

November 5, 2015

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SOP (37)	China	162-165 (-12)		167-170 (-30)	160-163 (-32)
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OCC (11)	China	179-182 (-8)		181-184 (-7)	
Select OCC (11)	India	192-195 (-5)			
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DLK (13)	China	190-193 (-17)		192-195 (-16)	
ONP (8)	China	135-138 (-7)		137-140 (-7)	
SOP (37)	China	200-203 (-31)		202-205 (-33)	
SWL (40)	Asia <sup>3</sup>	332-335 (-20)		332-335 (-20)	

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**SPECIFICATIONS**

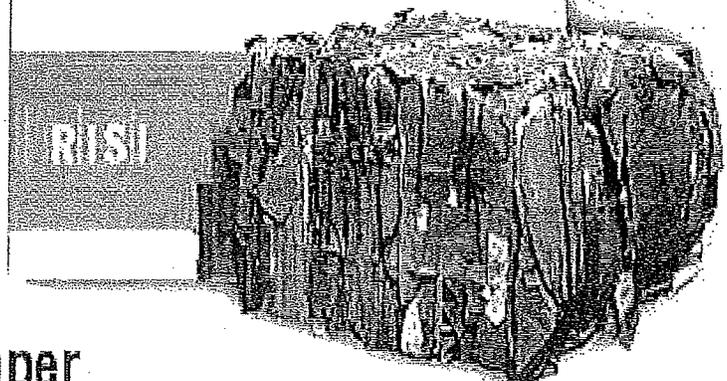
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**RESOLUTION**

Document No: SOL-W-9322

Product or Service: Processing of Single Stream Recyclables

Requesting Department: Sanitation Division

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 2016 at 7 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

The City administers a residential curbside recycling program and desires the services of a solid waste disposal company to accept and dispose of the recyclables.

The City requested bids for furnishing single-stream processing of recyclables on the MITN system under ITB-W-9322.

The sole bidder was Rizzo Environmental Services, Inc. (RESI) at the rate of \$35.00 per ton to be charged to the City.

RESI will accept deliveries of the recyclables at the City of Warren Transfer Station located at 25601 Flanders, Warren, Michigan for a one year term, retro-active from January 1, 2016 to December 31, 2016, with the option to renew the agreement for a combination of years up to a maximum of ten years, with mutual consent of both parties at mutually agreeable prices.

THEREFORE, IT IS RESOLVED, that Bid No: ITB-W-9322, for furnishing Single Stream Processing of Recyclables is awarded to Rizzo Environmental Services, Inc. (RESI), located at 6200 Elmridge, Sterling Heights, MI 48813.

The Purchasing Agent has conducted a review and concurs with the sole procurement.

Funds are available in account number: 9226-80115.

IT IS FURTHER RESOLVED, that the Mayor and City Clerk are authorized to execute the Recyclable Processing Agreement between Rizzo Environmental Services, Inc. and the City of Warren, and any such documents that are necessary for this approval consistent with the terms of the:

- Contract
- Resolution

and in such form that meets with the satisfaction of the City Attorney, if review is required.

AYES: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

NAYS: Councilmembers: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Kelly Colegio  
 Secretary of the Council  
 Mayor Pro Tem



## RECYCLABLE PROCESSING AGREEMENT BETWEEN RIZZO ENVIRONMENTAL SERVICES, INC. AND CITY OF WARREN

This agreement (the "Agreement") is entered into on \_\_\_\_\_, 2016 between the City of Warren, a Michigan municipal corporation, whose office is located at One City Square, Warren, MI 48093 (the "City"), and Rizzo Environmental Services, Inc., whose address is 6200 Elmridge, Sterling Heights, MI 48313 ("RESI").

### RECITALS

- A. The City offers a residential curbside recycling service, and desires the services of a solid waste disposal company to accept and process recyclable materials delivered to it by the City.
- B. The City solicited bids from qualified disposal companies under ITB-W-9322.
- C. Rizzo Environmental Services (RESI) submitted the most responsible bid, and performed under a Recyclable Processing Agreement effective December 13, 2013 to December 31, 2015. This agreement provided for renewals at mutually agreed upon fee.
- D. The market price for recyclable disposal has dramatically changed since the agreement, and to obtain the best possible rate, the City solicited bids under ITB-W-9322.
- E. It was determined that RESI submitted the most cost-effective pricing, and most responsible bid.
- F. RESI is willing to provide recyclable disposal services under the terms of the Bid and this Agreement.
- G. The City and RESI are parties to a Transfer Station Lease and Operating Agreement and Waste Disposal Facility Agreement, both dated August 22, 2013 (the Waste Agreements).

THEREFORE, in consideration for the mutual promises of the parties, as contained in this document, the Parties agree as follows:

### SECTION 1

#### DEFINITIONS

As used in this Agreement, the following terms will have the following meanings ascribed to them,

*Agreement* means this contract between RESI and the City, and all exhibits attached to and made a part of the contract.

*Facility* means the City of Warren Transfer Station located at 25601 Flanders, Warren, Michigan, under the care, custody and control of RESI for the duration of the Contract where Recyclables are accepted and processed.

*Recyclables* means paper, cardboard, tins, cans, glass and plastics, and other similar or like materials which may be so classified by the City and which are accumulated upon the premises of any property within the City for collection disposal.

*RESI* means Rizzo Environmental Services, Inc.

*City* means the City of Warren, Michigan, a municipal corporation.

*Director* means the Director of Public Service, or his or her designee.

*Ton* means 2,000 pounds.

## **SECTION II**

### **SERVICES**

1. Commencing on the date of this Agreement, RESI agrees to accept at the Facility identified in this document, without charge to the City, all Recyclables delivered to it by the City, in accordance with this Agreement and ITB-W-9322 (the Bid), and RESI's response to the Bid. For purposes of this Agreement, recyclables delivered by the City may be processed at the Facility.

2. The Recyclables will be processed, stored and disposed of in full compliance with all applicable laws, regulations and rules.

3. The City will deliver to the Facility, Recyclables in bulk form, picked up by the City pursuant to its residential curbside recycling program. A City employee will unload the Recyclables at the loading dock and weigh the Recyclables at the scales located within the Facility. RESI has inspected the scale, and finds it in good working condition, capable of accurate measurements. RESI is responsible to keeping the scale in good operating condition. If the City has reason to believe the scale is not accurate or defective, RESI will take all action necessary to replace or repair the scales. The weigh ticket will be signed by an employee of RESI.

4. Title to the Recyclables will vest in RESI immediately upon delivery by or on behalf of the City to the Facility. Upon such delivery, all rights, privileges, risks and liabilities associated with ownership will then belong to RESI.

5. The City will use its best efforts to keep non-Recyclable Material from the Recyclable Material delivered to RESI, but does not guarantee that the loads will all be Recyclables.

6. RESI will sort, package, palletize and load and transport the Recyclables to a legally operating single stream processor, to be identified to and approved by the Director. RESI will not melt the Recyclables at the Facility. The Recyclables will not be stored at the Facility for longer than two weeks beyond any individual Delivery. The Recyclables will be

transported safely, properly secured, and in accordance with motor carrier laws of the State of Michigan and in accordance with applicable federal and state regulations.

7. RESI will maintain records to show that the Recyclables are processed and scrapped by a licensed scrap processor, and will provide the Director with such documentation will be provided with each monthly invoice.

8. All terms of the Transfer Station Lease and Operating Agreement pertaining to condition and cleanliness of the Facility will apply to this Agreement and supplement the terms of this Agreement. Specifically, RESI will provide rodent control procedures to ensure **no pests or rodents** are on site at the Facility, in addition to other noise, odor and sanitary standards set forth in the Transfer Station and Lease Agreement.

9. RESI will provide all services in a professional and workmanlike manner, and will be responsible for furnishing, at its expense, all personnel, equipment, vehicles and materials to perform its obligations under this Agreement. RESI will provide, maintain and operate the Facility in accordance with all applicable federal, state and local laws and regulations in sufficient capacity to receive and dispose of the Recyclables. All costs for the maintenance and operation of the Facility, and all equipment and vehicles used in the performance of this Agreement must be born by RESI. The City will not be responsible for any additional costs incurred by RESI to perform this Agreement.

10. RESI agrees to receive at the Facility the Recyclables during the hours of 7 a.m. to 5 p.m. on regular weekdays, Monday through Friday. All operations at the Facility will be completed by 5 p.m.

11. RESI is unable to accept Recyclables at the Facility, RESI is required to accept and dispose of Recyclables at another licensed site, with the approval of the Director, and at no extra cost to the City.

12. RESI will protect the confidentiality of any materials that are included in the Recyclables containing data, codes, private financial information, and will ensure that its employees and agents do not use, disclose, appropriate, confiscate or access any data, account numbers, drives, sources, or codes that may appear on any materials contained within the Recyclables, and RESI will ensure that its methods and procedures for disposal result in complete scrapping and disposal of the Recyclables.

## SECTION 2

### COMPENSATION

The City will pay to RESI a Disposal Rate for Recyclables delivered to RESI the amount of \$35.00 a ton (2,000 lbs), weighed and measured in accordance with the following procedures:

1. Upon delivery to the dock at the Facility by a City driver, RESI and the City's driver will weigh the Recyclables on a proper working scale, and RESI will provide a copy of the

ticket to the City's weight ticket. Upon unloading of the Recyclables on the scale, the Recyclables will be deemed accepted by RESI.

2. Invoices will be issued monthly within 15 days of the end of each month for the previous month's deliveries. Each invoice will be accompanied with a statement showing the total weight of Recyclables delivered the previously monthly period, and the corresponding computation of the Fee. Invoices will be mailed to:

Director of Public Service  
One City Square  
Warren, MI 48093

### **SECTION III**

#### **TERM**

This Agreement will be effective retroactive from January 1, 2016 to December 31, 2016, and may be renewed with mutual consent of the parties for up to three additional one or two year periods, provided the total maximum contract term since the initial term does not exceed the maximum of 10 years. The fee will be mutually agreed upon between the City and RESI for the renewal term.

### **SECTION IV**

#### **COMPLIANCE WITH LAWS**

1. RESI will perform all work and conduct its activities under this Agreement in full compliance with all applicable laws, rules and regulations, including those laws, regulations and rules governing the inspection and licensing of equipment used in the performance of this Agreement.

2. RESI agrees to obtain and maintain all licenses and permit approvals in connection with the activities and obligations under this Agreement. The Facility will be licensed and permitted for the intended use, and kept in effect for the duration of this Agreement and any renewal term.

3. All personnel must be qualified, competent, and licensed to perform their respective work under the Agreement. RESI will cause its employees and agents to comply, during the term of the Agreement, with all laws, rules and regulations applicable to their performance under this Agreement.

4. RESI must obtain and pay all fees for licenses, permits and disposal charges.

5. All trucks, scales, and other equipment used in the performance of this Agreement must be inspected, certified and maintained in accordance with all applicable laws, rules and regulations.

6. RESI, its contractors, laborers, and agents shall comply with all applicable state and federal laws, regulations, codes and ordinances and their amendments in the performance of any activity in connection with this Agreement. Such laws include, without limitation, the Michigan Department of Environmental Quality, and the Michigan Natural Resources and Environmental Protection Act (NREPA), Public Act 451 of 1994, MCLA 324.101, et seq. (specifically Part 115) and Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. §9601 et seq.), and the Occupational Safety and Health Administration (OHSA), and all other federal, state or local laws, ordinances, and all regulations promulgated under them. In addition, RESI shall ensure that all equipment and vehicles used in performance of this Agreement shall be maintained and operated in compliance with the Motor Carrier Safety Act, Michigan Vehicle Code, and Uniform Traffic Code. The trucks and other vehicles shall not have a loud exhaust.

## **SECTION V**

### **CONDITIONS**

1. RESI will store, process and remove all Recyclables in a manner which does not create odor or litter. RESI will make sure the solid waste spilled during the transportation or processing of Recyclables is picked up and disposed of.

2. RESI will not melt, vulcanize or purify the recyclables by application of heat or chemical process at the Facility.

3. RESI will be responsible for the transportation and disposal of all residue material.

4. RESI will provide all labor personnel, materials, vehicles, equipment and insurance required to accept, unload, sort, process for market, market and dispose of all material residue in accordance with the conditions of this Agreement.

5. As noted elsewhere, RESI will observe the terms of the Transfer Station Lease Agreement pertaining to the conditions, operation and sanitation of the Facility.

6. IN the event of any conflict between a term of this Agreement and a provision in either ITB – W-8876 and ITB-W-9322, the terms of this Agreement will govern.

## **SECTION VI**

### **INSURANCE AND INDEMNIFICATION**

1. RESI and its subcontractors performing services under this Agreement shall also procure and keep in effect, insurance certificates evidencing coverage in the limits and types set forth below. The certificates of insurance shall name as an additional insured the City of Warren, City of Warren Municipal Building Authority, City of Warren Downtown Development Authority, and the 37th District Court, and their elected and appointed officers, and employees and volunteers as individuals acting within the scope of their authority.

**COMMERCIAL GENERAL LIABILITY:**

The following coverages are part of the General Liability policy:

Policy should be on an **OCCURANCE BASIS WITH COMBINED SINGLE LIMITS.**

General Aggregate	\$2,000,000
Products/Completed Operations Aggregate	\$1,000,000
Personal & Advertising Injury	\$1,000,000
Each Occurrence	\$1,000,000
Fire Damage-Any one fire	\$ 50,000
Medical Expense-Any one person	\$ 5,000
Per project aggregate limit	
Independent contractor's coverage	
Broad form property damage	
Blanket contractual liability coverage	

**AUTOMOBILE LIABILITY:** Automobile liability insurance coverage shall be \$1,000,000 combined single limit for any auto and include hired autos and non-owned autos.

**WORKERS' COMPENSATION INSURANCE:** Workers' compensation insurance shall be statutory under the State of Michigan Workers' Compensation Act.

**TRUCKERS POLLUTION LIABILITY INSURANCE:** Truckers Pollution liability insurance in the amount of \$1,000,000 per occurrence, see attached sample copy of Federal filing requirements and pollution liability endorsement number CA99481293 available on commercial auto policies.

**UMBRELLA LIABILITY POLICY:** Umbrella liability shall be \$2,000,000 and be "following form."

**POLLUTION LIABILITY INSURANCE FOR THE LANDFILL(S):** Pollution liability in the amount of \$5,000,000 per occurrence for the Transfer Station and landfills and disposal facilities utilized in connection with the Agreement.

**X, C AND U HAZARD POLICY** with a \$2,000,000 limit on an occurrence binder.

**OWNER'S AND CONTRACTOR'S PROTECTIVE LIABILITY INSURANCE POLLUTION LIABILITY** in a form and amount acceptable to the City's Insurance Manager.

Insurance certificates shall contain a provision to the effect that the insurance company **SHALL NOTIFY** the City at least **30 days** prior to **CANCELLATION OR MATERIAL CHANGE** of the insurance.

2. RESI, for itself, its officers, employees, contractors and agents, agrees to indemnify and hold harmless the City and its officers, employees, agents, boards and commissions from and against any liabilities, actions, suits, damages, penalties, claims, costs, losses, and expenses, including without limitation, attorney fees and expenses, for any personal injury, death or property damage arising out of or related to the performance of this Agreement. This indemnification obligation includes, without limitation, the following:

- a. any negligent or tortuous act, error or omission of RESI, or any of its employees, consultants, or subcontractors, agents or associated, affiliated or subsidiary entities and their officers, agents and employees (collectively referred to as "Associates") for whose acts any of them might be liable. This shall also apply if the injury, loss or property damage was incurred by an employee of the City;
- b. any failure by the RESI, or any of its Associates to perform its obligations either implied (industry standards) or expressed under this Agreement;
- c. any violation of any federal, state or local statute, regulation, ordinance, permit or license, including the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. §9601 et seq.), regarding the processing, transporting or disposal of the product pursuant to this Agreement by RESI, or any other violation of an environmental law or regulation applicable to any lease, service of activity contemplated under this Agreement; and
- d. enforcement or violation of Part 115 of the Michigan Natural Resources and Environmental Protection Act, Public Act 451 of 1994, MCLA 324.101, et seq., arising from or relating to RESI's performance of this Agreement.

3. RESI will also indemnify, defend and hold harmless the City of Warren, its officers, employees, board and commissions from and for any employment, worker's compensation, pension, insurance or other right or claim that may arise from any employment or contract for hire relationship that may be brought by any of RESI's employees, contractors or any other person performing services or fulfilling RESI's obligations under this Agreement.

4. RESI shall promptly pay all personnel, laborers, subcontractors, suppliers, or vendors for any materials, services, labor or equipment which RESI procures or engages for purposes of this Agreement. RESI shall protect, hold harmless and indemnify the City of Warren, its officers, employees, boards and commissions from any encumbrances, claim or lien of any nature that may be brought by a laborer, employee, supplier, or vendor that may arise from or relate to the payment, failure to make payment or any obligation of RESI for services, property or goods under this Contract. It is agreed that the City may draw upon the performance bond or letter of credit in the event of any breach of this provision that is not remedied by the RESI.

5. RESI undertakes and assumes all risk of dangerous activities and conditions, in connection with its activities under this Agreement and on all places where it will be performing services or conducting its activities.

6. In the event any action or proceeding shall be brought against the City by reason of any claim covered under this Agreement, RESI upon notice from the City, will at the RESI's sole cost and expense, have the duty to defend the same; provided, however, the City shall also have the right to appoint another attorney to appear in any such litigation as co-counsel, at the City's expense.

7. RESI agrees that it is RESI's responsibility and not the City's responsibility to safeguard the property and materials that RESI or its laborers, suppliers or contractors use or possess. Further, RESI agrees to hold the City harmless for any loss or damage to such property and materials, unless caused by the City's gross negligence. In addition, RESI will take necessary precautions to prevent damage, injury or loss to adjacent properties, including all structures, fences, utilities, streets, driveways, trees and sod, and will at its own expense, repair, replace or correct any loss or damage to property caused by RESI, its laborers, suppliers or contractors, including any damage from motor vehicles involved in the transport of any substance or materials in connection with this Agreement.

8. RESI agrees to hold the City harmless from the payment of any of RESI's deductibles on any insurance policy arising from the activities provided for in this Agreement.

9. The indemnification obligations under this Agreement shall survive the termination or expiration of this Agreement.

## **SECTION VII**

### **MISCELLANEOUS**

1. RESI warrants that it presently has no interest and shall not acquire any interest, directly or indirectly, which would conflict with its obligations under this Agreement. RESI covenants that no person having such interest shall be employed to perform services under this Agreement.

2. RESI covenants that no officer, member or employee of the City or any other public official who exercises any functions or responsibilities in the review or approval of the performance of this Agreement has any personal or financial interest, directly or indirectly, in this Agreement or in the proceeds thereof.

