

Cecil D. St. Pierre, Jr., President Steven G. Warner Vice President Robert Boccomino, Secretary Keith J. Sadowski, Asst. Sec'y Kelly Colegio, Mayor Pro Tem

Ron Papandrea Scott C. Stevens

# A Regular Meeting of the City Council – Tuesday, September 25, 2018 at 7:00 p.m.

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form.

## AGENDA

- 1 CALL TO ORDER
- 2 PLEDGE OF ALLEGIANCE
- 3 ROLL CALL
- 4 ADOPTION OF THE CONSENT AGENDA
- 5 ADOPTION OF THE AGENDA
- 6 APPROVAL OF THE MINUTES:
- a) Regular Meeting of September 11, 2018
- 7 APPROVAL OF THE BILLS
- a) General Revenue Funds
- b) Water and Sewer System
- 8 ANNOUNCEMENTS

#### 9 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:

 a) CONSIDERATION AND ADOPTION OF A RESOLUTION approving rezoning; located on the north side of Frazho Road; approximately 797 ft. west of Hayes Road; from the present zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District; 14865 Frazho; Section 24; Michael Tobin petitioner.

#### 10 CORRESPONDENCE FROM THE MAYOR:

- a) (Tabled 9.11.18) Request of the Department of Public Works to waive the bid process for repair services and parts for a Komatsu front-end loader, in an annual amount not to exceed \$45,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- b) Request for re-appropriation of funds for various departments. Several departments had expenditures approved in the prior year's budget but not received or completed by June 30, 2018. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- c) CONSIDERATION AND ADOPTION OF A RESOLUTION approving an appropriation of funds for Civic Center South in the amount of \$5,000,000.00 and to create a capital project fund to account for the revenues and expenditures of the Civic Center South construction.

- d) Request of the Building and Grounds Maintenance Division and the Warren Library to award the removal and installation of a new fully adhered EPDM Roofing System at the Warren Miller Branch Library to JD Chandler Roofing Co., Inc. in the amount of \$126,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- e) Proposed resolution authorizing Interlocal Agreement between the City of Center Line and City of Warren for Parks and Recreation Services to be offered to Center Line residents at the rates reserved for Warren residents with Center Line paying the City of Warren \$12,000.00 annually. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- f) Request of the Engineering Division to approve a resolution to authorize license to encroach on Lorraine Avenue Right-of-Way with the property owners of 26827 Tom Allen Drive, for the purpose of installing a vinyl privacy fence where there is an existing chain link fence. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- g) Request of the Engineering Division to award bid and approve contract for City Project P-18-647, Common Road Pavement Rehabilitation (ITB-W-9752) with Pro-Line Asphalt Paving, in an amount not to exceed \$1,192,772.00 and authorizing the Mayor and Clerk to execute a contract. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- h) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 1 to City Contract P-18-654, Mruk Avenue Pavement Reconstruction increasing the original contract amount by \$42,892.41, resulting in an increase contract amount of \$248,788.97; and to issue payment No. 3 in the amount of 458,482.07 to HMC, LLC.
- i) Request of the Engineering Division to award bid and approve contract for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction Project (ITB-W-9753) with Zuniga Cement Construction, Inc., in an amount not to exceed \$852,428.25 and authorizing the Mayor and Clerk to execute a contract. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- j) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve contract modification No. 2 and final to City Contract S-17-644, 11675-11711 East Eight Mile Road Sanitary Sewer Extension, ITB-W-9652, increasing the amended contract amount by \$18,702.86 resulting in a final contract amount of \$266,629.36 and to issue payment No. 4 and final in the amount of \$46,980.97 to Lawrence M. Clarke, Inc.
- k) CONSIDERATION AND ADOPTION OF A RESOLUTION authorizing an exemption to Kiwanis Club of Warren for sale and Consumption of Beer and Wine at Halmich Park during the 2018 Oktoberfest on Saturday, September 29, 2018 from 11:00 a.m. to 9:00 p.m.
- Request of the Communications Department to award bid ITB-W-9889 for printing of four (4) issues of the Newsbeat Magazine to Printwell, for a grand total not to exceed \$87,463.25. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- m) Request for approval of an agreement between the City of Warren and Macomb Homeless Coalition for Continuum of Care in the amount of \$3,500.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- n) Request for approval of an agreement between the City of Warren and Macomb County Action for CHORE Service in the amount of \$40,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.
- **o**) Proposed resolution providing public notice of intent to sell tax-reverted properties at 6733 Ford, 6777 Ford and 6795 Ford, Warren, Michigan; for \$1.00 each, and approving the sale following 30-day notice period. CONSIDERATION AND ADOPTION OF A RESOLUTION.

- **p**) Proposed amendment to Chapter 2, Article VI, Division 4, Section 2-334.1 of the Code of Ordinances relating to the Prevailing Wage Ordinance, tying the City's prevailing wage requirements to a prevailing wage rate schedule and raises the contract exemption requirements to \$1,000,000.00. (First Reading)
- **q**) Request of the Administration to establish an RFP for Rodent Control Program Service and the appointment of one Councilmember to serve on the RFP.

## 11 MISCELLANEOUS CORRESPONDENCE:

#### 12 Audience – an opportunity for citizen participation

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form. You will have three minutes to speak.

#### 13 Council – Calendar of Pending Matters

#### 14 COUNCIL BUSINESS:

- a) Request to Reconsider filed 9.14.18 by Council President Cecil D. St. Pierre, Jr. (Veto 8.31.18) Formerly 14f-Proposed Amendment to the Medical Marihuana Facility Measurement Amendment; to amend Appendix A, Section 4G.07 to clarify the medical marihuana facility measurements and proposed Amendment to the Medical Marihuana Facility DDA Location Criteria; to amend Appendix A, Section 4G.08 to clarify medical marihuana facility restrictions in the Downtown Development District. (Second Reading) (4 votes needed for reconsideration and 5 votes needed to override veto).
- b) Request to Reconsider filed 9.14.18 by Council President Cecil D. St. Pierre, Jr. (Veto 8.31.18) Formerly 14g-CONSIDERATION AND ADOPTION OF A RESOLUTION approving the declaration to begin accepting Medical Marihuana Facilities Application beginning September 10, 2018. (4 votes needed for reconsideration and 5 votes needed to override veto).
- c) Council President Cecil D. St. Pierre, Jr. request for an ordinance to enforce the statutory prohibition on the use of coal tar and other high PAH content sealant products within the City of Warren. (First Reading)

## **15 ADJOURNMENT**

**Robert Boccomino** Secretary of the Council

Any person with a disability who needs accommodation for participation in this meeting should contact the Warren City Council Office at (586) 258-2060 – 48 hours in advance of the meeting to request assistance.

## CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item, in order to expedite the meeting. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

#### Item 4:

- a) CONSIDERATION AND ADOPTION OF A RESOLUTION approving SAR NO. 502 relating to 30637 Schoenherr, removal of a one story block commercial building (1016 sq. ft.) on a slab, removal of 4-foot-high chain link fence and gate at east front. Nuisance Abatement. Set Public Hearing Date-October 23, 2018.
- b) CONDSIDERATION AND ADOPTION OF A RESOLUTION to approve the demolition of a house (1315 square feet) with crawl space. Garage (14ft x 20 ft.) and two dead pine trees (marked), 1 dead tree stump rear yard, one dead tree stump front (marked), 18 ft. of 6 ft. wood privacy fence, 16 ft. of loose 6 ft. high privacy fence on ground at 21098 Wellington, Parcel ID No. 13-36-377-002, through nuisance abatement. Set Public Hearing Date-October 23, 2018.
- c) Request for rezoning; located on the southwest corner of Schoenherr Road and Zagaiski Avenue; from current zoning classification R-2, Two-Family Residential District to C-2, General Business District; 25373 Schoenherr; Section 23; Caren Burdi (Matthew Levitt). Set Public Hearing Date-October 23, 2018.



September 6, 2018

Robert Boccomino Council Secretary

# RE: Resolution for 30637 Schoenherr Nuisance Abatement

Honorable Council Secretary:

The approval of a resolution is necessary for collection proceedings relating to the removal of a Commercial Building at 30637 Schoneherr which is under the nuisance abatement program.

Attached, please find the appropriate resolutions 1 and 2 and place on the  $\frac{9/25/18}{10/23/18}$  agenda for a City Council Meeting  $\frac{10/23/18}{10/23/18}$  to review and confirm Special Assessment Roll No.  $\frac{502}{100}$ .

Thank you for your cooperation in this matter.

Sincerely,

Richard D. Sabaugh, Director Department of Public Service

Read and Concur,

Approved:

Canestilli canne.

City Attorneys Office

Read and Concur,

Approved: James R. Fouts, Mayor

RDS/al Building Treasurer Controllers City Clerk Assessor

## DEPARTMENT OF PUBLIC SERVICE ONE CITY SQUARE, SUITE 320

Warren, MI 48093-5284 (586) 574-4604 Fax (586) 574-4517 www.cityofwarren.org



DEPARTMENT OF PUBLIC SERVICE One City Square, Suite 320 Warren, MI 48093-5284 (586) 574-4604 Fax (586) 574-4517 www.cityofwarren.org

September 6, 2018

City Attorney:

RE: One story block commercial building (1016 square feet) on a slab. Remove 4 foot chain link fence and gate at east front at:

# 30637 Schoenherr 13-11-229-038

LOT 26 – PRIEHS GARDENS ESTATES SUBDIVISION, as recorded in Liber 23, page 47 of Plats, Macomb County Records.

Interested Parties: Sodality Property Holdings LLC

Please be advised that the nuisance at the above-noted location has been completed through efforts of the City as directed by the Nuisance Abatement Board of Appeals. Please institute collection proceedings including but not limited to any civil action which may be available.

Cost incurred by the City in effecting the abatement of this nuisance is as follows:

| Demolition Bid # ITB-W-9792 | \$<br>9,990.00  |
|-----------------------------|-----------------|
| Asbestos Survey             | \$<br>400.00    |
| City Administrative Fees    | \$<br>1,092.50  |
| Total                       | \$<br>11,482.50 |

It is recommended these cost be charged to the property owner under proposed Special Assessment Roll No. <u>502.</u> A Certificate of Abatement will be issued at a later date.

Sincerely,

haran

Richard D. Sabaugh, Director Department of Public Service

cc: Mayor Division of Building Property Maintenance City Controller City Clerk City Assessor Treasurer

## 1st SAR Nuisance Resolution 30637 Schoenherr (13-11-229-038)

## **RESOLUTION**

|                | A                 | _ Meeting | of the Cit | y Council of | the City c  | of Wa  | rren, County of |
|----------------|-------------------|-----------|------------|--------------|-------------|--------|-----------------|
| Macomb, Mic    | higan, held on    |           |            | 3            | _ at 7:00 p | o.m. l | Eastern Time in |
| the Council Cl | namber of the Cor | nmunity C | enter, 546 | 0 Arden, Wa  | rren, Michi | igan.  |                 |
| PRESENT:       | Councilmember:    |           |            |              |             |        |                 |
|                |                   |           |            |              |             |        |                 |
| ABSENT:        | Councilmember:    |           |            |              |             |        |                 |
|                | The following     | oreamble  | and res    | olution were | offered     | by     | Councilmember   |
|                |                   | and       | support    | ed by        | Council     | mem    | ber             |
|                |                   |           |            |              |             |        |                 |

The City Council held a public appeal hearing on the Hearing Officer's nuisance determination, and adopted a resolution upholding the Hearing Officer's determination that a nuisance existed upon the following described Property ("Property"):

LOT 26 – PRIEHS GARDENS ESTATES SUBDIVISION, as recorded in Liber 23, Page 47 of Plats, Macomb County Records.

# Owner(s): Sodality Property Holdings LLC

The City Council ordered abatement of the nuisance within **60 days** of the public appeal hearing and if the nuisance was not abated within the time limit, the City Council

directed the Director of Public Service to direct the removal of the nuisance. The City Clerk has notified the Property owner(s) of the City Council Resolution, and order of nuisance removal.

The Property owner(s) failed to remove the nuisance within the time period prescribed by City Council.

The Director of Public Service obtained removal of the nuisance by demolition pursuant to the Resolution of City Council.

The Director of Public Service has filed this report of the work done and the expenses incurred in the abatement of the nuisance.

NOW, THEREFORE, IT IS RESOLVED, that the City Council does hereby determine that the following charges shall be levied as a special assessment against the Property indicated:

#### PROPERTY

Parcel No. 13-11-229-038

also known as 30637 Schoenherr

## <u>CHARGES</u>

\$11,482.50

IT IS FURTHER RESOLVED, that the City Assessor is hereby instructed to prepare a special assessment roll in accordance with the above determination and designate the name by which the roll shall be known.

IT IS FURTHER RESOLVED, that the special assessment roll shall be divided into <u>ten</u> (10) annual installments, and that the deferred installments of the special assessment roll shall bear interest at the rate of <u>8</u> (8%) per cent per annum.

IT IS FURTHER RESOLVED, that the special assessment roll shall be certified by the City Assessor and filed with the City Clerk. The City Clerk shall give notice by certified mail to the owner(s) of the Property upon which the aforesaid charges are levied, stating the basis for the assessment, the amount thereof, and the property affected, and giving the

Property owner(s) until the <u>10th</u> day of <u>July</u>, <u>2019</u>, for payment to be made. The notice shall further state that if payment is not made before the said <u>10th</u> day of <u>July</u>, <u>2019,</u> a public hearing shall be held on the aforesaid date before the City Council in the Council Chamber of the Community Center, 5460 Arden, Warren, Michigan 48092 at 7:00 p.m. Eastern

\_\_\_\_\_ Time, for the purpose of hearing any objections to said special assessment roll as prepared.

AYES: Councilmember:

NAYS: Councilmember:

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_day of \_\_\_\_\_, \_\_\_\_,

Robert Boccomino Council Secretary

## **CERTIFICATION**

STATE OF MICHIGAN ) )SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on

> PAUL WOJNO City Clerk

# 2nd SAR Nuisance Resolution 30637 Schoenherr (13-11-229-038)

# RESOLUTION

| Α            |              | N             | /leeting | of the City | Council  | of the Cit | y of V  | Varren, Co  | ounty of |
|--------------|--------------|---------------|----------|-------------|----------|------------|---------|-------------|----------|
| Macomb, Mie  | chigan, held | l on          |          |             |          | _,         | _, at 7 | 7:00 p.m. E | Eastern  |
|              |              | _ Time, in th | e Cour   | ncil Chambe | r of the | Communi    | ty Ce   | nter, 5460  | Arden,   |
| Warren, Micł | nigan.       |               |          |             |          |            |         | ,           |          |
| PRESENT:     | Councilm     | ember:        |          |             |          |            | -       |             |          |
|              |              |               |          |             |          |            |         |             | _        |
| ABSENT:      | Councilm     | ember:        |          |             |          |            |         |             |          |
| The          | following    | preamble      | and      | resolution  | were     | offered    | by      | Counciln    | nember   |
|              |              |               | and      | sup         | ported   | by         |         | Counciln    | nember   |
|              |              |               |          |             |          |            |         |             |          |
| By re        |              | opted         |          |             |          | y Council  | dete    | rmined to   | levy a   |

# Parcel No. (13-11-229-038) also known as 30637 Schoenherr

The City Assessor has prepared a special assessment roll to Levy a special assessment against the Property indicated:

## **PROPERTY**

#### <u>CHARGES</u>

# Parcel No. 13-11-229-038 also known as 30637 Schoenherr \$11,482.50

LOT 26 – PRIEHS GARDENS ESTATES SUBDIVISION, as recorded in Liber 23, Page 47 of Plats, Macomb County Records.

**Owner(s):** Sodality Property Holdings LLC

The special assessment roll has been certified by the City Assessor and filed with the City Clerk;

The City Clerk has given notice by certified mail on \_\_\_\_\_\_\_\_ to the owners of the Property upon which the aforesaid charges are levied, stating the basis for the assessment, the amount thereof, and the Property affected, and giving the property owners until the <u>10th</u> day of <u>July</u>, <u>2019</u>, for payment to be made;

Payment has not been made, and a public hearing having been held on <u>September</u> <u>25, 2018</u>, after notice of the hearing having been given to the Property owners, in the notice described above;

NOW, THEREFORE, IT IS RESOLVED, that the special assessment roll in the following amount and bearing the following roll number is hereby confirmed as presented by the City Assessor:

SPECIAL ASSESSMENT NO. \_\_\_\_\_\_ - \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_ 502 \_\_\_\_\_\_\_\_\_

IT IS FURTHER RESOLVED, that the special assessment roll shall be divided into <u>ten</u> (10) annual installments, the first installment(s) shall be

due on <u>July 1, 2019</u>, and the subsequent installment(s) shall be due on <u>July 1</u> of each and every year thereafter, bearing interest at the rate of <u>eight</u> (8%) per cent per annum, commencing on <u>August 1, 2019</u>.

IT IS FURTHER RESOLVED, that the installments of the special assessment roll shall be collected in the manner required by the appropriate provisions of Chapter 33, of the Code of Ordinances of the City of Warren.

> Robert Boccomino Council Secretary

# **CERTIFICATION**

STATE OF MICHIGAN ) )SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on

PAUL WOJNO City Clerk



July 30, 2018

Robert Boccomino, Council Secretary

## RE: Resolution for 21098 Wellington Nuisance Abatement

Honorable Council Secretary:

The approval of a resolution is necessary for the demolition of a house and garage at **21098 Wellington** which is under the nuisance abatement program.

Attached, please find the appropriate resolution and place on the <u>September 25, 2018 consent agenda</u> for a <u>October 23, 2018</u> City Council Meeting.

Thank you for your cooperation in this matter.

Sincerely,

Richard D. Sabaugh, Director Department of Public Service

Read and Concur,

anestrulli Approved:

City Attorneys Office

Read and Concur,

Approved:

James R. Fouts, Mayor

RDS/al Building Treasurer Controllers City Clerk Assessor DEPARTMENT OF PUBLIC SERVICE One City Square, Suite 320 Warren, MI 48093-5284 (586) 574-4604 Fax (586) 574-4517 www.cityofwarren.org



DEPARTMENT OF PUBLIC SERVICE ONE CITY SQUARE, SUITE 320 WARREN, MI 48093-5284 (586) 574-4604 Fax (586) 574-4517 www.cityofwarren.org

July 30, 2018

City Attorney

RE: Severely dilapidated home with water damage. One story 1315 square feet home with crawl space. Garage detached metal 14 ft. x 20 ft. Two dead pine trees (marked), 1 dead tree stump rear yard, one dead tree stump front marked, 18 ft. of 4 ft. chain link fence (front south next to front tree stump), 18 ft. of 6 ft. wood privacy fence, 16 ft. of loose 6 ft high privacy fence on ground at:

# 21098 Wellington 13-36-377-002

LOT 72 – Heaths Fairview Subdivision, as recorded in Liber 19, Page 36 of Plats, Macomb County Records.

| Interested Parties: | City of Warren          |
|---------------------|-------------------------|
|                     | James A Turri           |
|                     | Sharrie D. Turri        |
|                     | Macomb County Treasurer |

Submitted herewith is a copy of a report prepared by our Division of Buildings and Safety Engineering on the above-noted nuisance abatement proceeding.

A hearing was scheduled and held on <u>June 21, 2018</u> After all evidence was heard, the hearing officer found that a dangerous condition does, in fact, exist on the subject property, and ordered the nuisance abated. A request is hereby made that a public appeal hearing be scheduled at the next available regularly-scheduled meeting and noticed before the City Council, to allow the owner opportunity to show cause why this order should not be enforced.

Please make the appropriate dispositions.

Sincerely,

Gust Ghanam Deputy Public Service Director

Read and Concur

Richard D. Sabaugh, Director Department of Public Service

cc: Mayor Division of Building Dept. of Property Maintenance City Controller City Clerk w/ attachment City Assessor Nuisance Abatement 21098 Wellington 13-36-377-002

# **RESOLUTION APPROVING PUBLIC NUISANCE DETERMINATION**

| A regular meeting of the council of the City of Warren, County of Macomb, Michigan,         |
|---|
| held on Time, in the council  |
| chamber of the Warren Community Center, 5460 Arden, Warren, Michigan.                       |
| PRESENT: Council Members  |
|   |
|   |
| ABSENT: Council Members   |
|   |
| The following preamble and resolution were offered by Council Member                        |
| and supported by Council Member:  |
| On June 21, 2018 a hearing was held before the Hearing Officer for the City of Warren       |
| to determine whether a nuisance exists in violation of Section 9-171 or 9-172 of the Warren |
| Code of Ordinances upon the following described property: 21098 Wellington                  |
| Parcel No. <b>13-36-377-002</b>   |

Known as: LOT 72 – Heaths Fairview Subdivision, as recorded in Liber 19, Page 36 of Plats, Macomb County Records.

The Hearing Officer determined that a public nuisance did in fact exist on the subject Property indicated in violation of the Code of Ordinances, Chapter 9, Article VI, Division 2 to wit:

#### Warren Code of Ordinances paragraph:

8. A building or structure, including the adjoining grounds, used or intended to be used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

#### Determination: Unfit for human habitation

The Hearing Officer has ordered the nuisance be abated by demolition. The City Clerk has notified the subject property's owner(s), occupant(s), or other interested parties, and all property owners or occupants located within three hundred (300) feet of the subject property, of the Hearing Officer's Order of determination of the existence of a public nuisance, and of the date, time and location of the Hearing Officer's Appeal Hearing.

On this date stated above, the council of the City of Warren held an Appeal Hearing of

the Hearing Officer's determination that a nuisance exists upon the subject property.

NOW, THEREFORE, IT IS RESOLVED, that after due consideration, it is the opinion of the council of the City of Warren that the determination of the Hearing Officer shall be approved. That such Severely dilapidated home with water damage. One story 1315 square feet home with crawl space. Garage detached metal 14 ft. x 20 ft. Two dead pine trees (marked), 1 dead tree stump rear yard, one dead tree stump front marked, 18 ft. of 4 ft. chain link fence (front south next to front tree stump), 18 ft. of 6 ft. wood privacy fence, 16 ft. of loose 6 ft high privacy fence on ground at: 21098 Wellington has created a dangerous condition as defined by Section 9-171 and Section 9-172, which constitutes a public nuisance, and shall be abated in accordance with the Order of the Hearing Officer.

IT IS FURTHER RESOLVED, that the nuisance shall be abated within sixty (60) days of this Appeal Hearing date, and if the nuisance is not abated within the time limit, the Director of Public Service is hereby instructed to direct the removal of the nuisance by the proper department of the City.

IT IS FURTHER RESOLVED, that the demolition bid awarded to the lowest priced qualified contractor, who meets the bid specifications, is hereby approved.

IT IS FURTHER RESOLVED, that the owner(s) of the subject property is hereby notified that a charge for these nuisance proceedings, which includes all administrative costs and costs incurred by the City's personnel or private contractor(s), will be incurred and owed to the City.

IT IS FURTHER RESOLVED, that the Director of Public Service shall keep an accurate record of all expenses incurred in connection with the removal of the nuisance. Upon the completion of any work performed to remove the nuisance, the Director of Public Service shall bill the subject Property's owner(s) for the amount owed, which shall be paid to the City within thirty (30) days.

IT IS FURTHER RESOLVED, that if the expenses incurred by the City in connection with the removal of the nuisance are not paid within the time specified, the City Attorney's Office will be directed to institute collection proceedings, including but not limited to, any civil action that may be available. Accordingly, the Director of Public Service may propose to charge a special assessment levy against the subject property for any unpaid nuisance removal expenses.

IT IS FURTHER RESOLVED, that the City Clerk shall record a certified copy of this Resolution Approving Public Nuisance Determination with the Macomb County Register of Deeds.

IT IS FURTHER RESOLVED, that after the removal of the nuisance, the Director of Public Service shall record a Certificate of Removal of Notice of Nuisance Abatement Proceedings with the Macomb County Register of Deeds. **AYES: Council Members** 

NAYS: Council Members
\_\_\_\_\_\_RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Robert Boccomino, Secretary of the Council

# CERTIFICATION

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certifies that the foregoing is a true and correct copy of the resolution adopted by the council of the City of Warren at its meeting held on \_\_\_\_\_\_, 2018.

> PAUL WOJNO City Clerk

When recorded return to: One City Square City Clerk, Suite 205 Warren, Michigan 48093-2393

Reviewed by: City Attorney's Office One City Square Legal Department, Suite 400 Warren, Michigan 48093-5285

# NUISANCE ABATEMENT - Dangerous Buildings Warren Code of Ordinances Chapter 9, Article VI, Division 1 and 2

| SPECIFICS FOR CITY COUNCIL  | Date 6/20/2018   |
|---|--|
| Property Address 21098 WELLINGTON   | Owners Name JAMES A. & SHERRIE D TURRI                   |
| Sidwell <u>12-13-36-377-002</u>   | Owners Address 21098 WELLINGTON                          |
| Subdivision SUP PLAT HEATHS FAIRVIEW L.19 P.36  | Owners City WARREN Zip 48089                             |
| Date of Complaint/Discovery 5/14/2018   | Agent  |
| Ord. Sec. 9-165, Par, Violation <u>#8</u>   | Agent Address  |
| Specifics:         1       SEVERELY DILAPIDATING HOME/VERY POOR OF         2       INTERIOR OPEN TO WEATHER AND COMPLETE         3       POSSIBLE MOLD INFESTATION         4       LONG GRASS/FALLEN TREES/NO PROPERTY N         5       ZERO WATER SINCE 5/17/2008         6 | LY WATER SOAKED  |
| Building Size 1,315 SQ. FT.   | Type Exterior (METAL) SIDING Story 1                     |
|   | 20 FT. GARAGE<br>PUBLIC NUISANCE PARA#8<br>IRE 6/21/2018 |
| 3 Stop work<br>4 Re-postings  |  |
| City Certification inspections obtained <u>NONE</u><br>Permits obtained, Inspections performed<br>1 Building<br>2 Electrical<br>3 Mechanical<br>4 Plumbing  |  |
| Assessed Value \$23,460 Length of Vac   | ancy <u>10 YRS</u> Year Home Built <u>1945</u>           |
| Taxes paid/pending TAXES FORFEITED 2015 & 2016 , 20   | 17 DUE   |
| Comments & Other Removal: (2) DEAD PINE TREES (M<br>(1) DEAD TREE STUMP (FRONT) MARKED, 18 FT. OF 4 FT<br>FRONT TREE STUMP), 18 FT. OF 6 FT. WOOD PRIVACY FI<br>GROUND.   | CHAIN LINK FENCE (FRONT, SOUTH NEXT TO                   |



 $= r_E (z, z^{-1})$ 



2018-05-14 12.40.16







2018-05-14 12.41.01

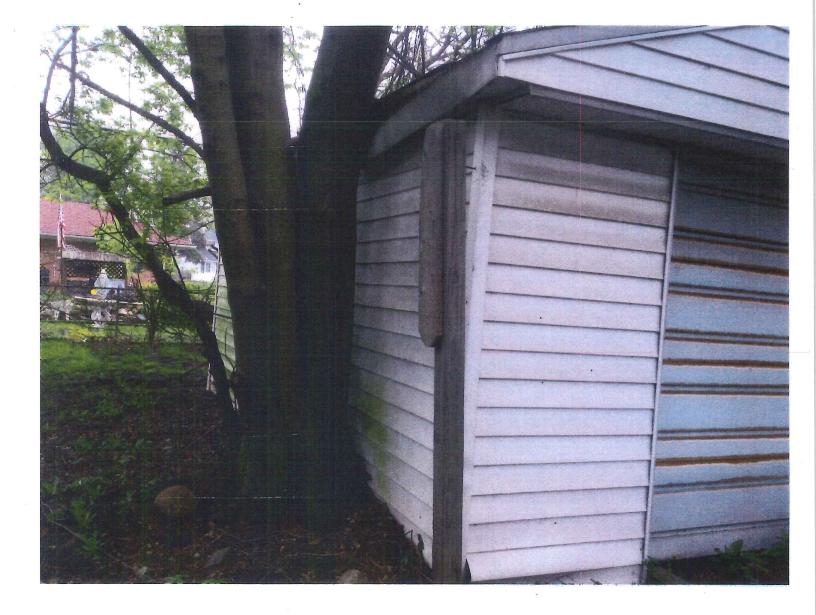




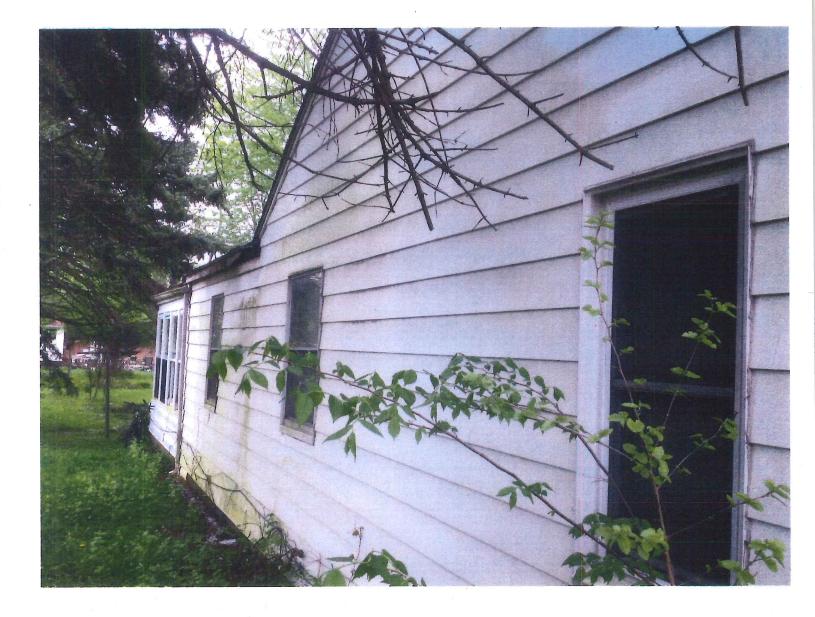
2018-05-14 12.41.22













2018-05-14 12.59.21





#### CITY OF WARREN ORDER ABATEMENT BY DEMOLITION

To: Hearing Attendees

| Re: Administrative Hearing - Property Maintenance Ordinance   |                                 |
|---|---------------------------------|
| Division of Buildings and Safety Engineering                  | Date: June 21, 2018             |
| Officer: Les Johnson  | Title: Hearing Officer          |
| Property Description:   |                                 |
| Name: Sharrie D. Turri  |                                 |
| Address: 21098 Wellington, Warren, MI 48089 House & Garage    |                                 |
| Legal Description: SUPERVISOR PLAT OF HEATHS FAIRVIEW SU      | IBDIVISION LOT 72               |
| Tax I.D. Number: <u>12-13-36-377-002</u>                      |                                 |
| Recorded in Liber: 19 Page: 36 of Macomb County Records       |                                 |
| Owner:  |                                 |
| Mailing Name: Sharrie D. Turri                                | _                               |
| Address Address: 21098 Wellington                             | _                               |
| City <u>: Warren</u> State <u>:MI</u> Zip <u>:48089</u> _     |                                 |
| Attorney/Agent:   |                                 |
| An administrative hearing was held regarding the described    | property of the above date. The |
| following conditions exist on this property, which make abate | ement by demolition necessary.  |
|   |                                 |
| 1.) 8: A building or structure, including the adjoining group | ounds, used or intended to be   |
| used for dwelling purposes, because of dilapidation           | n, decay, damage, faulty const- |
|   |                                 |

ruction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

DETERMINATION: unfit for human habitation. It has been determined that this property cannot be restored to a condition necessary to meet the Ordinance requirements of the City of Warren in an economical manner. Based on the findings of this hearing, it is ordered that the nuisance as determined be abated by demolition no later than July 21, 2018.