3. The relationship between the Parties shall be limited to performance of this Agreement solely in accordance with its terms. No party shall have any responsibility whatsoever with respect to services provided or contractual obligations assumed by the other party, and nothing in this Agreement shall be deemed to constitute any party or partner, agent, joint venture, or legal representative of the other parties or to create any fiduciary relationship. The relationship of the RESI to the City shall continue to be that of an independent contractor, and no liability or benefits, such as workers compensation, pension rights, or liabilities arising out of or related to a contract for hire or employer/employee relationship shall arise or accrue to any party or any party's agent or employee as a result of the performance of this contract.

4. This Agreement shall be governed by the laws of the State of Michigan. Any action in law or equity brought by either party shall be brought in a court of competent jurisdiction located in and whose jurisdiction includes the County of Macomb, State of Michigan.

5. The provisions of this Agreement shall be deemed to be severable and the invalidity or unenforceability of any provision shall not affect the remainder of the Agreement. Any failure of either party to enforce a provision of this Agreement shall not be deemed to constitute a waiver of such provision. No waiver of any breach of any right, term or condition of the Agreement shall waive the right to enforce subsequent breaches of the Agreement.

6. This Agreement, including the attachments and documents referred to in this document encompass the entire understanding between the parties with respect to the subject matter of this Agreement, and shall not be modified, changed or altered except in writing with the approval of the City's governing body. This Agreement is supplemental to, and does not modify, alter, amend or change any of the terms or conditions of the Waste Agreements.

7. Any notice required under this Agreement shall be in writing and sent by registered or certified mail, return receipt requested, to the addresses of the parties set forth in this Agreement or to another address that a party substitutes by written notice; and notice shall be effective as of the date of first attempted delivery.

8. This Agreement may not be assigned or transferred without the express approval of the City's governing body. This Agreement may not be amended or modified except by a written instrument executed by the parties to this Agreement.

9. This Agreement shall be binding on and inure to the benefit of the Parties to this Agreement and their successor and assigns.

10. **Contractual Relationship Only.** The relationship between the Parties shall be limited to performance of this Agreement solely in accordance with its terms. No party shall have any responsibility whatsoever with respect to services provided or contractual obligations assumed by the other party, and nothing in this contract shall be deemed to constitute any party or partner, agent, joint venture, or legal representative of the other parties or to create any fiduciary relationship. The relationship of the RESI to the City shall continue to be that of an independent contractor, and no liability or benefits, such as workers compensation, pension rights, or liabilities arising out of or related to a contract for hire or employer/employee relationship shall arise or accrue to any party or any party's agent or employee as a result of the performance of this contract.

11. **Non-Discrimination Clause.** RESI agrees that it will not discriminate against employees or applicants for employment at the Transfer Station with respect to hiring, tenure, term, conditions, or privileges of employment because of religion, race, color, national origin, age, sex, height, weight, marital status or handicap contrary to law. RESI will comply with the TITLE IV covenants, attached to this agreement as Exhibit .

12. **Severability and Waiver.** The provisions of this Agreement shall be deemed to be severable and the invalidity or unenforceability of any provision shall not affect the remainder

of the Agreement. Any failure of either party to enforce a provision of this Agreement shall not be deemed to constitute a waiver of such provision. No waiver of any breach of any right, term or condition of the Agreement shall waive the right to enforce subsequent breaches of the Agreement.

13. **Entire Agreement.** This Agreement, including the attachments and documents referred to in this document encompass the entire understanding between the parties and shall not be modified, changed or altered except in writing with the approval of the City's governing body.

14. **Headings.** The headings of this Agreement are for convenience only and shall not be used to construe, limit or interpret any of the terms of this Agreement.

## SECTION VII

### TERMINATION AND FORCE MAJEURE

1. **Termination.** Either party may terminate this Agreement for cause, in part or in whole, based upon the failure of the other party to perform its obligations under this Agreement. A party wishing to terminate this Agreement will provide the other party with 10 days advance written notice which shall describe the alleged breach and what must transpire to cure the breach. If the recipient does not cure the breach, the Agreement may be terminated. The breaching party may be held responsible for all costs incurred by the non-breaching party to cure the breach, plus reasonable attorney fees incurred to collect the costs of such corrective action. The Director reserves the right to stop work for any breach. In the event of termination, the City may let the agreement to another contractor, and to seek costs from RESI resulting from termination of this Agreement and reletting to another contractor. Both parties reserve their respective rights to seek legal or equitable remedies, including specific performance of this Agreement.

2. **Force Majeure.** Force Majeure causes, as used in this Agreement will mean any act, omission or circumstance occasioned by or resulting from any acts of God, acts of the public enemy, wars, blockades, insurrections, riots, epidemics, landslides, earthquakes, tornadoes, volcanoes, fires, disasters, civil disturbances, explosions, sabotage, or labor strikes which prevent a party from performing its obligation hereunder. Force Majeure cause shall not include market conditions that affect the performance of services or a party's financial inability to perform. The occurrence of a Force Majeure cause shall not relieve a party of its obligations and liability to the extent such party fails to use due diligence and its best efforts to remove the cause and remedy or mitigate the effects of the Force Majeure cause. No Force Majeure cause will relieve a party of its obligations or liability unless such party shall give notice of such Force Majeure Event to the other party within 3 business days of the party's knowledge of the occurrence.

## SECTION VIII

### BOND

C.2. **Bonds or Letter of Credit.** RESI will amend the bond or letter of credit currently active to secure the Transfer Station Lease and Operating Agreement in the amount of \$500,000, to be made applicable to also secure performance of this Agreement, and to be in effect for one additional year beyond the expiration of this Agreement and any renewal term. The City, in its discretion, will release the bond after six months following expiration provided all remaining contract deliverables that survive termination or expiration are complete. Any release of the bond will not diminish other obligations that survive termination such as indemnification or warranties. The bond form and content must meet with the approval of the City Attorney. This bond or letter of credit shall guarantee RESI's faithful performance of its obligations under all sections of this Agreement, including, without limitation, restoration of property after termination and any environmental remediation or corrections, the timely payment of RESI's laborers, contractors and suppliers, and satisfaction of any lien they may claim against the City. The bond shall be issued by a surety or financial institution qualified to do business in Michigan and otherwise be satisfactory to the City.

**WITNESSED BY:**

**CITY OF WARREN, MICHIGAN**

\_\_\_\_\_

By: \_\_\_\_\_  
James R. Fouts  
Mayor

\_\_\_\_\_

By: \_\_\_\_\_  
Paul Wojno  
City Clerk

**WITNESSED BY:**

**RIZZO ENVIRONMENTAL SERVICES, INC.**

\_\_\_\_\_

By: \_\_\_\_\_  
Charles B. Rizzo  
Chief Executive Officer

**CORPORATE OR LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

I FURTHER CERTIFY THAT the following persons are the officers or members of Rizzo Environmental Services holding the indicated office or position:

\_\_\_\_\_  
\_\_\_\_\_.

I FURTHER CERTIFY THAT any of the aforementioned officers are authorized to, execute or guarantee and commit Rizzo Environmental Services the conditions, obligations,

stipulations, and under-takings contained in the foregoing Agreement and that all necessary company approvals have been obtained in relationship thereto.

IN WITNESS WHEREOF, I have set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

---

**RESOLUTION**

A \_\_\_\_\_ Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 20\_\_\_\_, at 7:00 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_:

WHEREAS, at its \_\_\_\_\_ regular meeting, the Warren City Council granted unto the Universal-Macomb Ambulance Service a license to operate an ambulance service in the City of Warren, and

WHEREAS, Section 5-24 of the Warren Code of Ordinances provides for an annual expiration date of December 31 of the year following the issuance of the license, and

WHEREAS, the Universal-Macomb Ambulance Service applied for a renewal of said license to do business within the City of Warren, and

WHEREAS, The Police Commissioner has, pursuant to Section 5-18 of the Warren Code of Ordinances, approved the attendant renewal application form;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Warren is of the opinion that there is a public necessity for the uninterrupted operation of an ambulance service in the City of Warren and hereby approves an annual license renewal to the Universal-Macomb Ambulance Service.



# RECEIVED

DEC 10 2015

## AMBULANCE LICENSE



OFFICE OF THE WARREN CITY CLERK  
PAUL WOJNO  
ONE CITY SQUARE, SUITE 205  
WARREN, MI 48093-2393  
(586) 574-4557 / FAX (586) 574-4556

### Warren City Clerk

**FEES:** FIRST AMBULANCE - \$35.00  
EACH ADDITIONAL VEHICLE - \$15.00  
LICENSE EXPIRES: December 31, 2016  
*10% penalty for renewal applications recieved after this date*

I hereby apply for a license to operate an Ambulance Service within the City of Warren in compliance with the Code of Ordinances of the City of Warren. (Chapter 5, Article I, Section 5-1 thru 5-2, Article II, Section 5-16 thru 5-24)

NEW  RENEWAL

**PLEASE COMPLETE APPLICATION IN FULL**

COMPANY NAME: Universal-Macomb Ambulance Service, Inc. PHONE: 586-939-4350

COMPANY ADDRESS: 13406 East Nine Mile Road Warren, MI 48089-2616  
37583 Mound Road Sterling Heights, MI 48310  
street city state zip

OWNER NAME: Mr. Donald K Mclocklin PHONE: 586-939-4350

HOME ADDRESS: 5975 Hollow Corners Dryden, MI 48428  
street city state zip

DATE OF BIRTH: April / 4 / 1949

EMAIL ADDRESS: bwalker@universalmacomb.com

APPLICANT NAME: Brian C Walker, General Manager PHONE: 586-939-4350

APPLICANT ADDRESS: 58129 Cyrenus Lane Washington Twp., MI 48094  
street city state zip

By signing this application, the applicant is declaring that the ambulance operation will meet the terms of the proposed license and will meet all standards and comply with the rules of the Public Health Code and state laws for emergency medical services. I certify that all statements on this application are true. I understand that any false information may result in the revoking of the above license.

Signature: *Brian C. Walker*

Print Name: Brian C. Walker

Preferred Mailing Address:  Business Address  Owner Address  
 Other:

street city state zip

### REQUIREMENTS:

- Liability insurance with respect to bodily injury of \$100,000.00 for each person, \$300,000.00 for each occurrence, \$10,000.00 for property damage and must have Ten (10) Day Notice of Cancellation. (City of Warren must be listed as Certificate Holder & Additional Insured)
- Attached schedule of rates and charges for the transportation of persons
- Copy of Michigan State Sales Tax license *(does not charge sales tax)*
- Certificates of vehicle inspections signed by a state licensed Mechanic and the Police Commissioner
- Attached certified copy of ambulance operation license and any other licenses issued under the Public Health Codes
- Please provide a copy of the owner or applicant's Driver's License or State ID

Applications are forwarded to City Council by the Police Commissioner with his findings and recommendation. Upon receipt of a Resolution from Council authorize the granting of said license (required on both original and renewal applications), the City Clerk will issue the license.

### OFFICE USE ONLY

DEPARTMENT APPROVAL:

POLICE COMMISSIONER: *John Allen*

DATE: 12-15-15

COUNCIL:

DATE:

Issued by  Computer Entry  Paper License  License Plates  Resolution sent to Council:

LAST YEAR'S LICENSE NO. 15/1-45

FEE \$ 665

LATE FEES

AMBULANCE LICENSE NO. \_\_\_\_\_

CHECK # 64106

RECEIPT # 403413

Description or reproduction of all advertisements and other characteristics by which the ambulance operation is designated:

See attached section 5-17 (4)

Geographical service area in which the ambulance operation shall accept primary responsibility for providing ambulance services:

Includes the City of Warren

Description of the location or locations at which ambulances will be based:

See attached section 5-17 (5)

Number of vehicles being licensed (along with attached list): 43

Previous Experience:

Licensed Life Support Agency since 1978, licensed ambulance service since 1957

\* In accordance with the Warren Code of Ordinances mandated in Section 18-9: No license shall be issued or renewed under the provisions of this chapter or any other ordinance of the city until any and all personal property taxes, levied and assessed against such person by the city which may be due and payable at the time of the filing of the application for such license, shall have been paid (Applies to Warren businesses only) / THIS LICENSE IS NOT TRANSFERABLE & NON-REFUNDABLE

43 Total

$(42 \times 15) = \text{630} + 35 = \text{665.00}$   
TOTAL

MICHIGAN <sup>MI</sup> USA

CHAUFFEUR LICENSE



*[Signature]*

W 426 098 115 265 ISS 06-17-2013  
DOB 04-04-1949 EXP 04-04-2017 040449

BRIAN CHARLES VOLLMER  
58123 CYRENUS LN  
WASHINGTON, MI 48094-2017

Sex M Hgt 082 Eyes BRO  
Lic Type C End NONE

Restrictions NONE



DDI 0050064704100

Rev 01-21-2011



Policy Number:

Date Entered: 09/23/2015

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

9/23/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER T. F. C. O'Connell Agency 27500 Farmington Rd Farmington Hills, MI 48334	CONTACT NAME:		
	PHONE (A/C, No, Ext): (248) 848-1900	FAX (A/C, No): (248) 848-1912	
	E-MAIL ADDRESS:		
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Universal Macomb Ambulance Service, Inc.  37583 Mound Road Sterling Heights, MI 48310-4124	INSURER A: Western World Insurance Company		
	INSURER B: American Alternative Insurance Corp.		
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Professional			NPP 8259042	9/26/2015	9/26/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included Prof. Ea Occ \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			60A2UB000033111	9/26/2015	9/26/2016	EACH OCCURRENCE \$ AGGREGATE \$ 1,000,000 \$ 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
This certificate of insurance neither affirmatively nor negatively amends, extends, or alters the coverage afforded by policy number NPP 8259042 issued by Western World Insurance Company.

Certificate holder is named as additional insured as per form WW180-general liability only.

<b>CERTIFICATE HOLDER</b> City of Warren 25900 Van Dyke Warren, MI 48093	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Nancy A O'Connell
---	---

ACORD 25 (2014/01)

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MICHIGAN DEPARTMENT OF COMMUNITY HEALTH  
 EMS & TRAUMA SYSTEMS SECTION  
 201 TOWNSEND ST. • LANSING MI 48913  
 (517) 241-3026

**CERTIFICATE OF INSURANCE/COVERAGE FOR LIFE SUPPORT AGENCIES**

(Authority: Act 368 of P.A. of 1978 as amended)

(To be completed by insurance or participating plan company and returned to the insured)

The subscribed insurance or participating plan provider certifies that insurance/coverage of the kinds and types and for limits of liability covering the life support vehicles designated has been procured by and furnished on behalf of the insured/covered named below.

NAME OF INSURED/COVERED		
UNIVERSAL - MACOMB AMBULANCE SERVICES INC.		
ADDRESS OF INSURED/COVERED		
37583 MOUND ROAD		
CITY	STATE	ZIP
STERLING HEIGHTS	MI	48310

Life support vehicle liability coverage with respect to owned, hired, and non-owned vehicles.

POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE
MWTB 305079	6/1/15	6/1/16

\*Limits of liability

BODILY INJURY COVERAGE FOR EACH PERSON	BODILY INJURY COVERAGE FOR EACH CRASH	PROPERTY DAMAGE COVERAGE FOR EACH CRASH
1,000,000	1,000,000	1,000,000

Provide a certificate of no fault insurance or coverage with residual liability coverage of not less than one million dollars (\$1,000,000) per crash (accident) or is under a self-insured program.

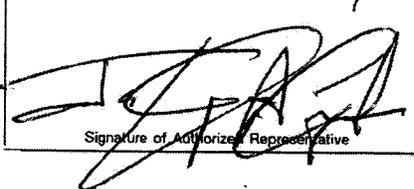
Rotary winged aircraft shall include residual liability coverage of not less than five million dollars (\$5,000,000) per crash (accident) or is under a self-insured program. Fixed wing aircraft shall include residual liability coverage of not less than ten million dollars (\$10,000,000) per crash (accident) or is under a self-insured program.

Is this a fleet policy?

Yes

No - Attach a list of life support vehicles used by the covered entity named. Include year, make, vehicle type, and vehicle identification number.

The subscribing company agrees that no policy referred to herein shall be changed or canceled until ten (10) days written notice has been given to the EMS & Trauma Systems Section of the Michigan Department of Community Health.

NAME OF COMPANY	AGENTS NAME
EK MCCONKEY & CO., INC.	JEFFREY A. GREBE
 Signature of Authorized Representative	AGENTS ADDRESS
	630 FREEDOM BUSINESS CTR DR
	CITY STATE ZIP
9/22/15 Date	KING OF PRUSSIA PA 19406

Type of ambulance service - CMS Description			Other Charge Allowed		When required by Patient					
Description of Service Type	Non-Emergency	Emergency	Mileage	Description of Service Type	Oxygen Supplied	Powered Ventilator	Bariatric Ambulance	I.V. Pump	Extra EMT/ Medic	
Basic Life Support	\$400.00		\$14.00	Basic Life Support	\$45.00		\$50.00 <sup>[1]</sup>		\$50.00 <sup>[2]</sup>	
Basic Life Support		\$500.00	\$14.00	Basic Life Support	\$45.00		\$50.00 <sup>[1]</sup>			
Advanced Life Support Level I	\$550.00		\$14.00	Advanced Life Support Level I	\$45.00		\$50.00 <sup>[1]</sup>			
Advanced Life Support Level I		\$650.00	\$14.00	Advanced Life Support Level I	\$45.00		\$50.00 <sup>[1]</sup>	\$15.00	\$50.00 <sup>[2]</sup>	
Advanced Life Support Level II		\$800.00	\$14.00	Advanced Life Support Level II	\$45.00		\$50.00 <sup>[1]</sup>	\$15.00	\$50.00 <sup>[2]</sup>	
Specialty Care Transport		\$895.00	\$14.00	Specialty Care Transport	\$45.00	\$22.00	\$50.00 <sup>[1]</sup>	\$15.00	\$50.00 <sup>[2]</sup>	

[1] A Bariatric ambulance has been equipped with a hydraulic, extendable lift that will raise a Bariatric Patient and the larger Bariatric stretcher from ground level to the ambulance floor.

[2] An "Extra" EMT or Paramedic is assigned only when Patient care requires additional care during transport - usually between medical facilities.