## Date

The owner is hereby notified that he/she is responsible to comply with this Order and is responsible for any and all administrative, boarding, demolition, clean up, or other costs incurred by the City to eliminate the dangerous condition of this property due to the owner's failure to comply with this Order.

Pursuant to Ordinance, Section 9-172, you may appeal the determination and order of the Hearing Officer to the City Council by filing a written notice of appeal with the Division of Buildings and Safety Engineering before the date specified for compliance. es)

In concurrence:

Dean James.

Assistant Building Director

attachment cc: Attendees **Director of Public Service** File ∽

Les Johnson, Hearing, Officer

Richard D. Sabaugh, **Department of Public Service** 

# CITY OF WARREN

# NOTICE OF NUISANCE ABATEMENT PROCEEDINGS

An Administrative Hearing was held on <u>June 21, 2018</u> at One City Square, Warren, Michigan, between the Hearing Officer for the City of Warren, County of Macomb, State of Michigan, and the last-recorded owner of the property described as:

| Owners Name: Sharrie D. Turri                                       |
|---|
| Property address: 21098 Wellington, Warren, MI 48089 House & Garage |
| Property description: SUPERVISOR PLAT OF HEATHS FAIRVIEW SUB LOT 72 |
| Tax I.D. Number: 12-13-36-377-002                                   |
| Recorded in Liber 19 , Page 36 of Macomb County Records             |

WHEREAS, it has been brought to the attention of the City of Warren that the owner of the abovedescribed property has permitted a dangerous condition to exist, to wit:

> 1.) <u>8: A building or structure, including the adjoining grounds, used or intended to be</u> used for dwelling purposes, because of dilapidation, decay, damage, faulty construction, arrangement, or is otherwise unsanitary or unfit for human habitation, is in a condition that the code official, health officer or designated representative determines is likely to cause sickness or disease, or is likely to injure the health, safety, or general welfare of people living in the dwelling.

and such condition may endanger the health and welfare of the citizens in the immediate area; **and** specific conditions being: **unfit for human habitation.** 

WHEREAS, after investigation by the Division of Buildings and Safety Engineering of the City of Warren, after testimony was received and after due consideration, the Hearing Officer for the City of Warren has determined that a dangerous condition exists in violation of Sec. 9-165 or 9-166 of the Code of Ordinances and has ordered abatement pursuant to Chapter 9, Article VI, Division 2, Sec. 9-165 thru 9-175, of the City of Warren Code of Ordinances.

NOW, THEREFORE, BE IT KNOWN that any prospective buyer or assignee be on notice that the City of Warren has declared a nuisance to exist and ordered abatement pursuant to Article VI, Chapter 9 of the Code of Ordinances of the City of Warren.

BE IT FURTHER KNOWN that any prospective buyer or assignee of the above-described property may contact the Division of Buildings and Safety Engineering, located at One City Square, Warren, Michigan, and be informed of any pending action on said property.

BE IT FURTHER KNOWN that the City Clerk shall record a certified copy of this notice with the Macomb County Register of Deeds.

Les Johnson, Hearing Officer

### CERTIFICATION

STATE OF MICHIGAN )

COUNTY OF MACOMB )

SS.

I, Paul Wojno, duly-elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Lis Pendens: Notice of Nuisance Abatement Proceedings.

Paul Wojno City Clerk

Drafted and Returned to: City Clerk City of Warren One City Square, #205 Warren, MI 48093-2393 **21098 Wellington (12-13-36-377-002)** House & Garage All parties have been duly notified and letters were posted on the building in question. Alan Turri & Sharrie Turri appeared.

Mr. Johnson stated the property is vacant and dilapidated.

# **DETERMINATION:**

Mr. Johnson declared the House & Garage a Public Nuisance, hold for 30 days and send to Public Service for removal.

Karen Campbell Recording Secretary

**APPROVED:** 

Les Johnson, 6-21-2018

cc: Mr. Les Johnson Mr. Richard D. Sabaugh Ms. Roxanne Canestrelli, City Attorney Mr. Greg Paliczuk Mr. Dean James Mr. Paul Lize

Nuisance Abatement Minutes June 21, 2018 Page 2

# COLONIAL TITLE COMPANY

27500 Harper Ave., Suite 200 St. Clair Shores, MI 48081 Phone: (586)774-5950 Fax: (586)774-7040

### FAX COVER LETTER

To: Karen Campbell

Company Name: City of Warren - Building Division

Fax No.: (586)574-4577

Email: kcampbell@cityofwarren.org

Customer No.: PO#1801651

Date: May 22, 2018

From: Rachel

Property Address: 21098 Wellington, Warren, MI 48089

File No.: 21352

Message: Attached is your requested search and invoice. Please call Colonial Title Company with any questions or problems you may have. Thank you for your business.

ADDITIONAL COMMENTS:

21352

### COLONIAL TITLE COMPANY SEARCH REPORT

Record Search Furnished to:

Karen Campbell City of Warren - Building Division One City Square, Suite 305 Warren, MI 48093

Customer Reference Number: PO#1801651

This search consists of entries recorded with the Office of the Register of Deeds, based upon legal description herein.

This is not a Title Insurance Policy, and should not be relied upon as such. THIS IS NOT AN "ENVIRONMENTAL SEARCH".

In consideration of the issuance of this search, it is agreed that Colonial Title Company, shall not be liable for any loss of damage arising from incorrectness or incompleteness of this search unless such incorrectness or incompleteness is the result of the intentional omission or misdescription by the Company, with the formed intent of harming the applicant of the search. In no event, as evidenced by the charge for this search, does Colonial Title Company undertake any liability arising from:

- 1. Consequential or punitive damages, loss of anticipated profits, costs of toxic waste cleanup or other loss so related;
- 2. Any type of loss which would result from the accuracy of a determination that any street address given and legal description searched constitute the same premises;
- Any instrument (however designated) filed in the Office of the Register of Deeds pursuant to the Uniform Commercial Code P.A. 1962, No. 174, effective January 1, 1964; and/or
- 4. Any records of the Circuit, Probate or other Courts nor any records other than the records in the Office of the Register of Deeds.

Covering property described as: 21098 Wellington, Warren, MI 48089

We have searched the records in the Office of the Register of Deeds for Macomb County and find no conveyances describing said property in said office up to May 1, 2018 at 8:00am.

See attached Rider "B"

Colonial Title Company Raymond DeBates, President

Search (Exception 31)

### RIDER "B" SEARCH OF TITLE

From examination of the records in the Register of Deeds Office, Macomb County, Michigan, up to May 1, 2018 at 8:00am.

#### **PROPERTY DESCRIPTION:**

Land Situated in the City of Warren, County of Macomb and State of Michigan described as follows:

Lot 72 - Heaths Fairview Subdivision, as recorded in Liber 19, Page 36 of Plats, Macomb County Record

Commonly Known As: 21098 Wellington, Warren, MI 48089 Tax ID Number: 13-36-377-002

Apparent Owner: James A. Turri and Sharrie D. Turri, his wife Title Deed dated 07/02/93 and recorded 08/08/93, in Liber 05927, Page 478, Macomb County Records.

2014 and prior taxes are paid. 2015 taxes are FORFEITED \$957.49 2016 taxes are FORFEITED \$1,494.24 2017 Summer taxes are DUE \$947.82 2017 Winter taxes are DUE \$29.19 SPECIAL ASSESSMENTS: NONE SHOWN ON WEBSITE - MUST VERIFY WITH CITY

Certificate of Forfeiture filed by the Macomb County Treasurer for non payment of the 2015 taxes dated 03/01/17, recorded 03/23/17 in Liber 24624, Page 330, Macomb County Records.

Certificate of Forfeiture filed by the Macomb County Treasurer for non payment of the 2016 taxes dated 03/01/18, recorded 04/06/18 in Liber 25300, Page 161, Macomb County Records.

Under this form of Search, this Company is not an insurer of the above Title, nor does it guarantee the Title or any evidence thereto and is not liable for any inaccuracies involving environmental searches or determinations.

The liability is limited to the amount paid for the Search. Rider attached to and forming a part of Search No. 21352

Colonial Title Company Raymond DeBates, President

Search (Exception 31)

|   |  | Property Owner: TURRI JAMES A<br>Summary Information  | • · · · ·   |   |
|---|--|---|---|---|
|   |  | <ul> <li>Residential Building Summary</li> </ul>  | > Assessed Value:   | \$23,460   Taxable Value: \$18,760  |
|   |  | - Year Built: 1945 - Bedroams:  | ; 0 > 1 Special Assess  | ment found  |
|   |  | - Full Baths: 1 - Half Baths:   |   | ormation found  |
|   |  | - Sq. Feet: 1,315 - Acres: 0.21   | 17  |   |
|   |  | > 4 Building Department records found   |   |   |
|   |  |   |   |   |
| liem 1 of 2 1   | image / 1 Sketch   | angalananganyan yan kan pentinangan panjar kanada kanada da ana kanada da angan kanada sa angan   |   | nterre til för der andere at der av det det av d |
| Owner and Taxpayer  | Information  |   |   |   |
| Owner   | TURRI JAMES A  | Taxpayer  | SEE OWNER INFORMATION   |   |
|   | 21098 WELLING  |   |   |   |
| and page the provide the set of second damages in the second second   | WARREN, MI 48  | 1089-5149   |   | hans 'W   |
| General Information f   | Ar Tay Very 2010   | )   |   |   |
| General Information   |  |   |   |   |
| Property Class  | Res Platted - Im   |   | 12 CITY OF WARREN   | 19-14-19  |
| School District   | EastPointe (03)  | Assessed Value<br>Ici/ Taxable Value  | \$23,460<br>\$18,760  | • • • •   |
| Map #<br>PP CLASS / YEAR  | No Data to Disc<br>0   | City Taxable Value<br>State Equalized Value   | \$10,760<br>\$23,460  | n a few<br>   |
| NOTES   | Not Avallable  | Date of Last Name Change  | 01/21/2003  | er y print  |
| BUSINESS TYPE<br>Historical District  | Not Available<br>Not Available   | Notes<br>Census Block Group   | Not Available<br>Nat Available  | n F100  |
| Notes   | Not Available<br>Not Available   | Exemption   | No Dota to Display  |   |
| Principal Residence I<br>Homestead Date<br>Principal Residence Exer   | 03/01/1994   | ation   | June 1st  | Final   |
| Homestead Date  | 03/01/1994   | ation   | June 1st<br>100.0000 %  | Final<br>100.0000 %   |
| Homestead Date<br>Principal Residence Exer  | 03/01/1994<br>nption   |   |   |   |
| Homestead Date<br>Principal Residence Exer<br>2018  | 03/01/1994<br>nption   | MBOR Assessed ]   |   |   |
| Homestead Date<br>Principal Residence Exer<br>2018<br>Previous Year Inform  | 03/01/1994<br>nption   |   | 100.0000 %  | 100.0000 %  |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017   | 03/01/1994<br>nption   | MBOR Assessed<br>\$23,460   | 100.0000 %  | 100.0000 %<br>Final Taxable   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016  | 03/01/1994<br>nption   | MEOR Assessed<br>\$23,460<br>\$22,970   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017   | 03/01/1994<br>nption   | MBOR Assessed<br>\$23,460   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016  | 03/01/1994<br>nption   | MEOR Assessed<br>\$23,460<br>\$22,970   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015   | 03/01/1994<br>mption<br>nation<br>R-1-C  | MEOR Assessed<br>\$23,460<br>\$22,970   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code Land Value   | 03/01/1994<br>nption<br>nation<br>R-1-C<br>\$7,320   | MEOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Totel Acres<br>Land Improvements   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code  | 03/01/1994<br>mption<br>nation<br>R-1-C  | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acros<br>Land Improvements<br>Renalssance Zone Expiratio   | 100.0000 %  | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date         Principal Residence Exer         2018         Previous Year Inform         Year         2017         2016         2015         Land Information         Zoning Code         Land Value         Renaissance Zone         ECF Neighborhood               | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acres<br>Land Improvements<br>Renalssance Zone Expiratio<br>Date<br>Mortgage Code  | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date         Principal Residence Exer         2018         Previous Year Inform         Year         2017         2016         2015         Land Information         Zoning Code         Land Value         Renaissance Zone  | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Totel Acres<br>Land Improvements<br>Renalscance Zone Expiration<br>Date  | 100.0000 %         Final SEV           Final SEV         \$23,460           \$23,460         \$22,970           \$19,660         \$19,660           0.217         \$0           on         Nc Data to Display | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date         Principal Residence Exer         2018         Previous Year Inform         Year         2017         2016         2015         Land Information         Zoning Code         Land Value         Renaissance Zone         ECF Neighborhood               | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acras<br>Land Improvements<br>Renaissance Zone Expiratio<br>Date<br>Mortgage Code<br>Neighborhood Enterprise   | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code Land Value Renaissance Zone ECF Neighborhood Lot Dimensions/Comme  | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acres<br>Land Improvements<br>Renalssance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone  | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220<br>\$18,170   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code Land Value Renaissance Zone ECF Neighborhood Lot Dimensions/Comme Lot(s)   | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acres<br>Land Improvements<br>Renalssance Zone Expiratio<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>67,00 ft                               | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220<br>\$18,170   |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code Land Value Renaissance Zone ECF Neighborhood Lot Dimensions/Comme Lot(s)   | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage  | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220<br>\$18,170<br>\$18,170<br>Depth<br>141,00 ft               |
| Homestead Date Principal Residence Exer 2018 Previous Year Inform Year 2017 2016 2015 Land Information Zoning Code Land Value Renaissance Zone ECF Neighborhood Lot Dimensions/Comme Lot(s)   | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 36                      | MBOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Acres<br>Land Improvements<br>Renalssance Zone Expiratio<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>67,00 ft                               | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220<br>\$18,170<br>\$18,170<br>Depth<br>141,00 ft               |
| Homestead Date         Principal Residence Exer         2018         Previous Year Inform         Year         2017         2016         2015         Land Information         Zoning Code         Land Value         Renaissance Zone         ECF Neighborhood         Lot 1 | 03/01/1994<br>mption<br>nation<br>R-1-C<br>\$7,320<br>No<br>EAST DET 35<br>mts Not Avoilable | MEOR Assessed<br>\$23,460<br>\$22,970<br>\$19,660<br>Total Across<br>Land Improvements<br>Renalscance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>57.00 ft<br>Total Frontage: 67.00 ft | 100.0000 %           Final SEV           \$23,460           \$23,460           \$22,970           \$19,660           0.217           \$0           No Data to Display           No Data to Display            | 100.0000 %<br>Final Taxable<br>\$18,380<br>\$18,220<br>\$18,170<br>\$18,170<br>Depth<br>141,00 ft               |

| Date Form Filed   | No Data to Olsplay | Unaflocated Div.s of Parent 0         |  |
|-------------------|--------------------|---------------------------------------|--|
| Date Created      | No Data to Display | Unallocated Div.s Transferred 0       |  |
| Acreage of Parent | 0.00               | Rights Were Transferred Not Avoilable |  |
| Split Number      | 0                  | Courtesy Split Not Available          |  |
| Parent Parcel     | No Data to Display | - wurgebergt is A                     |  |

#### Sale History

| Sale Date          | Sale Price | Instrument | Grantor | Grantee | Terms of Sale | Liber/Page |
|--------------------|------------|------------|---------|---------|---------------|------------|
| No sales history f |            |            | •       |         |               |            |

Building Information - 1315 sq ft 1 Story (Residential)

#### General

| Floor Area          | 1,315 sq ft   | Estimated TCV     | Not Available       |
|---------------------|---------------|-------------------|---------------------|
| Garage Area         | 280 sq ft     | Basement Area     | 0 sq ft             |
| Foundation Size     | 1,315 sq fi   |                   |                     |
| Year Built          | 1945          | Year Remodeled    | Not Available       |
| Occupancy           | Single Family | Class             | D                   |
| Effective Age       | 56 yrs        | Tri-Level         | No                  |
| Percent Complete    | 100%          | Heat              | Forced Air w/ Ducts |
| AC w/Separate Ducts | No            | Wood Stove Add-on | No                  |
| Basement Rooms      | 5             | Water             | Not Available       |
| 1st Floor Rooms     | 0             | Sewer             | Not Available       |
| 2nd Floor Rooms     | 0             | Styla             | 1 Story             |
| Bedrooms            | D             |                   |                     |

#### Area Detail - Basic Building Areas

| Height  | Foundation  | Exterior |             | Heated  |
|---------|-------------|----------|-------------|---------|
| 1 Story | Crawl Space | 1 Siding | 1,315 sq ft | 1 Story |

#### Basement Finish

| Recreation   | 0 sq ft   | Recreation % Good      | 0%   |
|--|-----------|------------------------|--|
| Living Area  | 0 sq ft   | Living Area % Good     | 0%   |
| Walk Dut Doors   |           | No Concrete Floor Area | 0 sq ft  |
| Plumbing Informa   | tion      |                        |  |
| 3 Fixture Bath   | 1         | 2 Fixture Bath         | ана стана (1996). Пария и аконо и како и |
| Garage Informatio  | <b>1</b>  |                        |  |
| Area   | 280 sq ft | Exterior               | Siding   |
| Foundation   | 42 Inch   | Common Wall            | Detached   |
| Year Built   | 1945      | Finished               | No   |
| Auto Doors   |           | Mech Doors             |  |
| Porch Information  |           |                        |  |
| CCP (1 Story)  | 83 sq ft  | Foundation             | Standard   |
| menorements of any factor and the second control and the | 48 sq ft  | Foundation             | Standard   |

\*\*Disclaimer: BSBA Software provides BSBA Online as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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| 98 WI                | - 12 26 277 003   |   |   |  |  |  |
|----------------------|---|---|---|--|--|--|
| Number               | r. 13-36-377-002  | Property Ow   | ner: TURRI JAME   | SA   |  |  |
| 5                    |   | Summary Info  |   |  |  |  |
| 1                    |   |   | ulloing Summary   |  |  | 460   Taxable Value: \$18,760  |
| 100                  |   | - Year Built:<br>- Full Baths:  |   |  | <ul> <li>1 Special Assessment</li> <li>Property Tax informa</li> </ul> |  |
|                      |   | - Fun Sama<br>- Sq, Feel: 1   |   |  | · Frapercy tax anonina   |  |
|                      |   |   | epartment records found   |  |  |  |
|                      |   | F 4 bunuing be  |   |  |  |  |
| item '               | 1 of 2 1 Image / 1 Ske  | stch  |   |  | ,  |  |
| /ner a               | nd Taxpayer Informatio  | an  |   |  |  |  |
| vner                 | TUR   | RI JAMES A T  | 'axpayer  | SEE OWNER  | INFORMATION  |  |
|                      |   | 98 WELLINGTON<br>REN, MI 48089-5149   |   |  | المحمد ومراجع والمحمد والمحمد والمحمد                                  |  |
|                      | n an ann ann ann an thartainn an Arbailte   | an an ann an ann an ann an ann an ann an a  |   |  |  |  |
| gal De               | escription  |   |   |  |  |  |
| IPERVIS              | OR PLAT OF HEATHS FAIRV   | IEW SUBDIVISION LOT 72 L1   | 9 P.36  |  |  |  |
|                      |   |   |   |  |  |  |
|                      |   |   |   |  |  |  |
|                      |   | different Payment Date  |   |  |  |  |
| u can e              | change your anticipated p   | payment date in order to re   | calculate amounts di  | ue as of the specifie  | d date for this prop   | erty.  |
|                      |   |   |   |  |  |  |
| Enter a              | a Payment Date 5/16/2018  | Recalculate   |   |  |  |  |
|                      |   |   |   |  |  |  |
|                      |   |   |   |  |  |  |
|                      |   |   |   |  |  |  |
| Histo                | T   |   |   |  |  |  |
| Histo                | ory   |   |   | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -  |  | <del>al a falada an di futun</del> a ana ana ana ana ana ana ana ana ana |
|                      |   |   |   |  |  |  |
|                      |   | 0 AM, local taxes become i  | neligible for paymen  | t at the local unit.   |  |  |
| ⊕ **h                | Note: On March 1 at 12:0  | 0 AM, local taxes become i<br>Total Amount  | neligible for paymen<br>Total Paid  | t at the local unit.<br>Last Paid  | Total Due  |  |
| ⊕ **ħ<br>Year        |   |   |   |  | Total Due<br>\$29,19   | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter  | Total Amount<br>\$29.19   | Total Paid  | ·····  |  | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter  | Total Amount  | Total Paid  | ·····  |  | ** Read Note Above   |
|                      | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes  | Total Paid<br>S0.60   | Last Paid  | \$29.19  | ≁ Read Note Above  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020   | Total Paid  | ·····  | \$29.19  | ≁ Read Note Above  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes  | Total Paid<br>S0.60<br>PRE/MBT  | Last Paid  | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380   | Total Paid<br>S0.00<br>PRE/MBT<br>S.E.V.  | Last Paid  <br>100.000<br>\$23,460   | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380   | Total Paid<br>S0.00<br>PRE/MBT<br>S.E.V.  | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460   | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **h<br>∕ear        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -  | Total Paid<br>S0.00<br>PRE/MBT<br>S.E.V.<br>Assessed Value  | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460   | \$29.19<br>10%   | ** Read Note Above   |
| <b>Ð **h</b><br>∕ear | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display  | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay  | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>mber No Dat<br>ments 0   | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **h<br>∕ear        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91   | Total Paid<br>SO.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid   | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,400<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,  | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **h<br>∕ear        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28   | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Paid                                  | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,000                | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **h<br>∕ear        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00   | Total Paid<br>S0.00<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pai              | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,00<br>d \$0,00<br>id \$0,00   | \$29.19<br>10%   | ** Read Note Above   |
| ⊕ **h<br>∕ear        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees   | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28   | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Paid                                  | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,460<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,0000<br>\$0,000                | \$29.19<br>10%   | Read Note Above  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00   | Total Paid<br>S0.00<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pai              | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,  | \$29.19  | Pead Note Above  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees  | Total Amount       \$29.19       for 2017 Winter Taxes       50020       \$18,380       403 -       No Data to Display       No Data to Display       \$28,91       \$0.28       \$0.00       \$29,19 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,  | \$29.19  | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,0000<br>\$20,  | \$29.19  | ** Read Note Above   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000      | \$29.19  | • • • • • • • • • • • • • • • • • • •                                    |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown<br>Taxing Authority  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$2,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000  | \$29.19  | Amount Pa  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000      | \$29.19  | Amount Pa<br>50.0  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown<br>Taxing Authority  | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$2,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000  | \$29.19  | Amount Pa<br>50.0  |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown<br>Taxing Authority<br>MACOM8 CTY DEBT                     | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000      | \$29.19  | Amount Pa<br>\$0.0   |
| ⊕ **ħ<br>Year        | Note: On March 1 at 12:0<br>Season<br>Winter<br>General Information<br>School District<br>Taxable Value<br>Property Class<br>Tax Bill Number<br>Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Total Tax & Fees<br>Renaissance Zone<br>Tax Bill Breakdown<br>Taxing Authority<br>MACOMB VETERANS | Total Amount<br>\$29.19<br>for 2017 Winter Taxes<br>50020<br>\$18,380<br>403 -<br>No Data to Display<br>No Data to Display<br>\$28,91<br>\$0.28<br>\$0.00<br>\$29,19<br>Not Available                 | Total Paid<br>S0.60<br>PRE/MBT<br>S.E.V.<br>Assessed Value<br>Last Receipt Nu<br>Number of Pay<br>Base Paid<br>Admin Fees Pai<br>Interest Fees Pa<br>Total Paid | Last Paid<br>100.000<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$23,460<br>\$20,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,000<br>\$0,00 | \$29.19  | Amount Pa<br>\$0.0   |

|      | Taxing Authority   |  | Millage Rat   | te Amount  | Amount Paid  |
|------|--|--|---|--|--|
|      | ZOO AUTHORITY  | α, φτα, — γ', μ, του μ - μουριατικό μου του το στου το φοργατικού το παιτικό το ποριου το ποριου το ποριου το π<br>Τ   | 0.09890   | o \$1.81   | \$0.00   |
|      | ART INSTITUTE  | ingle group of the state of  | 0.19790   | D \$3.63   | \$0.00   |
|      | Admin Fees   |  | n y san a sha na san yil kan san sa kan sa kan ya ka sa sa sa<br>N  | \$0.28   | \$0.00   |
|      | Interest Fees  | ay yanan in an ing mula in an  |   | \$0.00   | \$0.00   |
|      | i E LEBOL GOVE E GOVERNI A NA SUNA CONTRACTORIA CON SECONDA CON SU CONTRACTORIA CONTRAC | ىرىيى مەلىيەت بىرىغان يەرىپىيە يەرىكى بەرىكى بەرىكى يەرىكى يەرىكى بەرىكى بەرىكى يەرىكى بەرىكى بەركى بەركى بەركى<br>يەرىكى بەرىكى بەركى | 1.57430   | 6 \$29.19  | \$0.00   |
|      | Click here for a printer fr  | iendly version of Winter 2017  | Tax information   |  |  |
| 2017 | Summer   | \$947.82   | \$0.00 <sup>1</sup>   | \$947.82   | ** Read Note Above   |
|      | General Informatio   | n for 2017 Summer Taxes  | 5   |  |  |
|      | School District  | 50020  | PRE/MBT   | 100.0000%  |  |
|      | Taxable Value  | \$18,380   | S.E.V.  | \$23,460   | ***  |
|      | Property Class   | 403 -  | Assessed Value  | \$23,460   | 9 <b>74</b> 1  |
|      | Tax Bill Number  | No Data to Display   | Last Receipt Number   | No Data to Display   |  |
|      | Last Payment Date  | No Data to Display   | Number of Payments  | 0  | 12.444   |
|      | Base Tex   | \$911.76   | Base Paid   | \$0,60   |  |
|      | Admin Fees   | \$4.01   | Admin Fees Paid   | \$0.00   | <b>W</b> W1  |
|      | Interest Fees  | \$32.05  | Interest Fees Paid<br>Total Paid  | \$0.00<br>\$0.00   |  |
|      | Total Tax & Fees   | \$947.82   | EDIGE FAIM  | n gan a tagon a gooran ng manapana ay na ant shinti sann   | r, <sub>(1</sub> 00  |
|      | Renaissance Zone   | Not Available  | Mortgage Code   | Not Available  | 1 A A  |
|      | Tax Bill Breakdown   | n for 2017 Summer  |   |  |  |
|      |  | , joi 2011 ouminia   | A attle   | Amount   | Amount Paid  |
|      | Taxing Authority   |  | Millage Ra  |  | Amount Paid<br>\$0.00  |
|      | Taxing Authority<br>WARREN OPERATING   |  | 8.71010   | 9 \$160.09   | \$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV   |  | 8.71010<br>2,09550  | 0 \$160.09<br>0 \$38.51  | \$0.D0<br>\$0.D0   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS  |  | 8.71010<br>2.09550<br>0.29010   | 0         \$160,09           0         \$38,51           0         \$5,33  | \$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760  | 0 \$160.09<br>0 \$38.51<br>0 \$5.33<br>0 \$24.40   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500   | 0         \$160.09           0         \$38.51           0         \$533           0         \$533           0         \$24.40           0         \$46.95   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.95480<br>0.96760<br>0.96760  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.96           0         \$91.62           0         \$17.78           0         \$30.06  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.96760  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>0.96760<br>4.90000<br>4.90000<br>0.96760<br>4.92420  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           0         \$17.78  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40340  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$90.06           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING<br>MAC INT SCH DIST   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40342<br>1.40342  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.37           10         \$25.79           10         \$53.57  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.52420<br>1.40340<br>2.91460<br>6.00000  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79           10         \$25.79           10         \$110.28  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40340<br>2.91460<br>17.69460   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$24.40           0         \$24.6.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79           10         \$25.79           10         \$53.57           10         \$110.28           10         \$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.52420<br>1.40340<br>2.91460<br>6.00000  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$125.79           10         \$25.79           10         \$110.28           100         \$128.66   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40340<br>2.91460<br>17.69460   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$46.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79           10         \$25.79           10         \$110.28           10         \$0.00           10         \$128.66           \$40.01   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.0000\$00<br>\$0.000\$000<br>\$0.000\$000\$ |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPEF<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40340<br>2.91460<br>7.00000  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$24.40           0         \$24.6.95           0         \$24.6.95           0         \$24.6.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           0         \$317.78           0         \$32.57           0         \$32.05   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees  |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>0.96760<br>4.90000<br>0.96760<br>4.90000<br>0.96760<br>4.52420<br>1.40340<br>2.91460<br>17.69460   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$24.40           0         \$24.6.95           0         \$24.6.95           0         \$24.6.95           0         \$91.62           0         \$17.78           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           0         \$317.78           0         \$32.57           0         \$32.05   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees<br>Interest Fees   | A<br>friendly version of Summer 20   | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>17.69460<br>7.00000<br>17.69460<br>7.00000<br>17.69460<br>7.00000  | a         \$160.09           b         \$38.51           c         \$5.33           c         \$5.46.95           c         \$17.78           c         \$17.78           c         \$590.06           c         \$590.06           c         \$590.06           c         \$525.79           c         \$53.57           c         \$5110.28           c         \$50.00           c         \$110.28           c         \$32.05           c         \$947.82   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| 2015 | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees<br>Interest Fees   |  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.52420<br>1.40340<br>2.91460<br>6.00000<br>17.69460<br>7.00000   | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$5.33           0         \$24.40           0         \$24.40           0         \$391.62           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           0         \$17.78           0         \$30.06           10         \$25.79           10         \$25.79           10         \$110.28           10         \$110.28           10         \$128.66           \$4.01         \$32.05           10         \$947.82           \$66.8         \$66.8 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| 2016 | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees<br>Interest Fees   | A<br>friendly version of Summer 20   | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>17.69460<br>7.00000<br>17.69460<br>7.00000<br>17.69460<br>7.00000  | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$24.40           0         \$38.51           0         \$24.40           0         \$391.62           0         \$317.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79           10         \$25.79           10         \$25.79           10         \$110.28           10         \$10.00           \$10         \$128.66           \$40.1         \$32.05           10         \$947.82           \$66.8         \$915.5   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|      | Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION<br>MACOMB CNTY OPER<br>MCC OPERATING<br>MAC INT SCH DIST<br>STATE ED TAX<br>EASTPOINTE OPERA<br>EASTPOINTE OPERA<br>EASTPOINTE DEBT<br>Admin Fees<br>Interest Fees<br>Click here for a printer<br>Winter<br>Summer   | s<br>friendly version of Summer 20<br>\$65.80  | 8.71010<br>2.09550<br>0.29010<br>1.32760<br>2.55500<br>4.96480<br>0.96760<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.90000<br>4.52420<br>1.40340<br>2.91460<br>5.0000<br>17.69460<br>7.00000<br>7.00000<br>17.Tax information<br>50.00 i<br>\$0.00 j | 0         \$160.09           0         \$38.51           0         \$5.33           0         \$24.40           0         \$24.40           0         \$38.51           0         \$24.40           0         \$391.62           0         \$317.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$17.78           0         \$25.79           10         \$25.79           10         \$25.79           10         \$110.28           10         \$10.00           \$10         \$128.66           \$40.1         \$32.05           10         \$947.82           \$66.8         \$915.5   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0  |

| 2014 | Winter | \$28.13    | \$0.00   |  | \$28.13          | ** Read Note Above   |
|------|--------|------------|----------|--|------------------|--|
| 2014 | Summer | \$944.38   | \$0.00   |  | \$944.38         | ** Read Note Above   |
| 2013 | Winter | \$20.89    | \$0.00   |  | \$20.89          | ** Read Note Above   |
| 2013 | Summer | \$950.67   | \$0,00   |  | \$950.67         | ** Read Note Above   |
| 2012 | Winter | \$119.85   | \$0.00   |  | \$119.85         | ** Read Note Above   |
| 2012 | Summer | \$941.68   | \$0.00   | ·····                                      | \$941.68         | ** Read Note Above   |
| 2011 | Winter | \$73.62    | 60,02    |  | \$73.62          | ** Read Note Above   |
| 2011 | Summer | \$999.22   | \$0,02   |  | \$999.22         | ** Read Note Above   |
| 2010 | Winter | \$48.05    | \$0.00   |  | \$48.06          | ** Read Note Above   |
| 2010 | Summer | \$1,047.66 | \$0.00   | 1  | \$1,047.66       | ** Read Note Above   |
| 2009 | Winter | \$25.54    | \$0.00   |  | \$25.54          | ** Read Note Above   |
| 2009 | Summer | \$1,322.36 | 00.02    |  | \$1,322.36       | ** Read Note Above   |
| 2008 | Winter | \$24.49    | \$0.00   |  | \$24.49          | ** Read Note Above   |
| 2008 | Summer | \$1,361.64 | \$0.00   |  | \$1,361.64       | ** Read Note Above   |
| 2007 | Winter | \$20.41    | \$0.00   |  | \$20.41          | ** Read Note Above   |
| 2007 | Summer | \$1,077.95 | \$0.00   |  | \$1,077.95       | ** Read Note Above   |
| 2006 | Winter | \$53.73    | \$0.00   |  | \$53.73          | ** Read Note Above   |
| 2006 | Summer | \$1,136.42 | \$0.00   | * · · · · · · · · · · · · · · · · · · ·    | \$1,136.42       | . ** Read Note Above   |
| 2005 | Winter | \$85,04    | \$9.00   |  | \$85.04          | ** Read Note Above   |
| 2005 | Summer | \$887.96   | \$0.00   | an comparing provide a comparing the       | \$887.96         | ** Read Note Above   |
| 2004 | Winter | \$115.50   | \$0.00   |  | \$115.50         | : ** Read Note Above   |
| 2004 | Summer | \$782.65   | \$0.00   |  | \$782.66         | ** Read Note Above   |
| 2003 | Winter | \$112.96   | \$0.00   | •<br>• • • • • • • • • •                   | \$112.96         | • ** Read Note Above   |
| 2003 | Summer | \$751.20   | \$0.00   |  | \$751.20         | ** Read Note Above   |
| 2002 | Winter | \$117.14 ; | \$117.14 | 02/10/2003                                 | \$0.00           | n -<br>  |
| 2002 | Summer | \$703.01   | \$703.01 | 02/10/2003                                 | \$0.00           | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| 2001 | Winter | \$107.60   | \$0.00   |  | \$107.60         | ** Read Note Above   |
| 2001 | Summer | \$713.79   | \$0.00   |  | \$713.79         | ** Read Note Above   |
| 2000 | Winter | \$104.42   | \$0.00   | 5 4 14 11 4, 41 41 44 44 14 11 1 1 144 144 | \$104.42         | ** Read Note Above   |
| 2000 | Summer | \$645.24   | \$0,00   |  | \$645.24         | ••• Read Note Above  |
| 1999 | Winter | \$102.54   | \$0.00   |  | <b>\$1</b> 02.54 | ** Read Note Above   |
| 1999 | Summer | \$634.92   | \$0.00   |  | \$634.92         | ** Read Note Above   |

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|  | IGTON WARREN, MI 48   | 089 (Property Address)  |  |                    |  |                |
|--|---|---|--|--------------------|--|----------------|
| cel Number: 13-36  | -377-002  |   |  |                    |  |                |
| tterm 1 of 2   | 1 Image / 1 Sketch  | - Full Baths: 1   | <ul> <li>Bedrooms: 0</li> <li>Haif Baths: 1</li> <li>Acres: 0.217</li> </ul> | > 1 Special        | Value: \$23,460   Ta<br>Assessment found<br>Tax information fo |                |
| Owner and Ta   | xpayer Information  |   |  | Amount Du          | 8  |                |
|  |   |   | l  | Special Assessmen  | t Total Payoff An  | 10unt \$0.00   |
| Owner  | TURRI JAMES A Taxp<br>21098<br>WELLINGTON<br>WARREN, MI<br>48089-5149 | ayer SEE OWNER<br>INFORMATION                                   |  |                    |  |                |
|  | tion  |   |  |                    |  |                |
| Legal Descript   |   |   |  |                    |  |                |
| and the second | AT OF HEATHS FAIRVIEW SUB   | DIVISION LOT 72 L 19 P.36                                       |  |                    | ner enner villet i verbetre districtionen                      |                |
| SUPERVISOR PL  | AT OF HEATHS FAIRVIEW SUE   | DIVISION LOT 72 L.19 P.36<br>5)574-4542, to verify "Special Ass | essment Total Pay  | off Amount" (unles | s there is a \$0 b   | vaiance due)   |
| SUPERVISOR PL<br>Important<br>Please call tr   | AT OF HEATHS FAIRVIEW SUE   |   | essment Total Pay  | off Amount" (unles | s there is a \$0 b   | aiance due)    |
| SUPERVISOR PL<br>Important<br>Please call tr   | AT OF HEATHS FAIRVIEW SUE<br>Message<br>ne Treasurer's Office at (586 |   | essment Total Pay  |                    | s there is a \$0 b<br>Number of<br>Years                       | Payment Status |

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|  | IGTON WARREN,  | MI 48089 (Property Add                           | 11622)                                       |  |  |  |                      |
|--|--|--|--|--|--|--|----------------------|
| Item 1 of 2  | -377-002   |  | nation<br>ding Summary<br>145 - Bed<br>- Hal | rooms: 0<br>Baths: 1<br>as: 0.217      | <ul> <li>Assessed Value: \$2</li> <li>1 Special Assessm</li> <li>Property Tax Infort</li> </ul>                  |  | 18,760               |
| Owner Inform   | ation  |  |  |  |  | Amount Due   | 2                    |
|  |  | 9999 - 19-29-29-29-29-29-29-29-29-29-29-29-29-29 |  |  |  | Property Total   | \$0.00               |
| TURRI JAMES A<br>21098 WELLING<br>WARREN, MI 480<br>Permits                                      |  |  |  |  | والمعلور المراجع |  |                      |
| To view record   | l details, click View  |  |  |  |  |  |                      |
|  | la vir i   | Associated Project                               | Status                                       | Date Issued                            | Last Inspection  | Amount Due   | 1                    |
| Permit Type  | Permit Number  | 110000000 regular                                |  | ,                                      | 1  |  |                      |
| Permit Type<br>FENCE   | PF-19124   |  | FINALED                                      | 7/2/2001                               |  | \$0.00<br>Disclaving item                                    | <u>View</u>          |
| FENCE<br>1<br>Enforcements   | PF-19124   |  |  | 7/2/2001                               |  | \$0.00<br>Displaying items                                   |                      |
| FENCE<br>1<br>Enforcements   | PF-19124   | Enforcement Number                               |  | 7/2/2001<br>Date Filed                 | Last inspection  |  |                      |
| FENCE<br>1<br>Enforcements<br>To view record<br>Enforcement Ty<br>Enforcement -                  | PF-19124   |  | FINALED                                      |  | Last inspection<br>12/30/2015  | Displaying item:   |                      |
| FENCE<br>I<br>Enforcements<br>To view record<br>Enforcement Ty<br>Enforcement -<br>Enforcement - | PF-19124<br>d details, click View<br>pe<br>DPMI<br>COMPLAINT | Enforcement Number                               | FINALED<br>Status                            | Date Filed                             |  | Displaying item:   | 5 1 - 1 of 7         |
| FENCE<br>I<br>Enforcements<br>To view record<br>Enforcement Ty<br>Enforcement -<br>Enforcement - | PF-19124<br>I details, click View<br>pe<br>DPMI<br>COMPLAINT | Enforcement Number<br>E15-07190                  | FINALED<br>Status                            | Date Filed<br>12/30/2015               |  | Displaying item:<br>Amount Due<br>\$0.00                     | 5 1 - 1 of 1         |
| FENCE  | PF-19124<br>I details, click View<br>pe<br>DPMI<br>COMPLAINT | Enforcement Number<br>E15-07190<br>E17-01314     | FINALED<br>Status                            | Date Filed<br>12/30/2015<br>: 3/9/2017 | 12/30/2015   | Displaying item:<br>Amount Due<br>50.00<br>50.00             | View<br>View<br>View |
| FENCE  | PF-19124<br>I details, click View<br>pe<br>DPMI<br>COMPLAINT | Enforcement Number<br>E15-07190<br>E17-01314     | FINALED<br>Status                            | Date Filed<br>12/30/2015<br>: 3/9/2017 | 12/30/2015   | Displaying item:<br>Amount Due<br>\$0.00<br>\$0.00<br>\$0.00 | View<br>View<br>View |

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# 21098 WELLINGTON (Property Address) Parcel Number: 12-13-36-377-002 Property Taxpayer: TURRI JAMES A & SHARRIE D Summary Information

|          | ind Taxpayer Informatio  | n   |  |   |  | Amount   | Due  |
|----------|--|---|--|---|--|--|--|
| ner      | TURRI JAMES<br>21098 WELLI<br>WARREN, MI<br>5149   | A Taxpayer  | SHARR<br>21098   | JAMES A &<br>IIE D<br>WELLINGTON<br>EN, MI 48089- |  | Enroll in Recu<br>Delinquent Ta  | urring Payments<br>axes: \$3,496<br>Pay N  |
|          | escription   | NI (110 PREV 101772   |  |   |  |  | the second s   |
| Ur n     |  |   |  |   |  |  |  |
| calcu    | late amounts using a d   | lifferent Payment D   | ate  |   |  |  |  |
| ı can    | change your anticipated pa   | ayment date in order t  | o recalculate amo  | unts due as of th                                 | e specified date for this pro                              | operty.  |  |
| Hist     | a Payment Date 5/16/2018   | Recalcul  |  |   |  |  |  |
| <br>     | T Season   | Total Amount  | Total Paid   | Last Paid   | Total Due  | 9  | مریک کی کردی کار میں کو میں کردی کر کردی کر کردی کردی کر کردی کر کردی کر کردی کر کردی کردی   |
| ar<br>17 | Dlq. Taxes   | \$1,045.25  | \$0.00   |   | \$1,045.2  | <u></u><br>5 .   |  |
|          | Taxable Value  | \$18,380  |  |   |  |  |  |
|          | Property Class   | 403 -   | Assessed   | Value   | Not Available  |  |  |
|          | Property Class<br>Last Payment Date  | 403 -<br>Na Data to Display   |  | Value<br>sipt Number                              | Not Available<br>No Data ta Dispiny                        |  |  |
|          | A CONTRACTOR CONTRACTOR  | No Dato to Display<br>\$976.87  | Last Rece<br>Base Pair   | sipt Number                                       | No Data ta Display<br>\$0.00                               |  |  |
|          | Last Payment Date<br>Base Tax<br>Admín Fees  | No Dato to Display<br>\$976.87<br>\$4.29  | Last Rece<br>Base Paic<br>Admin Fr   | sipt Number<br>d<br>ses Paid                      | No Data ta Dispiay<br>\$0.00<br>\$0.00                     |  |  |
|          | Last Payment Date<br>Base Tax  | No Dato to Display<br>\$976.87  | Last Rece<br>Base Pair   | sipt Number<br>d<br>ees Paid<br>Fees Paid         | No Data ta Display<br>\$0.00                               |  |  |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interost Fees<br>Total Tax & Fees<br>Delinquent Tax Bill E<br>Taxing Authority  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season   | Last Rece<br>Base Paic<br>Admin Fr<br>Interest I<br>Total Pai<br>Millage Rate  | sipt Number<br>d<br>ees Paid<br>Fees Paid         | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00           | Amount   |  |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill E<br>Taxing Authority<br>WARREN OPERATING  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100   | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09   | \$0.00   |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill E<br>Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500   | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51  | \$0.00<br>\$0.00   |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill E<br>Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS   | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100   | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33  | \$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill B<br>Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY  | No Data to Display<br>\$976.67<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer   | Last Rece<br>Base Paic<br>Admin Fo<br>Interest I<br>Total Pai<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600  | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date Base Tax Admin Fees Interest Fees Total Tax & Frees Delinquent Tax Bill B Taxing Authority WARREN OPERATING CITY ROAD IMPROV EMS LIBRARY SANITATION  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.39<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000   | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date Base Tax Admin Fees Interest Fees Total Tax & Fees Delinquent Tax Bill E Taxing Authority WARREN OPERATING CITY ROAD IMPROV EMS LIBRARY SANITATION ACT 345 POL/FIRE  | No Data to Display<br>\$976.87<br>\$4.29<br>\$66.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000<br>4.984800                                     | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.96  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date Base Tax Admin Fees Interest Fees Total Tax & Frees Delinquent Tax Bill B Taxing Authority WARREN OPERATING CITY ROAD IMPROV EMS LIBRARY SANITATION  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.39<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer   | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000   | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.96<br>\$91.62   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill B<br>Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING                                  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer                               | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000<br>4.984800<br>0.967600<br>0.967600             | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.96<br>\$91.62<br>\$17.78                                  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date Base Tax Admin Fees Interest Fees Total Tax & Fres Delinquent Tax Bill E Taxing Authority WARREN OPERATING CITY ROAD IMPROV EMS LIBRARY SANITATION ACT 345 POL/FIRE POLICE OPERATING FIRE OPERATING POL & FIRE OPER  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer                     | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000<br>4.984800<br>0.967600<br>0.967600<br>4.900000 | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.96<br>\$91.62<br>\$17.78<br>\$17.78                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date<br>Base Tax<br>Admin Fees<br>Interest Fees<br>Total Tax & Fees<br>Delinquent Tax Bill E<br>Taxing Authority<br>WARREN OPERATING<br>CITY ROAD IMPROV<br>EMS<br>LIBRARY<br>SANITATION<br>ACT 345 POL/FIRE<br>POLICE OPERATING<br>FIRE OPERATING<br>POL & FIRE OPER<br>RECREATION | No Data to Display<br>\$976.87<br>\$4.29<br>\$66.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000<br>4.984800<br>0.967600<br>0.967600<br>0.967600 | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.96<br>\$91.62<br>\$17.78<br>\$17.78<br>\$17.78            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|          | Last Payment Date Base Tax Admin Fees Interest Fees Total Tax & Fres Delinquent Tax Bill E Taxing Authority WARREN OPERATING CITY ROAD IMPROV EMS LIBRARY SANITATION ACT 345 POL/FIRE POLICE OPERATING FIRE OPERATING POL & FIRE OPER  | No Data to Display<br>\$976.87<br>\$4.29<br>\$68.38<br>\$1,045.25<br>Breakdown for 2017<br>Season<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer<br>Summer                     | Last Rece<br>Base Pair<br>Admin Fr<br>Interest I<br>Total Pair<br>Millage Rate<br>8.710100<br>2.095500<br>0.290100<br>1.327600<br>2.555000<br>4.984800<br>0.967600<br>0.967600<br>4.900000 | sipt Number<br>d<br>ses Paid<br>Fees Paid<br>d    | No Data ta Dispiay<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$160.09<br>\$38.51<br>\$5.33<br>\$24.40<br>\$46.95<br>\$91.62<br>\$17.78<br>\$17.78<br>\$90.06<br>\$17.78 | Amount Pai<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

| Taxing Authority | Season | Millage Rate  | Local Amount  | Local Amount Paid  | Amount     | Amount Paid |
|------------------|--------|---|---|--|------------|-------------|
| MCC DEBT         | Summer | 0.000000  | an a                          |  | \$0.00     | \$0.00      |
| MAC INT SCH DIST | Summer | 2.914600  | Andrea and Andrea a   | the set of the second second   | \$53.57    | \$0.00      |
| STATE ED TAX     | Summer | 6.000000  | 2   |  | \$110.28   | \$0.00      |
| EASTPOINTE OPERA | Summer | 17.694600   | n a a con o agos  | · · · · · · · · · · · · · · · · · · ·  | \$0.00     | \$0.00      |
| EASTPOINTE DEBT  | Summer | 7.000000  |   |  | \$128.65   | \$0.00      |
| SCHOOL OPER FC   | Summer | 17,694600   | a in the interaction  |  | \$0.00     | \$0.00      |
| MACOMB CTY DEBT  | Winter | 0.005000  | ····· · ··· · · · · · · · · · · · · ·                             |  | \$0.09     | \$0.00      |
| MACOMB VETERANS  | Winter | 0.068200  |   |  | \$1.25     | \$0.00      |
| HURON-CLINT PARK | Winter | 0.214000  |   | i and a set of the set | \$3.93     | \$0.00      |
| SMART            | Winter | 0.990300  | ······································                            |  | \$18.20    | \$0.00      |
| ZOO AUTHORITY    | Winter | 0.098900  | (   |  | \$1.81     | \$0.00      |
| ART INSTITUTE    | Winter | 0,197900  | 3 ·   | a sanata anta a sera   | \$3.63     | \$0.00      |
| Admin Fees       |        |   | an da anara a   | · · · · · · · · · · · · · · · · · · ·  | \$4.29     | \$0.00      |
| Interest/Fees    |        | s provinsi na na seconda se |   | n n  | \$68.38    | \$0.00      |
|                  | 1<br>  | 86.571600   | يەر يەر مەرىپىيە بىرىيە بەر يەر يەر يەر يەر يەر يەر يەر يەر يەر ي | a dan wang kané ka nalapan di kang kané di kané kalèné kalèné kalèn anèlé (konse)  | \$1,045.25 | \$0.00      |

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\$1,494.24

2016 Dlq. Taxes

\$0.00

\$1,494.24

Delinquent Tax Information for 2016 (All Seasons)

| School District   | 50020              | PRE/MBT             | 100.9000%          |
|-------------------|--------------------|---------------------|--------------------|
| Taxable Value     | \$18,220           | S.E.V.              | \$22,970           |
| Property Class    | 403 -              | Assessed Value      | Not Available      |
| Last Payment Date | No Dota to Display | Last Receipt Number | No Data to Display |
| Base Tax          | \$983.59           | Base Paid           | \$0.00             |
| Admin Fees        | \$4.27             | Admin Fees Paid     | \$0.00             |
| Interest Fees     | \$510.65           | Interest Fees Paid  | \$0.00             |
|                   | \$1,494.24         | Total Paid          | \$0.00             |

### Delinquent Tax Bill Breakdown for 2016

| Taxing Authority                        | Season  | Millage Rate | Local Amount   | Local Amount Paid  | Amount     | Amount Paid |
|---|---|--------------|--|--|------------|-------------|
| WARREN OPERATING                        | Summer  | 8.728500     |  | ۵۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰۰ - ۲۰<br>۱۹ | \$159.03   | \$0.00      |
| CITY ROAD IMPROV                        | Summer  | 0.000000     | • • • • •  |  | \$0.00     | \$0.00      |
| EMS                                     | Summer  | 0.290800     | <b></b> I  |  | \$5.29     | \$0.00      |
| LIBRARY                                 | Summer  | 1.330500     |  |  | \$24.24    | \$0.00      |
| SANITATION                              | Summer  | 2.555000     |  |  | \$46.55    | \$0.00      |
| ACT 345 POL/FIRE                        | Summer  | 4.984800     | 8  |  | \$90.82    | \$0.00      |
| POLICE OPERATING                        | Summer  | 0.969700     | ,  |  | \$17.66    | \$0.00      |
| FIRE OPERATING                          | Summer  | 0.969700     |  |  | \$17.66    | \$0.00      |
| POL & FIRE OPER                         | Summer  | 4.875500     |  |  | \$88.83    | \$0.00      |
| RECREATION                              | Summer  | 0.969700     |  |  | \$17.65    | \$0.00      |
| MACOMB CNTY OPER                        | Summer  | 4.556600     |  |  | \$83.02    | \$0.00      |
| MCC OPERATING                           | ' Summer  | 1.421200     |  | ··· · ··· ··· · · · · · · · · · · · ·  | \$25.89    | \$0.00      |
| MCC DEBT                                | : Summer  | 0.000000     | . 1  |  | \$0.00     | \$0.00      |
| MAC INT SCH DIST                        | Summer  | 2.935500     | Í  |  | \$53.48    | \$0.00      |
| STATE ED TAX                            | Summer  | 6.00000.8    | :  |  | \$109.32   | \$0.00      |
| EAST DET OPERATI                        | Summer  | 17.899200    |  |  | \$0.00     | \$0.00      |
| EAST DET DEBT/SF                        | Summer  | 7.000000     |  |  | \$127.54   | \$0.00      |
| ۵۰۰ ۲۰۰ ۲۰۰۵ ۲۰۰۰ ۲۰۰۰ ۲۰۰۵ ۲۰۰۰ ۲۰۰۰ ۲ | an sa kana sa kana sa | 87.037900    | , ng gantaur, ge gellere generale ge niet vere er generalen. |  | \$1,494.24 | \$0.00      |