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

**Name (as shown on your income tax return)**  
UNIVERSAL-MACOMA AMBULANCE SERVICE, INC.

**Business name/disregarded entity name, if different from above**

**Check appropriate box for federal tax classification:**  
 Individual/sole proprietor     C Corporation     S Corporation     Partnership     Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ \_\_\_\_\_

Other (see instructions) ▶ \_\_\_\_\_

**Exemptions (see instructions):**  
 Exempt payee code (if any) \_\_\_\_\_  
 Exemption from FATCA reporting code (if any) \_\_\_\_\_

**Address (number, street, and apt. or suite no.)**  
37583 MOUND ROAD

**City, state, and ZIP code**  
STERLING HEIGHTS, MI 48310

**Requester's name and address (optional)**

**List account number(s) here (optional)**

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								

Employer identification number								
3	8	-	2	4	8	3	6	6

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

**Sign Here**    **Signature of U.S. person** ▶ [Signature]    **Date** ▶ 8/14/2015

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on IRS.gov for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

**State of Michigan**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**  
*Life Support Agency License*

**Facility Name:** UNIVERSAL-MACOMB AMB SERV.

**Type of Service:** Ambulance Operation

**Facility Number:** 501013

**Issue Date:** 10/12/2015

**Expires:** March 31, 2016

**Level:** Advanced

This license is valid for 60 days after the expiration date

**Geographic Service Area:** MACOMB  
WAYNE  
OAKLAND  
Detroit East MCA

Medical First Resp	1J4FJ28S0VL593948	Non Transport	1997-CHRYSLER	CC15744
Basic	1FDSS34FXVHA50049	Ground Transport	1997-FORD	CF12658
Basic	1FDSS34P85HB10066	Ground Transport	2005-FORD	CC15409
Basic	1FDSS34F43HA30736	Ground Transport	2003-FORD	CB38328
Basic	1FDSS34P85HB01612	Ground Transport	2005-FORD	CB38334
Basic	1FDSS34F13HA41676	Ground Transport	2003-MARQUE	CC01787
Basic	1FDWF36F6YED01842	Ground Transport	2000-FORD	CC02852
Basic	1FDWF36F1YED01876	Ground Transport	2002-FORD	CB38329
Basic	1FDXE45F12HA12162	Ground Transport	2002-FORD	CC16174
Basic	1FDXE45P86HA12545	Ground Transport	2006-FORD	CC01710
Basic	1FDHS34MXLHA73759	Ground Transport	1990-FORD	CC15751
Basic	1FDKE30F9THB24883	Ground Transport	1996-FORD	CC02853
Basic	1FDSE30F4XHC05392	Ground Transport	1999-FORD	CC02855
Basic	1GBHG396581105795	Ground Transport	2008-CHEVY	CC15407
Basic	1GTHG39FX11155819	Ground Transport	2001-GMC	CC15404
Basic	1GBJK34F3RE235902	Ground Transport	1994-CHEVY	CC15752
Basic	1FDJE30M6PHA66716	Ground Transport	1993-HORTON	DA07841
Basic	1FDXE45FXHYHA27185	Ground Transport	2000-FORD	CC01712
Basic	1FDJS34F8VHB67211	Ground Transport	1997-FORD	CE93467
Basic	1FDWE3FS7BDA18301	Ground Transport	2011-FORD	CE80122
Basic	1FDWF36P64ED48548	Ground Transport	2004-FORD	CB38330
Basic	1FDSS34P14HA49495	Ground Transport	2004-FORD	CB38339
Basic	1FDSS34P74HA49498	Ground Transport	2004-FORD	CC01708
Basic	1FDSS34P64HA49508	Ground Transport	2004-FORD	CC01709
Advanced	1FDXE45F13HA20182	Ground Transport	2002-MEDTEC	DA07889
Advanced	1GBJG316X91120291	Ground Transport	2009-CHEVY	CA28245

BHS/EMS - 184 (8/01)

**PLEASE POST IN A PROMINENT PLACE**

Authority: Act 368, P.A. 1978, as amended

*State of Michigan*  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

***Life Support Agency License***

Advanced	1FDWE3FS5CDA90650	Ground Transport	2012-FORD	CE93532
Advanced	1FDWE3FS7CDA90651	Ground Transport	2012-FORD	CE93531
Advanced	1GBJG316881162070	Ground Transport	2008-CHEVROLE	CC02857
Advanced	1FDWE35P28DA42107	Ground Transport	2008-FORD	DA78545
Advanced	1FDWE35P48DA42108	Ground Transport	2008-FORD	CC02854
Advanced	1FDXE45F32HA12163	Ground Transport	2002-FORD	CC16194
Advanced	1FDWF36F81EC84287	Ground Transport	2001-FORD	CC01707
Advanced	1GBJG316081164895	Ground Transport	2008-CHEVY	CC02856
Advanced	1FDSE35P56HA75381	Ground Transport	2006-FORD	CE93466
Advanced	1FDXE45P95HA05411	Ground Transport	2005-FORD	CA34323
Advanced	1GBHG396X81105680	Ground Transport	2008-CHEVY	CB38331
Advanced	1FDXE45F12HA36087	Ground Transport	2002-FORD	CB38327
Advanced	1FDXE45PX6HA46163	Ground Transport	2006-FORD	CE93470
Advanced	1FDWE35F5YHA56275	Ground Transport	2000-FORD	CB02317
Advanced	1FDWE35P49DA26377	Ground Transport	2009-FORD	DA44955
Advanced	1FDWE3FS1DDB07199	Ground Transport	2013-MEDIX	DA15410
Advanced	1FTNE24L3XHB77581	Non Transport	1999-FORD	CC15741
Advanced	1FDXCE45F53HB49039	Ground Transport	2003-FORD	CA34324
Advanced	1FDWE35F43HB79591	Ground Transport	2003-FORD	CC01788

BHS/EMS - 184 (8/01)

**PLEASE POST IN A PROMINENT PLACE**

Authority: Act 368, P.A. 1978, as amended

# Universal

## MACOMB



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3516 CADIEUX (at Mack), DETROIT

# Employee List 2016

Employee	Emp. ID	Certification	Number	Expires	BLS	Expiry	ACLS	Expires
ARNOLD, ERIC	2303	EMT	3203047712	1/31/2018	BLS	5/13/2017		
BEAUREGARD, ROBERT	2239	EMT	3203055471	8/31/2016	BLS	3/30/2017		
BLACKWELL, SHAUNA	2289	EMT	3203057720	5/31/2018	BLS	10/31/2016		
BLASUTIG, RICHARD	2291	EMT	3203057451	2/28/2018	BLS	5/30/2016		
BLAUET, JEFFREY	2114	EMT	3203053640	5/31/2018	BLS	7/31/2017		
BRANDT, ANDREW	2054	EMT	3203049883	3/31/2016	BLS	10/31/2017		
BRAZIL, JACOB	2275	EMT	3203056719	7/31/2017	BLS	2/28/2016		
BRODA, DANIEL	2186	EMT	3203048890	8/31/2018	BLS	3/31/2017		
CHAVE, WILLIAM	1315	EMT	3203011957	8/31/2016	BLS	1/31/2016		
CIESLINSKI, THOMAS	1894	EMT	3203027661	7/31/2018	BLS	2/28/2016		
COLDWELL, ERIC	2300	EMT	3203057890	6/30/2018	BLS	6/30/2018		
COPIOLI, NICK	2071	EMT	3203051436	1/31/2017	BLS	7/31/2017		
COTTRELL, BRYAN	2277	EMT	3203056792	8/31/2017	BLS	9/30/2016		
DEFORGE, DANIEL	2269	EMT	3203056568	6/30/2017	BLS	6/30/2016		
DESJARDINS, CHUCK	1336	EMT	3203023254	8/31/2017	BLS	4/30/2016		
DOMBROWSKI, SAMANTHA	2292	EMT	3203056343	4/30/2017	BLS	9/30/2016		
DORRANCE, JENNIFER	2208	EMT	3203055011	4/30/2016	BLS	10/31/2016		
EDWARDS, ALISON M	1992	EMT	3203045272	7/31/2016	BLS	4/30/2017		
FARHOUD, SAM	2233	EMT	3203055730	10/31/2016	BLS	9/30/2016		
FARLEY, RACHEL	1891	EMT	3203044713	3/31/2016	BLS	9/30/2017		
FEHRENBACH, CHRISTOPHER	2234	EMT	3203055652	9/30/2016	BLS	10/31/2016		
FULLER, CORY	2183	EMT	3203052359	6/30/2017	BLS	2/28/2017		
GASTON, ROSEMARY	2295	EMT	3203058439	11/30/2018	BLS	8/30/2017		
GIORLANDO, ROBERT	2286	EMT	3203053150	1/31/2018	BLS	10/31/2017		
GLAUB, AMANDA	2261	EMT	3203050213	5/31/2016	BLS	9/30/2016		
GOEL, ROHAN	2285	EMT	3203055996	1/31/2017	BLS	7/31/2017		
HARRIS, JEFFREY	1698	EMT	3203014330	11/30/2018	BLS	1/31/2017		
HEMPTON, JOSEPH	1604	EMT	3203037198	4/30/2017	BLS	2/28/2017		
ISROW, MARANDA	2309	EMT	3203058296	9/30/2018	BLS	1/31/2017		
JARAMILLO, DAVID	2105	EMT	3203052720	9/30/2017	BLS	5/31/2016		
JONES, LA'PORSHA	2296	EMT	3203057796	6/30/2018	BLS	7/31/2017		
KIDD, JUSTIN	2138	EMT	3203053666	5/31/2018	BLS	10/31/2017		
KNOX, THOMAS	2310	EMT	3203058129	8/31/2018	BLS	5/31/2016		
KOLKS, ROBERT	1916	EMT	3203046132	1/31/2017	BLS	4/30/2017		

# Employee List 2016

Employee	Emp_ID	Certification	Number	Expires	BLS	Expires	AGLS	Expires
KRYSKA, CAITLIN	2077	EMT	3203052262	6/30/2017	BLS	9/30/2016		
KULA, GORDON	1308	EMT	3203029325	8/31/2016	BLS	10/30/2016		
LABEAU, SARAH	2193	EMT	3203053037	4/30/2018	BLS	10/31/2017		
LAFERLE, SHAWN	2258	EMT	3203056111	2/28/2017	BLS	9/30/2016		
LAYNE, ALIC	2248	EMT	3203056364	4/30/2017	BLS	2/28/2016		
LOOS, NEIL	1327	EMT	3203026837	5/31/2018	BLS	6/30/2017		
LOVELACE, JACOB	2245	EMT	3203055866	12/31/2016	BLS	10/31/2016		
LOVERDE, JOSEPH	2273	EMT	3203058015	7/31/2018	BLS	9/30/2016		
MARABLE, LAURA	2159	EMT	3203054170	8/31/2018	BLS	2/28/2016		
MARCEAU, DAWN	2228	EMT	3203055698	10/31/2016	BLS	2/28/2016		
MARKEY, EMILY J	2036	EMT	3203052350	6/30/2017	BLS	3/30/2016		
MCLOCKLIN, KENT D	1006	EMT	3203031841	10/31/2016	BLS	8/30/2017		
MEYERSIECK, ROBERT	1547	EMT	3203004091	3/31/2018	BLS	7/31/2016		
MIESEL, JAMIE	2306	EMT	3203058395	10/31/2018	BLS	10/31/2017		
MILAM, ERIN	2065	EMT	3203052342	6/30/2017	BLS	9/30/2017		
MILJAN, MARTIN	2190	EMT	3203054141	8/31/2018	BLS	12/31/2015		
MUNAF0, SAMUEL	1747	EMT	3203025575	1/31/2017	BLS	8/31/2016		
MUSZYSKI, JAMES	1530	EMT	3203026648	8/31/2018	BLS	11/30/2016		
NACKOUD, JESSICA	2223	EMT	3203055595	9/30/2016	BLS	2/28/2016		
PARROTT, JENNIFER	1799	EMT	3203041760	3/31/2017	BLS	11/30/2017		
PEPPLER, LAURA	2253	EMT	3203056481	5/31/2017	BLS	9/30/2016		
RADEN, ALLISON	1791	EMT	3203041781	3/31/2017	BLS	5/31/2017		
RASMUSSEN, EMILY	2187	EMT	3203054734	2/29/2016	BLS	4/30/2017		
RAYBA, KENNETH	1468	EMT	3203026869	3/31/2016	BLS	12/31/2015		
RIGGS, BRENDAN	2305	EMT	3203058263	9/30/2018	BLS	9/30/2016		
RYCHWA, ZBIGNIEW	1448	EMT	3203011956	11/30/2016	BLS	10/31/2016		
SEVAKIS, TYLER	2206	EMT	3203054658	1/31/2016	BLS	4/30/2017		
SHUBOY, SARAH	2237	EMT	3203055827	11/30/2016	BLS	11/30/2016		
TREMPER, BENJAMIN	2230	EMT	3203055264	6/30/2016	BLS	1/31/2016		
TULECKI JR, DAVID	2192	EMT	3203054380	10/31/2018	BLS	5/16/2016		
VASS, CHRISTOPHER	2287	EMT	3203056874	8/31/2017	BLS	5/30/2016		
VITALE, MANNY	2304	EMT	3203058496	11/30/2018	BLS	6/30/2016		
WATEROUS, DARIN	2215	EMT	3203011882	8/31/2018	BLS	8/31/2017		
WEBSTER, FRANKLIN	2220	EMT	3203052507	7/31/2017	BLS	1/31/2016		

# Employee List 2016

Employee	Emp. ID	Certification	Number	Expires	BLS	Expires	ACLS	Expires
WEITZ, BRITTANY	2194	EMT	3203055010	4/30/2016	BLS	4/30/2016		
WEST II, LINDSAY	1520	EMT	3203026927	6/30/2017	BLS	10/31/2016		
WHITMORE, MICHAEL	2240	EMT	3203055066	4/30/2016	BLS	6/30/2016		
ZIELKE, MICHAEL	2079	EMT	3203052679	8/31/2017	BLS	7/31/2016		
ZIGLER, JILLIAN	2222	EMT	3203052757	9/30/2017	BLS	3/31/2016		
ADAMO, VITO	1914	EMT-P	3201011735	3/31/2016	BLS	3/31/2016	ACLS	4/30/2016
ALDERTON, KATELYN	2034	EMT-P	3201014561	12/31/2015	BLS	5/30/2016	ACLS	4/30/2017
ASHTON, RYAN	1880	EMT-P	3201011603	12/31/2015	BLS	12/31/2015	ACLS	5/30/2016
BRIEDEN, AARON	2158	EMT-P	3201014395	9/30/2018	BLS	10/30/2016	ACLS	6/30/2016
BROWN, JAMES	2199	EMT-P	3201014653	3/31/2016	BLS	1/31/2017	ACLS	12/31/2016
BRYANT, CHRISTOPHER	2086	EMT-P	3201014705	4/30/2016	BLS	1/31/2016	ACLS	5/31/2017
BURNS, GREGORY	1810	EMT-P	3201012292	7/31/2017	BLS	8/31/2017	ACLS	6/30/2017
CAMPAU, GEOFFREY	1856	EMT-P	3201015778	9/30/2018	BLS	3/31/2016	ACLS	9/30/2017
CAMPAU, MICHELLE	1363	EMT-P	3201009452	11/30/2016	BLS	9/30/2017	ACLS	6/30/2016
CHILCUTT, JENNIFER	1611	EMT-P	3201013217	5/31/2016	BLS	7/31/2017	ACLS	12/31/2016
DECRESCENZIO, KIMBERLY	1724	EMT-P	3201011339	6/30/2018	BLS	2/28/2017	ACLS	1/31/2017
DOMBROWSKI, SAMANTHA	2292	EMT-P	3201015740	8/31/2018	BLS	1/31/2017	ACLS	3/31/2016
DUBATS, DANIEL	2162	EMT-P	3201014243	5/31/2018	BLS	1/31/2016	ACLS	5/31/2017
ELLIS, WILLIE	1641	EMT-P	3201010843	2/28/2017	BLS	2/28/2016	ACLS	1/31/2016
GARDNER, KATHLEEN	1165	EMT-P	3201001641	8/31/2017	BLS	4/30/2017	ACLS	6/30/2016
GEALER, DAVID S	1007	EMT-P	3201008102	10/31/2016	BLS	12/2/2016	ACLS	3/31/2017
HAMMOND, DONALD	1443	EMT-P	3201007883	7/31/2016	BLS	1/31/2017	ACLS	11/30/2017
HAYES, ANTHONY	1069	EMT-P	3201003262	9/30/2018	BLS	7/31/2016	ACLS	11/30/2016
HOFFMAN, DEREK	2081	EMT-P	3201015583	3/31/2018	BLS	7/31/2016	ACLS	9/30/2016
INDA, DARIN K	1156	EMT-P	3201003549	1/31/2017	BLS	10/31/2017	ACLS	2/28/2017
JOHNSON, JASON	1500	EMT-P	3201009681	9/30/2016	BLS	8/17/2017	ACLS	11/30/2017
JORDAN, CHRISTAL	1332	EMT-P	3201000247	6/30/2016	BLS	9/30/2016	ACLS	11/30/2016
KEATON, JACK	1028	EMT-P	3201005927	11/30/2018	BLS	11/30/2017	ACLS	5/31/2017
KROPP, MARILYN	1661	EMT-P	3201012954	11/30/2018	BLS	3/31/2016	ACLS	10/30/2017
KRUGER, ASHLEY	1984	EMT-P	3201013589	3/31/2017	BLS	6/30/2016	ACLS	5/30/2017
LAMBERT JR., GARY	1578	EMT-P	3201001418	4/30/2016	BLS	1/30/2017	ACLS	1/31/2016
LECHKUN, ANDREW	2140	EMT-P	3201015132	2/28/2017	BLS	7/31/2017	ACLS	12/31/2015
LENTZ, CESELY	2167	EMT-P	3201014486	11/30/2018	BLS	4/30/2017	ACLS	3/31/2016
LOMAKOSKI, MARTIN	2274	EMT-P	3201012746	6/30/2018	BLS	10/31/2016	ACLS	5/30/2016
					BLS	10/31/2017	ACLS	10/31/2016



MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38327
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2002	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1FDXE45F12HA36087	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDXE45F12HA36087

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Nemethy P. Kruger  
 Signature and Title of Person Making Inspection

11-24-15

Date

DIRECTOR OF APPARATUS  
 Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
 Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38328
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2003	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34F43HA30736	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDSS34F43HA30736

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*[Signature]*  
 Signature and Title of Person Making Inspection

11-24-15

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number



MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38329
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2002	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWF36F1YED01876	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDWF36F1YED01876

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. Stanger  
 Signature and Title of Person Making Inspection

11/25/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

( ) Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632CB		Plate Number CB38330
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWF36P64ED48548	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDWF36P64ED48548

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Sawyer*  
Signature and Title of Person Making Inspection

11/24/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number



MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38331
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make GMC	Body Style Ambulance	Vehicle Number (VIN) 1GBHG396X81105680	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1GBHG396X81105680

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. [Signature]  
Signature and Title of Person Making Inspection

11/27/2015

Date

DIRECTOR OF APPARATUS  
Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
Address

( 586 ) 247-9632  
Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC15409
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2005	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34P85HB10066	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDSS34P85HB10066

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Smith*  
 Signature and Title of Person Making Inspection

11/27/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

**MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC15407
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make GMC	Body Style Ambulance	Vehicle Number (VIN) 1GBHG396581105795	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1GBHG396581105795

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. Smith*  
 Signature and Title of Person Making Inspection

11/27/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 Telephone Number

**MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA07841
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 1993	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDJE30M6PHA66716	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDJE30M6PHA66716