C

| Taxing Authority                                | Season | Millage Rate | Local Amount                             | Local Amount Paid  | Amount     | Amount Paid |
|---|--------|--------------|--|--|------------|-------------|
| SCHOOL OPER FC                                  | Summer | 17.899200    |  |  | \$0.00     | \$0.00      |
| ROLL S0360                                      | Summer | 0,000000     |  |  | \$14.94    | \$0.00      |
| MACOMB CTY DEBT                                 | Winter | 0.005000     |  | · · · · · · · · · · · · · · · · · ·  | \$0.09     | \$0.00      |
| MACOMB VETERANS                                 | Winter | 0.039800     |  |  | \$0.72     | \$0.00      |
| HURON-CLINT PARK                                | Winter | 0.214600     |  | arrent a la hand at it is a sound a sound of the sound of | \$3.91     | \$0.00      |
| SMART   | Winter | 0.997400     |  | ayaana ya ay ayyaanaa daga daga daga daga daga daga daga   | \$18,17    | \$0.0       |
| ZOD AUTHORITY                                   | Winter | 0.099700     |  |  | \$1.81     | \$0.00      |
| ART INSTITUTE                                   | Winter | 0.199400     |  |  | \$3.63     | \$0.0       |
| CITY ROAD IMPROV                                | Winter | 2.095100     | ینیند دورونی و مطلب بور بونس ایرین او    | a grane, a regeringen, ontorperior part est many state   | \$38.19    | \$0.00      |
| Admin Fees                                      |        |              |  |  | \$4.27     | \$0.00      |
| Interest/Fees                                   |        | (a           |  |  | \$510.65   | \$0.0       |
| ٧ - ٢٤٠٩ ٨ ٨ - ٢٥ - ٢٥ - ٢٥ - ٢٥ - ٢٥ - ٢٥ - ٢٥ |        | 87.037900    | a na an | 7000-00100-002 (FEGURE FEGURE FEGURE FEGURE FEGURE FEGURE FE   | \$1,494.24 | \$0.00      |

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2015 Dlq. Taxes \$1,600.53 \$643.04 02/23/2017 \$957.49

Delinquent Tax Information for 2015 (All Seasons)

| School District   | 50020      | PRE/MBT             | 100.0000%     |
|-------------------|------------|---------------------|---------------|
| Taxable Value     | \$18,170   | S.E.V.              | \$19,660      |
| Property Class    | 403 *      | Assessed Value      | Not Available |
| Last Payment Date | 02/23/2017 | Last Receipt Number | 17-0004482    |
| Base Tax          | \$985.15   | Base Paid           | \$552.9B      |
| Admin Fees        | \$4.28     | Admin Fees Paid     | \$2,40        |
| Interest Fees     | \$615.38   | Interest Fees Pald  | \$90.06       |
| Trial Tay & Lane  | \$1,600.53 | Total Paid          | \$643.04      |

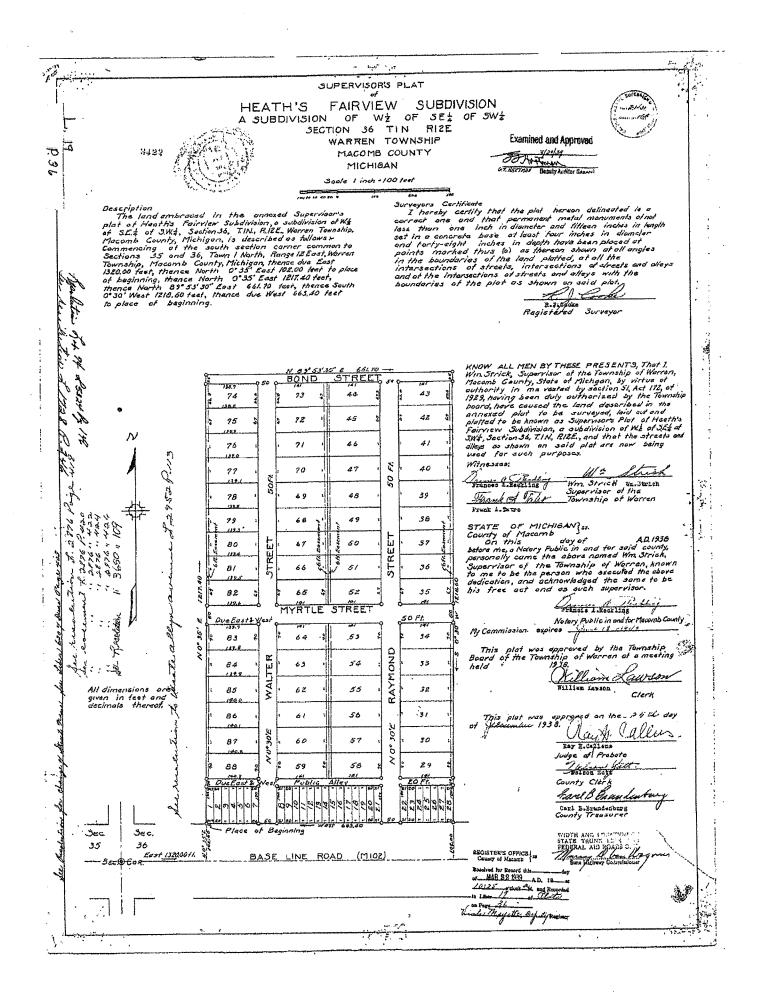
### Delinquent Tax Bill Breakdown for 2015

| Taxing Authority | Season  | Millage Rate | Local Amount                          | Local Amount Paid  | Amount     | Amount Paid |
|------------------|---|--------------|---------------------------------------|--|------------|-------------|
| WARREN OPERATING | Summer  | 8.730200     |                                       | · ·  | \$158.62   | \$89.02     |
| CITY ROAD IMPROV | Summer  | 2.089900     |                                       |  | \$37.97    | \$21.31     |
| EMS              | Summer  | 0.290800     |                                       |  | \$5.28     | \$2.96      |
| LIBRARY          | Summer  | 1.330800     |                                       |  | \$24,18    | \$13.57     |
| SANITATION       | Summer  | 2.555000     | ,                                     | -  | \$46.42    | \$26.06     |
| ACT 345 POL/FIRE | Summer  | 4,984800     |                                       | · · · · · · · · · · · · · · · · · · ·  | \$90.57    | \$50.84     |
| POLICE OPERATING | Summer  | 0.969900     |                                       |  | \$17.62    | \$9.89      |
| FIRE OPERATING   | Summer  | 0.969900     |                                       |  | \$17.62    | \$9.89      |
| POL & FIRE OPER  | Summer  | 4,876400     |                                       |  | \$88.60    | \$49.74     |
| RECREATION       | Summer  | 0.969900     |                                       |  | \$17.62    | \$9.89      |
| MACOMB CNTY OPER | Summer  | 4.568500     |                                       |  | \$83.00    | \$46.59     |
| MCC OPERATING    | Summer  | 1.421200     |                                       | C. Contraction of the state | \$25.82    | \$14.50     |
| MCC DEBT         | Summer  | 0.109000     |                                       | The second second second second  | \$1.98     | \$1.17      |
| MAC INT SCH DIST | Summer ,  | 2.943000     | · · · · · · · · · · · · · · · · · · · |  | \$53.47    | \$30.01     |
| STATE ED TAX     | Summer  | 6.000000     |                                       |  | \$109.02   | \$61,19     |
| EAST DET OPERATI | Summer  | 18.000000    |                                       |  | \$0.00     | \$0.00      |
| EAST DET DEBT/SF | Summer  | 7.000000     | · · · · · · · · · · · · · · · · · · · |  | \$127.19   | \$71,39     |
| SCHOOL OPER FC   | Summer  | 18.000000    |                                       |  | \$0.00     | \$0.00      |
| ROLL S0360       | Summer  | 0.000000     |                                       |  | \$15.37    | \$8.63      |
| MACOMB CTY DEBT  | Winter  | 0.005000     |                                       |  | \$0.09     | \$0.05      |
|                  | اگەنا دايار بەدىدە بىلەيغەيا بىغىن بەمايىلىتىمىيىنى.<br>- | 87.368900    |                                       | ومنه ومعاركة مرياة أوالي محمد المرومية مريد مريسية والماليل مراسية م   | \$1,600.53 | \$643.04    |

|      | Taxing Authority               | Season                         | Millage Rate  | Local Amount  | Local Amount Paid   | Amount     | Amount Paid                                     |
|------|--------------------------------|--------------------------------|---|---|---|------------|---|
|      | MACOMB VETERANS                | Winter                         | 0.040000  |   |   | \$0.72     | \$0.41  |
|      | HURON-CLINT PARK               | Winter                         | 0.214600  | •   | 1   | \$3.89     | \$2.18  |
|      | SMART                          | Winter                         | 1,000000  | I The state of the second s |   | \$18.17    | \$10.20   |
|      | ZOO AUTHORITY                  | Winter                         | 0,100000  |   |   | \$1.81     | \$1.02  |
|      | ART INSTITUTE                  | Winter                         | 0.200000  |   |   | \$3,63     | \$2.04  |
|      | Admin Fees                     | ni jan nanzar e e enertan<br>L | - por an en en en presenta de la composition de |   |   | \$4.28     | \$2.40  |
|      | Interest/Fees                  | . <u>.</u>                     |   | 4 900 97 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | \$615.38   | \$90.06   |
|      |                                |                                | 87.368900   |   |   | \$1,600.53 | \$643.04  |
|      | Click here for a printer frien | dly version of Summe           | r 2015 Tax informati  | on  |   |            |   |
| 2014 | Diq. Taxes                     | \$1,373.70                     | \$1,373.70  | 08/03/2016  | \$  | 0.00       | ang combined at a set                           |
| 2013 | Diq. Taxes                     | \$1,513.78                     | \$1,513.78  | 10/30/2015  | \$(   | 0.00       |   |
| 2012 | Diq. Taxes                     | \$1,702.13                     | \$1,702.13  | 02/09/2015  | SIS   | 00.00      |   |
| 2011 | Diq. Taxes                     | \$1,728,00                     | \$1,728.00  | 02/19/2014  | SI  | ).00       |   |
| 2010 | · Diq. Taxes                   | \$1,773.92                     | \$1,773.92  | 02/25/2013  | 5   | 0.00       |   |
| 2009 | Diq. Taxes                     | \$2,127.43                     | 52,127.43   | 05/09/2012  | S   | 0,00       |   |
| 2008 | Dlq. Taxes                     | \$2,114.42                     | \$2,114.42  | 01/04/2011  | - <b>S</b>  | 0.00       |   |
| 2007 | Dlq. Taxes                     | \$1,606.04                     | \$1,606.04  | 12/07/2009  | \$<br>  | 0.00       | ومعامدة مدرور وورود وروار                       |
| 006  | Dlq. Taxes                     | \$1,360.00                     | \$1,360.00  | 02/27/2008  | 5<br>   | 0.00       |   |
| 2005 | Dlq. Taxes                     | \$1,079.63                     | \$1,079.63  | 12/19/2006  |   | 0.00       |   |
| 2004 | Dlq. Taxes                     | \$1,042.95                     | \$1,042.95  | 02/03/2006  | 5<br>   | 0.00       | ar allande of 14 co as to 14 allande of 14 co   |
| 2003 | Diq. Taxes                     | \$991.56                       | \$991.56  | 01/03/2005  | \$<br>  | 0,00       |   |
| 2001 | Diq. Taxes                     | \$903.40                       | \$903.40  | 08/01/2002  |   | 0.00       |   |
| 2000 | Dlq. Taxes                     | \$884.48                       | \$884.48  | 02/25/2002  |   | 0.00       |   |
| 1999 | DIq. Taxes                     | \$1,118.60                     | \$1,118.60  | 03/23/2001  | i in the second | 0.00       | arian an e sar s                                |
| 1998 | Dlq. Taxes                     | \$963.26                       | \$963.26  | a ya ka sa sa sa sa sa  | an a  | 0.00       |   |
| 1997 | Diq. Taxes                     | \$866.01                       | \$865.0   | 04/12/1999  |   | 0.00       |   |
| 1996 | Dlq, Taxes                     | \$988.25                       | \$988.29  | 5 01/11/1999  |   | 0.00       | Marata in 19 and all consequences of the action |
| 1995 | Dlq. Taxes                     | \$1,059.09                     | \$1,059.05  | 01/11/1999  |   | 0.00       |   |
| 1994 | Dlo. Taxes                     | \$961.09                       | \$961.09  | 9 03/31/1997  | 7 <b>S</b>  | 0.00       |   |

\*\*Disclaimer: BSBVA Software provides BSBVA Online as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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(Page 1 of 1)

| 1935423<br>Storling Montgage & Is                       | norestment Co  | 59270478                                  | QUIT CLAIM DEED                        |
|---|--|---|--|
| The Grantor(s) James H. Tu                              | urra, A Single Man   |   | · .                                    |
|   |  | • •                                       | 18907312                               |
| 21098 Wellin  | ngton Marren, MI 48089   | , whose address is                        |  |
|   |  |   |  |
| Sen amongo) to  | rri and Sharrie D. Turri, His Wife<br>ngton Warren, MI 48089   |   |  |
| whose address is 21098 Wellin                           | ngcon warten, ni 40009   |   |  |
| the following premises situated in th                   | te Gity  | 1. I. |  |
| of Warren   | , County of Macono   |   | · Itanian ·                            |
| and State of Michigan:                                  |  |   |  |
| Lot 72; Supervisor's Plat<br>in Liber 19, Page 36 of pl | of Heath's Fairview Subdivision,<br>Lats, Macomb County Records.   | as recorded                               |  |
| Iten No. 13-36-377-002                                  |  | • a di si i                               |  |
| LIGE NO. 13-30-317-002                                  |  |   |  |
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|   |  |   |  |
|   |  |   |  |
| for the sum of \$1.00 Exempt 1                          | by MSA 7.456 Section 5"a"  |   |  |
|   | June   | 93.                                       |  |
| Signed in prese   |  | Signed by                                 |  |
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|   | REGISTER OF DEED   | MI  |  |
| STATE OF MICHIG   |  |   |  |
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| COUNTY OF Nayne   |  | e e e e e e e e e e e e e e e e e e e     |  |
| The foregoing instrument was ackno                      | wledged before me this 2nd   | day of July                               |  |
| 19_93, byJames  | s M. Tùrri, a single man   |   |  |
| 19, by  | 5 H. lurri, a single man   |   | ······································ |
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| e an a' theory a  |  | ry Public, * macomb                       | . County,                              |
|   |  | ; accing in                               | Wayne                                  |
|   | Myc  | ommission expires: 03-2                   | 696                                    |
| When Recorded Return To:                                | Send Subsequent  | Fax Bills To: Drafted                     | By:                                    |
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| Sterling Mrg & Inv Co<br>Name)                          | grantee  | N. Us                                     |  |
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| 20515 Wexford<br>Street Address)                        | 2<br>  | . 1                                       |  |
| Detroit, MI 48234                                       |  |   | - 1                                    |
| City and State)   |  | 20515 W<br>Detroit                        | , ML 48234                             |
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#### 7039843

Liber:24624 Page:330 03/23/2017 16:49:52 P.M. MACOMB COUNTY, MI KAREN A. SPRANGER, REGISTER OF DEEDS

\$768.73

#### CERTIFICATE OF FORFEITURE OF REAL PROPERTY

On March 1, 2017 the following real property was forfeited to the Macomb County Treasurer for NON PAYMENT OF PROPERTY TAXES for the year(s) 2015

This property will be titled absolutely in the name of the Macomb County Treasurer if not redeemed by March 31 after entry of a Judgment of foreclosure pursuant to MCL 211.78k. After this date parties of interest in this property will have NO FURTHER RIGHT TO REDEEM.

Malling Address: TURRI JAMES A & SHARRIE D

21098 WELLINGTON WARREN, MI 48089

Property ID No.: 12 13-36-377-002

Commonly known as: 21098 WELLINGTON

Amount for which property was forfeited

Land situated in the City of WARREN County of Macomb, State of Michigan

described as:

S/P OF HEATHS FAIRVIEW SUBDIVISION (L19, P36); LOT 72

Date: 03/01/2017

Drafted by: FRANK KRYCIA, ASST. CORP. COUNSEL COUNTY OF MACOMB ONE SOUTH MAIN - 8TH FLOOR MOUNT CLEMENS, MI 48043

ownence Docca

Lawrence Rocca Macomb County Treasurer One South Main Street – 2<sup>nd</sup> Floor Mt. Clemens, MI 48043 586-469-5190

#### 8040013

Liber:25300 Page:161 04/06/2018 18:28:50 P.M. MACOMB COUNTY, MI KAREN A. SPRANGER, REGISTER OF DEEDS

#### CERTIFICATE OF FORFEITURE OF REAL PROPERTY

On March 1, 2018 the following real property was forfeited to the Macomb County Treasurer for NON PAYMENT OF PROPERTY TAXES for the year(s) 2016

This property will be titled absolutely in the name of the Macomb County Treasurer if not redeemed by March 31 after entry of a judgment of foreclosure pursuant to MCL 211.78k. After this date parties of interest in this property will have NO FURTHER RIGHT TO REDEEM.

Mailing Address: TURRI JAMES A & SHARRIE D Amount for which property was forfeited

\$1,464.73

21098 WELLINGTON WARREN, MI 48089

Property ID No.: 12 13-36-377-002

Commonly known as: 21098 WELLINGTON

Land situated in the City of WARREN County of Macomb, State of Michigan

described as:

S/P OF HEATHS FAIRVIEW SUBDIVISION (L19, P36); LOT 72

Date: 03/01/2018

Louvence Rocca

Draffed by: FRANK KRYCIA, ASST. CORP. COUNSEL COUNTY OF MACOMB ONE SOUTH MAIN - 8TH FLOOR MOUNT CLEMENS, MI 48043 Lawrence Rocca Macomb County Treasurer One South Main Street – 2<sup>nd</sup> Floor Mt. Clemens, MI 48043 586-469-5190



PLANNING DEPARTMENT

ONE CITY SQUARE, SUITE 315 WARREN, MI 48093-5283 (586) 574-4687 Fax (586) 574-4645 www.cityofwarren.org

- September 14, 2018 Project # PR180004
- TO: Robert Boccomino, Secretary Warren City Council
- FROM: Planning Commission
- RE: <u>REQUEST FOR REZONING</u>; located on the southwest corner of Schoenherr Road and Zagaiski Avenue; from current zoning classification R-2, Two-Family Residential District to C-2, General Business District; 25373 Schoenherr; Section 23; Caren Burdi (Matthew Levitt).

At a public hearing on April 9, 2018, the Planning Commission adopted a resolution pertaining to the above-captioned matter. The resolution, as adopted, is a recommendation to the City Council to APPROVE the zoning classification of R-2, Two Family Residential District to C-2, General Business District.

You will find attached herewith a copy of the staff findings and recommendation, resolution, map, petitioner's letter, minutes and plans in connection with this matter.

Please schedule this matter for formal action by the City Council. If you have any questions or need additional information, please contact the Planning Director, Ronald Wuerth.

Thank you for your cooperation in this matter.

Respectfully submitted,

Read and Concur:

Warren Smith Commission Secretary

James R. Fouts Mayor

/jah

Attachments



April 13, 2018 Process # PR180004

> PLANNING DEPARTMENT One City Square, Suite 315 Warren, MI 48093-5283 (586) 574-4687 Fax (586) 574-4645 www.cityofwarren.org

Caren Burdi 31851 Mound Warren, MI 48092

RE: <u>REQUEST FOR REZONING WITH CONDITIONS</u>; located on the southwest corner of Schoenherr Road and Zagaiski Avenue; from current zoning classification R-2, Two-Family Residential District to C-2, General Business District; 25373 Schoenherr; Section 23; Caren Burdi (Matthew Levitt).

Dear Ms. Burdi,

At its public hearing of April 9, 2018, the Planning Commission adopted a resolution pertaining to the above captioned matter. The resolution, as adopted, is a recommendation to the City Council that the formal request to rezone property, specifically identified pursuant to a legal description in said resolution from current zoning classification R-2, Two Family Residential to C-2, General Business District be APPROVED subject to the completion of the draft agreement of conditions by City Council, and more specifically:

1. It is recommended that the rezoning with conditions request from existing zoning classification R-2, Two Family Residential District to C-2, General Business District be APPROVED subject to the completion of the draft agreement of conditions.

The petitioner has provided a letter indicating that they would like to offer conditions regarding the property.

The proposed rezoning is consistent with the goals set forth in both the policy plan and the comprehensive master plan of the City of Warren.

This parcel of land was initially considered "Developer Outlet A" when Meijer developed the site. This parcel was previously recommended by the Planning Stoff and Planning Commission to be rezoned from existing zoning classification C-2; however, City Council determined that the property remain

The property in question is adjacent to numerous zoning districts of Ten Mile and Schoenherr Roads and a half mile in all directions intensive business node area. The variety of zoning districts is sufvariety of existing uses.

If the property were to be used for a two family (duplex) developmen 20 units might be provided on the site. The Planning Staff views a development of

this type a very intensive residential site. The location of the development almost qualifies as a residential spot zone.

A commercial use would be acceptable and creative landscaping would reduce any negative view of the site.

The proposed rezoning meets the standards set forth in both the policy plan and the comprehensive master plan of the City of Warren.

- 2. Fifteen (15) copies of the concept plan shall be provided with the following additional information:
  - a) The property description.
  - b) The bearings placed on the property lines.
  - c) The property identified as 13-23-430-031 shall have its zoning changed from "R-1-C, single family to "O" Office.
- 3. The concept plan would need variances for setbacks along both Schoenherr Road and Zagaiski Avenue. The trash enclosure should be relocated behind lease floor area of 1,840 sq. ft. Twenty (20) extra parking spaces are provided. Certain parking spaces should be removed to increase open space/setbacks and onsite vegetation. The setback area along Zagaiski Avenue is 25 ft. the petitioner proposes 10 ft. The 25 ft. setback would be encouraged by the Planning Staff. However, in doing so, one retail floor area may be reduced in size. The parking area would be hard surfaced and concrete curbing provided throughout the site. Access to the site would require an ingress/regress easement agreement with Meijers.
- 4. The draft agreement will be reviewed by the City attorney's office.

The formal resolution will be forwarded to the City Council, together with the plan, minutes and Finding & Recommendation in connection with said matter, when the Planning Commission approves the minutes from the April 9, 2018 Planning Commission Meeting.

Please do not hesitate to contact our office, should you have any questions.

Sincerely,

phothy

Warren Smith Commission Secretary /eps

cc: Ronald F. Wuerth City Attorney Matthew Levitt <u>REQUEST FOR REZONING</u>; located on the southwest corner of Schoenherr Road and Zagaiski Avenue; from current zoning classification R-2, Two-Family Residential District to C-2, General Business District; 25373 Schoenherr; Section 23; Caren Burdi (Matthew Levitt).









Warren Planning Department One City Square, Suite 315 Warren, MI 48093 Office: 586-574-4687 CityofWarren.org

### **FINDINGS**

- 1. The petitioner is requesting that property located the southwest corner of Schoenherr Road and Zagaiski Avenue be rezoned from R-2, Two Family Residential District to C-2, General Business District.
- 2. CHARACTERISTICS OF THE PROPERTY IN QUESTION CAN BE SUMMARIZED AS FOLLOWS:
  - a) **SIZE AND DIMENSIONS OF PROPERTY:** A rectangular shaped parcel measuring 188.13 ft. x 369.91 ft. and containing 1.58 acres with 188.13 ft. of frontage along Schoenherr Road and 369.91 ft. of frontage along Zagaiski Avenue.
  - b) **PRESENT USE:** Vacant property.
  - c) **PRESENT ZONING:** R-2, Two Family Residential District.

### 3. CURRENT STATUS OF APPLICATION

- a) The Planning Commission, pursuant to Article XXIV, Changes and Amendments, Section 24.01, Division 1. Procedure for standard rezoning or Section 24.10, Division
  2. Procedure for rezoning with conditions of the Zoning Ordinance, must provide a report and recommendation to City Council for any rezoning requests that alter or change zoning district boundaries.
- b) The present hearing will be the initial formal review of this application by the Planning Commission.
- c) On March 14, 2018, notice was given in the Warren Weekly for the April 9, 2018, public hearing before the Planning Commission.
- d) On November 10, 2015, the City Council by formal motion REZONED the property surrounding the property in question from R-2 to C-2 as amended by Zoning Map No. 30-1016. The property in question was recommended to be rezoned to C-2, before City Council chose to retain it as R-2.
- e) On February 18, 1964, the City Council REZONED the property in question or part of an overall rezoning that included Bi-County Hospital, measuring 759.51 ft. x 1,262.45 ft. and located in the northwest corner of Ten Mile and Schoenherr Roads, From R-1-C, R-1-P, "P" and C-1 to R-2 and as amended by Zoning Map No. 30-112.

# 4. GENERAL DESCRIPTION OF SURROUNDING PROPERTIES IS AS FOLLOWS:

- a) The properties to the north across Zagaiski Avenue are zoned R-1-C and "O" and contain an office building and single family dwellings.
- b) The property to the east across Schoenherr Road is zoned R-1-C and contains vacant property.
- c) The property to the south and west is zoned C-2 and contains a Meijers Retail Store.

# 5. THE CONCEPT PLAN SUBMITTED BY THE PETITIONER INDICATES THAT:

- a) A drive thru restaurant and three retail/restaurant lease spaces are proposed as follow:
  - A drive thru restaurant measuring approximately 30 ft. x 80 ft. would contain 2,400 sq. ft. would be constructed on the site setback 23 ft. from another retail store to the north, 148 ft. to east property line (Schoenherr Road), 15 ft. to the south property line and 142 ft. to west property line. Vehicles would enter the facility from the east and circulate counter clockwise around the building. The drive thru restaurant would have 10 vehicle stacking spaces.
  - 2) Combined retail stores measuring 66 ft. x 80 ft. would contain 5,280 sq. ft. would be constructed on the site setback 42 ft. from the north property line (Zagaiski Avenue), 148 ft. from the east property line (Schoenherr Road), 23 ft. from the drive thru restaurant to the south and 142 ft. from the west property line.
- NOTE 1: Fifteen (15) copies of the concept plan shall be provided with the following additional information:
  - a) The property description.
  - b) The bearings placed on the property lines.
  - c) The property identified as 13-23-430-031 shall have its zoning changed from "R-1-C, single family to "O" Office.
- NOTE 2: The concept plan would need variances for setbacks along both Schoenherr Road and Zagaiski Avenue. The trash enclosure should be relocated behind lease floor area of 1,840 sq. ft. Twenty (20) extra parking spaces are provided. Certain parking spaces should be removed to increase open space/setbacks and onsite vegetation. The setback area along Zagaiski Avenue is 25 ft. the petitioner proposes 10 ft. The 25 ft. setback would be encouraged by the Planning Staff. However, in doing so,

> one retail floor area may be reduced in size. The parking area would be hard surfaced and concrete curbing provided throughout the site. Access to the site would require an ingress/regress easement agreement with Meijers.

- b) Parking spaces for 81 passenger vehicles would be provided on the site. The parking area indicates that 47 spaces would be provided in front of the retail/restaurant stores and 34 spaces provided in back of or west of the stores
- c) Access would be provided two (2) driveways to a maneuvering lane on the Meijers site that has access to Schoneherr Road.
- d) No landscape plan was provided. Landscaping would be required in all setbacks and grass area.
- e) No greenbelts or walls are indicated and none are required.
- f) No fences exist along property lines.
- g) A trash enclosure location is indicated on the plan located in the northwest corner of the site.
- h) All other improvements on the site would remain as exists.
- 6. The petitioner should be apprised of the fact that formal site plan approval before the Planning Commission is required prior to obtaining a building permit, should the City Council grant the rezoning request.

### RECOMMENDATION

The following recommendation is made to City Council regarding the rezoning request for the property in question as described above.

It is recommended that the rezoning request R-2, Two Family Residential District to C-2, General Business District be APPROVED.

This parcel of land was initially considered "Developer Outlet A" when Meijers developed the site. This parcel was previously recommended by the Planning Staff and Planning Commission to be rezoned from R-2 to C-2; however, City Council determined that the property remain R-2.

The property in question is adjacent to numerous zoning districts. The intersection of Ten Mile and Schoenherr Roads and a half mile in all directions is considered an intensive business node area. The variety of zoning districts is supported with the variety of existing uses.

If the property were to be used for a two family (duplex) development, perhaps 12 to 20 units might be provided on the site. The Planning Staff views a development of this type a very intensive residential site. The location of the development almost qualifies as a residential spot zone.

A commercial use would be acceptable and creative landscaping would reduce any negative view of the site.

- The proposed rezoning meets the standards set forth in both the policy plan and the comprehensive master plan of the City of Warren.
  - NOTE: Fifteen (15) copies of the concept plan shall be provided with the following additional information:
    - a) The property description.
    - b) The bearings placed on the property lines.
    - c) The property identified as 13-23-430-031 shall have its zoning changed from "R-1-C, single family to "O" Office.

### RESOLUTION

The Planning Commission of the City of Warren having published Notice of Public Hearing in

accordance with the statutes and ordinances governing the same and having held a public

hearing thereon on Monday, the 9th day of April, 2018, in the Council Chamber at the Warren

Community Center Auditorium, 5460 Arden, Warren, Michigan, and having considered the

objections raised thereto, Resolves to recommend and does so recommend

to the Council of the City of Warren that the following described property, to-wit:

A parcel of land in the City of Warren Macomb County, Michigan, Parcel Identification Number 13-23-46-014 (25373 Schoenherr) more particularly described as:

Part of the southeast ¼ of Section 23, Town 1 North, Range 12 East, City of Warren, Macomb County:

Commencing at the Southeast corner of Section 23; Thence North 01°30'10" West, 1105.20 feet along the East line of Section 23; Thence South 88°27'23" West, 60 feet to the point of beginning; Thence South 88°27'23" West, 369.89 feet; Thence North 1°30'10" West, 183.93 feet to the South right of way line of Zagaiski Road (61 (60) feet wide); Thence along the South right of way line of Zagaiski Road, North 87°48'23" East, 369.91 feet to the West right of way line of Shoenherr Road (120 feet wide); Thence along the west right of way line of Schoenherr Road, South 01°30'10" East, 188.13 to the point of beginning.

be rezoned from its present zoning classification R-2, Two-Family Residential District to C-2,

Generl Business District in accordance with the rezoning agreement and map attached

hereto and made a part hereof, and in accordance with Ordinance No. 30 of the ordinances

of the City of Warren, and further, that said Ordinance No. 30 be amended in accordance

herewith.

RESOLUTION adopted at the meeting of April 9, 2018.

CITY OF WARREN PLANNING COMMISSION

Jocelyn Howard, Chairperson

Aurs Lg

Warren Smith, Secretary

to stay until the end of this meeting, we would love to hear your comments during our citizens' participation.

### MOTION:

A motion was made by Commissioner Vinson to table this item to a date certain, May 7<sup>th</sup>, 2018, supported by Commissioner Robinson.

### ROLL CALL:

The motion <u>carried</u> as follows:

| Chair Howard            | Yes |
|-------------------------|-----|
| Commissioner Karpinski  | Yes |
| Commissioner McClanahan | Yes |
| Commissioner Robinson   | Yes |
| Secretary Smith.        |     |
| Commissioner Smith      | Yes |
| Commissioner Abdullah   | Yes |

Chair Howard - Thank you so much. And I'm hopeful that the Petitioner will be able to quell any concerns, as well as to meet with the neighbors and have those concerns addressed.

D. REQUEST FOR REZONING; located on the southwest corner of Schoenherr Road and Zagaiski Avenue; from current zoning classification R-2, Two-Family Residential District, to C-2, General Business District; 25373 Schoenherr; Section 23; Caren Burdi (Matthew Levitt)

### **PETITIONERS PORTION:**

Ms. Caren Burdi - Good evening; Caren Burdi, on behalf of BreakPoint Development. And my address is 31851 Mound Road, Warren, Michigan. I'm here this evening for a proposed rezoning. First, let me acclimate everyone to the piece of property that we're discussing. This is north of the property, and this is the side street, Zagaiski. This is Schoenherr Road, running north and south. Right here is the new Meijer development. Ten Mile is down here. As you recall, this matter was set for rezoning with the Meijer property originally. And this board did recommend the rezoning to a Commercial, C-2, District. This piece of property, at that time, was taken out of that rezoning by the City Council, and I believe, in my humble opinion, because they wanted to see a concept plan, what's going in there. At that point there were no plans or no proposals for this piece of property. Often

the unknown with the rezoning can be an issue and I believe that's why this piece of property was pulled from that rezoning.

I'm here tonight with a concept plan that has, if you will, right here, a berm that runs along here, the north side of the property. Currently right here is the retention pond for Meijer. And they have a berm built up along there that is taller and has plantings to, if you will, hide the retention pond and the building where they're actually doing the deliveries, over here. Over here you would have all parking lot, all lights and all parking lot. We're proposing to build up this berm and to, quite frankly, for the neighbors, to be a good neighbor, make it dimensional plantings, not just evergreens. We were thinking some deciduous trees, we were thinking some evergreens, and then some lower things, maybe even like the Rose of Sharon, or maybe some Burning Bushes, something that gives it some real dimension and would be something that, if you lived in one of these five homes, would be pleasant to look at.

This right here, across the street, is medical office already. This area, I will say, is changing quite a bit. There is a lot of changes going on, a lot of redevelopment going on in this area. And this piece of property being currently zoned R-2 is not practical, not practical at all. You would have so many R-2 units in here that these neighbors, I believe, would experience several driveways and a great deal of traffic. You then have the issue of who wants a back yard up against a parking lot? How are these units going to be marketed and be sought after and bring, not renters, but owners, who are part of our community? The third issue about keeping this R-2 is you cannot build residential for the prices that can be sold in this type of setting. The cost of building the R-2 in this area will far exceed what can be gained through sale. So the R-2 zoning, I believe, is absolutely impractical and prohibitive. We don't expect people to develop properties at a loss.

So our thought process for making this conducive to the neighborhood was to make sure that we dealt with the berm in a responsible way that would make it aesthetic for the people across the street. And the second thing was, when you come in and you look at this building, all four sides of this building are accessible to viewing. It's not a situation where you could have a back of a building out of cinder block and it doesn't matter because nobody really sees them. In this case, this will be seen on all dimensions. So, in our concept plan, what we're showing is a standalone restaurant, about 2,400 square feet, that is farthest away from the neighbors. And then we have some small retail food areas. And we're willing to keep that limited to

that type of use, a retail, food, things along those lines. We're perfectly willing to commit to not putting in things that would be a high intense use in C-2, car washes, things along those lines. We're not interested in putting anything like that in this location. So, when we talked about the concept of this and what would our concept be as to the building, we wanted to make sure that it was brick, that it had dimension to it, that it wasn't just monotone, if you will, and this is what we're proposing in our concept, to be all the way around, so that, if you were to park here, the view's good to people, the view's good. If you park here, the front of the building's good, the side, et cetera.

I have walked the neighborhood two times and I've gotten favorable responses actually. This house, the gentleman was satisfied. This house, the woman wants her kids to get a job there. She said, "Wouldn't that be convenient?" She says, "You don't mind if they walk through the berm, do you?" I said, "No." We actually reviewed the minutes from the Council meeting from last time and made sure that we contacted everyone on that list who was unhappy with that. And there was a gentleman down at this end, and we spoke to him also. So the idea was, we brought the plan to everybody so that the first notice wasn't a letter from the City, so that they could see what we were proposing, we could listen to comments. And I think that the idea of the aesthetic view of the berm and of the building itself, I believe, satisfied everyone that I spoke to. Those that were not home, I did leave a card with a note and I have not been contacted by those persons. So I would ask for a favorable consideration to rezoning this piece of property from R-2 to C-2. Thank you.

Secretary Smith - There is no correspondence on this item.

Mr. Ron Wuerth reads the recommendations of the Staff.

### **PUBLIC HEARING:**

Mr. Joseph Hunt - Good evening, members of the City of Warren Planning Commission. My name is Joseph Hunt; I reside over at Twelve and Van Dyke, over in Section 15 of the city. When this particular piece of property over there at Ten and Schoenherr was vacant hospital and Meijer proposed to come in to provide a south end shopping plaza, I was originally against it, only because of the brownfield redevelopment that was involved. And, of course, I was at the meetings where the Zagaiski Street residents were against the invasion of a shopping mall to break up the residential. However, the Petitioner has provided a very, very excellent covering all the

bases when it comes down to what are you going to do with the land locked area that's zoned for something that's really not practical in this day and age? I mean, especially by actually seeing the old hospital down and the new Meijer coming up. It seems to me that the rezoning should go through as it is, because, as I always say, if there's something that's not attracting people with dollars in their pockets, then basically it's not providing any taxes to the overall assessment of the city or whatever. But, at the same time, like I say, the plan seems very cohesive, especially in light of the fact that the development is in progress. And, of course, the Petitioner's representative did say that she checked with the neighbors, because we always know that neighbors sometimes hinder progress because they're used to the way things are. But, in this case, this is a win-win situation for everybody involved. So I recommend approval. Thank you.

Mr. Paul Webster - Good evening. My name is Paul Webster; I live at 13245 Zagaiski Avenue. I live directly north of this project that, I'll say, suffered with for the past two years. Caren stopped by my home recently and we discussed her current plans. There's a lot of things that I dispute in regards to what she said. First and foremost is her comment about renters. Renters are a part of the community. We have in the city of Warren, as you all know, thousands. I couldn't even tell you how many thousands of renters are in the city of Warren. They are all members of our community. And, for that comment to be made. I take as a slap in the face. I am a homeowner, but there are renters that are in my community that are a part of my community and we look out for each other. She discusses being prohibitive; prohibitive to who? We have Meijer that came in. We have this berm that was built up. I still don't think the foliage has been put there adequately enough. I've had several discussions with Meijer to add trees down at my end of the street. I live down at the end of the street. I have some of my neighbors that live at the beginning of the street that are still suffering with light, noise, from the parking lot. The business is not even open yet, and I can't even imagine what they're going to go through. My house faces the loading docks. The foliage that's facing the loading docks is still not adequate enough to block those trucks from their headlights beaming right into my living room 24 hours a day or night. I welcome any of you to come stay the night at any one of our houses once that's Meijer is open to see what we have to deal with on a day to day basis. Beyond the light noise that's continually happening, the construction noise. She talks about how aesthetically pleasing a building is. Would any of you like a building popped right in front of your home? I don't care what it looks like; it's not going to be aesthetically pleasing to any of you.

She mentioned a commitment to not have certain businesses there. If this commitment could be in writing, and for how long these businesses are not allowed to be there. She mentioned, for example, a car wash. Okay, so, if you put a building there, if you don't put a car wash there, or put certain types of businesses there, can there be a contract in place that states that these businesses can't be there for a certain period of time? Again, we are a street that has houses on one side of the street, so we're in kind of a disadvantage to a lot of other neighborhoods within the city of Warren. I've asked several times for signage to be put at the entrance of our street that there is a no Meijer entrance, or no business entrance, off along our street. That still has not happened. I've asked that of Meijer, I've asked that of the City of Warren, I've even sent an email to the Mayor, without any response. And, you know, a lot of statements are being made about our neighborhood and what should be put in our neighborhood. Until any of you stay in our neighborhood, or I don't stay in your neighborhood, so I don't know what should or shouldn't be put in your neighborhood. I think a bigger discussion with the residents should take place before a meeting like this happens. When the Meijer went up, we met with Cecil St. Pierre. We had several discussions with him and the Meijer group in regards to this, as a group. I am affected much differently than my neighbors at the beginning of the street with this project; however, I am still affected, because these are my neighbors and we do look out for each other.

So I implore you to consider this. I'm all for building a tax base in the city of Warren; we need businesses in our city. However, I would like the foliage issue to be addressed wholeheartedly versus haphazardly in the past with the Meijer project. I still think that issue should still be revisited.

### MOTION:

A motion was made by Commissioner McClanahan to approve, supported by Commissioner Vinson.

### COMMISSIONERS PORTION:

Secretary Smith - Good evening, Ms. Burdi. One of the concerns I had also was, when they went to put the Meijer in, a lot of the residents came out and they voiced their concerns about the detention pond, and the fence around the detention pond, and Meijer being so close. And Meijer actually went in and reduced their footprint and moved it, if I recall correctly, to accommodate for some of those issues. So I can understand the concern of the residents. That was one of the concerns I had when I went by and

looked at the property today. I did see the berm and I did see the foliage that they had. I went all the way down to the end of the street. And, like the gentleman said, we probably could use a little bit thicker foliage down through there. I'm not sure, you had mentioned putting some other things in place.

Ms. Caren Burdi - I'd like to respond to that. Right now, this is under contract to my client, which is BreakPoint Development. So this is not Meijer; this is my client, BreakPoint Development. We have not constructed the berm the way that we would want it. Nothing's built here. That berm is not even close to what we envision. As a matter of fact, if you look at it right now, it starts to slant down towards the end of the street. It is not planted properly. I wouldn't even propose that berm is what we're talking about at all, not at all. And what you saw down at the end of the street, we propose to do better than that in the area that my client would own. So I'm asking you not to judge that berm now. I would like to have it judged when we've completed it. And we're talking about exceeding what the City of Warren standards are with regard to how to plant the berm. We are proposing much better than that, much better.

Commissioner McClanahan - The resident was talking about a sign there, and you guys are on the end there. Is there any way that part of your development can include a sign on there that says no entrance on the avenue or something?

Ms. Caren Burdi - Well, please remember signage has to be approved by the City. I can't just put up signs.

Commissioner McClanahan - Through the City; right.

Ms. Caren Burdi - So I guess I don't want to promise something that I can't do. But I do want to say this. The gentleman was talking about us making a commitment and keeping it. We don't have a problem with making a commitment not to put a car wash in, not to put in sexually orientated businesses, pawn shops, theaters, bowling alleys; we're in agreement with that. Those are appropriate C-2 uses, but maybe too intense for this area. What we are talking about is general retail, food, things along those lines. Possibly, maybe, a gym, like a workout place. We're not talking about any of those intense uses, and I always am willing to back up what I say. So, if we need that in writing, I'm glad to do it.

Commissioner McClanahan - And, if the maker of the motion wants to include that in there, and the Petitioner has no problem with it.

Chair Howard - Mr. McClanahan, you were the maker of the motion. Mr. Vinson, will you support that, sir?

Commissioner Vinson - Sure.

Chair Howard - All right. Ms. Burdi will provide that in writing that the businesses in question would not be very intensive; they will be conducive for the neighborhood.

Ms. Caren Burdi - And I'll be specific. Did you receive my rezoning request letter that I sent in? I listed in there all the things that we're willing to exclude, and we're glad to exclude those.

Chair Howard - No, we don't have that.

Mr. Ron Wuerth - I'm sitting here listening to this and it sounds like a conditional rezoning. Is that what you're asking for?

Ms. Caren Burdi - We're in agreement with that.

Mr. Ron Wuerth - You are; okay. So then that's what we're looking at here, with the items that you were speaking of in the letter and anything else.

Ms. Caren Burdi - With the items that I spoke of.

Mr. Ron Wuerth - That's what I wanted to get out here. So we're going to change this from standard rezoning to rezoning with conditions, which there will be an agreement on that, because I wanted to make sure that's mentioned here as part of this rezoning request, which we have no problem with. This is what we'd like to see. We want to see it approved, but with conditions.

Commissioner McClanahan - Mr. Wuerth, while you're up there, the gentleman also talked about the street sign. Is that something we could forward to the City about, you know, not a thoroughfare, no entrance, or something like that?

Mr. Ron Wuerth - Actually there's a book through the State of Michigan that talks about type of signage for a street like that. So I can make a notation; I can look into that. That really isn't what they'd have a responsibility.

Commission McClanahan - Exactly, just to put it out there. And I appreciate the Petitioner being willing to be a good neighbor and look at all these concerns. So, thank you.

Chair Howard - To Ms. Burdi, I was also at the meeting with Meijer some years back. There was definitely some concerns. And I also believe that there was a deaf child on that street, and there were some concerns with the residents regarding lighting, berm. There were also some concerns regarding the traffic. I was concerned initially as well as to whether or not we should put something there more commercial and what we were going to do. Because the neighbor is right, that's probably one of the few streets that is just one-sided and they're facing that. If you're committing to building up that berm, what about also underground sprinkler systems with that berm, especially with all the foliage that you're going to be putting there?

Ms. Caren Burdi - Well, it would be our responsibility for anything that we put there, that we have to maintain it. I haven't discussed this with my client, but I would image that they would do that to make their lives easier. I mean, if you put in a berm, the City's just going to keep saying replace this, replace that. So I haven't discussed that with them, but I think that they plan on having it all watered and cared for.

Chair Howard -- What we want to do is, seeing that that neighborhood, and you've seen it, you know what's there, you've walked the neighborhood. There is a medical facility on the end, so they have been somewhat boxed in with a lot of commercial use. With that, is to make that as pleasantly appeasing as possible. So we don't want it to be a case where it's overgrown, it's not maintained. I'm loving the selection of the trees that you're optioning here. The type of businesses, I think they're conducive because they're not going to be overly intensive, not going to be a lot of additional traffic, because we already have that with Meijer. But also maybe even some flowers along the way, to make it look much more appealing, make it look like home, so they're not boxed out of their neighborhood.

> Sandra F. Sirovey CER-3561 April 9, 2018

There were another couple of things I was looking at. We talked about the signage, of course, we understand that. You talked about the type of businesses that would be there. In terms of the hours, I'm sure those hours are going to be less intensive than the Meijer's would be, so that's probably ending at 6:00, 9:00? These are not 24 hour restaurants that we're looking at?

Ms. Caren Burdi - I don't know exactly what's going in yet. I do know this, that Meijer's is 24 hours; correct? I doubt that we'll be 24 hours, so we'll be less than what Meijer's is. But I don't know what's going in yet.

Chair Howard - I do understand, because this is just a concept plan. But, pretty much, we're just trying to avoid any eventuality at the time that you come for site plan approval, because these are some of the things that you can discuss prior with your client. I thought about homes initially in that area. I understand the quandary between the two, whether or not we should have homes so close to Meijer. But I would love to see that area nicely developed, having a very home feel, without too much more intrusion to the neighborhood, because I believe there's only six or seven homes on that block?

Ms. Caren Burdi - There's a few more than that. But across from this, there's five. And then there's more homes down this way.

Chair Howard - On the north side, yes. So this will be a conditional rezoning. The Petitioner has already put in writing, per Mr. Wuerth, what things would be there. She's willing to put that in writing on behalf of her client. We have addressed the area of the signage that Mr. Wuerth will put a note to investigate. And also we will look at building up that particular berm there so it will not be a hazard and also an inconvenience to the neighbors. We understand that there is a need for development, but we also want to be very considerate of our neighbors, and what they've presented, what we want to do as a city.

Mr. Paul Webster - I know I'm probably not allowed to come back and speak, but, as I'm looking at this plan, I'm noticing that their garbage location is located closer to our street. If we could get that as a provision, to keep that further away from our properties, that would help us tremendously.

> Sandra F. Sirovey CER-3561 April 9, 2018

Chair Howard - Thank you. The public item is closed, but this is what we're going to do for that. I would also like, Ms. Burdi, if we can add as a provision to the maker of the motion, Mr. McClanahan and also Mr. Vinson, that there is a meeting with the neighbors prior to the concept plan, or during the concept plan process, that you have another conversation with them.

Ms. Caren Burdi - Call a meeting, because, as I went door to door, people were not really interested.

Chair Howard - In having a conversation?

Ms. Caren Burdi - No, ma'am. Mr. Webster certainly was, and he was very gracious and invited us in, and we had a conversation. But I will be honest with you, I don't think any of the other neighbors are interested. I went twice on a Saturday afternoon, because I wanted to make sure that I got people. And the people that I spoke to were satisfied and were not really interested in having a conversation. Now I'm perfectly happy to talk to Mr. Webster again. His comment about the dumpsters, I can address, you know what I mean, I can work with this gentleman.

Mr. Paul Webster - It's not just me. I understand her comment about the neighbors, that's fine

Chair Howard - Mr. Webster, uniquely the public comment portion is closed.

Mr. Paul Webster - What's interesting to me, as a resident I can get only one chance to speak, but somebody else can come back up here multiple times and speak. That is unfair to me as a resident.

Chair Howard - I'm so sorry, sir. But what we're going to do is we're going to make some provisions for that. And I do apologize; just following the rules of order; I apologize.

So, Ms. Burdi, you'll make that commitment to have that conversation?

Ms. Caren Burdi - Absolutely. I'd like to exchange numbers before we leave.

Secretary Smith - In our findings that we got, Mr. Wuerth gave us a note, too, that said, "The concept plan would need variances for setbacks along both Schoenherr and Zagaiski. The trash enclosure should be relocated behind the lease floor area of 1,840 square feet." Mr. Wuerth, can you shed some light on that note?

Mr. Ron Wuerth - That's under the review of the concept plan itself, and that's page 2, if you'll look down at the bottom, note 2. I can read it, if you'd like me to.

"The concert plan would need variances for setbacks along both Schoenherr and Zagaiski Avenue. The trash enclosure should be relocated behind the lease floor area of 1,840 sq. ft. Twenty extra parking spaces are provided. Certain parking spaces should be removed to increase open space/setbacks and onsite vegetation. The setback area along Zagaiski Avenue is 25 ft.; the Petitioner proposes 10 ft. The 25 ft. setback would be encouraged by the Planning Staff. However, in doing so, one retail floor area may be reduced in size. The parking area would be hard surfaced and concrete curbing provided throughout the site. Access to the site would require an ingress/egress easement with Meijer."

So that was my statement about things that I generally observe on a concept plan. We're not doing site plan approval, but I kind of had this in my head that it was going to be rezoning with conditions, but I wasn't quite sure. So there's my statement.

Secretary Smith - So, Ms. Burdi, based on that information, you might talk to your client about the concept plan, to maybe relocating the dumpsters. Just that's some more information that you might talk to them about and see what they think.

Ms. Caren Burdi - It's good information for moving forward, absolutely.

Commission McClanahan - It's just good to see that, you know, that, once the plan is all through, it's probably going to be make everybody happy. It's going to be a beautiful plan, if it gets good businesses in there, and, you know, with Ron's touchups, everybody's going to be happy. The dumpster will be in a great spot to not hinder on the neighbors, we'll have a nice, beautiful berm. Love the ideas you were talking about. So I think it's going to be a great addition to the neighborhood there; fantastic.

Sandra F. Sirovey CER-3561 April 9, 2018 ROLL CALL:

The motion <u>carried</u> as follows:

| Commissioner McClanahan | Yes  |
|-------------------------|------|
| Commissioner Robinson   | Yes  |
| Secretary Smith         | Yes  |
| Commissioner Vinson     | Yes  |
| Commissioner Abdullah   | Yes  |
| Commissioner Karpinski  | Yes  |
| Chair Howard            | .Yes |

E. SITE PLAN FOR NEW RETAIL BUILDING; located on southeast corner of Twelve Mile Road and Ryan Road; 28934 Ryan Road; Section 17; Husam Abbu (Charles DeWinter).

#### **PETITIONERS PORTION:**

Mr. Frank Hanna - I'm Frank Hanna, J & A Civil Engineering; I'm the engineer for the project. Basically, we've been here before and we proposing to build a 3,146 sq. ft. commercial building. It used to be a gas station; it's on the southeast corner of Ryan and Twelve Mile Road. And there were three other gas stations and they sold out of the same corner. So we coming up with something different; it's going to be a retail. And it's a nice building. We're doing some improvement on the number of entrances to the approaches; we eliminating one approach. And hopefully we get approved here.

Secretary Smith reads the following correspondence:

TAXES: No Delinquent taxes.

DTE: Approved ENGINEERING:

- 1. The proposed acreage of earth disturbance shall be shown on the plan. If the amount of proposed disturbance is an acre or more, pretreatment of the storm water will be required. Detention of the storm water runoff from this site may also be required. All storm water runoff shall be maintained on the site.
- 2. All existing and proposed utilities shall be shown on the plan, along with any corresponding easements.
- 3. Any construction within the right of way of Twelve Mile Road shall require Macomb County permit.

Sandra F. Sirovey CER-3561 April 9, 2018

#### CONDITIONAL REZONING AGREEMENT

This Conditional Rezoning Agreement (the Agreement) is made this \_\_\_\_\_\_ day of, \_\_\_\_\_\_, 2018, by and between THE CITY OF WARREN, a Michigan municipal corporation, with its offices located at One City Square, Warren, Michigan 48093 (the City), and BREAKPOINT WARREN, LLC, a Michigan limited liability company, (the Developer) with its principal offices located at 7037 Dandison Boulevard, West Bloomfield, MI 48324.

#### THE PARTIES RECITE THAT:

WHEREAS, the Developer seeks to develop a parcel of real property located within the City, commonly described as part of the southwest corner of Schoenherr Road and Zagaiski Avenue, which is currently zoned R-2 (as specifically listed and legally described on EXHIBIT A (the Property), and desires to proceed with development of the Property with potential stores, shops, restaurants (with drive-thru), or other uses permitted under C-2 zoning or any combination thereof, in accordance with the C-2 General Business District except as provided herein (Project); and

WHEREAS, under and pursuant to Section 405 of the Michigan Zoning Enabling Act, 2006 PA 110, as amended, codified at MCL 125.3405 *et seq*, and Article XXIV, Division 2 of the Warren Zoning Ordinance, certain conditions voluntarily offered by the owner of land, including an agreement between the City and the Developer, may become a condition of rezoning of the Property; and

WHEREAS, the Developer has submitted an Application for Rezoning of the Property with Conditions and voluntarily offers, in writing, certain conditions to rezone the Property from R-2 to C-2, specifically, the conditions recited in this Agreement; and

Page 1 - Breakpoint Conditional Rezoning Agreement

WHEREAS, the City Planning Commission on April 9, 2018, held a Public Hearing on the request for Rezoning with conditions and proposed amendment to the City's Zoning Map Ordinance; and

WHEREAS, the Warren City Council, on \_\_\_\_\_\_, 2018, voted to approve the request for Rezoning with Conditions and adopted Ordinance No. 30-\_\_\_\_\_\_ to amend the City's Zoning Ordinance based upon the conditions set forth in this Agreement and the attached Exhibits; and

NOW, THEREFORE, in consideration of the foregoing and the mutual promises hereinafter set forth, the City and the Developer agree as follows:

- 1. THE DEVELOPMENT PROJECT
  - Project Definition. The Developer agrees to construct the Project on the Property. The Project shall consist of one or more buildings for potential stores, shops, restaurants (with drive-thru), or other uses permitted under C-2 zoning or any combination thereof in accordance with the C-2 General Business District except as provided herein. The balance of the site to be landscaped, drained and hard surfaced for vehicle parking and maneuvering. The Project shall be based on a final Site Plan to be submitted by the Developer subject to approval by the Planning Commission subsequent to the date of this Agreement with revisions as necessary from City staff review for construction and Final Site Plan approval by the Planning Commission subsequent. The zoning use district regulations for the Property shall be based upon the C-2 Zone subject to the following:
    - a side yard green belt 10 feet wide along the north property line adjoining Zagaiski Avenue shall be planted and maintained in accordance with the landscape plan attached hereto as Exhibit B;

i.

- the Developer or its successors in interest shall not use cinderblock to finish elevations on any building constructed on the Property. The Developer may use cinderblock in the structure of the buildings beneath the finished materials; and
- iii. the Property will never be used or occupied for a car wash, automobile repair shop, sexually oriented business, methadone clinic pawn shop, theaters, bowling alley, public utility transformer station or utility yard.
- iv. the Planning Commission shall have authority to approve any amendment to the approved Site Plan not inconsistent with the terms of this Agreement. Except as modified by this Agreement, the Property shall remain subject to all other zoning and use regulations of the City Zoning Ordinance for property zoned C-2 and shall remain subject to all other requirements of the City's building, zoning, and other land use regulations. The Developer agrees to record this document with the Macomb County Register of Deeds.