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

11/27/2015

*Timothy P. Steyer*  
Signature and Title of Person Making Inspection

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CA34323
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2005	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDXE45P95HA05411	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

PART 1 - VEHICLE NUMBER INSPECTION

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDXE45P95HA05411

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*J. Michael P. Hayes*  
Signature and Title of Person Making Inspection

11/27/2015  
Date

DIRECTOR OF APPARATUS  
Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
Address

( 586 ) 247-9632  
Telephone Number

PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

UNIT A - FOUR-WHEEL MOTOR VEHICLES

LIGHTS

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

WINDSHIELD AND MIRRORS

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

INTERIOR

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

EXTERIOR

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

( ) Telephone Number



MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA82962
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2015	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDWE3FS3FDA29186	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDWE3FS3FDA29186

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. Singer*  
Signature and Title of Person Making Inspection

12/02/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number



MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA44955
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2009	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDWE35P49DA26377	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDWE35P49DA26377

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Hayes*  
 Signature and Title of Person Making Inspection

12/02/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CA28245
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2009	Make GMC	Body Style Ambulance	Vehicle Number (VIN) 1GBJG316X91120291	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1GBJG316X91120291

\_\_\_\_\_  
 Vehicle Identification Number (if none, enter "none") (Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. [Signature]*  
 Signature and Title of Person Making Inspection

12/02/2015  
 Date

DIRECTOR OF APPARATUS      37583 Mound Rd Sterling Hts, MI 48310  
 Agency/ Department      Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department      Address

( )  
 Telephone Number



**MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA82961
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2007	Make GMC	Body Style Ambulance	Vehicle Number (VIN) 1GBJG316571252727	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1GBJG316571252727

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. Smith  
Signature and Title of Person Making Inspection

12/02/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38334
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2005	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34P85HB01612	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDSS34P85HB01612

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. Long  
 Signature and Title of Person Making Inspection

12/04/2015

Date

DIRECTOR OF APPARATUS  
 Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
 Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA78545
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWF35P28DA42107	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDWF35P28DA42107

\_\_\_\_\_  
Vehicle Identification Number (if none, enter "none")

\_\_\_\_\_  
(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Taylor*

\_\_\_\_\_  
Signature and Title of Person Making Inspection

12/04/2015

\_\_\_\_\_  
Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC02852
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2000	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWF36F6YED01842	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDWF36F6YED01842

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Tammy P. ...*  
 Signature and Title of Person Making Inspection

12/04/2015  
 Date

DIRECTOR OF APPARATUS  
 Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
 Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CE93466
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2006	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSE35P56HA75381	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDSE35P56HA75381

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*T. Miller P. ...*  
Signature and Title of Person Making Inspection

12/05/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number



MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CE93532
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2012	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWE3FS5CDA90650	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDWE3FS5CDA90650

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. Hayes  
 Signature and Title of Person Making Inspection

12/05/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA82963
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2015	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDWE3FS4FDA29200	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDWE3FS4FDA29200

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Terry P. Smith  
Signature and Title of Person Making Inspection

12/05/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC02854
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDWE35P48DA42108	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDWE35P48DA42108

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Knight*  
 Signature and Title of Person Making Inspection

12/05/15

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC02855
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 1999	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSE30F4XHC05392	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDSE30F4XHC05392

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

12/04/2015

*Thomas P. King*  
 Signature and Title of Person Making Inspection

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC02856
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make CHEVROLET	Body Style Ambulance	Vehicle Number (VIN) 1GBJG316081164895	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1GBJG316081164895

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. Hayes*  
 Signature and Title of Person Making Inspection

12/05/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC02857
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make CHEVROLET	Body Style Ambulance	Vehicle Number (VIN) 1GBJG316881162070	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1GBJG316881162070

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. ...*  
Signature and Title of Person Making Inspection

12/05/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC15752
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 1994	Make CHEVROLET	Body Style Ambulance	Vehicle Number (VIN) 1GBJK34F3RE235902	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1GBJK34F3RE235902

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Smith*  
Signature and Title of Person Making Inspection

12/7/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC01787
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2003	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34F13HA1676	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
**1FDSS34F13HA41676**

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Brown*  
 Signature and Title of Person Making Inspection

12/07/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC16194
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2002	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDXE45F32HA12163	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDXE45F32HA12163

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. Hays*  
Signature and Title of Person Making Inspection

12/07/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

**MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CE93467
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 1997	Make FORD	Body Style AMBULANCE	Vehicle Number (VIN) 1FDJS34F8VHB67211	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDJS34F8VHB67211

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Tamara P. ...*  
Signature and Title of Person Making Inspection

12/07/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC01788
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2003	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWE35F43HB79591	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
**1FDWE35F43HB79591**

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Stanley P. Szymanski*  
 Signature and Title of Person Making Inspection

12/07/2015  
 Date

DIRECTOR OF APPARATUS  
 Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
 Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( )  
 Telephone Number





MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CB38339
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34P14HA49495	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
**1FDSS34P14HA49495**

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

12/09/2015

*Timothy P. Knight*  
Signature and Title of Person Making Inspection

\_\_\_\_\_  
Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC01708
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34P74HA49498	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:

1FDSS34P74HA49498

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.



(attached)

12/9/2015

Signature and Title of Person Making Inspection

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC01708
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDSS34P74HA49498	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDSS34P74HA49498

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Tamara P. Stump*  
Signature and Title of Person Making Inspection

12/9/2015  
Date

DIRECTOR OF APPARATUS  
Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
Address

( 586 ) 247-9632  
Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA15410
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2004	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDWE3FS1DDB07199	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDWE3FS1DDB07199

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Hayes*  
 Signature and Title of Person Making Inspection

12/09/2015

Date

DIRECTOR OF APPARATUS  
 Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
 Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number

TR-54 (08/01)

Over for Motorcycle and Trailer Equipment Inspection

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number DA07889
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2002	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDXE45F13HA20182	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1FDXE45F13HA20182

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Thomas P. Taylor*  
Signature and Title of Person Making Inspection

12/09/2015  
Date

DIRECTOR OF APPARATUS  
Agency/ Department

37583 Mound Rd Sterling Hts, MI 48310  
Address

( 586 ) 247-9632  
Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
Signature and Title of Police Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency/ Department

\_\_\_\_\_  
Address

( )  
Telephone Number

MICHIGAN DEPARTMENT OF STATE  
 VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC01710
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2006	Make FORD	Body Style Ambulance	Vehicle Number (VIN) 1FDXE45P86HA12545	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
 1FDXE45P86HA12545

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

Timothy P. Sawyer  
 Signature and Title of Person Making Inspection

12/09/2015  
 Date

DIRECTOR OF APPARATUS                      37583 Mound Rd Sterling Hts, MI 48310  
 Agency/ Department    Address

( 586 ) 247-9632  
 Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights.

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides.

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models).

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

\_\_\_\_\_  
 Signature and Title of Police Officer

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Agency/ Department

\_\_\_\_\_  
 Address

( ) \_\_\_\_\_  
 Telephone Number



**MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**

Owner's or Applicant's Name Universal-Macomb Ambulance Service		Telephone Number ( 586 ) 247-9632		Plate Number CC155741
Street Address 37583 Mound Road		City Sterling Heights	State MI	ZIP 48310
Year 2008	Make Chevy	Body Style Trailblazer	Vehicle Number (VIN) 1GNDT13S582203629	

The Secretary of State's  
office requires:  
(check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the serial number (the vehicle identification number) on the vehicle described above. The number is:  
1GNDT13S582203629

Vehicle Identification Number (if none, enter "none")

(Law Enforcement Only) VIN from federal Safety Sticker

I certify the information provided is true to the best of my knowledge.

*Timothy P. [Signature]*  
Signature and Title of Person Making Inspection

12/06/2015

Date

DIRECTOR OF APPARATUS

37583 Mound Rd Sterling Hts, MI 48310

( 586 ) 247-9632

Agency/ Department

Address

Telephone Number

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

**UNIT A - FOUR-WHEEL MOTOR VEHICLES****LIGHTS**

- Headlights (one each side, high and low beams)  
 Turn signals (front and rear)  
 Taillight (at least one, if equipped with two both must work)  
 License plate light  
 Brake lights.

**INTERIOR**

- Horn  
 Bright light indicator  
 Windshield wipers  
 Windshield washers  
 Brakes (adequate to stop and hold the vehicle)  
 Parking brake  
 Safety belts (1965 and newer models).

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)  
 Outside rearview mirror on driver's side (adjustable)  
 Half-ton or more capacity trucks outside rearview mirrors on both sides.

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)  
 Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)  
 Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)  
 Differential gear.

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:

Signature and Title of Police Officer

Date

Agency/ Department

Address

Telephone Number

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A82

Vin No. 1FDXE45F13HA20182

Make & Model FORD AMBULANCE

License Plate No. DA07889

Year 2002

Mileage 122,926

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. B83

Vin No. 1FDXE45P86HA12545

Make & Model FORD AMBULANCE

License Plate No. CC01710

Year 2006

Mileage 239,907

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A84

Vin No. 1FDWE3FS7BDA18301

Make & Model FORD AMBULANCE

License Plate No. CE80122

Year 2011

Mileage 128,640

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. Unit 16

Vin No. 1GNDT13S582203629

Make & Model CHEVY/TRAILBLAZER

License Plate No. CC155741

Year 2008

Mileage 187,028

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. \_\_\_\_\_

Vin No. \_\_\_\_\_

Make & Model \_\_\_\_\_

License Plate No. \_\_\_\_\_

Year \_\_\_\_\_

Mileage

## VEHICLE LIST

COMPANY NAME UNIVERSAL-MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK:Ambulance No. A30Make & Model FORD AMBULANCEYear 2002Vin No. 1FDXE45F1HA36087License Plate No. CB38327Mileage 307,867PLATE NO. ISSUED BY CLERK:Ambulance No. B31Make & Model FORD AMBULANCEYear 2003Vin No. 1FDSS34F43HA30736License Plate No. CB38328Mileage 250,579PLATE NO. ISSUED BY CLERK:Ambulance No. B32Make & Model GMC AMBULANCEYear 2001Vin No. 1GTHG39FX11155819License Plate No. CC15404Mileage 287,787PLATE NO. ISSUED BY CLERK:Ambulance No. B33Make & Model FORD AMBULANCEYear 2002Vin No. 1FDWF36F1YED01876License Plate No. CB38329Mileage 334,949PLATE NO. ISSUED BY CLERK:Ambulance No. A34Make & Model FORD AMBULANCEYear 2004Vin No. 1FDWF36P64ED48548License Plate No. CB38330Mileage 179,512

VEHICLE LIST

COMPANY NAME UNIVERSAL-MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK:

Ambulance No. B35

Vin No. 1FDSS34FXVHA50049

Make & Model FORD AMBULANCE

License Plate No. CF12658

Year 1997

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. A36

Vin No. 1GBHG396X81105680

Make & Model GMC AMBULANCE

License Plate No. CB38331

Year 2008

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. B37

Vin No. 1FDSS34P85HB10066

Make & Model FORD AMBULANCE

License Plate No. CC15409

Year 2005

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. B38

Vin No. 1GBHG396581105795

Make & Model GMC AMBULANCE

License Plate No. CC15407

Year 2008

Mileage

VEHICLE LIST

COMPANY NAME UNIVERSAL-MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK:

Ambulance No. B39

Vin No. 1FDJE30M6PHA66716

Make & Model FORD AMBULANCE

License Plate No. DA07841

Year 1993

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. A40

Vin No. 1FDXE45P95HA05411

Make & Model FORD AMBULANCE

License Plate No. CA34323

Year 2005

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. A41

Vin No. 1FDXCE45F53HB49039

Make & Model FORD AMBULANCE

License Plate No. CA34324

Year 2003

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. A42

Vin No. 1FDWE3FS3FDA29186

Make & Model FORD AMBULANCE

License Plate No. DA82962

Year 2015

Mileage

PLATE NO. ISSUED BY CLERK:

Ambulance No. A43

Vin No. 1FDXE45PX6HA46163

Make & Model FORD AMBULANCE

License Plate No. CE93470

Year 2006

Mileage

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A44

Vin No. 1FDWE35P49DA26377

Make & Model FORD AMBULANCE

License Plate No. DA44955

Year 2009

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A45

Vin No. 1GBJG316X91120291

Make & Model GMC AMBULANCE

License Plate No. CA28245

Year 2009

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. B46

Vin No. 1FDHS34MXLHA73759

Make & Model FORD AMBULANCE

License Plate No. CC15751

Year 1990

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A47

Vin No. 1GBJG316571252727

Make & Model GMC AMBULANCE

License Plate No. DA82961

Year 2007

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. B48

Vin No. 1FDSS34P85HB01612

Make & Model FORD AMBULANCE

License Plate No. CB38334

Year 2005

Mileage

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A49

Make & Model FORD AMBULANCE

Year 2004

Vin No. 1FDWF35P28DA42107

License Plate No. DA78545

Mileage 241,536

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B51

Make & Model FORD AMBULANCE

Year 2000

Vin No. 1FDWF36F6YED01842

License Plate No. CC02852

Mileage 297,419

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A52

Make & Model FORD AMBULANCE

Year 2006

Vin No. 1FDSE35P56HA75381

License Plate No. CE93466

Mileage 230,384

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A53

Make & Model FORD AMBULANCE

Year 2012

Vin No. 1FDWE3FS7CDA90651

License Plate No. CE93531

Mileage 118,378

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A54

Make & Model FORD AMBULANCE

Year 2012

Vin No. 1FDWE3FS5CDA90650

License Plate No. CE93532

Mileage 103,704

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A55

Vin No. 1FDWE3FS5CDA29200

Make & Model FORD AMBULANCE

License Plate No. DA82963

Year 2015

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A56

Vin No. 1FDWE35P48DA42108

Make & Model FORD AMBULANCE

License Plate No. CC02854

Year 2008

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. B57

Vin No. 1FDSE30F4XHC05392

Make & Model FORD AMBULANCE

License Plate No. CC02855

Year 1999

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A58

Vin No. 1GBJG316081164895

Make & Model CHEVY AMBULANCE

License Plate No. CC02856

Year 2008

Mileage

**PLATE NO. ISSUED BY CLERK:** \_\_\_\_\_

Ambulance No. A59

Vin No. 1GBJG316881162070

Make & Model CHEVY AMBULANCE

License Plate No. CC02857

Year 2008

Mileage

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICE

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B70

Vin No. 1GBJK34F3RE235902

Make & Model CHEVY AMBULANCE

License Plate No. CC15752

Year 1994

Mileage 

49,289
--------

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B71

Vin No. 1FDSS34F13HA41676

Make & Model FORD AMBULANCE

License Plate No. CC01787

Year 2003

Mileage 

261,987
---------

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A72

Vin No. 1FDXE45F32HA12163

Make & Model FORD AMBULANCE

License Plate No. CC16194

Year 2002

Mileage 

328,875
---------

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B73

Vin No. 1FDJS34F8VHB67211

Make & Model FORD AMBULANCE

License Plate No. CE93467

Year 1997

Mileage 

117,456
---------

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A74

Vin No. 1FDWE35F43HB79591

Make & Model FORD AMBULANCE

License Plate No. CC01788

Year 2003

Mileage 

305,267
---------

VEHICLE LIST

COMPANY NAME UNIVERSAL MACOMB AMBULANCE SERVICES

LICENSE NO. \_\_\_\_\_

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A75  
Make & Model FORD AMBULANCE  
Year 2000

Vin No. 1FDWE35F5YHA56275  
License Plate No. CB02317  
Mileage 307,764

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A76  
Make & Model FORD AMBULANCE  
Year 2001

Vin No. 1FDWF36F81EC84287  
License Plate No. CC01707  
Mileage 30,858

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B77  
Make & Model FORD AMBULANCE  
Year 2004

Vin No. 1FDSS34P14HA49495  
License Plate No. CB38339  
Mileage 263,424

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. B78  
Make & Model FORD AMBULANCE  
Year 2004

Vin No. 1FDSS34P74HA49498  
License Plate No. CC01708  
Mileage 252,097

**PLATE NO. ISSUED BY CLERK:**

Ambulance No. A81  
Make & Model FORD AMBULANCE  
Year 2013

Vin No. 1FDWE3FS1DDB07199  
License Plate No. DA15410  
Mileage 80,745

**RESOLUTION**

A \_\_\_\_\_ Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_, 20\_\_\_\_, at 7:00 p.m. Eastern Standard Time, in the Council Chamber at the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Councilpersons \_\_\_\_\_  
\_\_\_\_\_

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_:

WHEREAS, at its \_\_\_\_\_ regular meeting, the Warren City Council granted unto the Superior Air Ground Ambulance a license to operate an ambulance service in the City of Warren, and

WHEREAS, Section 5-24 of the Warren Code of Ordinances provides for an annual expiration date of December 31 of the year following the issuance of the license, and

WHEREAS, the Superior Air Ground Ambulance applied for a renewal of said license to do business within the City of Warren, and

WHEREAS, The Police Commissioner has, pursuant to Section 5-18 of the Warren Code of Ordinances, approved the attendant renewal application form;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Warren is of the opinion that there is a public necessity for the uninterrupted operation of an ambulance service in the City of Warren and hereby approves an annual license renewal to the Superior Air Ground Ambulance.



NOV 24 2015

AMBULANCE LICENSE



OFFICE OF THE WARREN CITY CLERK
PAUL WOJNO
ONE CITY SQUARE, SUITE 205
WARREN, MI 48093-2393
(586) 574-4557 / FAX (586) 574-4556

Warren City Clerk

FEES:

FIRST AMBULANCE - \$35.00
EACH ADDITIONAL VEHICLE - \$15.00
LICENSE EXPIRES: December 31, 2016
10% penalty for renewal applications received after this date

I hereby apply for a license to operate an Ambulance Service within the City of Warren in compliance with the Code of Ordinances of the City of Warren. (Chapter 5, Article I, Section 5-1 thru 5-2, Article II, Section 5-16 thru 5-24)

NEW [ ] RENEWAL [x]

PLEASE COMPLETE APPLICATION IN FULL

COMPANY NAME: Superior Air Ground Ambulance PHONE: 877-832-8558

COMPANY ADDRESS: 2000 Centerwood Dr. Warren MI 48091

OWNER NAME: David Hill III PHONE: 630-832-2000

HOME ADDRESS: 395 W. Lake St. Elmhurst IL 60126

DATE OF BIRTH: 12/29/1956

EMAIL ADDRESS: abrown@superiorambulance.com

APPLICANT NAME: Andrew Brown PHONE: 586-443-7818

APPLICANT ADDRESS: 1227 E. Fifth St. Royal Oak MI 48067

By signing this application, the applicant is declaring that the ambulance operation will meet the terms of the proposed license and will meet all standards and comply with the rules of the Public Health Code and state laws for emergency medical services. I certify that all statements on this application are true. I understand that any false information may result in the revoking of the above license.

Signature: [Handwritten Signature]

Print Name: Andrew G Brown

Preferred Mailing Address: [x] Business Address [x] Owner Address
[ ] Other: 1227 E Fifth Royal Oak MI 48067

- REQUIREMENTS:
[x] Liability insurance with respect to bodily injury of \$100,000.00 for each person, \$300,000.00 for each occurrence, \$10,000.00 for property damage and must have Ten (10) Day Notice of Cancellation. (City of Warren must be listed as Certificate Holder & Additional Insured) - will fax or email
[x] Attached schedule of rates and charges for the transportation of persons
na [ ] Copy of Michigan State Sales Tax license - no sales tax charge
[x] Certificates of vehicle inspections signed by a state licensed Mechanic and the Police Commissioner
[ ] Attached certified copy of ambulance operation license and any other licenses issued under the Public Health Codes
[x] Please provide a copy of the owner or applicant's Driver's License or State ID

Applications are forwarded to City Council by the Police Commissioner with his findings and recommendation. Upon receipt of a Resolution from Council authorize the granting of said license (required on both original and renewal applications), the City Clerk will issue the license.

OFFICE USE ONLY

DEPARTMENT APPROVAL:

POLICE COMMISSIONER: [Handwritten Signature]

DATE: 12-7-15

COUNCIL:

DATE:

Issued by [ ] Computer Entry [ ] Paper License [ ] License Plates [ ] Resolution sent to Council: [ ]

LAST YEAR'S LICENSE NO. 15/46-100

FEE \$920.00

LATE FEES

CHECK # 097876

RECEIPT # 402988

AMBULANCE LICENSE NO.

Description or reproduction of all advertisements and other characteristics by which the ambulance operation is designated:

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Geographical service area in which the ambulance operation shall accept primary responsibility for providing ambulance services:

Interfacility transfers and secondary emergency response in Wayne, Oakland and Macomb counties on a 24/7 basis.

Description of the location or locations at which ambulances will be based: Garage bay at Centerwood address

Number of vehicles being licensed (along with attached list): 59

Previous Experience:

Provided EMS service in Michigan for past 10 years

\* In accordance with the Warren Code of Ordinances mandated in Section 18-9: No license shall be issued or renewed under the provisions of this chapter or any other ordinance of the city until any and all personal property taxes, levied and assessed against such person by the city which may be due and payable at the time of the filing of the application for such license, shall have been paid (Applies to Warren businesses only) / THIS LICENSE IS NOT TRANSFERABLE & NON-REFUNDABLE

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6001

Vin No. 1FDSS34P54HB31939

Make & Model Ford E-350

License Plate No. CA99828

Year 2004

Mileage 324,664

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6002

Vin No. 1FDSS34P84HB29490

Make & Model Ford E-350

License Plate No. CA99829

Year 2004

Mileage 379,332

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6003

Vin No. 1FDSS3ES5BDB11357

Make & Model Ford E-350

License Plate No. DA 20888

Year 2011

Mileage 118,691

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6004

Vin No. 1FDSS3ESXBDB13833

Make & Model Ford E-350

License Plate No. DA 20887

Year 2011

Mileage 196,687

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6005

Vin No. 1FDSS34FX3HA46990

Make & Model Ford E-350

License Plate No. CC64773

Year 2003

Mileage 532,081

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6006

Vin No. 1FDSS34F13HA46991

Make & Model Ford E-350

License Plate No. CC64772

Year 2003

Mileage 407,589

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6007

Vin No. 1FDSS34FX3HB52968

Make & Model Ford E-350

License Plate No. CC64775

Year 2003

Mileage 452,546

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6008

Vin No. 1FDSS34F13HA51396

Make & Model Ford E-350

License Plate No. CC64769

Year 2003

Mileage 476,836

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6009

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3ES4BDB13830

License Plate No. DA44650

Mileage 173,448

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6010

Make & Model Ford E-350

Year 2003

Vin No. 1FDSS34F93HA96585

License Plate No. CC64770

Mileage 466,351

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6011

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P26DA91667

License Plate No. CC64815

Mileage 394,354

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6012

Make & Model Ford E-350

Year 2003

Vin No. 1FDSS34F33HA46992

License Plate No. CC98234

Mileage 403,092

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6014

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P16DA91675

License Plate No. CC64816

Mileage 431,068

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6015

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3ES8BDB13832

License Plate No. CE86193

Mileage 173,540

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6016

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3ES6BDB13831

License Plate No. DA20916

Mileage 153,050

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6017

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P36DA27783

License Plate No. CA99831

Mileage 271,306

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6018 Vin No. 1FDSE35P65HB11688  
Make & Model Ford E-350 License Plate No. CA99832  
Year 2005 Mileage 214,989

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6019 Vin No. 1FDSS34P96DB39858  
Make & Model Ford E-350 License Plate No. CC98229  
Year 2006 Mileage 266,666

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6020 Vin No. 1FDWF36P23ED58976  
Make & Model Ford E-350 License Plate No. CC99545  
Year 2003 Mileage 403,676

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6021 Vin No. 1FDSS3ES3BDB11356  
Make & Model Ford E-350 License Plate No. DA07730  
Year 2011 Mileage 132,935

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6022 Vin No. 1FDSS34P46DA91671  
Make & Model Ford E-350 License Plate No. CC64817  
Year 2006 Mileage 422,091

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6023 Vin No. 1FDSS34F83HA89191  
Make & Model Ford E-350 License Plate No. CC98230  
Year 2003 Mileage 418,895

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6024 Vin No. 1FDSE35F33HB04735  
Make & Model Ford E-350 License Plate No. CA99834  
Year 2003 Mileage 540,168

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6025 Vin No. 1FDSS3ES1BDB13834  
Make & Model Ford E-350 License Plate No. CE80194  
Year 2011 Mileage 156,220

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO.

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6026

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3E57BDB11358

License Plate No. CE86192

Mileage 189,283

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6027

Make & Model Ford E-350

Year 2004

Vin No. 1FDSS34P34HB31938

License Plate No. CA99837

Mileage 399,282

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6028

Make & Model Ford E-350

Year 2003

Vin No. 1FDSS34F43HB64484

License Plate No. CA99838

Mileage 419,979

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6029

Make & Model Ford E-350

Year 2004

Vin No. 1FDSS34P24HA46864

License Plate No. CA99839

Mileage 332,276

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6030

Make & Model Ford E-350

Year 2004

Vin No. 1FDSS34PHA89948

License Plate No. CE09752

Mileage 319,988

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6031

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P86DB39852

License Plate No. CC44558

Mileage 216,897

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6032

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3E59BDB11359

License Plate No. DA15243

Mileage 215,805

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6033

Make & Model Chevrolet G4500

Year 2013

Vin No. 1GBL6G5CL6D1112489

License Plate No. CF00366

Mileage 72,120

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6034

Make & Model Ford E-350

Year 2004

Vin No. 1FDSS34P14HA89947

License Plate No. CC98232

Mileage 309,825

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6036

Make & Model Ford E-350

Year 2011

Vin No. 1FDSS3ES3BDBB835

License Plate No. DA07731

Mileage 114,624

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6037

Make & Model Ford E-350

Year 2009

Vin No. 1FDSS34P79DA21098

License Plate No. DA43508

Mileage 203,713

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6038

Make & Model Ford E-350

Year 2003

Vin No. 1FOSS34F03HA916586

License Plate No. CC64771

Mileage 358,962

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6040

Make & Model Ford E-350

Year 2003

Vin No. 1FDSS34FX3HA89192

License Plate No. CC98226

Mileage 423,070

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6041

Make & Model Ford E-350

Year 2008

Vin No. 1FDSS34P78DA60952

License Plate No. CD99434

Mileage 382,263

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6042

Make & Model Ford E-350

Year 2004

Vin No. 1FDSS34PX4HA89946

License Plate No. CA99841

Mileage 352,609

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6043

Make & Model Ford E-350

Year 2005

Vin No. 1FOSS34P75HB11676

License Plate No. DA43548

Mileage 309,541

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6044

Make & Model Ford E-350

Year 2003

Vin No. 1FDWE35F63HA80528

License Plate No. CA33166

Mileage 340,907

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6045

Make & Model Ford E-350

Year 2003

Vin No. 1FDSE35F33H897448

License Plate No. CC44693

Mileage 476,990

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6046

Make & Model Ford E-350

Year 2004

Vin No. 1FDSE35P04HA83255

License Plate No. CC44694

Mileage 365,450

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6047

Make & Model Ford E-350

Year 1998

Vin No. 1FDSE30F7WHB43047

License Plate No. CC44692

Mileage 367,951

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6048

Make & Model Ford E-350

Year 2009

Vin No. 1FDSE35PX9DA38757

License Plate No. CC44584

Mileage 183,653

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6049

Make & Model Ford E-350

Year 2005

Vin No. 1FDSS34P05AB11678

License Plate No. CE74718

Mileage 362,794

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6050

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P46DB39850

License Plate No. CE74717

Mileage 406,908

\* PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No. 6051

Make & Model Ford E-350

Year 2006

Vin No. 1FDSS34P86DA91673

License Plate No. DA43549

Mileage 349,236

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO.

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6052

Vin No. 1FD5534P95HB11677

Make & Model Ford E-350

License Plate No. CE86191

Year 2005

Mileage 264,673

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6053

Vin No. 1FD5534P05HB11681

Make & Model Ford E-350

License Plate No. CE86189

Year 2005

Mileage 365,431

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6054

Vin No. 1F05534P85HB11685

Make & Model Ford E-350

License Plate No. CE86190

Year 2005

Mileage 298,232

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6055

Vin No. 1F0553ES1BDB11355

Make & Model Ford E-350

License Plate No. DA20917

Year 2011

Mileage 135,618

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6056

Vin No. 1FDXE4FS9ADA21208

Make & Model Ford E-450

License Plate No. DA35516

Year 2010

Mileage 256,696

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6057

Vin No. 1F05534P66DA91669

Make & Model Ford E-350

License Plate No. DA44691

Year 2006

Mileage 186,204

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6058

Vin No. 1FD5534P66DA27776

Make & Model Ford E-350

License Plate No. DA44694

Year 2006

Mileage 193,109

PLATE NO. ISSUED BY CLERK:

Ambulance No. 6059

Vin No. 1F05534P160B39854

Make & Model Ford E-350

License Plate No. DA44693

Year 2006

Mileage 213,975

# VEHICLE LIST

COMPANY NAME: Superior Air Ground Ambulance LICENSE NO. \_\_\_\_\_

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.	<u>6060</u>	Vin No.	<u>1FDSS34P46PB39847</u>
Make & Model	<u>Ford E-350</u>	License Plate No.	<u>DA44692</u>
Year	<u>2006</u>	Mileage	<u>172,893</u>

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.	<u>6061</u>	Vin No.	<u>1FDSS34P66DA91672</u>
Make & Model	<u>Ford E-350</u>	License Plate No.	<u>DA44690</u>
Year	<u>2006</u>	Mileage	<u>216,251</u>

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.	<u>6062</u>	Vin No.	<u>1FDSS3E55CDA04830</u>
Make & Model	<u>Ford E-350</u>	License Plate No.	<u>DA53586</u>
Year	<u>2012</u>	Mileage	<u>77,577</u>

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.		Vin No.	
Make & Model		License Plate No.	
Year		Mileage	

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.		Vin No.	
Make & Model		License Plate No.	
Year		Mileage	

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.		Vin No.	
Make & Model		License Plate No.	
Year		Mileage	

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.		Vin No.	
Make & Model		License Plate No.	
Year		Mileage	

PLATE NO. ISSUED BY CLERK: \_\_\_\_\_

Ambulance No.		Vin No.	
Make & Model		License Plate No.	
Year		Mileage	

01

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99828
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style II	Vehicle Number (VIN) 1FDSS34P54HB31939	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-14-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

. 02

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99829
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1F05534P84HB29490	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-14-15
Agency/Department Universal Macomb Ambulance Service <i>APPT. DEPT.</i>	Address 37583 Mound Rd Steering Heights MI 48310	Telephone Number (586) 274-9632 ASE-2313-7080 M 124309	

03

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 20888
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS3ES5BDB11357	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-16-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37583 Magnol Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

04

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 20887
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS3ESXBDB13833	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address		Telephone Number ( )

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-16-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE <i>APPT. DEPT.</i>	Address 375-83 MOUND RD Sterling Heights MI 48310		Telephone Number (586) 274-9632 <i>586 2313-7080</i> <i>MI 124309</i>

# 05

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64773
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34FX3HA46990	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <b>X Timothy P. Stayer</b>	Printed Name of Person Making Inspection <b>Timothy P Stayer</b>	Title of Inspector <b>Chief Mechanic</b>	Date <b>10-16-15</b>
Agency/Department <b>UNIVERSAL MACOMB Ambulance Service</b>	Address <b>37583 Mound Rd Sterling Heights MI 48310</b>	Telephone Number <b>(586) 274-9632</b>	

06

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64772
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34F13HA46991	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-16-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE <i>APPT. DEPT.</i>	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

07

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64775
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34FX3HB52968	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-21-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (580) 274-9632 ASE 2313-7060 M 124309	

# 08

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64769
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34F13HA51396	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-14-15
Agency/Department UNIVERSAL MACOMB Amb SERVICE APPT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

• 09

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 44650
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS3ES4BDB13830	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-14-15
Agency/Department UNIVERSAL MACOMB Amb Service	Address 37583 Magnol Rd Stirling Heights Mi 48310	Telephone Number (580) 274-9632	

10

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64770
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II <i>AMBULANCE</i>	Vehicle Number (VIN) 1FDSS34F93AA96585	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-30-15
Agency/Department Universal Macomb Ambulance Service	Address 37583 Maynd Rd Starling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. DEPT  
 TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

95e-2313-7080  
 M 124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64815
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style II	Vehicle Number (VIN) 1FD5534P26DA91667	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address		Telephone Number ( )

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Ch. of Mechanic	Date 10-30-15
Agency/Department UNIVERSAL MACOMB Ambulance Service	Address 37583 Midland Rd Sterling Heights MI 48310		Telephone Number (580) 274-9632

A.P.P.T. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ase-2313-7080  
M124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC 98234
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style II	Vehicle Number (VIN) 1F0SS34F33HA46992	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-30-15
Agency/Department Universal Macomb Amb Service APPT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 Ase 2313-7080 M 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64816
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34P16DA91675	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-12-15
Agency/Department UNIVERSAL MA Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

*APPT. Dept.*  
*Ase 2313-7080*  
*M124309*

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CE86193
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E350 II <i>Ambulance</i>	Vehicle Number (VIN) 1FD5S3E58B0B13832	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-12-15
Agency/Department UNIVERSAL MAINTENANCE AMB SERVICE	Address 37583 Mount Rd Sterling Heights MI 48310	Telephone Number (580) 274-9622	

APPT. DEPT.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

As 2313-7080  
MI 124309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 20916
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E350 II <i>Ambulance</i>	Vehicle Number (VIN) 1F0SS3ES6BDB13831	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-4-15
Agency/Department UNIVERSAL MARCUMB AMBULANCE SERVICE	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

TR-54 (05/15) *APPT. D + PT.* **Over for Motorcycle and Trailer Equipment Inspection** *ASE 2313-7080*  
*IN 124309*

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99831
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34P36DA27783	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief MACHONIC	Date 11-4-15
Agency/Department UNIVERSAL MACOMB AMB SERVICE	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9692	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
M 124 309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99832
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style E350 VIT Ambulance	Vehicle Number (VIN) 1FDSE3SP65AB11688	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-11-15
Agency/Department Universal Macomb Amb Service APPT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

ASE 2313-7080  
MI 124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC98229
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34P96DB39858	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-20-15
Agency/Department UNIVERSAL MACOMB Amb Service APPT. DEPT.	Address 37583 MOUND RD Sterling Height MI 48310	Telephone Number (586) 274-9632 Ase 2313-7080 M 124309	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC99545
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style 1	Vehicle Number (VIN) 1FDWF36P23ED58976	

*Ambulance Bariatric*

- The Secretary of State's office requires: (check one)
- Inspection of Vehicle Number Only (Part 1)
  - On-road Equipment Check Only (Part 2)
  - Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-27-15
Agency/Department UNIVERSAL MACOMB Amb Service	Address 37583 Mount Rd Sterling Heights MI 48310	Telephone Number (58c) 274-9632	

APPT. DEPT  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
M124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance			Telephone Number (313) 832-8558		Plate Number DA07730
Street Address 2000 Centerwood Dr			City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E350 <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS3ES3BDB11356		

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Melh.	Date 11-5-15
Agency/Department Universal Macomb Amb Service <i>Appt. Dept.</i>	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 523 2313-7080 1112 4309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64817
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 Ambulance	Vehicle Number (VIN) 1FDSS34P46DA91671	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-5-15
Agency/Department Universal Macomb Amb Service	Address 37583 Moyn Rd Sterling Heights MI 48310	Telephone Number (580) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

Asc 2313-7080  
M 124309

• 23 2

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC 98230
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style E350 II Ambulance	Vehicle Number (VIN) 1FDSS34F83HA 89191	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X of Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-11-15
Agency/Department UNIVERSAL MEDICAL Amb SERVICE APT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99834
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style V11	Vehicle Number (VIN) 1FDSE35F33H304735	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-29-15
Agency/Department UNIVERSAL MACOMB Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

586 2313-7050  
MI 124309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CEB6194
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1F0SS3ES1B0B13834	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-29-15
Agency/Department UNIVERSAL Macedonia Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
MI 124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CE 86192
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E 350 II Ambulance	Vehicle Number (VIN) 1FDSS3ES7BDB11358	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-3-15
Agency/Department UNIVERSAL MACOMB Ambulance Service APPT - Dept.	Address 37583 mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 Ase 2313-2080 MI 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99837
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style E350 Ambulance	Vehicle Number (VIN) 1FDSS34P34HB31938	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-3-15
Agency/Department Universal Mcomb Ambulance Service APPT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 Ase 2313-7080 1M 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99838
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style E350 Ambulance	Vehicle Number (VIN) 1FDSS34F43HB64484	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-17-15
Agency/Department UNIVERSAL MACEONB Ambulance Service	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
M124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA99839
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style E350 <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34P24HA46864	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-17-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE <i>APPT. DEPT.</i>	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632 <i>ASE 2313-7080</i> <i>M124389</i>	

MICHIGAN DEPARTMENT OF STATE  
VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CE09752
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style Ambulance E350	Vehicle Number (VIN) 1FDSS34P34AA89948	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