#### 2. SEQUENCE.

- Project Sequence. The City and the Developer agree that the following approvals and activities are conditions to this Agreement;
  - The City, at the time of approval of this Agreement, has also granted approval of the Preliminary Conceptual Site Plan dated February 7, 2018. The City acknowledges that said Plan is only a preliminary concept and is subject to change.

- The Developer acknowledges and understands that Final Site
   Plan approval must be obtained from the Planning
   Commission.
- iii. The Developer shall obtain all of the necessary permits from all applicable Governmental authorities; including the City's Department of Engineering, Building Department, and any other approval necessary for site work and construction approval, prior to construction.
- iv. The Developer shall commence construction of the Project within six (6) months of issuance of the building permit.
- v. The Developer shall complete construction of all approved final Site Plan exterior and building shell improvements within eighteen (18) months of commencement of construction, subject to interior or other improvements as may be necessary for issuance of Certificates of Occupancy to prospective tenants.
- b. Force Majeure. In the event of forced delay in the performance by the Developer of its obligations under this Agreement, specifically including, but not limited to, the obligations described in paragraph 2(a) above, due to unforeseeable causes beyond its control and without fault or negligence, including, but not restricted to an economic downturn, acts of God or of the public enemy; acts of the federal, state or county government; acts of the judiciary, including injunctions, temporary restraining orders and decrees; acts of the other party; strikes or labor unrest; fires; floods; unstable soils; epidemics; environmental contamination; or severe weather; shortage of materials or shortage of labor. The time for performance of such obligations shall be extended by mutual agreement for the period of

the forced delays; provided, however, that the Developer shall, within ten (10) days after the beginning of such enforced delay, have first notified the City in writing of the causes thereof and requested an extension for the period of the forced delay. The City's approval of an extension for forced delay shall not be unreasonably withheld.

#### 3. DEFAULT

- Developer Performance. In the event that the Developer fails to a. meet the requirements set forth in Section 2(a)(iv) and (v) for the Project, the City may, at its option and within its sole discretion, move to terminate this Agreement upon providing the Developer ninety (90) days written notice of its intent to terminate. In the event the Developer fails to respond to the ninety (90) day notice or the Developer fails to complete the construction of the Project or Developer fails to continue the construction of the Project if unable to be completed within such ninety (90) days or otherwise materially adversely breaches this Agreement and does not remedy or commence to remedy, such breach within ninety (90) days after receipt of written notice to Developer from City of such breach, the City Council, at its option and within its sole discretion, declare the Property to revert back to the R-2 zoning classification upon the Developer's nonperformance as set forth above. The reversion process shall be initiated by the Planning Commission to proceed with rezoning of the land to its former zoning classification of R-2.
- 4. CHANGE IN USE. The initial use of the Project and any subsequent change in use of the Project must be approved in accordance with the terms of this Agreement and the procedures and standards of the City's Zoning Ordinance, a variance approval or by amendment or rezoning, as applicable.

- 5. ENTIRE AGREEMENT. This Agreement, the exhibits attached hereto, if any, and the instruments which are to be executed in accordance with the requirements hereof set forth all the covenants, agreements, stipulations, promises, conditions, and understandings between the City and the Developer concerning the Project as of the date hereof, and there are no covenants, agreements, stipulations, promises, conditions or understandings, either oral or written, between them other than as set forth herein.
- 6. RELATIONSHIP OF THE PARTIES. The relationship of the City and the Developer shall be defined solely by the expressed terms of this Agreement, including the implementing documents described or contemplated herein, and neither the cooperation of the parties hereunder nor anything expressly or implicitly contained herein shall be deemed or construed to create a partnership, limited or general, or joint venture between the City and the Developer, nor shall any party or their agent be deemed to be the agent or employee of any other party to this Agreement.
- 7. MODIFICATION. This Agreement can be modified or amended only by a written instrument expressly referring hereto and executed by the City and the Developer.
- MICHIGAN LAW TO CONTROL. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with Michigan law.
- 9. DUE AUTHORIZATION. The City and the Developer each warrant and represent to the other that this Agreement and the terms and conditions thereof have been duly authorized and approved by, in the case of the City, its City Council and all other governmental agencies whose approval may be required as a precondition to the effectiveness hereof, and as to the

Developer, by the members thereof, and that the persons who have executed this Agreement below have been duly authorized to do so. The parties hereto agree to provide such opinions of counsel as to the due authorization and binding effect of this Agreement and the collateral documents contemplated hereby as the other party shall reasonably request.

- 10. NO PERSONAL LIABILITY. The obligations hereunder of the City and the Developer shall constitute solely the obligations of the respective entities to be satisfied solely from their respective assets, and no officer, Board member, agent, employee or partner of any of said entities shall have any personal obligation, responsibility or liability for the performance of the terms of this Agreement.
- 11. NOTICES. A party shall send all notices given in accordance with this Agreement to the other party at the following addresses:

| The City:      | The City of Warren<br>Attn: Planning Commission<br>One City Square, Suite 315<br>Warren, Michigan 48093 |
|----------------|---|
| The Developer: | 7037 Dandison Boulevard   |

West Bloomfield, Michigan 48324

A party may change its address by providing a new address to the other party. A change of address is effective seven days after the party changing its address sends notice of the new address.

- 12. RUNS WITH THE LAND. This Agreement runs with the land. This Agreement is binding on and enforceable by the parties or: their successors, lessees, assigns or: any party with an interest in or responsibility for the Property.
- **13.** EFFECTIVENESS. This Agreement will become effective when all the parties have signed it. The date this Agreement is signed by the last party to

sign it (as indicated by the date associated with that party's signature) will be

deemed the date of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the

date first set forth above.

WITNESSED:

SIGNED:

For: CITY OF WARREN By: James R. Fouts Its: Mayor

For: CITY OF WARREN By: Paul Wojno Its: City Clerk

For: BREAKPOINT WARREN, LLC By: Ryan B. Shina Its: Member

STATE OF MICHIGAN ) ) ss. COUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by JAMES FOUTS, Mayor of the City of Warren, a Michigan municipal corporation, on behalf of the City.

| Notary Public,          | <br>County, |
|-------------------------|-------------|
| State of Michigan       |             |
| My Commission Expires:  |             |
| Acting in the County of |             |

STATE OF MICHIGAN ) ) ss. COUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by PAUL WOJNO, Clerk of the City of Warren, a Michigan municipal corporation, on behalf of the City.

| Notary Public,          | <br>County, |
|-------------------------|-------------|
| State of Michigan       |             |
| My Commission Expires:  |             |
| Acting in the County of |             |

Page 8 - Breakpoint Conditional Rezoning Agreement

#### STATE OF MICHIGAN

#### COUNTY OF MACOMB

) ) ss.

)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by RYAN B. SHINA, Member of Breakpoint Warren, LLC, a Michigan limited liability company, on behalf of the Company.

| Notary Public,          | County |
|-------------------------|--------|
| State of Michigan       |        |
| My Commission Expires:  |        |
| Acting in the County of |        |

Drafted by and when recorded return to: Charles H. Earl, Jr., Esq. 31851 Mound Road Warren, MI 48092

A Regular Meeting of the Warren City Council was called for Tuesday, September 11, 2018 at 7:00 p.m. in the Warren Community Center Auditorium, at 5460 Arden, Warren, Michigan 48092.

## MEMBERS OF THE COUNCIL PRESENT:

Cecil D. St. Pierre, Jr., President Steven G. Warner, Vice President Robert Boccomino, Council Secretary Keith J. Sadowski, Assistant Council Secretary Kelly Colegio, Mayor Pro Tem Scott Stevens, Councilman Ronald Papandrea, Councilman

#### ABSENT: None

## Also Present:

Ethan Vinson, City Attorney James Van Havermaat, City Engineer Rob Maleszyk, Controller Tom Bommarito, Economic Development Robert Ahrens, Police Captain Mark Simlar, Human Resources Skip McAdams, Fire Commissioner Dave Monette, WWTP Oksana Urban, Library Director

## 1. CALL TO ORDER

Chairman St. Pierre called the meeting to order at 7:01 p.m.

# 2. PLEDGE OF ALLEGIANCE

## 3. ROLL CALL

All present.

# 4. ADOPTION OF THE CONSENT AGENDA Motion:

Motion to approve the consent agenda was made by Councilman Boccomino and support motion made by Councilman Warner.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (6-1).

| Yes |
|-----|
| Yes |
| No  |
| Yes |
| Yes |
| Yes |
| Yes |
|     |

## 5. ADOPTION OF AGENDA

#### Motion:

Motion to approve the agenda was made by Councilman Stevens and support motion made by Councilman Boccomino with the following amendments: Add item 14f-Agreement with Plante Moran for 2018 fiscal year end audit. Amend item 10i-to read total amount of \$1.6 million. \$800,000.00 from previous budget and \$800,000.00 for current administrative unallocated.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

# 6. APPROVAL OF THE MINUTES

## a) Regular Meeting of August 28, 2018

## Motion:

Motion to approve the minutes was made by Councilman Stevens and support motion made by Councilman Boccomino.

## Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## 7. APPROVAL OF THE BILLS

#### a) General Revenue Funds

#### Motion:

Motion to approve the item was made by Councilman Warner and support motion made by Councilman Boccomino.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (6-1).

Councilman Warner Councilman Boccomino Councilman Stevens Councilman Sadowski Councilwoman Colegio Councilman Papandrea Chairman St. Pierre Yes Yes No Yes Yes Yes

Yes

#### b) Water and Sewer System

#### Motion:

Motion to approve was made by Councilman Sadowski and support motion made by Councilwoman Colegio.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Boccomino | Yes |
|----------------------|-----|
| Councilman Stevens   | Yes |
| Councilman Sadowski  | Yes |
| Councilwoman Colegio | Yes |
| Councilman Warner    | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

#### c) General Fund Revenue Report-June 2018

#### Motion:

Motion to receive and file was made by Councilman Stevens and support motion made by Councilwoman Colegio.

#### Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## d) General Fund Expenditure Report-June 2018

## Motion:

Motion to receive and file was made by Councilman Stevens and support motion made by Councilwoman Colegio.

## Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## e) General Fund Revenue Report-July 2018

#### Motion:

Motion to receive and file was made by Councilman Boccomino and support motion made by Councilman Stevens.

#### Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## f) General Fund Expenditure Report-July 2018

#### Motion:

Motion to receive and file was made by Councilwoman Colegio and support motion made by Councilman Stevens.

#### Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## 8 ANNOUNCEMENTS

Presentation from Turning Point was given.

## 9 PUBLIC HEARINGS/ADMINISTRATIVE HEARINGS:

None

## 10 CORRESPONDENCE FROM THE MAYOR:

a) (Tabled 7.11.17) Proposed Ordinance Amending Chapter 7, Animals, Article III, Dogs: Adding Sec. 7-35, Definitions; Sec. 7-36, prohibition on tethering and Sec. 7-37, penalties. (Second Reading)

#### Motion:

Motion to remove from the table was made by Councilman Stevens and support motion made by Councilwoman Colegio.

#### Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

#### Motion:

Motion to approve was made by Councilwoman Colegio and support motion made by Councilman Stevens.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (4-3).

Councilwoman Colegio Councilman Stevens Councilman Sadowski Councilman Boccomino Councilman Warner Councilman Papandrea Chairman St. Pierre Yes Yes No No No Yes Yes

b) (Tabled 2.27.18) Request of the Fire Department for an additional appropriation of funds in the amount of \$159,388.00 to cover the cost of Emergency Medical and Fire Dispatching Software. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to remove from the table was made by Councilman Sadowski and support motion made by Councilman Stevens.

## Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

## Motion:

Motion to split the question was made by Councilman Sadowski and support motion made by Councilman Warner.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (5-2).

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilman Warner    | Yes |
| Councilman Boccomino | Yes |
| Councilman Stevens   | Yes |
| Councilwoman Colegio | No  |
| Councilman Papandrea | No  |
| Chairman St. Pierre  | Yes |

## Motion:

Motion to approve Emergency Medical Dispatch was made by Councilman Stevens and support motion made by Councilwoman Colegio.

> Yes Yes Yes Yes Yes Yes Yes

# Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   |
|----------------------|
| Councilwoman Colegio |
| Councilman Sadowski  |
| Councilman Warner    |
| Councilman Boccomino |
| Councilman Papandrea |
| Chairman St. Pierre  |

# Motion:

Motion to approve Emergency Fire Dispatch was made by Councilman Papandrea and support motion made by Councilwoman Colegio.

# Roll Call:

A roll call vote was taken on the motion. The motion Failed (2-5).

| Yes |
|-----|
| Yes |
| No  |
|     |

c) Request of the Fire Department to award purchase of one (1) GMC Acadia SLE 1 AWD vehicle from Todd Wenzel GMC, Inc., through the

Oakland County Cooperative Vehicle Contract, in a total amount of \$39,915.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Warner and support motion made by Councilman Sadowski.

#### Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Warner    |  |
|----------------------|--|
| Councilman Sadowski  |  |
| Councilman Boccomino |  |
| Councilman Stevens   |  |
| Councilwoman Colegio |  |
| Councilman Papandrea |  |
| Chairman St. Pierre  |  |

Yes Yes Yes Yes Yes Yes Yes

**d)** Request of the Fire Department to award purchase of two (2) 2018 Type III 64500 Ambulances and one (1) 2019 G4500 Chassis through the Farmington Hills Cooperative, in a grand total amount not to exceed \$448,481.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilwoman Colegio and support motion made by Councilman Stevens.

# Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilwoman Colegio | Yes |
|----------------------|-----|
| Councilman Stevens   | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

e) CONSIDERATION AND ADOPTION OFA RESOLUTION authorizing application with Macomb County for 2018 Edward Bryne Memorial Justice Assistance Grant (JAG); and authorizing the Mayor and Clerk to Execute a memorandum of understanding.

## Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
|                      |     |
| Councilwoman Colegio | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

f) Civic Center South Oversight Committee requests the award of bid ITB-W-9870, for the construction of a new Civic Center South Facility be awarded to the Dailey Company, in an amount not to exceed \$4,389,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Boccomino and support motion made by Councilman Sadowski.

# Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Yes |
|-----|
| Yes |
|     |

**g)** Proposed Ordinance to amend Chapter 7 of the Warren Code of Ordinances relating to animals and fowl, keeping of chickens. (Second Reading)

# Motion:

Motion to approve was made by Councilman Sadowski and support motion made by Councilwoman Colegio, with the amendment to add public nuisance, including rat infestations.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilwoman Colegio | Yes |
| Councilman Boccomino | Yes |
| Councilman Stevens   | Yes |
| Councilman Warner    | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

h) Request of the Drug Court Program Director/Coordinator for an increase of budgeted revenues and appropriations in the amount of \$400,000.00 to account for the receipt of a Federal Substance Abuse and Mental Health Services Administration Grant. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Warner.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Sadowski  | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

i) (Amended) Request of the Department of Public Service for a reappropriation of funds in the amount of \$800,000.00 for concrete paving at the D. P.W. facility that was budgeted in fiscal year 2018 but not completed prior to June 30, 2018, along with an additional allocation from the General Fund Unallocated Fund Balance of \$800,000.00 for a total allocation of \$1.6 Million. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Warner.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Sadowski  | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

Council voted to take a brief recess.

## Motion:

Motion to recess was made by Councilman Stevens and support motion made by Councilman Boccomino.

## Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (7-0).

j) CONSIDERATION AND ADOPTION OF A RESOLUTION approving a cost sharing agreement with the Macomb County Department of roads (MCDR) for repairs on Mound Road between I-696 and 14 Mile Road; and authorizing the Mayor and Clerk to execute said agreement, with Warren committing \$2,136,320.00 to the project.

# Motion:

Motion to approve was made by Councilman Sadowski and support motion made by Councilman Stevens.

# Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilman Stevens   | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

**k)** (Tabled 9.11.18) Request of the Department of Public Works to waive the bid process for repair services and parts for a Komatsu front-end

loader, in an annual amount not to exceed \$45,000.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Papandrea and support motion made by Councilwoman Colegio.

## Motion:

Motion to table was made by Councilman Stevens and support motion made by Councilman Sadowski.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

 Request of the Engineering Division to award bid and approve contract for City Project DPW-18-656, D.P.W. Concrete Replacement Project (ITB-W-9754) with Mark Anthony Contracting, Inc., in an amount not exceed \$1,538,585.69. CONSIDERATION AND ADOPTION OF A RESOLUTION.

# Motion:

Motion to table was made by Councilman Stevens and support motion made by Councilman Papndrea.

# Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Papandrea | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Boccomino | Yes |
| Chairman St. Pierre  | Yes |

 m) Request of the Waste Water Treatment Plant to award bid ITB-W-9843 for City Contract WWTP-18-005-Primary Screens Improvement Project, to J. F. Cavanaugh Company, in an amount not to exceed \$3,193,775.00. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Warner and support motion made by Councilman Sadowski.

#### Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (5-2).

| Councilman Warner    | Yes |
|----------------------|-----|
| Councilman Sadowski  | Yes |
| Councilman Stevens   | No  |
| Councilwoman Colegio | No  |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

**n)** Request for approval of an agreement between the City of Warren and Turning Point in the amount of \$15,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Boccomino and support motion made by Councilman Stevens.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Boccomino | Yes |
|----------------------|-----|
| Councilman Stevens   | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Councilman Sadowski  | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

 Request for approval of an agreement between the City of Warren and Salvation Army-MATTS in the amount of \$12,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to excuse Councilwoman Colegio was made by Councilman Stevens and support motion made by Councilman Sadowski.

#### Voice Vote:

A voice vote was taken on the motion. All "Ayes" were recorded. The motion <u>carried</u> (6-0).

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Warner.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

**p)** Request for approval of an agreement between the City of Warren and MCREST in the amount of \$12,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Warner and support motion made by Councilman Stevens.

#### Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Warner    | Yes |
|----------------------|-----|
| Councilman Stevens   | Yes |
| Councilman Boccomino | Yes |
| Councilwoman Colegio | Yes |
| Councilman Sadowski  | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

**q)** Request for approval of an agreement between the City of Warren and Macomb County Warming Center in the amount of \$15,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

Yes Yes Yes Yes Yes Yes Yes

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   |  |
|----------------------|--|
| Councilwoman Colegio |  |
| Councilman Warner    |  |
| Councilman Boccomino |  |
| Councilman Sadowski  |  |
| Councilman Papandrea |  |
| Chairman St. Pierre  |  |

r) Request for approval of an agreement between the City of Warren and Care House in the amount of \$21,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilwoman Colegio | Yes |
| Councilman Warner    | Yes |
| Councilman Boccomino | Yes |
| Councilman Sadowski  | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

s) Request for approval of an agreement between the City of Warren and St. Vincent de Paul in the amount of \$30,000.00 as part of the CDBG program year budget. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Boccomino.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilwoman Colegio | Yes |
| Councilman Warner    | Yes |
| Councilman Sadowski  | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

t) Proposed resolution providing public notice of intent to sell tax-reverted property at 32550 Ruehle, Warren, Michigan; Parcel ID No. 13-03-107-001 for \$25,000.00, and approving the sale following 30-day notice period. CONSIDERATION AND ADOPTION OF A RESOLUTION.

#### Motion:

Motion to approve was made by Councilman Boccomino and support motion made by Councilman Sadowski.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (6-1).

| Councilman Boccomino | Yes |
|----------------------|-----|
| Councilman Sadowski  | Yes |
| Councilman Stevens   | Yes |
| Councilwoman Colegio | No  |
| Councilman Warner    | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

u) Proposed resolution providing public notice of intent to sell tax-reverted property at 23780 Hoover, Warren, Michigan; Parcel ID No. 13-26-302-039 for \$20,000.00, and approving the sale following 30-day notice period. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Sadowski and support motion made by Councilman Boccomino.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (6-1).

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Stevens   | Yes |
| Councilwoman Colegio | No  |
| Councilman Warner    | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |

 v) Proposed resolution providing public notice of intent to sell tax-reverted property at 21311 Marie, Warren, Michigan; Parcel ID No. 13-35-378-020 for \$500.00, and approving the sale following 30-day notice period. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Sadowski and support motion made by Councilman Boccomino.

## Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (6-1).

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Stevens   | Yes |
| Councilwoman Colegio | No  |
| Councilman Warner    | Yes |
| Councilman Papandrea | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

**w)** Proposed resolution providing public notice of intent to sell tax-reverted property at 12568 Stephens, Warren, Michigan; Parcel ID No. 13-26-329-004 for \$40,000.00, and approving the sale following 30-day notice period. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Papandrea and support motion made by Councilman Sadowski.

# Roll Call:

A roll call vote was taken on the motion. The motion <u>carried</u> (6-1).

Councilman Papandrea Yes

| Councilman Sadowski  | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Stevens   | Yes |
| Councilwoman Colegio | No  |
| Councilman Warner    | Yes |
| Chairman St. Pierre  | Yes |

# 11 MISCELLANEOUS CORRESPONDENCE:

a) CONSIDERATION AND ADOPTION OF A RESOLUTION to approve the continuation of health insurance coverages with Blue Cross, Blue Care Network and Blue Cross Medicare Advantage; and Dental Insurance coverage with Delta Dental and Golden Dental, including the approval of basic for flexible spending accounts.

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Boccomino.

#### Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Councilwoman Colegio | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

#### 12 Audience – an opportunity for citizen participation

Members of the audience who would like to address the City Council this evening may do so under the Audience portion by filling out the designated form. You will have three minutes to speak.

The following people appeared before the Council and spoke during audience participation.

Joel Rotherford-Planned Unit Development needs stop signs.

Caryn Lasley-with Toter garbage cans wants fair chance at bidding for trash cans, when no notice had been given.

Linda Kaluza-Thank you for Chicken Ordinance. Need info <u>www.backyardchickens.com</u> Lori Harris-concerns on Marijuana in the neighborhoods

Gloria Sankuer-vote in elections Dan Vendlinski-E & L Construction was the low bidder on item 10m. He had talked to Tetra Tech and said would be by passed.

## 13 Council – Calendar of Pending Matters

Acknowledged

## 14 COUNCIL BUSINESS:

a) Appointments to the Zoning Board of Appeals- three (3) appointments.

Council by unanimous votes re-appointed Jeremy Wallace, Charles Anglin and Albert Sophiea to three year terms to expire: September, 2021.

b) Councilman Stevens discussion in re: amendments to rental ordinance.

#### Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilwoman Colegio.

## Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilwoman Colegio | Yes |
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Councilman Sadowski  | Yes |
| Councilman Warner    | Yes |
| Chairman St. Pierre  | Yes |
|                      |     |

## b2) Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Sadowski.

# Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens  | Yes |
|---------------------|-----|
| Councilman Sadowski | Yes |

| Councilwoman Colegio | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Papandrea | Yes |
| Councilman Warner    | Yes |
| Chairman St. Pierre  | Yes |

c) (Veto 8.31.18) Formerly 14c-Request to direct the City Attorney to request the Administration approve the establishment of a RFP Committee for the purpose of selecting a firm to provide expert review of Medical Marijuana applications.

#### Motion:

Motion to override the Mayor's veto was made by Councilman Sadowski and support motion made by Councilman Warner. Five (5) votes needed.

Yes

Yes

No

No

Yes

No

Yes

## Roll Call:

A roll call vote was taken on the motion. The motion <u>failed (4-3)</u>.

Councilman Sadowski Councilman Warner Councilman Stevens Councilwoman Colegio Councilman Boccomino Councilman Papandrea Chairman St. Pierre

d) (Veto 8.31.18) Formerly 14f-Proposed Amendment to the Medical Marihuana Facility Measurement Amendment; to amend Appendix A, Section 4G.07 to clarify the medical marihuana facility measurements and proposed Amendment to the Medical Marihuana Facility DDA Location Criteria; to amend Appendix A, Section 4G.08 to clarify medical marihuana facility restrictions in the Downtown Development District. (Second Reading)

## Motion:

Motion to override the Mayor's veto was made by Councilman Sadowski and support motion made by Councilman Warner. Five (5) votes needed.

# Roll Call:

A roll call vote was taken on the motion. The motion failed (3-4).

| Councilman Sadowski | Yes |
|---------------------|-----|
| Councilman Warner   | Yes |

| Councilman Stevens   | No  |
|----------------------|-----|
| Councilwoman Colegio | No  |
| Councilman Boccomino | Yes |
| Councilman Papandrea | No  |
| Chairman St. Pierre  | No  |

e) (Veto 8.31.18) Formerly 14g-CONSIDERATION AND ADOPTION OF A RESOLUTION approving the declaration to begin accepting Medical Marihuana Facilities Application beginning September 10, 2018.

#### Motion:

Motion to override the Mayor's veto was made by Councilman Sadowski and support motion made by Councilman Warner. Five (5) votes needed.

## Roll Call:

A roll call vote was taken on the motion. The motion failed (3-4).

Councilman Sadowski Councilman Warner Councilman Stevens Councilwoman Colegio Councilman Boccomino Councilman Papandrea Chairman St. Pierre Yes Yes No No Yes No No

f) (Added) Request to approve a Professional Services Agreement with Plante Moran for audit of basic financial statements and federal awards for the year ending June 30, 2018. CONSIDERATION AND ADOPTION OF A RESOLUTION.

## Motion:

Motion to approve was made by Councilman Stevens and support motion made by Councilman Boccomino.

# Roll Call:

A roll call vote was taken on the motion. The motion carried (7-0).

| Councilman Stevens   | Yes |
|----------------------|-----|
| Councilman Boccomino | Yes |
| Councilman Sadowski  | Yes |
| Councilwoman Colegio | Yes |
| Councilman Papandrea | Yes |
| Councilman Warner    | Yes |

Chairman St. Pierre

Yes

## **15 ADJOURNMENT**

#### Motion:

Motion to adjourn was made by Councilman Sadowski and support motion made by Councilman Boccomino.

#### Voice Vote:

A voice vote was taken on the motion and all "Ayes" were recorded. The motion <u>carried</u> (7-0). The meeting adjourned at 10:40 p.m.