PART 1 - VEHICLE NUMBER INSPECTION

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER

UNIT A - FOUR-WHEEL MOTOR VEHICLES

LIGHTS

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

WINDSHIELD AND MIRRORS

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

INTERIOR

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

EXTERIOR

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

Signature and title of police officer making equipment inspection for four-wheel motor vehicle:  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-15-15
Agency/Department UNIVERSAL MBCOMB AMBULANCE SERVICE	Address 37583 mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. DEPT.  
Ase 2313-7080  
M 124309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC44558
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style ambulance	Vehicle Number (VIN) 1FDSS34P860B39852	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-15-15
Agency/Department MACOMB Ambulance Service APPT. Dept.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

ase 2313-7080  
MI 124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA15243
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style Ambulance E350	Vehicle Number (VIN) 1FDSS3ES9BDB11359	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-15-15
Agency/Department MRCAMB Ambulance Service	Address 37583 Maynard Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

TR-54 (05/15) *APPT. DEPT.*

Over for Motorcycle and Trailer Equipment Inspection

*ASE 2313-7080  
 11124309*

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CF00366
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2013	Make Chevrolet	Body Style Ambulance III	Vehicle Number (VIN) 1GBG65C260112489	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-26-15
Agency/Department UNIVERSAL MACCOMB AMBULANCE SERVICE APPT - Dept.	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632 ASE 2313-7080 M 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC98232
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1F0SS34P14HA89947	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-26-15
Agency/Department Universal Macomb Ambulance Service Appt. Dept.	Address 37582 Moand Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 ASE 2313-7080 MI 124 309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA07731
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E350 Ambulance	Vehicle Number (VIN) 1FDS3ESBDB13835	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-11-15
Agency/Department Universal Nibcom Ambulance Service A.P.P.T. Dept	Address 37583 Mount Road Sterling Heights MI 48310	Telephone Number (586) 274-9632	

ASE 2313-2080  
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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 43508
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2009	Make Ford	Body Style Ambulance E350 II	Vehicle Number (VIN) 1FDSS34P79DA21098	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-19-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37587 MOUND RD Sterling Heights MI 48310	Telephone Number (586) 274-9632 Ase 2313-7080 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC64771
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style E-350 Ambulance	Vehicle Number (VIN) 1FDSS34F03HA96586	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-19-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE	Address 32583 MOUND RD STARKING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
MI 124309

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC98226
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style Ambulance E350 II	Vehicle Number (VIN) 1FDSS34FX3HA89192	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P. Stayer	Title of Inspector chief Mechanic	Date 10-22-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APT. Dept.	Address 37583 mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 Asc 2313-7080 M 124309	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CD99434
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2008	Make Ford	Body Style Ambulance II	Vehicle Number (VIN) 1FOSS34P78DA60952	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <b>X Timothy P. Stayer</b>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-17-15
Agency/Department Universal Macomb Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. DEPT.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
M 124309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA9984
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style E350 II	Vehicle Number (VIN) 1F0SS34PX4HA89946	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-21-15
Agency/Department Universal Macomb Ambulance Service APPF DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DAU3548
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style Ambulance E350 II	Vehicle Number (VIN) 1FDSS34P75HB11676	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-20-15
Agency/Department UNIVERSAL Macco Ambulance Service APPT. Dept.	Address 37583 Mound Rd Sterling Height MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CA 33166
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style III	Vehicle Number (VIN) 1FDWE35F63HA80528	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <b>X Timothy P. Stayer</b>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-21-15
Agency/Department UNIVERSAL MACOMB Ambulance SERVICE APPT. Dept	Address 37583 Mound Rd Stearling Heights MI 48310	Telephone Number (586) 274-9632 ASE 2313-7080 M 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC44693
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2003	Make Ford	Body Style E350 V11	Vehicle Number (VIN) 1FDSE35F33AB97448	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-18-15
Agency/Department Universal Macomb Ambulance Service APPT. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632 Ase 2313-7080 111 124309	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC44694
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2004	Make Ford	Body Style VII <i>Ambulance</i>	Vehicle Number (VIN) 1FDSE35P04HA83255	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-20-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE <i>APPT. DEPT.</i>	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC44692
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 1998	Make Ford	Body Style E350 VII <i>Ambulance</i>	Vehicle Number (VIN) 1FDSE30F7WHRB43047	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief MECHANIC	Date 11-18-15
Agency/Department UNIVERSAL MILCOMB AMBULANCE SERVICE <i>APPT. DEPT.</i>	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CC 44584
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2009	Make Ford	Body Style E350 V11 <i>Ambulance</i>	Vehicle Number (VIN) 1FDSE35PX9DA38757	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector chief Mechanic	Date 11-18-15
Agency/Department MACOMB Ambulance Service <i>APPT. DEPT.</i>	Address 37583 Maynard Rd Sterling Heights MI 48310	Telephone Number (580) 274-9632	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number LE 74718
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1FOSS34P05HB11678	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-18-15
Agency/Department UNIVERSAL MILCOMB Ambulance Service APPT. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number LE74717
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 Ambulance	Vehicle Number (VIN) 1FDSS34P46DB39850	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-05-15
Agency/Department UNIVERSAL AMBULANCE SERVICE APPT. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA43549
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 II AMBULANCE	Vehicle Number (VIN) 1FDSS34P86DA91673	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-05-15
Agency/Department Universal Macomb Ambulance Service APPF. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number LE86191
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style E350 II Ambulance	Vehicle Number (VIN) 1F0SS34P95AB11677	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 - VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
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I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 - ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A - FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-05-15
Agency/Department UNIVERSAL MACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number LE86189
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style E350 II <i>Ambulance</i>	Vehicle Number (VIN) 1FDSS34P05AB11681	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-10-15
Agency/Department UNIVERSAL MACOMB Ambulance Service	Address 37583 MOUND RD STERLING HEIGHTS MI 48310	Telephone Number (586) 274-9632	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number CE86190
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2005	Make Ford	Body Style E350 II <i>Ambulance</i>	Vehicle Number (VIN) 1FD5534P85HB11685	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)
- On-road Equipment Check Only (Part 2)
- Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-22-15
Agency/Department UNIVERSAL AAACOMB AMBULANCE SERVICE APPT. DEPT.	Address 37583 MOUND RD STERLING HEIGHTS MI 48366	Telephone Number (586) 274-9632 ASE 2313-7080 MI 124309	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA 20917
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2011	Make Ford	Body Style E350 II Ambulance	Vehicle Number (VIN) 1FDSS3ES1B0B11355	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection X	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection X Timothy P. Stayer	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-22-15
Agency/Department Universal Macomb Ambulance Service APPT. Dept.	Address 37583 Mound Rd Sterling Height MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA35516
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2010	Make Ford	Body Style E350 III Ambulance	Vehicle Number (VIN) 1FDXE4FS9ADA21208	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-14-15
Agency/Department UNIVERSAL MACOMB Ambulance SERVICE APPX. DEPT	Address 37583 Mount Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA94691
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 Ambulance II	Vehicle Number (VIN) 1FDSS34P66DA91669	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P. Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-27-15
Agency/Department MBC Ambulance Service	Address 37582 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. DEPT  
 TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

ASE 2313-7080  
 M 124309

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA44694
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 II Ambulance	Vehicle Number (VIN) 1F0SS34P66DA2776	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

I have inspected the vehicle identification number (VIN) on the vehicle described above. The number is:

Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
---	--

I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
- Outside rearview mirror on driver's side (adjustable)
- Half-ton or more capacity trucks outside rearview mirrors on both sides

**INTERIOR**

- Horn
- Bright light indicator
- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
- Parking brake
- Safety belts (1965 and newer models)

**EXTERIOR**

- Bumpers (required on passenger vehicles, 14 to 22 inches above the ground except 4-wheel drive)
- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-27-15
Agency/Department UNIVERSAL MACOMB Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA44693
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style Ambulance	Vehicle Number (VIN) 1F05S34P16DB39884	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

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Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
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I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

- Safety Glass (no plexiglas, sufficient size to protect driver and passengers, no cracks, no obstructions, non-transparent material prohibited)
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**INTERIOR**

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- Windshield wipers
- Windshield washers
- Brakes (adequate to stop and hold the vehicle)
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- Safety belts (1965 and newer models)

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- Exhaust (good working order, no excessive noise. Must include a tailpipe and resonator where the original design included a tailpipe and resonator)
- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 10-22-15
Agency/Department Universal Macomb Ambulance Service	Address 37583 Mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

APPT. Dept.  
TR-54 (05/15)

Over for Motorcycle and Trailer Equipment Inspection

Ase 2313-7080  
M 124309

60

MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number OA44692
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 II Ambulance	Vehicle Number (VIN) 1FDSS34P46DB39847	

The Secretary of State's office requires: (check one)

Inspection of Vehicle Number Only (Part 1)

On-road Equipment Check Only (Part 2)

Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

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Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
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I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

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- Brakes (adequate to stop and hold the vehicle)
- Parking brake
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- Differential gear

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Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector chief Mechanic	Date 10-27-15
Agency/Department universal Mascant Ambulance Service APPT. DEPT.	Address 37583 MOUND RD Sterling Heights MI 48310	Telephone Number (586) 274-9632 ASE 2313-7080 M124309	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA44690
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2006	Make Ford	Body Style E350 II	Vehicle Number (VIN) 1FD5S34P66DA91672	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

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Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
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I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

- Headlights (one each side, high and low beams)
- Turn signals (front and rear)
- Taillight (at least one, if equipped with two both must work)
- License plate light
- Brake lights

**WINDSHIELD AND MIRRORS**

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- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**  
 This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <b>X Timothy P Stayer</b>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-20-15
Agency/Department UNIVERSAL MBA comb Ambulance Service APPT. DEPT.	Address 37583 mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

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MICHIGAN DEPARTMENT OF STATE  
**VEHICLE NUMBER AND ON-ROAD EQUIPMENT INSPECTION**  
 ONLY THIS BOXED SECTION IS FILLABLE

Owner's or Applicant's Name Superior Air Ground Ambulance		Telephone Number (313) 832-8558		Plate Number DA53586
Street Address 2000 Centerwood Dr		City Warren	State MI	ZIP 48091
Year 2012	Make Ford	Body Style Ambulance II E350	Vehicle Number (VIN) 1FDSS3ES5CDA04830	

The Secretary of State's office requires: (check one)

- Inspection of Vehicle Number Only (Part 1)  
 On-road Equipment Check Only (Part 2)  
 Vehicle Number and On-road Equipment Check (Parts 1 and 2)

**PART 1 – VEHICLE NUMBER INSPECTION**

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Vehicle Identification Number (if none, enter "none")	(Law Enforcement Only) VIN from federal Safety Sticker
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I certify the information provided is true to the best of my knowledge.

Signature of Person Making Inspection <b>X</b>	Printed Name of Person Making Inspection	Title of Inspector	Date
Agency/Department	Address	Telephone Number ( )	

**PART 2 – ON-ROAD EQUIPMENT INSPECTION BY A POLICE OFFICER**

**UNIT A – FOUR-WHEEL MOTOR VEHICLES**

**LIGHTS**

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- Tires (2/32 inch tread, no exposed cord or tread separation, approved for highway use by D.O.T.)
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- Differential gear

**Signature and title of police officer making equipment inspection for four-wheel motor vehicle:**

This vehicle has all the necessary on-road equipment as required by the Michigan Vehicle Code.

Signature of Person Making Inspection <i>X Timothy P Stayer</i>	Printed Name of Person Making Inspection Timothy P Stayer	Title of Inspector Chief Mechanic	Date 11-20-15
Agency/Department UNIVERSAL MILCOMB AMBULANCE SERVICE APPT. Dept.	Address 37583 mound Rd Sterling Heights MI 48310	Telephone Number (586) 274-9632	

# SUPERIOR

## AMBULANCE SERVICE

### SUPERIOR AMBULANCE PRICE LIST

Michigan (Urban area)

1/1/2015	CONTRACTED RATES	
SERVICE	2015	HCPCS
ALS Non-Emergency Level 1	\$268.88	A0426
ALS Emergency Level 1	\$425.72	A0427
BLS Non-Emergency	\$224.06	A0428
BLS Emergency	\$358.50	A0429
Mileage Charge	\$7.09	A0425

### SPECIALTY CARE TRANSPORT RATES

Any call with a RN/RT/Perfusionist and all Neonatal Team Transports

SERVICE	2015	HCPCS
SCT Base Rate	\$728.21	A0434
SCT Mileage	\$7.09	A0425

### MICHIGAN WHEELCHAIR TAXI

SERVICE	2015	HCPCS
Wheelchair Base	\$30.00	A0130
Wheelchair Mileage	\$3.00	A0888

**Advanced Life Support, Level 1 (ALS1)**

Advanced life support, level 1 (ALS1) is the transportation by ground ambulance vehicle and the provision of medically necessary supplies and services including the provision of an ALS assessment or at least one ALS intervention.

**Basic Life Support (BLS)**

Basic life support (BLS) is transportation by ground ambulance vehicle and the provision of medically necessary supplies and services; including BLS ambulance services as defined by the State.

**Emergency**

response. An emergency response is one that, at the time the ambulance provider or supplier is called, it responds

**Specialty Care Transport (SCT)**

health professionals in an appropriate specialty area. Care that is medically necessary and that is furnished at a

*State of Michigan*  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**  
*Life Support Agency License*

**Facility Name:** SUPERIOR AIR-GROUND AMB SERV OF MI

**Type of Service:** Ambulance Operation

**Facility Number:** 501040

**Issue Date:** 09/17/2015

**Expires:** March 31, 2016

**Level:** Advanced

This license is valid for 60 days after the expiration date

<b>Geographic Service Area:</b>	MACOMB	City of Warren
	WAYNE	City of Allen Park
	WAYNE	City of Detroit
	OAKLAND	City of Ferndale

Basic	1FDWE35F63HA80528	Ground Transport	2003-FORD	CA33166
Basic	1FDSS34P78DA60952	Ground Transport	2008-FORD	CD99434
Basic	1FDSS34P7DA21098	Ground Transport	2009-FORD	DA43508
Basic	1FDXE4FS9ADA21208	Ground Transport	2010-FORD	DA35516
Basic	1FDSS3ES1BDB11355	Ground Transport	2011-FORD	DA20917
Basic	1FDSS3ES3BDB11356	Ground Transport	2011-FORD	DA07730
Basic	1FDSS34F13HA51396	Ground Transport	2003-FORD	CC64769
Basic	1FDSS34P66DA91669	Ground Transport	2006-FORD	DA44691
Basic	1FDSS34P66DA91672	Ground Transport	2006-FORD	DA44690
Basic	1FDSS34P86DA91673	Ground Transport	2006-FORD	DA43549
Basic	1FDSS34P16DA91675	Ground Transport	2006-FORD	CC64816
Basic	1FDSS34P75HB11676	Ground Transport	2005-FORD	DA43548
Basic	1FDSS34P95HB11677	Ground Transport	2005-FORD	CE86191
Basic	1FDSS34P05HB11678	Ground Transport	2005-FORD	CE74718
Basic	1FDSS34P05HB11681	Ground Transport	2005-FORD	CE86189
Basic	1FDSS34P85HB11685	Ground Transport	2005-FORD	CE86190
Basic	1FDSE35P65HB11688	Ground Transport	2005-FORD	CA99832
Basic	1FDSS34P54HB31939	Ground Transport	2004-FORD	CA99828
Basic	1GB6G5CL6D1112489	Ground Transport	2013-CHEVY	CF00366
Basic	1FDSS34FX3HB52968	Ground Transport	2003-FORD	CC64775
Basic	1FDSE30F7WHB43047	Ground Transport	1998-FORD	CC44692
Basic	1FDXE45F8YHB73133	Non Transport	2000-FORD	BA00811
Basic	1FDSE35P04HA83255	Ground Transport	2004-FORD	CC44694
Basic	1FDSS3ES6BDB13831	Ground Transport	2011-FORD	DA20916
Basic	1FDSS34F43HB64484	Ground Transport	2003-FORD	CC99838

BHS/EMS - 184 (8/01)

**PLEASE POST IN A PROMINENT PLACE**

Authority: Act 368, P.A. 1978, as amended

*State of Michigan*  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

*Life Support Agency License*

Basic	1FDSE35F33HB04735	Ground Transport	2003-FORD	CA99834
Basic	1FDSS3ES5CDA04830	Ground Transport	2012-FORD	DA53586
Basic	1FMRU18W3WLC15336	Non Transport	1998-FORD	DA02969
Basic	1FMNU41L64EC56061	Non Transport	2004-FORD	CA97812
Basic	1FDSS34F93HA96585	Ground Transport	2003-FORD	CC64770
Basic	1FDSS34F03HA96586	Ground Transport	2003-FORD	CC64771
Basic	1FDSS34F13HA46733	Ground Transport	2003-FORD	CC98227
Basic	1FDSS34P24HA46864	Ground Transport	2004-FORD	CA99839
Basic	1FDSS34FX3HA46990	Ground Transport	2003-FORD	CC64773
Basic	1FDSS34F13HA46991	Ground Transport	2003-FORD	CC64772
Basic	1FDSS34F33HA46992	Ground Transport	2003-FORD	CC98234
Basic	1FDSS34P66DA27776	Ground Transport	2006-FORD	DA44694
Basic	1FDSS34P36DA27783	Ground Transport	2006-FORD	CA99831
Basic	1FDSE35PX9DA38757	Ground Transport	2009-FORD	CC44584
Basic	1FDWF36P23ED58976	Ground Transport	2003-FORD	CC99545
Basic	1FDSS34F83HA89191	Ground Transport	2003-FORD	CC98230
Basic	1FDSS34FX3HA89192	Ground Transport	2003-FORD	CC98226
Basic	1FDSS34P84HB29490	Ground Transport	2004-FORD	CA99829
Basic	1FDSS34P46DB39847	Ground Transport	2006-FORD	DA44692
Basic	1FDSS34P46DB39850	Ground Transport	2006-FORD	CE74717
Basic	1FDSS34P16DB39854	Ground Transport	2006-FORD	DA44693
Basic	1FDSS34PX4HA89946	Ground Transport	2004-FORD	CA99841
Basic	1FDSS34P14HA89947	Ground Transport	2004-FORD	CC98232
Basic	1FDSS34P34HA89948	Ground Transport	2004-FORD	CE09752
Advanced	1FDWE3FP4ADA10134	Ground Transport	2010-FORD	DA53587
Advanced	Serial # 0890	Air Ambulance (rotar	2010-EC-135-P2+	N253 SA
Advanced	1FDSS3ES5BDB11357	Ground Transport	2011-FORD	DA20888
Advanced	1FDSS3ES7BDB11358	Ground Transport	2011-FORD	CE86192
Advanced	1FDSS3ES9BDB11359	Ground Transport	2011-FORD	DA15243
Advanced	1FDSS34P26DA91667	Ground Transport	2006-FORD	CC64815
Advanced	1FDSS34P46DA91671	Ground Transport	2006-FORD	CC64817
Advanced	1FDSS34P34HB31938	Ground Transport	2004-FORD	CA99837
Advanced	1FDSS3ES4BDB13830	Ground Transport	2011-FORD	DA44650
Advanced	1FDSS3ES8BDB13832	Ground Transport	2011-FORD	CE86193

BHS/EMS - 184 (8/01)

Authority: Act 368, P.A. 1978, as amended

**PLEASE POST IN A PROMINENT PLACE**

*State of Michigan*  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

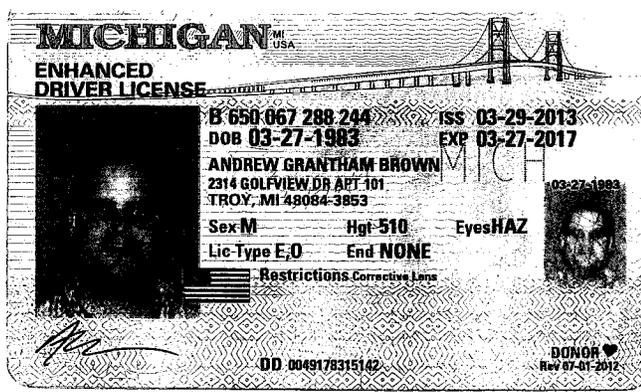
*Life Support Agency License*

Advanced	1FDSS3ESXBDB13833	Ground Transport	2011-FORD	DA20887
Advanced	1FDSS3ES1BDB13834	Ground Transport	2011-FORD	CE86194
Advanced	1FDSS3ES3BDB13835	Ground Transport	2011-FORD	DA07731
Advanced	1FDSE35F33HB97448	Ground Transport	2003-FORD	CC44693
Advanced	1FDSS34P86DB39852	Ground Transport	2006-FORD	CC44558
Advanced	1FDSS34P96DB39858	Ground Transport	2006-FORD	CC98229

BHS/EMS - 184 (8/01)

Authority: Act 368, P.A. 1978, as amended

**PLEASE POST IN A PROMINENT PLACE**



Change of Address Form

## CHANGE OF ADDRESS

# DRIVER LICENSE OR PERSONAL ID CARD

RECEIPT VOTER

Are you a United States Citizen?  Yes  No  
Will you be 18 years of age on or before Election Day?  Yes  No

If you select 'No' in response to either on these questions, Do NOT SIGN this form.

Customer Signature \_\_\_\_\_

1227 E FIFTH ST  
ROYAL OAK MI 48067 11-23-2015

ANDREW GRANTHAM BROWN  
1227 E FIFTH ST  
ROYAL OAK MI 48067

B 650 067 288 244 11232015 E1 D327 158 0613 0.00



**CITY OF WARREN**  
**Office of the Council Secretary**  
**CALENDAR**  
**January 12, 2016**

**Due**  
**Date**

**2012**

- 4/10 re: Request to Update Zoning Ordinance to allow Urban Farming.....Attorney
- 6/12 re: Request for an ordinance to form a Warren Community Gardens Commission .....Attorney
- 8/28 re: Request to Controller to do investigation re establishing an RFQ Committee for Bond Counsel.....Controller

**2013**

- 2/26 re: Request to establish a bid on MITN for hiring outside legal counsel to handle Council's business.....Purchasing
- 7/9 re: Sadowski in re: Resolution to County re: Solid Waste Management Plan..... County

**2014**

- 3/11 re: Update request on Calendar of Pending Matters re: all items and departments listed above.
- 3/11 re: Stevens in re: Request to City Attorney for opinion whether Mayor can issue funds from a special millage, etc....Attorney
- 8/19 re: Councilman St. Pierre request to investigate Special Assessment District for shut offs due to non-payment.....Water/Engineering Division

**2015**

- 1/13 re: Request for explanation on the increase of administrative fees associated with demolition.....Public Service
- 2/10 re: Councilman Stevens Second request for items of March 11, 2014. Opinions of City Attorney.....Attorney
- 7/14 re: Councilman St. Pierre Humane Pet Acquisition Ordinance.....Attorney
- 7/14 re: Councilman Green Evaluate the cost of scanning everything online for Court.....Attorney
- 8/25 re: Councilman Stevens amendments to the Code of Ordinance relating to massage.....Attorney
- 8/25 re: Councilman St. Pierre request to review rental locations and the amount allowed per area.....Attorney
- 12/15 re: Councilman St. Pierre request for a list of repair locations handled by Zuniga.....Engineering
- 12/15 re: Councilman Stevens request for new maps showing road status/phazer maps.....Engineering
- 12/15 re: Councilman St. Pierre request for COW to discuss Fire Pit Ordinance.....Attorney/Fire/Council

**2016**

- 1/5 re: Councilman Stevens request for M1 and M2 Mapping as related to Medical Marijuana.....Planning
- 1/5 re: Councilman St. Pierre request for Regulatory aspects of the Grand Rapids ordinance re: Med. Mar....Attorney



# WARREN CITY COUNCIL

5460 ARDEN, COMMUNITY CENTER (586) 258-2060 WARREN, MI 48092

Cecil D. St. Pierre, Jr., President  
Patrick Green, Vice President  
Kelly Colegio, Secretary (Mayor Pro Tem)

Keith J. Sadowski, Asst. Sec'y  
Robert Boccomino

Scott C. Stevens  
Stevens G. Warner

## Council Request Form

To: City Council of the City of Warren

From: **Council President Cecil D. St. Pierre, Jr.**

Date: **December 15, 2015 at 8:35 p.m.**

Request: **Request to reconsider item 10m from the December 15, 2015 agenda. As you may recall this item failed 4-3 and Council President St. Pierre was on the prevailing side of this issue. The Item will be returned to the next scheduled agenda.**



COMMUNITY DEVELOPMENT

ONE CITY SQUARE, SUITE 210  
WARREN, MI 48093  
(586) 574-4686  
FAX (586) 574-4685  
[www.cityofwarren.org](http://www.cityofwarren.org)

December 1, 2015

To: Kelly Colegio, Council Secretary  
Mayor Pro Tem

RE: **Amendment No. 1 to Development Agreement with Macomb County Habitat for Humanity for the Construction of 2 New Single-family Homes**

As part of the NSP3 Budget, the City appropriated funds to Macomb County Habitat for Humanity (Habitat) to develop two homes. On September 11, 2012, the Warren City Council approved execution of an Agreement with Habitat for this development and the Agreement was executed on October 26, 2012.

The agreement provided Habitat with \$285,000 for the following: \$247,000 for project cost (such as bonds, insurance, permit fees, materials and skilled trades that can't be performed by Habitat volunteers); \$36,000 for project delivery/management (Developer's Fee); and \$2,000 for down payment - closing cost assistance for the families purchasing the homes (\$1,000 each). The total project cost was estimated at \$335,400 including the value of volunteer labor and gifts-in-kind.

At this time, the Community Development staff is asking for approval of an amendment increasing the Agreement by \$15,263.16 to \$300,263.16. The purpose of the amendment is to provide additional compensation for the project costs incurred while installing the basement at one of the homes.

During the excavation of the basement at Property B, the ground became extremely unstable, and it was necessary to fill in the hole before it undermined the neighbor's driveway and garage. The City and Habitat decided to hire a Construction Engineer, Testing Engineers and Consultants, Inc. (TEC), to test the soil and determine if it was feasible to continue construction at that site. It was our intention to complete the construction, if possible, and not abandon the property in that the neighborhood.

After careful examination of the site, consultation with TEC, and the City's Chief Building Inspector, a step by step plan was created by Habitat and City's Community Development Staff. The basement was carefully excavated a second time according to this plan taking into account the ground soil conditions and instability. This required the soil to be hauled away, replaced with extra backfill material, and alternate drainage methods.

The cost of the extra work recommended by TEC, and the methods for the second excavation of the basement were reviewed by the Community Development Construction Contract Manager and the City's Building Department. They found the work to be necessary and the prices to be reasonable.

Development Agreement with Habitat  
Amendment No. 1  
December 7, 2015  
Page 2

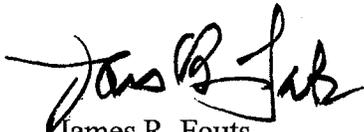
Two homes have replaced vacant lots and are now occupied as a result of the efforts put forth by Habitat to complete this project. Approval of this amendment will increase the Agreement amount from \$285,000 to \$300,263.16. Funding is available in the NSP 3 account to pay for the increase. It is requested that the Amendment to the Developer's Agreement with Macomb County Habitat for Humanity for the construction of 2 new single-family homes be considered at the December 15, 2015 meeting. The appropriate resolution is attached for your convenience. If you have any questions, please contact Gina Hensley at 574-4686.

Sincerely,



Lark L. Samouelian  
Community Development Director

Read and Concur:



James R. Fouts  
Mayor

/glh



**CITY ATTORNEY'S OFFICE**

ONE CITY SQUARE, SUITE 400

WARREN, MI 48093-5285

(586) 574-4671

FAX (586) 574-4530

[www.cityofwarren.org](http://www.cityofwarren.org)

December 3, 2015

Ms. Gina L. Hensley  
Administrative and Financial Assistant  
City of Warren

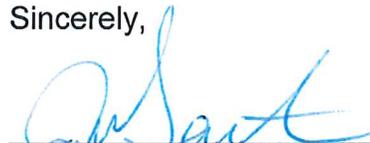
**Re: Amendment No. 1 to Development Agreement with Macomb County Habitat  
for Humanity for the Construction of 2 New Single-family Homes**

Dear Ms. Hensley:

Per your request, I have reviewed the proposed contract bid regarding the above  
referenced request. It is approved as to form.

Sincerely,

By:

  
\_\_\_\_\_  
Jacqueline S. Gartin  
Assistant City Attorney

**AMENDED AGREEMENT BETWEEN MACOMB COUNTY HABITAT FOR HUMANITY  
AND THE CITY OF WARREN FOR THE CONSTRUCTION OF  
TWO SINGLE-FAMILY HOMES**

This Amendment is made on \_\_\_\_\_, 2015 between the City of Warren, a Michigan municipal corporation (the City), whose address is One City Square, Warren, MI 48093, and Macomb County Habitat for Humanity (Habitat), a Michigan non-profit corporation, whose address is 130 N. Groesbeck, Mt. Clemens, MI 48343.

RECITALS

1. The parties entered into an agreement dated October 26, 2015, entitled NSP3 Development Agreement with Macomb County Habitat for Humanity for the Construction of Two Single-Family Homes (the Agreement), a copy of which is acknowledged by the parties and incorporated by reference in its entirety into this Amendment.
2. The Agreement approved by Council September 11, 2012 provided for an allocation in the amount of \$285,000 for the construction of two single-family homes.
3. This amendment is necessary to provide additional compensation in the amount of \$15,263.16 for the project cost overruns incurred while installing the basement at one of the homes.

Therefore, in consideration of the mutual promises of the parties and other consideration, receipt of which the parties acknowledge, parties agree as follows:

1. Habitat will be reimbursed for the development of two single-family homes in amount not to exceed \$300,263.16, and such reimbursement shall be otherwise conditioned upon and in compliance with the terms of the Agreement.
2. This amendment was authorized by the City based upon the funding priorities, and shall not create any expectation of a subsequent amendment based upon similar circumstances that may arise in the future for this activity or any other activity.
3. Except as amended in this document, all other terms, conditions, and stipulations contained in the original Agreement shall remain in full force and effect and without any change or modification.

Witnessed by:

\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

CITY OF WARREN:

\_\_\_\_\_  
James R. Fouts, Mayor

\_\_\_\_\_  
Paul Wojno, City Clerk

MACOMB COUNTY HABITAT FOR  
HUMANITY

By: \_\_\_\_\_

Helen Hicks

Its: Executive Director

**RESOLUTION APPROVING NSP3 AMENDMENT TO DEVELOPMENT AGREEMENT WITH  
MACOMB COUNTY HABITAT FOR HUMANITY  
FOR THE CONSTRUCTION OF TWO SINGLE- FAMILY HOMES**

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on December 15, 2015, at 7:00 p.m. Eastern Time at the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers \_\_\_\_\_

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolutions were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_:

The City of Warren is the recipient of the grant funds from the Neighborhood Stabilization Program 3 (NSP3) which are made available under Section 2301(b) of Division B of the Housing and Economic recovery Act of 2008 (HERA) as amended and Section 1497 of the Wall Street reform and Consumer Protection Act of 2010 (Dodd-Frank Act) and Title XII of Division A of the American Recovery and Reinvestment Act of 2009 (ARA) as amended.

The City has appropriated a portion of the NSP3 Program Funds to be allocated to Macomb County Habitat for Humanity (Habitat) to develop two homes (the Project). The homes will be sold to Habitat Client Households whose income does not exceed 50% of Area Median Income (AMI).

A Development Agreement with Macomb County Habitat for the Construction of Two Single-family Homes (the Agreement) in the amount of \$285,000 was approved by Council on September 11, 2012 and executed by the Mayor and Clerk on October 26, 2015.

The project had complications with installation of the basement at one property which resulted in project cost over runs.

The Mayor and Community Development Staff recommend amending the Agreement increasing compensation for project costs in the amount of \$15,263.16 to \$300,263.16.

Sufficient funding is available in the NSP3-01 Acquisition New Construction account for the Amendment.

**IT IS RESOLVED**, that the Mayor and City Clerk are authorized to execute an amendment to the Developer's Agreement with Habitat increasing the total by \$15,263.16 to the maximum of \$300,263.16 for the development of two homes and otherwise in such form that meets with the satisfaction of the City Attorney.

**IT IS FURTHER RESOLVED**, that a check for final payment in the amount of \$18,897.49 be issued to Macomb Habitat for Humanity.

AYES: Councilmembers \_\_\_\_\_

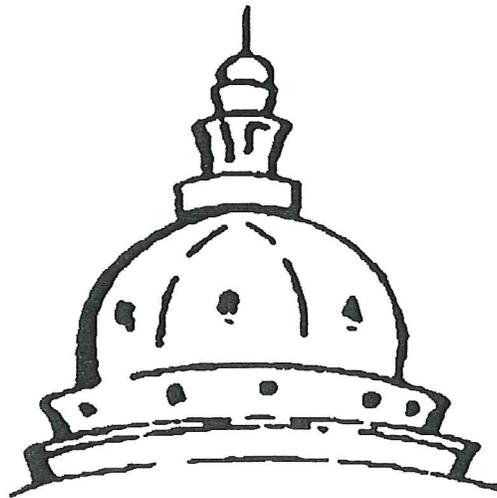


# Info List

- Leadership Consultants Quarterly Report October-December 2015.
- Downtown Development Authority Minutes of November 4, 2015.
- Notice of remove of SAR Number 475 from Nuisance Abatement.
- Letter from WOW! regarding access to the service.



**City of Warren  
Legislative Consulting Services  
Quarterly Report  
October – December 2015**



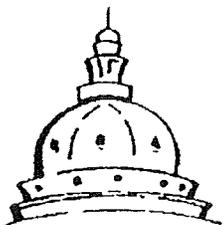
**Leadership Consultants, Inc.**

During the final quarter of 2015, Leadership Consultants was pleased to work with Mayor Fouts and City Council members to discuss opportunities that bring solutions to the City of Warren residents and create economic development for job growth.

Leadership Consultants continued to actively represent the City of Warren through weekly meetings in Lansing with the Executive Office, State Legislators and departmental administrators.

Leadership Consultants continued to meet weekly with Mayor Fouts and Public Works Director Richard Sabaugh to discuss the importance of our state leaders to develop a comprehensive road solution during this fall session. Finally, this highway proposal after months of committee discussions and intense debate between Senate and State House members was enacted into law during late October. Leadership Consultants was disappointed to inform the Mayor and Council that this overdue legislation will not have any immediate relief for Warren roads until the major funding for our transportation system doesn't go into effect until 2018-2020. Leadership Consultants will work with our legislators to initiate MDOT available grants for Warren's road system in the New Year of 2016.

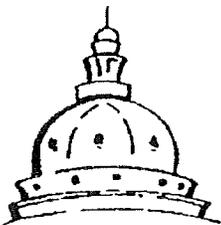
Leadership Consultants continued to hold weekly discussions during the fall months of 2015 with Warren city leaders without disruption from citywide elections.



Leadership Consultants unfortunately had to cancel a legislative seminar scheduled with Warren's Property Maintenance Division to discuss additional blight controls for the regulations pertaining to the 11 mobile home parks zoned in Warren. Leadership Consultants after two delayed meetings with legislators due to untimely funerals will meet early in the New Year to assist Director Greg Paliczuk and Assistant City Attorney Annette Gattari-Ross enforce additional blight controls.

Leadership Consultants during the final weeks of 2015 actively worked with Warren's legislative delegation and the guidance of Mayor Fouts to insure that Warren's largest employer and taxpayer General Motors Corporation was treated to equal tax incentives that new data centers were being offered to establish corporate economic development and jobs in Michigan. This is a prime example how major financial implications develop during the late night, last days of session. Existing companies did not receive the tax incentives that the Switch Corporation from Reno, Nevada was awarded when construction and job creation commences in Grand Rapids in 2016.

Leadership Consultants during the final days of the legislative session had the unfortunate discussion concerning S.B. 571 that originally passed the Senate in late November as a clarifying 10 page bill pertaining to local and school election financial declarations only to have 43 additional pages of amendments and major restrictions added in the House of Representatives that could drastically limit municipal support for citywide tax proposals for police, fire and special assessments. Much opposition to this bill has Governor Snyder still reviewing the pros and cons of the election process. Furthermore Mayor Fouts called Governor Snyder's

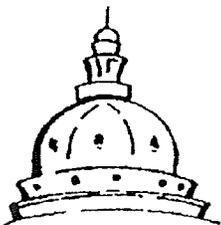


Chief of Legislative Affairs to urge a veto for this divisive municipal and school election procedure.

Leadership Consultants reviewed the financial grants that Detroit received for blight demolition this past fall session from Michigan State Housing Development Authority (MSHDA). With the assistance of Senator Bieda – a ranking member on the Economic Development Committee – he requested that Warren be notified for grant applications in 2016. Leadership Consultants met with MSHDA staff during the holiday season to request that Warren be eligible to find much needed financial assistance for neighborhood blight control.

As 2015 comes to a close Leadership Consultants has had several discussions with Mr. Gus Ghanam concerning the consistent major problem of disposing Warren's garbage and compost collection with a new Department of Environmental Quality (DEQ) Director and staff modification. Along with the challenges of Warren disposing of recycle refuse at increased financial costs compromising the financial stability to the City's balanced budget.

Leadership Consultants plans to coordinate a New Year conference with the Mayor and City Council meeting of the whole to discuss city priorities with legislators from the Senate and House of Representatives for early 2016. Leadership Consultants is anxious to assist the City of Warren in developing an active agenda for the New Year with suggestions and opinions from the elected leaders of Warren, Michigan's third largest city.



CITY OF WARREN  
DOWNTOWN DEVELOPMENT AUTHORITY  
MINUTES OF THE BOARD

Meeting held on Wednesday, November 4, 2015

A regular meeting of the Downtown Development Authority was held on Wednesday, November 4, 2015 at 3:00 pm in the Warren Conference Room on the first floor in the City Hall, One City Square, Warren, MI 48093.