Robert Boccomino Secretary of the Council

| Pag | 1/1 |
|-----|-----|
|-----|-----|

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| Total for fund 101 GENERAL FUND               | 1,094,715.03 |
|---|--------------|
| Total for fund 202 MTF ACT 51 MAJOR OPERATNG  | 63,269.90    |
| Total for fund 203 MTF ACT 51 LOCAL OPERATNG  | 53,508.33    |
| Total for fund 204 2011 LOCAL STREET R&M      | 128,187.82   |
| Total for fund 208 RECREATION SPEC REVENUE    | 132,558.59   |
| Total for fund 226 SANITATION SPECIAL REV     | 3,600.19     |
| Total for fund 230 RENTAL ORDINANCE REVENUE   | 748.77       |
| Total for fund 250 COMMUNICATIONS             | 9,730.98     |
| Total for fund 261 DRUG FORFEITURE FUND       | 175,581.39   |
| Total for fund 271 LIBRARY SPECIAL REVENUE    | 29,296.62    |
| Total for fund 273 CDBG ENTITLEMENT FUND      | 16,738.54    |
| Total for fund 277 H.O.M.E.                   | 12,883.45    |
| Total for fund 278 HOUSING OPPORTUNITIES      | 52,579.49    |
| Total for fund 279 NSP - 1                    | 121.83       |
| Total for fund 433 2018 MTF CONSTRUCTION      | 563,755.11   |
| Total for fund 494 DDA ADMINISTRATION FUND    | 117.37       |
| Total for fund 536 SENIOR HOUSING - STILWELL  | 12,482.34    |
| Total for fund 537 SENIOR HOUSING-JOS. COACH  | 16,444.36    |
| Total for fund 592 WATER & SEWER SYSTEM FUND  | 1,300,224.73 |
| Total for fund 596 W&S PAYROLL REVOLVING FUND | 16,947.58    |
| Total for fund 701 UNALLOCATED TAX FUND       | 81,555.31    |
| Total for fund 702 CASH BOND FUND             | 20,000.00    |
| Total for fund 750 PAYROLL REVOLVING FUND     | 114,264.27   |
| Total for fund 801 S/A REVOLVING FUND         | 9,990.00     |
| TOTAL - ALL FUNDS                             | 3,909,302.00 |
|   |              |

09/26/2018

09/26/2018

POOL

POOL

595361

595362

000666

000670

#### CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

Page: 1/7

Amount

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2,170.00

367.00

| Check Date               | Bank         | Check            | Vendor           | Vendor Name  |
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| 09/06/2018               | POOL         | 595288           | 005123           | KURT REIDT   |
| 09/06/2018               | POOL         | 595289           | 006389           | ALAN KITZENS   |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595290<br>595291 | 011249<br>011369 | ZUNIGA CEMENT CONST INC<br>AT&T MOBILITY                           |
| 09/06/2018               | POOL         | 595292           | 012239           | VERIZON WIRELESS   |
| 09/06/2018               | POOL         | 595293           | 013470           | COMERICA COMML CARD SRVC   |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595294<br>595295 | 013470<br>013470 | COMERICA COMML CARD SRVC<br>COMERICA COMML CARD SRVC               |
| 09/06/2018               | POOL         | 595296           | 014433           | WINDSTREAM COMMUNICATIONS INC                                      |
| 09/06/2018               | POOL         | 595297           | 015693           | LUTICIA BRANHAM  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595298<br>595299 | 015694<br>015829 | DON GINN<br>WOW! BUSINESS  |
| 09/06/2018               | POOL         | 595300           | 016550           | KARLA ROBERTSON  |
| 09/06/2018               | POOL         | 595301           | 017214           | FRANCES LARUE  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595302<br>595303 | 017320<br>017390 | DEARBORN NATIONAL LIFE INSURANCE CO<br>AT&T                        |
| 09/06/2018               | POOL         | 595304           | 017565           | DON DULL   |
| 09/06/2018               | POOL         | 595305           | 080023           | GOLDEN DENTAL PLANS  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595306<br>595307 | 080136<br>099998 | AFLAC PREMIUM HOLDING<br>VINCENT PUGLIARES II                      |
| 09/06/2018               | POOL         | 595308           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018               | POOL         | 595309           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595310<br>595311 | 099998<br>099998 | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595312           | 099998           | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595313           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018               | POOL         | 595314           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595315<br>595316 | 099998<br>099998 | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595317           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/13/2018               | POOL         | 595318           | 000265           | CONSUMERS ENERGY   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595319<br>595320 | 000323<br>000324 | DTE ENERGY<br>DTE ENERGY   |
| 09/13/2018               | POOL         | 595321           | 000731           | AT&T   |
| 09/13/2018               | POOL         | 595322           | 012276           | AT&T LONG DISTANCE   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595323<br>595324 | 013992<br>015177 | SPRINT PCS<br>CREDIT ACCEPTANCE CORP                               |
| 09/13/2018               | POOL         | 595325           | 017215           | FREESTAR FINANCIAL CREDIT UNION                                    |
| 09/13/2018               | POOL         | 595326           | 080004           | WARREN POLICE OFFICER'S  |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595327<br>595328 | 080009<br>080079 | WARREN MUNICIPAL FEDERAL<br>CHPTR 13 STANDING TRUSTEE              |
| 09/13/2018               | POOL         | 595329           | 080079           | CHPTR 13 STANDING TRUSTEE  |
| 09/13/2018               | POOL         | 595330           | 080118           | MISDU  |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595331<br>595332 | 080164<br>080165 | US DEPT OF EDUCATION SFAC<br>INTERNAL REVENUE SERVICE              |
| 09/13/2018               | POOL         | 595333           | 080172           | CHAPTER 13 TRUSTEE   |
| 09/13/2018               | POOL         | 595334           | 080184           | UNIFUND CCR PARTNERS   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595335<br>595336 | 080207<br>080221 | SUSAN L WINTERS<br>LOCAL U227                                      |
| 09/13/2018               | POOL         | 595337           | 080224           | DFCU FINANCIAL   |
| 09/13/2018               | POOL         | 595338           | 080226           | U.S. DEPARTMENT OF THE TREASURY                                    |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595339<br>595340 | 099998<br>099998 | 37TH DISTRICT COURT<br>COURT OFFICER                               |
| 09/13/2018               | POOL         | 595341           | 099998           | MEMBER FIRST MORTGAGE  |
| 09/26/2018               | POOL         | 595342           | 000034           | AJAX TRAILERS LLC  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595343<br>595344 | 000043<br>000077 | ALLIE BROTHERS INC<br>APOLLO FIRE EQUIPMENT CO                     |
| 09/26/2018               | POOL         | 595345           | 000126           | BELL EQUIPMENT CO  |
| 09/26/2018               | POOL         | 595346           | 000132           | BID'S SERVICE INC  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595347<br>595348 | 000184<br>000265 | C & G PUBLISHING INC<br>CONSUMERS ENERGY                           |
| 09/26/2018               | POOL         | 595349           | 000310           | DEMCO INC  |
| 09/26/2018               | POOL         | 595350           | 000313           | DES MOINES STAMP MFG CO  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595351<br>595352 | 000329<br>000371 | OCCUPATIONAL HEALTH CENTE<br>EJ USA INC                            |
| 09/26/2018               | POOL         | 595353           | 000400           | FEDERAL EXPRESS CORP   |
| 09/26/2018               | POOL         | 595354           | 000466           | GRAINGER INC   |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595355<br>595356 | 000484<br>000502 | GROESBECK GLAZING<br>HAMILTON CHEVROLET INC                        |
| 09/26/2018               | POOL         | 595357           | 000542           | ICLE   |
| 09/26/2018               | POOL         | 595358           | 000592           | KENNEDY INDUSTRIES INC   |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595359<br>595360 | 000601<br>000634 | KIRKS AUTOMOTIVE INC<br>SUBURBAN LIBRARY                           |
| 09/26/2018               | POOL         | 595361           | 000666           | MACOMB COUNTY TREASURER  |

MACOMB COUNTY TREASURER

THE MACOMB DAILY

# DB: Warren

# 09/19/2018 11:50 AMCHECK REGISTER FOR CITY OF WARRENPage: 2/7User: czumbrunnenCHECK NUMBERS 595285 - 595805 CHECK NUMBERS 595285 - 595805

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| 9/26/2018  | POOL | 595366 | 000923 | RECIPROCAL ELECTRICAL   | 50.00      |
| 9/26/2018  | POOL | 595367 | 000925 | RED WING SHOES  | 2,251.78   |
| 9/26/2018  | POOL | 595368 | 000928 | REGAL TIRE CO   | 392.00     |
| 9/26/2018  | POOL | 595369 | 000965 | SUPPLYDEN INC   | 224.03     |
| 9/26/2018  | POOL | 595370 | 001010 | SHERWIN-WILLIAMS  | 1,598.64   |
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| 9/26/2018  | POOL | 595372 | 001027 | GALLOUP COMPANY   | 221.10     |
| 9/26/2018  | POOL | 595373 | 001043 | SPINA ELECTRIC CO   | 512.00     |
| 9/26/2018  | POOL | 595374 | 001054 | STATE CHEMICAL MFG CO   | 99.09      |
| 9/26/2018  | POOL | 595375 | 001086 | TERMINAL SUPPLY CO  | 100.65     |
| 9/26/2018  | POOL | 595376 | 001164 | GALEANA'S VAN DYKE DODGE  | 74.56      |
| 9/26/2018  | POOL | 595377 | 001203 | CITY OF WARREN  | 69,467.80  |
| 9/26/2018  | POOL | 595378 | 001223 | CITY OF WARREN  | 10,000.00  |
| 9/26/2018  | POOL | 595379 | 001241 | WARREN PIPE & SUPPLY CO   | 707.75     |
| 9/26/2018  | POOL | 595380 | 001253 | WEINGARTZ SUPPLY  | 1,658.00   |
| 9/26/2018  | POOL | 595381 | 001255 | WELTON RUBBER CO  | 1,186.18   |
| 9/26/2018  | POOL | 595382 | 001258 | WEST GROUP  | 1,350.39   |
| 9/26/2018  | POOL | 595383 | 001296 | ZEP MANUFACTURING COMPANY   | 169.95     |
| 9/26/2018  | POOL | 595384 | 001320 | TREASURER CITY OF WARREN  | 26,793.77  |
| 9/26/2018  | POOL | 595385 | 001355 | JCI JONES CHEMICALS INC   | 3,223.42   |
| 9/26/2018  | POOL | 595386 | 001401 | METCO SERVICES INC  | 391,890.00 |
| 9/26/2018  | POOL | 595387 | 001490 | ROY N GRUENBURG   | 100.00     |
| 9/26/2018  | POOL | 595388 | 001570 | PEAKER SERVICES INC (PSI)   | 1,770.50   |
| 9/26/2018  | POOL | 595389 | 001700 | FISHER SCIENTIFIC   | 722.05     |
| 9/26/2018  | POOL | 595390 | 001702 | MATTHEW RUMORA  | 1,500.00   |
| 9/26/2018  | POOL | 595391 | 001962 | WARREN CONCERT BAND   | 500.00     |
| 9/26/2018  | POOL | 595392 | 002103 | HESCO INDUSTRIES  | 3,200.14   |
| 9/26/2018  | POOL | 595393 | 002122 | BSN SPORTS INC  | 204.96     |
| 9/26/2018  | POOL | 595394 | 002546 | MACOMB COUNTY REGISTER  | 30.00      |
| 9/26/2018  | POOL | 595395 | 002747 | US POSTMASTER   | 2,000.00   |
| 9/26/2018  | POOL | 595396 | 002755 | OSCAR W LARSON CO   | 300.00     |
| 9/26/2018  | POOL | 595397 | 002870 | PLANTE & MORAN PLLC   | 15,150.00  |
| 9/26/2018  | POOL | 595398 | 002954 | JADE SCIENTIFIC INC   | 995.00     |
|            | POOL | 595399 | 003090 | BRANCH TREE SERVICE INC   | 9,110.00   |
| 9/26/2018  |      |        |        |   | -          |
| 9/26/2018  | POOL | 595400 | 003120 | S & J CATERING INC  | 372.30     |
| 9/26/2018  | POOL | 595401 | 003130 | SOFTWARE SYSTEMS  | 8,755.00   |
| 9/26/2018  | POOL | 595402 | 003203 | WARREN SYMPHONY SOCIETY   | 500.00     |
| 9/26/2018  | POOL | 595403 | 003243 | MFASCO HEALTH & SAFETY CO   | 187.23     |
| 9/26/2018  | POOL | 595404 | 003396 | SERVICE TOWING INC  | 660.00     |
| 9/26/2018  | POOL | 595405 | 003578 | EAST DETROIT GLASS CO   | 1,440.00   |
| 9/26/2018  | POOL | 595406 | 003624 | MR GAS INC  | 228.00     |
| 9/26/2018  | POOL | 595407 | 003635 | SIRCHIE FINGER PRINT  | 560.00     |
| 9/26/2018  | POOL | 595408 | 003705 | KUSTOM SIGNALS INC  | 272.31     |
| 9/26/2018  | POOL | 595409 | 003851 | CANFIELD EQUIP SVC INC  | 155.14     |
| 9/26/2018  | POOL | 595410 | 003860 | KENNETH J WROBEL  | 100.00     |
| 9/26/2018  | POOL | 595411 | 004036 | SIEMENS INDUSTRY INC  | 3,175.00   |
| 9/26/2018  | POOL | 595412 | 004098 | ARAMARK   | 123.89     |
| 9/26/2018  | POOL | 595413 | 004100 | TEAM EQUIPMENT  | 942.33     |
| 9/26/2018  | POOL | 595414 | 004202 | MACOMB GROUP  | 220.28     |
| 9/26/2018  | POOL | 595415 | 004279 | INTERIOR SYSTEMS CONTRACT GROUP   | 545.90     |
| 9/26/2018  | POOL | 595416 | 004326 | MOTOWN AUTOMOTIVE DISTR   | 266.86     |
| 9/26/2018  | POOL | 595417 | 004330 | JUDY FURGAL   | 100.00     |
| 9/26/2018  | POOL | 595418 | 004376 | AIRGAS USA LLC  | 369.11     |
| 9/26/2018  | POOL | 595419 | 004384 | JUDY FURGAL<br>AIRGAS USA LLC<br>CLEAR EDGE FILTRATION<br>METRO WELDING SUPPLY<br>PREFERRED TONER SOLUTIONS<br>MAURER'S TEXTILE RENTAL<br>THOMAS AGRUSA<br>TROJAN TECHNOLOGIES<br>WARREN COMMUNITY CHORUS<br>INTERNATIONAL CONTROLS<br>TRACTION HEAVY DUTY PARTS<br>ALS GROUP USA CORP<br>BRIGHTON ANALYTICAL LLC<br>ETITLE AGENCY INC<br>PHOENIX ENVIRONMENTAL INC<br>MERIT LABORATORIES INC<br>SUPER CAR WASH<br>HD SUPPLY FACILITIES MAINTENANCE<br>USA PLUMEING | 5,445.00   |
| 9/26/2018  | POOL | 595420 | 004412 | METRO WELDING SUPPLY  | 25.11      |
| 9/26/2018  | POOL | 595421 | 004445 | PREFERRED TONER SOLUTIONS   | 271.85     |
| 9/26/2018  | POOL | 595422 | 004462 | MAURER'S TEXTILE RENTAL   | 62.56      |
| 9/26/2018  | POOL | 595423 | 004511 | THOMAS AGRUSA   | 100.00     |
| 9/26/2018  | POOL | 595424 | 004546 | TROJAN TECHNOLOGIES   | 38.30      |
| 9/26/2018  | POOL | 595425 | 004547 | WARREN COMMUNITY CHORUS   | 500.00     |
| 9/26/2018  | POOL | 595426 | 004548 | INTERNATIONAL CONTROLS  | 240.00     |
| 9/26/2018  | POOL | 595427 | 004562 | TRACTION HEAVY DUTY PARTS   | 2,044.73   |
| 9/26/2018  | POOL | 595428 | 004675 | ALS GROUP USA CORP  | 65.00      |
| 9/26/2018  | POOL | 595429 | 004682 | BRIGHTON ANALYTICAL LLC   | 841.00     |
| 9/26/2018  | POOL | 595430 | 004700 | ETITLE AGENCY INC   | 255.00     |
| 9/26/2018  | POOL | 595431 | 004760 | PHOENIX ENVIRONMENTAL INC   | 1,719.50   |
| 9/26/2018  | POOL | 595432 | 004791 | MERIT LABORATORIES INC  | 6,688.00   |
| 9/26/2018  | POOL | 595433 | 004828 | SUPER CAR WASH  | 52.25      |
| 9/26/2018  | POOL | 595433 | 004828 | Η CUDDIA Ένωιι ιωιες υνιωεωννώσε<br>σοιται απομ   | 125.00     |
| 9/26/2018  |      | 595434 | 004833 | USA PLUMBING  | 3,034.50   |
|            | POOL |        |        |   |            |
| 9/26/2018  | POOL | 595436 | 004850 | MI-AWWA   | 1,760.00   |
| 9/26/2018  | POOL | 595437 | 004857 | S & B SEASONAL SERVICES   | 917.00     |
| 9/26/2018  | POOL | 595438 | 004896 | METRO CONTROLS INC  | 7,008.68   |
| 9/26/2018  | POOL | 595439 | 004900 | WORK N GEAR   | 318.70     |
| 9/26/2018  | POOL | 595440 | 004905 | OAKLAND/USA PLUMBING  | 1,557.00   |
| 9/26/2018  | POOL | 595441 | 004906 | BAKER'S GAS AND WELDING   | 692.36     |
| 9/26/2018  | POOL | 595442 | 004910 | INDUSTRIAL FOOTWEAR LLC   | 219.00     |
| 9/26/2018  | POOL | 595443 | 004924 | FERGUSON WATERWORKS   | 443.80     |

Bank Check

Vendor

Check Date

# CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

Vendor Name

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| 09/26/2018                             | POOL         | 595444           | 004951 | PRESIDIO NETWORK SOLUTIONS<br>ROYAL ROOFING COMPANY INC<br>CONTRACTORS CLOTHING CO<br>UNITED PARCEL SERVICE<br>LOWER HURON SUPPLY CO<br>AMERICAN PUBLIC WORKS<br>HOME DEPOT CREDIT SERVICE<br>COMMERCIAL JANITORIAL<br>FERGANS AUTO PARTS<br>KEITH WILLIAMS<br>ANNETTE GATTARI-ROSS<br>COLLETTE HALBERG<br>TARGET INFORMATION<br>DAVID M SINUTKO<br>ALLIED EAGLE SUPPLY CO<br>ALL SEASONS OUTDOOR EQUIP<br>KRAFT WRAP INC<br>SCOTT K AUSILIO<br>BODY IMAGES INC<br>LYLE HARRIS<br>DEPENDABLE WHOLESALE INC<br>DAVID PUTRYCUS<br>PRESSURE VESSEL TESTING<br>NTH CONSULTANTS INC<br>MARKERTEK VIDEO SUPPLY<br>UNIVERSAL CONSOLIDATED<br>KEVIN SCHNEIDER<br>GORON FOOD SERVICE INC<br>COLONIAL TITLE<br>TRADER RAY TIRE CENTER<br>JENNIFER CHUPA<br>CONTRACTORS CONNECTION<br>DAVID WORDEN<br>AIS CONSTRUCTION EQUIPMNT<br>ANDREW M CANU<br>GARY D JANADIA<br>CREATIVE AWARDS<br>CDW GOVENNENT INC<br>HUBEELL ROTH & CLARK INC<br>MARY CLARK<br>PHILLIP NAHIRNIAK<br>LOWES HOME IMPROVEMENT<br>ALBERT M SOPHIEA<br>PAUL M MISUKEWICZ<br>CHIEF SUPPLY<br>UNITED LAWNSCAPE<br>ARC DOCUMENTI ON<br>GLOBAL EQUIPMENT CO<br>PAUL SCALLY<br>WOLVERNE FEREIGHTLINER - | 740.00    |
|--|--------------|------------------|--------|---|-----------|
|  | POOL         | 595445           | 005018 | DOVAL DOOFING COMPANY INC   | 330.00    |
| 09/26/2018                             |              |                  |        | ROTAL ROOFING COMPANY INC   | 1 200 71  |
| 09/26/2018                             | POOL         | 595446           | 005454 | CONTRACTORS CLOTHING CO   | 1,320.71  |
| 09/26/2018                             | POOL         | 595447           | 005477 | UNITED PARCEL SERVICE   | 7.53      |
| 09/26/2018                             | POOL         | 595448           | 005757 | LOWER HURON SUPPLY CO   | 410.00    |
| 09/26/2018                             | POOL         | 595449           | 005797 | AMERICAN PUBLIC WORKS   | 221.00    |
| 09/26/2018                             | POOL         | 595450           | 006187 | HOME DEPOT CREDIT SERVICE   | 3,456.59  |
| 09/26/2018                             | POOL         | 595451           | 006425 | COMMERCIAL JANITORIAL   | 77.01     |
| 09/26/2018                             | POOL         | 595452           | 006495 | FERGANS AUTO PARTS  | 140.36    |
| 09/26/2018                             | POOL         | 595453           | 006585 | KEITH WITTIAMS  | 55.71     |
|  |              |                  |        | ANNETTE CATTANS   | 05.71     |
| 09/26/2018                             | POOL         | 595454           | 006875 | ANNETTE GATTARI-ROSS  | 85.16     |
| 09/26/2018                             | POOL         | 595455           | 007063 | COLLETTE HALBERG  | 150.00    |
| 09/26/2018                             | POOL         | 595456           | 007271 | TARGET INFORMATION  | 141.08    |
| 09/26/2018                             | POOL         | 595457           | 007286 | DAVID M SINUTKO   | 150.00    |
| 09/26/2018                             | POOL         | 595458           | 007543 | ALLIED EAGLE SUPPLY CO  | 999.99    |
| 09/26/2018                             | POOL         | 595459           | 007775 | ALL SEASONS OUTDOOR EOUTP   | 55.57     |
| 09/26/2018                             | POOL         | 595460           | 007779 |   | 93.40     |
| 09/26/2018                             | POOL         | 595461           | 007788 |   | 300.00    |
| 09/26/2018                             | POOL         | 595462           | 007905 | DODY IMAGES INC   | 3,075.00  |
|  |              |                  |        | BUDI IMAGES INC   | 3,073.00  |
| 09/26/2018                             | POOL         | 595463           | 008008 | LILE HARRIS   | 150.00    |
| 09/26/2018                             | POOL         | 595464           | 008133 | DEPENDABLE WHOLESALE INC  | 3,140.75  |
| 09/26/2018                             | POOL         | 595465           | 008396 | DAVID PUTRYCUS  | 150.00    |
| 09/26/2018                             | POOL         | 595466           | 008492 | PRESSURE VESSEL TESTING   | 1,136.00  |
| 09/26/2018                             | POOL         | 595467           | 008560 | NTH CONSULTANTS INC   | 26,963.77 |
| 09/26/2018                             | POOL         | 595468           | 008619 | MARKERTEK VIDEO SUPPLY  | 698.67    |
| 09/26/2018                             | POOL         | 595469           | 008721 | UNTVERSAL CONSOLIDATED  | 9,990.00  |
| 09/26/2018                             | POOL         | 595470           | 008873 | KEVIN SCHNEIDED   | 550.00    |
|  |              |                  |        | CODDON FOOD GEDUIGE ING   | 20.00     |
| 09/26/2018                             | POOL         | 595471           | 009029 | GORDON FOOD SERVICE INC   | 20.07     |
| 09/26/2018                             | POOL         | 595472           | 009144 | COLONIAL TITLE  | 340.00    |
| 09/26/2018                             | POOL         | 595473           | 009254 | TRADER RAY TIRE CENTER  | 4,083.47  |
| 09/26/2018                             | POOL         | 595474           | 009298 | JENNIFER CHUPA  | 150.00    |
| 09/26/2018                             | POOL         | 595475           | 009314 | CONTRACTORS CONNECTION  | 858.00    |
| 09/26/2018                             | POOL         | 595476           | 009336 | DAVID WORDEN  | 200.00    |
| 09/26/2018                             | POOL         | 595477           | 009421 | AIS CONSTRUCTION FOULPMNT   | 511.34    |
| 09/26/2018                             | POOL         | 595478           | 009457 | ANDREW M CANU   | 250.00    |
| 09/26/2018                             | POOL         | 595479           | 009496 | CAPY D. JANADIA   | 75.00     |
|  |              |                  |        | GRAI D GANADIA<br>ODENIIIVIE AMADDO   | 105.00    |
| 09/26/2018                             | POOL         | 595480           | 009541 | CREATIVE AWARDS   | 195.60    |
| 09/26/2018                             | POOL         | 595481           | 009703 | CDW GOVERNMENT INC  | 62,764.11 |
| 09/26/2018                             | POOL         | 595482           | 009737 | HUBBELL ROTH & CLARK INC  | 75,517.00 |
| 09/26/2018                             | POOL         | 595483           | 009739 | MARY CLARK  | 351.95    |
| 09/26/2018                             | POOL         | 595484           | 009796 | PHILLIP NAHIRNIAK   | 560.00    |
| 09/26/2018                             | POOL         | 595485           | 009871 | LOWES HOME IMPROVEMENT  | 275.81    |
| 09/26/2018                             | POOL         | 595486           | 010011 | ALBERT M SOPHIEA  | 100.00    |
| 09/26/2018                             | POOL         | 595487           | 010096 | DATT M MIGHERWICZ   | 175.00    |
|  | POOL         | 595488           |        | CUIEE CUDDIN  | 778.49    |
| 09/26/2018                             |              |                  | 010258 | CHIEF SUPPLI  | 1 000 00  |
| 09/26/2018                             | POOL         | 595489           | 010510 | UNITED LAWNSCAPE  | 1,000.00  |
| 09/26/2018                             | POOL         | 595490           | 010612 | ARC DOCUMENT SOLUTIONS LLC  | 195.00    |
| 09/26/2018                             | POOL         | 595491           | 010685 | THE INSTITUTE   | 69.00     |
| 09/26/2018                             | POOL         | 595492           | 010781 | JAYS SEPTIC TANK SERVICE  | 80.00     |
| 09/26/2018                             | POOL         | 595493           | 010843 | ULINE   | 507.51    |
| 09/26/2018                             | POOL         | 595494           | 010875 | GOV CONNECTION INC  | 1,583.67  |
| 09/26/2018                             | POOL         | 595495           | 011024 | GLOBAL EQUIPMENT CO   | 739.28    |
| 09/26/2018                             | POOL         | 595496           | 011067 | PAUL SCALLY   | 250.00    |
|  |              |                  |        | PAUL SCALLI   | 250.00    |
| 09/26/2018                             | POOL         | 595497           | 011091 |   | 0001/2    |
| 09/26/2018                             | POOL         | 595498           | 011143 | ENA GOTTSCHALK  | 100.00    |
| 09/26/2018                             | POOL         | 595499           | 011162 | JESSICA BROWN   | 149.79    |
| 09/26/2018                             | POOL         | 595500           | 011163 | DELL MARKETING L P  | 11,683.43 |
| 09/26/2018                             | POOL         | 595501           | 011166 | WARREN TRI-CTY FINE ARTS  | 500.00    |
| 09/26/2018                             | POOL         | 595502           | 011219 | CINTAS FIRST AID & SAFETY   | 464.87    |
| 09/26/2018                             | POOL         | 595503           | 011219 | CINTAS FIRST AID & SAFETY   | 119.35    |
| 09/26/2018                             | POOL         | 595504           | 011219 | CINTAS FIRST AID & SAFETY   | 251.27    |
| 09/26/2018                             | POOL         | 595505           | 011249 | ZUNIGA CEMENT CONST INC   |           |
|  |              |                  |        |   | 85,453.72 |
| 09/26/2018                             | POOL         | 595506           | 011278 | RAY ALLEN MANUFACTURING   | 332.79    |
| 09/26/2018                             | POOL         | 595507           | 011370 | LISA E BIGGS  | 648.00    |
| 09/26/2018                             | POOL         | 595508           | 011405 | VALLEY TRUCK PARTS INC  | 3,071.13  |
| 09/26/2018                             | POOL         | 595509           | 011455 | SACRED HEART REHAB CTR  | 3,630.12  |
| 09/26/2018                             | POOL         | 595510           | 011560 | AMERICAN RED CROSS  | 252.00    |
| 09/26/2018                             | POOL         | 595511           | 011612 | UPS STORE   | 165.87    |
| 09/26/2018                             | POOL         | 595512           | 011621 | C & J PARKING LOT   | 225.00    |
|  |              |                  |        |   |           |
| 09/26/2018                             | POOL         | 595513           | 011660 | ABC ENTERTAINMENT   | 1,380.00  |
| 09/26/2018                             | POOL         | 595514           | 011845 | REDWOOD BIOTECH INC   | 312.03    |
| 09/26/2018                             | POOL         | 595515           | 012075 | MICHELE MARTIN  | 150.00    |
| 09/26/2018                             | POOL         | 595516           | 012081 | SHERRY BRASZA   | 50.00     |
| 09/26/2018                             | POOL         | 595517           | 012128 | SIEMENS INDUSTRY INC  | 460.00    |
| 09/26/2018                             | POOL         | 595518           | 012133 | MJ ENVIRONMENTAL INC  | 668.00    |
|  | POOL         | 595519           | 012207 | COMPLETION HOUSE  | 4,750.00  |
| 09/26/2019                             |              | 595520           |        |   |           |
| 09/26/2018                             |              |                  | 012229 | DEBORAH WHYMAN  | 625.00    |
| 09/26/2018                             | POOL         |                  | 01001- | 201/03.0T 2017-7-5-5-5  |           |
| 09/26/2018<br>09/26/2018               | POOL         | 595521           | 012310 | COMCAST COMMERCIAL ONLINE   | 132.29    |
| 09/26/2018<br>09/26/2018<br>09/26/2018 | POOL<br>POOL | 595521<br>595522 | 012323 | OLHSA   | 35,704.49 |
| 09/26/2018<br>09/26/2018               | POOL         | 595521           |        |   |           |