PRESENT:

James R. Fouts, Mayor/Chairman  
Louis E. Joseph  
Gregory Jackson  
Hank Riberas  
Michael Wiegand  
Oscar Zamora  
Lark Samouelian, DDA/TIFA Director/Secretary, (Non-voting)

ABSENT:

Joseph Vicari  
Nicholas Lavdas

ALSO PRESENT:

Eileen Swan, DDA/TIFA Assistant  
Mary Michaels, Acting City Attorney  
Dennis Clark, Assistant City Controller  
Henry Bowman, Parks and Recreation  
Roxanne Canestrelli, Assistant City Attorney  
Gus Ghanam, Deputy Public Service Director  
Michelle Katopodes, Planning Department  
Dave Anderer, Building and Grounds Superintendent  
James VanHavermaat, City Engineer  
Tom Bommarito, CitiStat Analysis  
John Boyd, Signature Associates  
Joe Hamway, Signature Associates  
Peter Vanderkaay, Signature Associates  
Neb Mekani, Mekani, Orow, Mekani, Shallal & Hindo, P.C. (Boji Group)  
John Hindo, Mekani, Orow, Mekani, Shallal & Hindo, P.C. (Boji Group)  
Larry Goss, Burton-Katzman

1. Call to Order

Mayor Fouts called the meeting to order at 3:00 pm.

2. Roll Call

Mr. Vicari and Mr. Lavdas were noted as absent. Mayor Fouts stated there was a quorum, and the meeting would proceed.

MOTION:

A motion was made by Mr. Riberas, supported by Mr. Jackson, to excuse Mr. Lavdas and Mr. Vicari. The motion carried unanimously by voice vote.

3. Adoption of the Agenda

MOTION:

A motion was made by Mr. Riberas, supported by Mr. Jackson, to adopt the agenda. The motion carried unanimously by voice vote.

4. Audience Participation

A. None

5. Approval of Minutes

A. Regular Meeting held on October 7, 2015

Mr. Zamora requested the name of the Village Historic District Commission name be corrected.

MOTION:

A motion was made by Mr. Zamora, supported by Mr. Riberas, to approve the minutes with the requested correction. The motion carried unanimously by voice vote.

6. Old Business

A. Ongoing Status of Purchase Development Agreements and Anticipated Closings, Mary Michaels:

1. Majestic Plaza, 27650 Van Dyke

a. Consideration of Proposed Addendum to the Purchase, Sale and Development Agreement

Ms. Michaels stated that Majestic Plaza is still in the due diligence period. Phase 1 Environmental Site and Assessment was conducted and it came back with a condition. There are gas tanks five feet from the property line and a fence two feet from the property line. The purchaser would still like to go forward, but will have Phase 2 conducted on November 11, 2015. There will be three borings done. If contamination is found, per their agreement, the DDA will agree to the allocation of costs. With that in mind, the DDA still has the ability to terminate knowing there may be some costs down the road.

Mayor Fouts said that if the costs are reasonable they should continue with the sale. Mr. Riberas asked if there is any recourse against the gas station. Ms. Michaels said she would need to look into it.

Mr. Hamway stated that there have been two recognized environmental concerns (REC) by a company called NTH Consultants. They have identified the items that have caused them to go to a Phase 2, which include borings. In addition, to this proposal they also have a proposal to do a baseline environmental assessment (BEA). The two concerns are a 2004 Phase 2 that identified the site as having chromium on the site, and the BP gas station which has underground storage tanks. The plan by the purchaser is to complete three borings on the adjoining property of the BP gas station, and establish a new BEA with the costs borne by the buyer. No remediation is planned. As long as no new contaminants

are found, they will acknowledge that chromium was found in 2004 and that it is in the process of dissipating.

Mr. Riberas asked if there had been a previous Phase 1 that came back clean. Ms. Michaels stated there had been one in 2004 and it was clean at the time. However, it was not monitored. Mr. Riberas asked where the chromium was coming from.

Mr. Hamway read the report findings: We recognize environmental concerns. NTH's 2004 Phase 2 identified chromium soil samples above the Michigan Department of Environmental Quality (MDEQ) Part 201 Generic Residential Cleanup. Thus, based upon the soil analytical results, the property is a facility as deemed by 1994 Part 201.

Mr. Hamway stated that in 2004, it was a recognized environmental concern and it was quantified. However, he has no knowledge as to whether or not there was a BEA at that time. It's the same environmental company in 2004 as it is today.

Mayor Fouts asked why the former DDA would have purchased it knowing there was contamination. He suggested they look into it further. Possibly, bring in previous DDA members or the former director for questioning.

Mr. Hamway added that it is very common practice in commercial purchases to have standards above or below residential standards. Thus deemed no remediation and no environmental impact to the health of anyone on the site. While it may not be as clean as residential property, you can still occupy it and drink the water. He said that when they look through the records, they'll probably find a Phase 1, 2, and a BEA of 2004.

Ms. Michaels said that the DDA still has the option to terminate the contract. Mayor Fouts expressed concern that the proper follow up had not been done previously, but did not want to terminate yet.

Mr. Jackson requested qualification on the exact concerns. Ms. Michaels stated that the City is well indemnified, ongoing liability is a concern. Also, if there is contamination, then the DDA will be responsibility for part of the costs.

Mr. Jackson mentioned that the environmental reports usually state the level of contamination. He suggested they look at those because there may not be anything to be alarmed about. It might just be a touch higher than the standards, and because it is a recognized environmental condition, it needs to be called out.

Mr. Riberas added that for this transaction it is more than likely no remediation will be required. The consultants are just covering themselves. He suggested they go back to the purchaser and make sure they are good with accepting future costs or remediation as mandated by the MDEQ.

## 2. Boji Group, LLC – Lots 1 and 2

Ms. Michaels stated the boilerplate portion of the agreement is complete. However, there is some controversy over the project description. She stated that Mr. Boji made a presentation depicting the type of hotel that met with the board's approval. She said they're having difficulty actually memorializing the project description.

Mayor Fouts said he is concerned that he has been saying from the beginning that he wanted a 5-star hotel and no one countered that. He also said that the Boji Group indicated that Mr. Saraoki would design something similar to the Royal Park or the Townsend hotel. He said that he is now hearing that a 5-star hotel is hard to define. Mayor Fouts said an ideal concept had been agreed upon and accepted by the DDA. He does not want to compromise on anything other than what was discussed.

Mr. Jackson said that they've been talking about making Warren more upscale. He himself has had to change plans with his dealership to accomplish this. He thinks that with GM investing billions in the Tech Center that they're probably looking for that, too. He added that there may be propriety reasons for not using other hotel names in the agreement.

Mr. Riberas suggested they try to reach an agreement of the minimum standards and expectations that they are willing to meet.

Ms. Michaels said that the benchmark that the buyer is willing to agree to is a destination type, high-quality hotel with banquet facilities. It being understood that the DDA desires a JW Marriott luxury type hotel.

Mr. Hindo said that part of the language in the agreement states that they will make their final presentation on February 3, 2016 with the proposal stating what the flag hotel will be. It is in the DDA's sole discretion to accept or terminate. The language has been left open ended to state that they will submit a proposal consistent with their presentation, which will also be attached as an exhibit. They plan to present an up-scale, full service destination type high quality hotel with banquet facilities. If for any reason the DDA is not happy, they can cancel the agreement.

Mayor Fouts requested that Ms. Michaels continue to work with the Boji Group on finalizing the agreement.

Mr. Hindo said the Boji Group is fully committed to the project. The hotel feasibility study is due on November 11, so they can start gathering data. They have already spent \$20,000 on the study and have been moving forward on the project. He added that there are no 5-star hotels in Michigan. The only 4-star hotels are the MGM Casino and the Townsend.

Mr. Wiegand asked would happen if they agreed on the hotel flag, and then it was switched. Ms. Michaels said that would be a violation of restrictive covenant and the agreement could be terminated.

Mr. Riberas requested that Boji submit architecture renderings of the conceptual design when they present their proposal in February. Ms. Michaels added that they will enter into a development agreement with the buyer before the inspection period.

### 3. Burton-Katzman, LLC – Lots 3, 4, and 5

Ms. Michaels said most of the boilerplate has been worked out, but the timing has changed. There will be a housing market study presented to the DDA that will determine feasibility. Instead of receiving the report in November, Mr. Goss will present it within two day of receipt, and there is language it will be received by December 10<sup>th</sup> or soon thereafter.

Ms. Michaels continued and said there will be a final concept plan – the go hard date for that is April 30, 2016. There will be due diligence until then. During that period, there will also be a final presentation to the DDA to approve or disapprove the plan. The DDA will not be tied to the plan. If they do not like what is presented, they will have two weeks to work with the developer. If an agreement is not reached, it will be terminated and the deposit returned. Construction is expected to start in September of 2016.

Ms. Michaels said she would distribute a draft of the agreement to the DDA members and they can hold a special meeting to discuss it.

### B. Signature Associates Monthly Updates

Mr. Boyd said Signature has been assisting Ms. Michaels and Ms. Samouelian in developing the agreements. They have made significant progress and he would encourage a special meeting be held as soon as the documents are finalized.

Ms. Michaels requested that the members of the Board look over the agreements. They don't plan on splitting hairs over the environmental, but the agreements provide that if a Phase 2 is necessary the buyer will pay for it, but the seller will pay for any remediation. There is no allocation of costs in either agreement. She said they met in subcommittee. It is also subject to DDA approval, and she wants them to be aware of that.

### C. (tabled 10/7/15) Title & Environmental Research Re: Property Proposal at Chicago/Mound, Lark Samouelian

MOTION:

A motion was made by Mr. Riberas, supported by Mr. Joseph, to remove the item from the table. The motion carried unanimously by voice vote.

Ms. Samouelian stated that she had received the environmental history and would be submitting it to the real estate subcommittee for review. She has also ordered a title search. There is underlying documentation that is needed. She suggested the item be tabled until after the first quarter of 2016.

MOTION:

A motion was made by Mr. Jackson, supported by Mr. Joseph, to table the item. The motion carried unanimously by voice vote.

### D. Re-open discussion regarding Van Dyke Pedestrian Bridge, James VanHavermaat

Mr. VanHavermaat stated that the original contract with the pedestrian bridge consultant is still open. Ms. Samouelian asked if they need to dedicate any revenue to that. Mr. VanHavermaat did not think so, but he wanted to know if the scope had changed.

Mayor Fouts suggested they defer any discussion on the item until they meet with General Motors. Mr. Riberas added that they need to finalize some of the plans for the area before they consider a possible joint venture.

Mr. Hindo, Mr. Mekani, and Mr. Hamway exited the meeting at 3:42 pm.

- E. (tabled 10/7/15) Request approval to award RFQ-W-2015 to Unique Clips LLC, in the amount of \$9,999.00 for Mound Road Median Mulch from 12 to 14 Mile Road, Gus Ghanam

MOTION:

A motion was made by Mr. Riberas, supported by Mr. Joseph, to remove the item from the table. The motion carried unanimously by voice vote.

Mr. Ghanam stated that DPW performed extensive work on the medians over the summer, which included ripping out the overgrowth. DPW went to bid for mulch, but the overgrowth needs to be removed again before the mulch can be put down.

In response to a question from Mayor Fouts, Mr. Ghanam stated the median is the responsibility of the city. The county only cuts the grass. The former DDA approved the planting of the bushes and installation of the now decayed sprinkler system. He said that Chrysler recently put mulch and edging in the landscaping in front of their property and it looks very nice.

Mr. Ghanam recommended that they cut back the overgrowth and weeds in preparation for spring. He said it should have been done two months ago, but their original bid results were not accepted. He said there are two options – cut all the growth and sod it completely, or fix it so it looks nice and continue to maintain it. He said it generally costs \$10,000 a year to maintain the medians.

Ms. Samouelian said that most people assume that the City is responsible for maintaining the medians and that when it is unkempt it reflects poorly on the City. Mr. Riberas added that many medians are taken care of by business owners, for example the corner of 16 Mile and Garfield. He suggested they seek contributions from local businesses.

Mayor Fouts suggested they take care of it now and send letters to the businesses across from the medians. If they don't receive any support, then next year they should consider tearing them all out. Mr. Ghanam requested an additional \$5,000 to spray the weeds and get it ready for mulch, in addition to the \$9,999 that they would need to pay Unique Clips to clean up the beds.

Mr. Wiegand said that he felt they should just wait until spring. Mr. Ghanam said if they let them go then it will look poor throughout the winter. He would like to till the beds and spray the area heavily with weed killer. He clarified that they would not be accepting the Unique Clips proposal.

MOTION:

A motion was made by Mr. Wiegand, supported by Mr. Riberas, to allow DPW to clean up the beds now in an amount up to \$5,000, readdress the mulch in the spring, and send a letter to the local business owners requesting maintenance support going forward.

Roll Call:

The motion carried unanimously as follows:

Mr. Wiegand Yes

Mr. Riberas	Yes
Mr. Joseph	Yes
Mr. Zamora	Yes
Mr. Jackson	Yes
Mayor Fouts	Yes

Mr. Ghanam exited the meeting at 3:56 pm.

- F. Status re: Surrounding City Hall Cement Sidewalk Curb Repair, James VanHavermaat and Dave Anderer

Mr. Anderer stated that they have a contractor who has submitted bid prices to perform the work. He hopes that it will be completed this year because there are several areas that need to be addressed before the snow falls. If the snow plows hit the curbs, there could be additional damage.

- G. Status re: Building Maintenance Network Revamp with Johnson Controls, Dave Anderer

Mr. Anderer stated that most of the equipment has been installed and the software is being installed. He estimates that the project will be completed next week.

## 7. New Business

- A. Request of Building Maintenance for DDA Funding for Fire Alarm Replacement at the Police Department, Dave Anderer

Mr. Anderer stated that this is an emergency situation because the fire alarm is no longer working. Some of the parts are original to the building and over 30 years old. Engineering looked into it and had Fishbeck, Thompson, Carr & Huber, Inc. (FTCH) supply bid specifications in order to place a bid on MITN for up to \$150,000.

### Motion:

A motion was made by Mr. Wiegand, supported by Mr. Riberas, to approve the bid process and have FTCH design and create the bid specs for the city.

### Roll Call:

The motion carried unanimously as follows:

Mr. Wiegand	Yes
Mr. Riberas	Yes
Mr. Joseph	Yes
Mr. Zamora	Yes
Mr. Jackson	Yes
Mayor Fouts	Yes

Mr. Bowman exited the meeting at 3:56 pm.

- B. Request of the Police Department for DDA Funding to repair Upper Jail Roof for strand failure, James VanHavermaat and Dave Anderer

Mr. VanHavermaat said that several weeks ago the upper roof of the jail experience a strand failure when a post tensioning cable snapped. He explained that concrete is very good when it is compressed. When it is pulled apart there is tension. A steel cable within the concrete provide supports. He does not know why it failed, but it is at least 40 years old, and upon inspection they have not seen any evidence of other problems.

Mr. VanHavermaat stated that Hubell, Roth & Clark came in and did some preliminary reviews. The roof was originally designed to support the helicopter pad, which is no longer used. They need to continue investigating and he is requesting support to proceed with the investigation. At this point, he does not have any costs. The way the contract is structured the engineering fee is based on final costs. For example, if it's a \$100,000 repair it may be 8 or 9%. He said this is part of the engineering professionals contract.

In response to a question from Mayor Fouts, Mr. VanHavermaat said that Hubell, Roth & Clark will put together a bid spec, he will review it and bid the work out. It is a competitive bid process. Traditionally, they receive an estimate, but at this point they don't have a clue how much it will cost. He said their fee is not based on the estimate – their fee is based on the final construction cost. This is in accordance with the standard fee structure as set by the National Society of Engineers.

Mr. Riberas asked if Hubell, Roth & Clark will be designing the repair solution. Mr. VanHavermaat said they are, and that they are looking at old plans and piecing the original design loads back together. Mr. Jackson asked if they needed a design for a helicopter pad. Mr. VanHavermaat said that will be part of the analysis.

Mayor Fouts asked how the costs are determined. Mr. VanHavermaat said there are standards in place that guide the costs and labor/billing charges because it is a very specialized field.

MOTION:

A motion was made by Mr. Wiegand, supported by Mr. Jackson, to approve using Hubbell, Roth & Clark to continue the analysis and design recommendations for repairs based upon the specifications of their contract with the City of Warren.

Roll Call:

The motion carried unanimously as follows:

Mr. Wiegand	Yes
Mr. Jackson	Yes
Mr. Zamora	Yes
Mr. Riberas	Yes
Mr. Joseph	Yes
Mayor Fouts	Yes

Mr. Anderer and Mr. VanHavermaat exited the meeting at 4:16 pm.

8. List of Bills

MOTION:

A motion was made by Mr. Joseph, supported by Mr. Zamora, to approve payment of the List of DDA Bills for \$4,949.55.

Roll Call:

The motion carried unanimously as follows:

Mr. Joseph	Yes
Mr. Zamora	Yes
Mr. Riberas	Yes
Mr. Wiegand	Yes
Mr. Jackson	Yes
Mayor Fouts	Yes

## 9. Adjournment

MOTION:

A motion to adjourn was made by Mr. Riberas, supported by Mr. Zamora. The motion carried unanimously by voice vote.

The meeting adjourned at 4:18 pm.



Mayor James R. Fouts, Chairman



Lark Samouelian, Secretary

Minutes prepared by:  
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January 4, 2016

To: Kelly Colegio, Council Secretary  
Mayor Pro Tem

From: Richard Sabaugh, Director  
Department of Public Service

A handwritten signature in black ink, appearing to be "RS", written over the printed name of Richard Sabaugh.

**RE: Removal of request for special assessment for nuisance abatement at 22249  
Columbus No. 475**

Please remove the request to schedule a public hearing on January 26, 2016 approving special assessment number 475 for 22249 Columbus which was under the nuisance abatement program. This property was tax reverted and is now owned by the City of Warren.

If you have any questions, please contact me on extension 4692.



It's that kind of experience.

RECEIVED

DEC 18 2015

Warren City Clerk

December 7, 2015

Janet Schafer  
State of Michigan  
Department of Energy, Labor, and Economic Growth  
6545 Mercantile Way  
PO Box 30221  
Lansing, MI 48909



Dear Ms. Schafer,

In response to your e-mail dated December 7, 2015, WideOpenWest Michigan, LLC d.b.a. WOW! Internet, Cable, and Phone (WOW!) affirms that we are in compliance with Public Act 480 of 2006 (Section 9) and do not deny access to any group of potential customers because of race or income.

WOW! began offering services in its franchise areas in 2001 when we acquired the system from Ameritech New Media and have expanded our network into other Michigan communities since that time.

If you have any questions or require additional information, please feel free to contact me directly using the contact information below.

Sincerely,

Robert DiNardo  
VP & General Manager WOW!

CC:  
ATTORNEY  
COUNCIL  
MAYOR  
PUBLIC SERVICE