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| 09/26/2018 | POOL | 595525 | 012558 | BDIAN CCUAF  | 300.00     |
|------------|------|--------|--------|--|------------|
|            |      |        | 012712 | DRIAN DOING  | 1 426 04   |
| 09/26/2018 | POOL | 595526 |        | TRUCK AND TRAILER  | 1,436.24   |
| 09/26/2018 | POOL | 595527 | 012833 | JH HART URBAN FORESTRY   | 920.00     |
| 09/26/2018 | POOL | 595528 | 013008 | ELITE TRAUMA CLEAN UP INC  | 145.00     |
| 09/26/2018 | POOL | 595529 | 013016 | STATE OF MICHIGAN - MSPLA  | 588.00     |
| 09/26/2018 | POOL | 595530 | 013167 |  | 210.54     |
|            |      | 595531 |        | EVIDENI INC  | 210.04     |
| 09/26/2018 | POOL |        | 013199 | AVIS CHOULAGH LAW PLLC   | 350.00     |
| 09/26/2018 | POOL | 595532 | 013212 | THEODORE A METRY   | 250.00     |
| 09/26/2018 | POOL | 595533 | 013237 | HELLEBUYCKS POWER EQUIP  | 59.07      |
| 09/26/2018 | POOL | 595534 | 013258 | COUNTRY COURT APARTMENTS   | 427.00     |
| 09/26/2018 | POOL | 595535 | 013296 | MOTORIN AUTOMOTIVE   | 547.51     |
|            |      |        |        | MOTOWN AUTOMOTIVE  | J47.JI     |
| 09/26/2018 | POOL | 595536 | 013314 | JOHNSON CONTROLS INC   | 10,270.57  |
| 09/26/2018 | POOL | 595537 | 013332 | DIGIGRAPHX   | 608.00     |
| 09/26/2018 | POOL | 595538 | 013336 | LANDSCAPE SERVICE INC  | 24,460.00  |
| 09/26/2018 | POOL | 595539 | 013352 | LYDEN OTT. COMPANY   | 4,895.25   |
|            | POOL | 595540 |        | MEEDI MADE UCA   | 129.91     |
| 09/26/2018 |      |        | 013361 | METAL MART USA   | 129.91     |
| 09/26/2018 | POOL | 595541 | 013371 | PRAXAIR DISTRIBUTION INC   | 64.57      |
| 09/26/2018 | POOL | 595542 | 013375 | RESTAURANT EQUIPPERS   | 70.57      |
| 09/26/2018 | POOL | 595543 | 013451 | CINTAS FIRE PROTECTION   | 304.99     |
| 09/26/2018 | POOL | 595544 | 013499 | MT DDINT & TMACINC   | 3,856.00   |
|            |      |        |        | MO FRINI & IMAGING   | 5,850.00   |
| 09/26/2018 | POOL | 595545 | 013516 | ENRICO GROUP INC   | 982.00     |
| 09/26/2018 | POOL | 595546 | 013577 | RKA PETROLEUM COMPANIES  | 4,270.28   |
| 09/26/2018 | POOL | 595547 | 013580 | ANNA O POPOVICH  | 99.00      |
| 09/26/2018 | POOL | 595548 | 013748 | ROYAL HILL APARTMENTS INC  | 381.00     |
| 09/26/2018 | POOL | 595549 | 013774 | MIDWERT DOITCE MOTORCYCLE  | 1,595.00   |
|            |      |        |        | MIDWEST FOLICE MOTORCICLE  | 1,393.00   |
| 09/26/2018 | POOL | 595550 | 013911 | JAMES P CONRAD   | 300.00     |
| 09/26/2018 | POOL | 595551 | 013916 | MITCHELL 1   | 3,755.09   |
| 09/26/2018 | POOL | 595552 | 013932 | GARRETT DOOR CO  | 4,305.50   |
| 09/26/2018 | POOL | 595553 | 013933 | ETC TRAINING SERVICES  | 205.00     |
|            | POOL | 595554 | 013978 | EIG HAINING BERVICED   | 264.53     |
| 09/26/2018 |      |        |        | TUSHIBA BUSINESS   | 264.53     |
| 09/26/2018 | POOL | 595555 | 013981 | VIDCOM SOLUTIONS   | 627.50     |
| 09/26/2018 | POOL | 595556 | 014056 | NORTHCOAST PRODUCTS  | 897.53     |
| 09/26/2018 | POOL | 595557 | 014088 | JR SERVICES GROUP LLC  | 82,904.95  |
| 09/26/2018 | POOL | 595558 | 014121 | MACOMB COUNTY HABITAT FOR  | 12,413.45  |
|            |      |        |        | EDGO COMDANY LLC   | 12, 113.13 |
| 09/26/2018 | POOL | 595559 | 014146 | EBCO COMPANY LLC   | 786.50     |
| 09/26/2018 | POOL | 595560 | 014255 | PREFERRED TONER SOLUTIONS  | 618.65     |
| 09/26/2018 | POOL | 595561 | 014277 | TROY SPORTS CENTER   | 65.00      |
| 09/26/2018 | POOL | 595562 | 014297 | TRI COUNTY INTERNATIONAL   | 1,520.51   |
| 09/26/2018 | POOL | 595563 | 014308 | GENEVIEVE LYNN TAYLOR  | 350.00     |
|            |      | 595564 |        | ADGO GUDDI V   | 3,330.00   |
| 09/26/2018 | POOL |        | 014359 | APCO SUPPLI  | 3,330.00   |
| 09/26/2018 | POOL | 595565 | 014378 | JOCELYN HOWARD   | 50.00      |
| 09/26/2018 | POOL | 595566 | 014417 | BRIAN SCHAF<br>TRUCK AND TRAILER<br>JH HART URBAN FORESTRY<br>ELITE TRAUMA CLEAN UP INC<br>STATE OF MICHIGAN - MSPLA<br>EVIDENT INC<br>AVIS CHOULAGH LAW PLLC<br>THEODORE A METRY<br>HELLEBUYCKS POWER EQUIP<br>COUNTRY COURT APARTMENTS<br>MOTOWN AUTOMOTIVE<br>JOHNSON CONTROLS INC<br>DIGICRAPHX<br>LANDSCAPE SERVICE INC<br>LYDEN OIL COMPANY<br>METAL MART USA<br>PRAXAIR DISTRIBUTION INC<br>RESTAURANT EQUIPPERS<br>CINTAS FIRE PROTECTION<br>MJ PRINT & IMAGING<br>ENRICO GROUP INC<br>RKA PETROLEUM COMPANIES<br>ANNA O POPOVICH<br>ROYAL HILL APARTMENTS INC<br>MIDWEST POLICE MOTORCYCLE<br>JAMES P CONRAD<br>MITCHELL 1<br>GARETT DOOR CO<br>ETC TRAINING SERVICES<br>TOSHIBA BUSINESS<br>VIDCOM SOLUTIONS<br>NORTHCOAST PRODUCTS<br>JR SERVICES GROUP LLC<br>MACOMB COUNTY HABITAT FOR<br>EBCO COMPANY LLC<br>PREFERRED TONER SOLUTIONS<br>TROY SPORTS CENTER<br>TRI COUNTY INTERNATIONAL<br>GENEVIEVE LYNN TAYLOR<br>APCO SUPPLY<br>JOCELYN HOWARD<br>SEQURIS GROUP<br>MICHIGAN STATE POLICE<br>GREAT LAKES ROOFING<br>US POSTMASTER<br>CLAUDETTE ROBINSON<br>ACCUMED BILLING INC<br>HENRY BRASZA<br>SUBURBAN LIBRARY CO-OP<br>FLEET PRIDE HEAVY DUTY<br>ROMAN T NESTOROWICZ<br>COMPONE ADMINISTRATORS<br>BULLOCK ENTERPRISES LLC<br>UNIOUE MANAGEMENT | 8,100.00   |
| 09/26/2018 | POOL | 595567 | 014429 | MICHIGAN STATE POLICE  | 300.00     |
| 09/26/2018 | POOL | 595568 | 014501 | CDEAT LAKES DOOFING  | 10,426.00  |
|            |      |        |        | GREAT LARES ROOFING  | 10,420.00  |
| 09/26/2018 | POOL | 595569 | 014510 | US POSTMASTER  | 225.00     |
| 09/26/2018 | POOL | 595570 | 014530 | CLAUDETTE ROBINSON   | 50.00      |
| 09/26/2018 | POOL | 595571 | 014552 | ACCUMED BILLING INC  | 15,229.96  |
| 09/26/2018 | POOL | 595572 | 014558 | HENRY BRASZA   | 100.00     |
|            |      |        |        | CUDUDDAN I IDDADY CO OD  | 11 520 00  |
| 09/26/2018 | POOL | 595573 | 014594 | SUBURBAN LIBRARI CU-UP   | 11,529.00  |
| 09/26/2018 | POOL | 595574 | 014607 | FLEET PRIDE HEAVY DUTY   | 896.98     |
| 09/26/2018 | POOL | 595575 | 014625 | ROMAN T NESTOROWICZ  | 100.00     |
| 09/26/2018 | POOL | 595576 | 014635 | COMPONE ADMINISTRATORS   | 40,994.68  |
| 09/26/2018 | POOL | 595577 | 014642 | BULLOCK ENTERPRISES LLC  | 246.00     |
|            |      | 595578 |        | UNIQUE MANAGEMENT  | C00 FF     |
| 09/26/2018 | POOL |        | 014656 | ~  |            |
| 09/26/2018 | POOL | 595579 | 014674 | TESTING ENGINEERS &  | 2,461.25   |
| 09/26/2018 | POOL | 595580 | 014679 | SUPER CAR WASH   | 536.25     |
| 09/26/2018 | POOL | 595581 | 014713 | DIRECT FITNESS SOLUTIONS   | 357.80     |
| 09/26/2018 | POOL | 595582 | 014748 | AUBURN VILLAGE TOWNHOMES   | 904.00     |
| 09/26/2018 | POOL | 595583 | 014773 | RICHTER & ASSOCIATES INC   | 729.00     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595584 | 014871 | UNIVAR USA   | 58,784.00  |
| 09/26/2018 | POOL | 595585 | 014902 | CHRIS METRY  | 150.00     |
| 09/26/2018 | POOL | 595586 | 014937 | ROY M GRUENBURG  | 1,412.50   |
| 09/26/2018 | POOL | 595587 | 014945 | NICHOLS  | 408.20     |
| 09/26/2018 | POOL | 595588 | 014965 | NATHAN VINSON  | 50.00      |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595589 | 014977 | NYE UNIFORM  | 13,096.34  |
| 09/26/2018 | POOL | 595590 | 015020 | SKYE HOUSE   | 285.00     |
| 09/26/2018 | POOL | 595591 | 015025 | GRIFFIN PEST SOLUTIONS INC   | 601.00     |
| 09/26/2018 | POOL | 595592 | 015052 | GUARDIAN PROTECTIVE  | 171.25     |
| 09/26/2018 | POOL | 595593 | 015071 | HALLAHAN & ASSOCIATES PC   | 3,236.97   |
|            |      |        |        |  | -          |
| 09/26/2018 | POOL | 595594 | 015188 | GREGORY TRZASKOMA  | 500.00     |
| 09/26/2018 | POOL | 595595 | 015207 | D R MARTIN   | 14,993.00  |
| 09/26/2018 | POOL | 595596 | 015213 | CINCINNATI TIME SYSTEMS  | 1,972.00   |
| 09/26/2018 | POOL | 595597 | 015247 | GREAT LAKES GRAPHICS INC   | 22,388.76  |
| 09/26/2018 | POOL | 595598 | 015343 | IAN WEAVER   | 420.00     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595599 | 015362 | MICRO WISE INC   | 2,327.00   |
| 09/26/2018 | POOL | 595600 | 015428 | DIANA SHKRELI  | 250.00     |
| 09/26/2018 | POOL | 595601 | 015438 | ADVANCED DISPOSAL  | 744.71     |
| 09/26/2018 | POOL | 595602 | 015453 | WARREN G SMITH JR  | 50.00      |
| 09/26/2018 | POOL | 595603 | 015475 | GENUINE PARTS COMPANY  | 465.29     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595604 | 015501 | R TIMOTHY KOHLER   | 75.00      |
| 09/26/2018 | POOL | 595605 | 015521 | SHAMBAUGH & SONS   | 395.00     |
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| 09/26/2018 | POOL | 595606 | 015577 | NEW EDONETED 21 IIC  | 845.00    |
|------------|------|--------|--------|--|-----------|
|            |      |        |        | NEW FRONTIER ZI LLC  | 845.00    |
| 09/26/2018 | POOL | 595607 | 015595 | JASON MCCLANAHAN   | 50.00     |
| 09/26/2018 | POOL | 595608 | 015615 | DDO COUND INC  | 995.00    |
|            |      |        |        | FRO SOUND INC  | 995.00    |
| 09/26/2018 | POOL | 595609 | 015622 | TG WARREN LLC  | 465.00    |
| 09/26/2018 | POOL | 595610 | 015678 | VIESTED DOLLCE CUDDLY INC  | 1,120.98  |
|            |      |        |        | RIESLER FOLICE SUPPLI INC  | 1,120.90  |
| 09/26/2018 | POOL | 595611 | 015802 | TOWERS OF SOUTHFIELD   | 809.00    |
|            |      |        |        |  | 740.00    |
| 09/26/2018 | POOL | 595612 | 015829 | WOW! BUSINESS  | 748.80    |
| 09/26/2018 | POOL | 595613 | 015880 | FRONTLINE OF MICHIGAN INC  | 62.19     |
|            |      |        |        |  | 102.20    |
| 09/26/2018 | POOL | 595614 | 015885 | MICHAEL S KARAMIHAS  | 423.00    |
| 09/26/2018 | POOL | 595615 | 015996 | DP PONAID FENTON   | 694.44    |
|            |      |        |        |  | 051.11    |
| 09/26/2018 | POOL | 595616 | 016116 | MICHAEL FONTANA  | 100.00    |
| 09/26/2018 | POOL | 595617 | 016119 | DECAL MOMEDS   | 966.00    |
|            |      |        |        | REGAL TOWERS   | 500.00    |
| 09/26/2018 | POOL | 595618 | 016121 | DKG HOMES LLC  | 904.00    |
| 09/26/2018 | POOL | 595619 | 016145 |  | 1,827.36  |
|            |      |        |        | REFORLIC SERVICES  | 1,027.30  |
| 09/26/2018 | POOL | 595620 | 016150 | MEDIA NEWS   | 249.91    |
|            |      | 595621 |        |  | F 0 0 0 0 |
| 09/26/2018 | POOL | 5956ZI | 016177 | USA PLUMBING   | 500.00    |
| 09/26/2018 | POOL | 595622 | 016195 | ARROW INTERNATIONAL INC  | 5,400.00  |
|            |      |        |        |  | 0,100.00  |
| 09/26/2018 | POOL | 595623 | 016225 | MICHIGAN.COM   | 288.03    |
| 09/26/2018 | POOL | 595624 | 016225 | MICHIGAN COM   | 752.20    |
|            |      |        |        |  | , 52.20   |
| 09/26/2018 | POOL | 595625 | 016229 | TUBE PRO   | 546.00    |
| 09/26/2018 | POOL | 595626 | 016278 | 1 ST SOUDCE SEDUALI  | 22.50     |
|            |      |        |        | 151 SOURCE SERVALL   | 22.50     |
| 09/26/2018 | POOL | 595627 | 016308 | ROYAL TRUCK & TRAILER  | 60.78     |
| 09/26/2018 | POOL | 595628 | 016346 | MICUARI E MACURDZAV  | 1,425.00  |
|            |      |        |        | MICHAEL F MACHERZAR  | 1,423.00  |
| 09/26/2018 | POOL | 595629 | 016351 | SYNCB/AMAZON   | 54.95     |
|            |      |        |        |  | 163.00    |
| 09/26/2018 | POOL | 595630 | 016367 | TRADEMARK REALTI & MGMI  | 163.00    |
| 09/26/2018 | POOL | 595631 | 016377 | NETWORK FLEET INC  | 10,089.63 |
|            |      |        |        |  | 1 015 00  |
| 09/26/2018 | POOL | 595632 | 016392 | PETER B MIRK   | 1,215.00  |
| 09/26/2018 | POOL | 595633 | 016401 | NEW FRONTIER 21 LLC<br>JASON MCCLANAHAN<br>PRO SOUND INC<br>TG WARREN LLC<br>KIESLER POLICE SUPPLY INC<br>TOWERS OF SOUTHFIELD<br>WOW! BUSINESS<br>FRONTLINE OF MICHIGAN INC<br>MICHAEL S KARAMIHAS<br>DR RONALD FENTON<br>MICHAEL FONTANA<br>REGAL TOWERS<br>DKG HOMES LLC<br>REPUBLIC SERVICES<br>MEDIA NEWS<br>USA PLUMEING<br>ARROW INTERNATIONAL INC<br>MICHIGAN.COM<br>TUBE PRO<br>1ST SOURCE SERVALL<br>ROYAL TRUCK & TRAILER<br>MICHAEL F MACHERZAK<br>SYNCE/AMAZON<br>TRADEMARK REALTY & MGMT<br>NETWORK FLEET INC<br>PETER B MIRK<br>COMMPAR LLC<br>GSP MARKETING INC<br>ADVERTISING & GRAPHICS<br>LES MILLS UNITED STATES TRADING INC<br>BLOMFIELD ON THE RIVER<br>EQUIPMENT DISTRIBUTORS<br>BALAS ROMAN<br>PAMELA M KROLL<br>PLUG & PAY TECHNOLOGIES<br>JEAN W BRANCH<br>SUMMIT CONSULTING SVCS<br>PAUL STURGILL<br>SHRED-IT USA<br>JEFFERSON CHEVROLET<br>GFL ENVIRONMENTAL RECYCLING LLC<br>CHARLES ANGLIN<br>MARISSA KULCSAR<br>BRENCAL CONTRACTORS INC<br>HOLLYWOOD HOUSE LLC<br>KRISTINA JOSEPH<br>BERRY MOORMAN PC<br>THOMAS JOSEPH SVOBODA JR<br>SCODELLAR CONSTRUCTION<br>UNIQUE CLIPS<br>JEREMY WALLACE<br>CUMULUS RADIO<br>CABLES AND KITS | 538.83    |
|            |      |        |        | COD MARKENIA TYC   | 000.00    |
| 09/26/2018 | POOL | 595634 | 016413 | GSP MARKETING INC  | 81.33     |
| 09/26/2018 | POOL | 595635 | 016433 | ADVERTISING & CRARHICS   | 722.68    |
|            |      |        |        |  | /22.00    |
| 09/26/2018 | POOL | 595636 | 016444 | LES MILLS UNITED STATES TRADING INC  | 609.00    |
| 09/26/2018 | POOL | 595637 | 016475 | BIOOMETEID ON THE DIVED  | 255.00    |
|            |      |        |        | BLOOMFIELD ON THE RIVER  | 233.00    |
| 09/26/2018 | POOL | 595638 | 016488 | EQUIPMENT DISTRIBUTORS   | 264.00    |
| 09/26/2018 | POOL | 595639 | 016510 | DATAS DOMAN  | 535.00    |
|            |      |        |        | BALAS ROMAN  | 555.00    |
| 09/26/2018 | POOL | 595640 | 016513 | PAMELA M KROLL   | 625.00    |
|            | POOL | 595641 | 016525 | DING C DAY REGUNOLOGIES  | 90.30     |
| 09/26/2018 |      |        |        | PLUG & PAI TECHNOLOGIES  | 90.30     |
| 09/26/2018 | POOL | 595642 | 016553 | JEAN W BRANCH  | 480.00    |
|            |      |        |        |  | 0.00      |
| 09/26/2018 | POOL | 595643 | 016559 | SUMMIT CONSULTING SVCS   | 963.00    |
| 09/26/2018 | POOL | 595644 | 016588 | PAUL STURGILL  | 25.00     |
|            |      |        |        |  | 20.00     |
| 09/26/2018 | POOL | 595645 | 016596 | SHRED-IT USA   | 5,775.00  |
| 09/26/2018 | POOL | 595646 | 016600 | TEFEFOON CHEVPOIET   | 4,154.04  |
|            |      |        |        | JEFFERSON CHEVROLEI  | 4,104.04  |
| 09/26/2018 | POOL | 595647 | 016601 | GFL ENVIRONMENTAL RECYCLING LLC  | 50.00     |
| 09/26/2018 | POOL | 595648 | 016618 | CUADIES ANGUN  | 50.00     |
|            |      |        |        | CHARLES ANGLIN   | 50.00     |
| 09/26/2018 | POOL | 595649 | 016636 | MARISSA KULCSAR  | 300.00    |
|            |      |        |        |  | E1 102 00 |
| 09/26/2018 | POOL | 595650 | 016643 | BRENCAL CONTRACTORS INC  | 51,103.00 |
| 09/26/2018 | POOL | 595651 | 016646 | HOLLYWOOD HOUSE LLC  | 471.43    |
|            |      |        |        |  | 100.00    |
| 09/26/2018 | POOL | 595652 | 016665 | KRISTINA JOSEPH  | 100.00    |
| 09/26/2018 | POOL | 595653 | 016692 | BERRY MOORMAN PC   | 1,350.00  |
|            |      |        |        |  | 1,000.00  |
| 09/26/2018 | POOL | 595654 | 016715 | THOMAS JOSEPH SVOBODA JR   | 528.00    |
| 09/26/2018 | POOL | 595655 | 016726 | SCODELLAR CONSTRUCTION   | 87,285.60 |
|            |      |        |        | Scobillimit constituetion  | 07,200.00 |
| 09/26/2018 | POOL | 595656 | 016750 | UNIQUE CLIPS   | 24,274.00 |
| 09/26/2018 | POOL | 595657 | 016752 | JEREMY WALLACE   | 50.00     |
|            |      |        |        |  | 50.00     |
| 09/26/2018 | POOL | 595658 | 016766 | CUMULUS RADIO  | 930.00    |
| 09/26/2018 | POOL | 595659 | 016778 | CABLES AND KITS  | 170.78    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595660 | 016779 | DAVISON LLC  | 504.00    |
| 09/26/2018 | POOL | 595661 | 016798 | ENVER SHAPLLO  | 180.00    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595662 | 016808 | HENRY FORD HEALTH SYSTEM   | 3,263.10  |
| 09/26/2018 | POOL | 595663 | 016856 | FIVE STAR LANGUAGES  | 840.64    |
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| 09/26/2018 | POOL | 595664 | 016869 | FAYAD PROPERTIES   | 401.00    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595665 | 016876 | INDUSTRIAL FOOTWEAR LLC  | 884.61    |
| 09/26/2018 | POOL | 595666 | 016880 | OXYGEN FORENSICS INC   | 2,399.00  |
|            |      |        |        |  | -         |
| 09/26/2018 | POOL | 595667 | 016894 | M & K HOLDING COMPANY  | 3,606.57  |
| 09/26/2018 | POOL | 595668 | 016911 | CHIEF OF PONTIAC LLC   | 1,062.00  |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595669 | 016942 | NATASHA HOUGHTEN   | 50.00     |
| 09/26/2018 | POOL | 595670 | 016947 | WOODWARD CAMERA  | 4,987.86  |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595671 | 016958 | C&S ICE RESURFACING  | 312.50    |
| 09/26/2018 | POOL | 595672 | 017022 | BRITTANY PARK APARTMENTS   | 458.00    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595673 | 017041 | TOTAL ENERGY SYSTEMS   | 3,061.74  |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595674 | 017043 | EXTREME TOOLING LLC  | 730.64    |
| 09/26/2018 | POOL | 595675 | 017046 | PHOENIX SAFETY OUTFITTERS  | 5,201.98  |
|            |      |        |        |  | -         |
| 09/26/2018 | POOL | 595676 | 017072 | JOHNSON HEALTH TECH  | 20,107.21 |
| 09/26/2018 | POOL | 595677 | 017080 | OSBURN INDUSTRIES INC  | 4,216.92  |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595678 | 017085 | EVOQUA WATER TECHNOLOGIES  | 150.12    |
| 09/26/2018 | POOL | 595679 | 017090 | JOHN ZISKE MOBILE TOOL SALES   | 666.15    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595680 | 017095 | BARUZZINI CONSTRUCTION CO  | 525.00    |
| 09/26/2018 | POOL | 595681 | 017099 | LT & B ENTERPRISES INC   | 742.00    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595682 | 017119 | METRON BRANDING  | 705.19    |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595683 | 017171 | PEBBLECREEK APARTMENTS   | 250.00    |
| 09/26/2018 | POOL | 595684 | 017174 | TYR TACTICAL LLC   | 41,120.40 |
|            |      |        |        |  |           |
| 09/26/2018 | POOL | 595685 | 017182 | SHOCK BROTHERS INC   | 2,380.00  |
| 09/26/2018 | POOL | 595686 | 017185 | THE ASU GROUP  | 53,544.33 |
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| 09/26/2018 | POOL | 595687 | 017187 | BESTES LANDSCAPING SUPPLIES  | 51.00      |
| 09/26/2018 | POOL | 595688 | 017196 | TRU TECH VALVE   | 320.00     |
| 09/26/2018 | POOL | 595689 | 017198 |  | 19 711 06  |
|            |      |        |        | BESTES LANDSCAPING SUPPLIES<br>TRU TECH VALVE<br>ECO PAINTING LLC<br>TRAPS AND TAILS LLC<br>WEBER SECURITY GROUP INC<br>LAWN THERAPIST INC<br>SUPERIOR LOCK & KEY LLC<br>GARY BOIKE<br>STEPHEN STEINHARDT<br>ROBERT PIRAINO<br>CARL F JARBOE<br>MARK VRANA<br>CORNERSTONE PROPERTIES CO INC<br>MOTOR CITY INDUSTRIAL<br>DSI MEDICAL SERVICES INC<br>DEARBORN NATIONAL LIFE INSURANCE CO<br>JEFFREY CURLE<br>SAM'S WASH TUB<br>MICHAEL SYLVESTER<br>JANET JANOWICZ<br>ANGELO DONOFRIO<br>GEEP USA INC<br>NEHARUNNESSA ABDULLAH<br>BEST FRIENDS PET CARE INC<br>CUMMINS SALES & SERVICE<br>D & S CONTRACTORS INC<br>HMC LLC<br>LIVE RITE PROPERTIES LLC<br>PALMER MOVING & STORAGE<br>FITNESS THINGS INC<br>LOOP PROVIDENCE TOWER LLC<br>ROBERT THOMAS<br>RIVERCREST ARMS OWNER LLC<br>POINT EMELEMS LLC<br>ALL AMERICAN PET RESORT<br>GREENFIELD CABINETRY INC<br>T & F CONSULTING INC<br>WELLER TRUCK PARTS<br>CIPPARONE CONTRACTING INC<br>MASCELA DESIGN LLC<br>AVATEL TECHNOLOGIES INC<br>FIVE BROTHERS DEFAULT MANAGEMENT<br>ENZO WATER SERVICE<br>PREMIER SAFETY GROUP<br>ZISTOS CORPORATION<br>MICHIGAN FIRE TRAINING CONSULTANTS<br>LYLE DANULOFF PHD PC<br>PIEPTEK INFRASTRUCTURE SERVICES<br>HOLLY WUN<br>MELVIN NEARING<br>JOHN BARNES<br>CHARLES SPINGER<br>SHAWN JOHNSON | 48,741.06  |
| 09/26/2018 | POOL | 595690 | 017204 | TRAPS AND TAILS LLC  | 885.00     |
| 09/26/2018 | POOL | 595691 | 017212 | WEBER SECURITY GROUP INC   | 4.865.00   |
|            |      |        |        | LANN BURDADIOR INC   | 1,000.00   |
| 09/26/2018 | POOL | 595692 | 017213 | LAWN THERAPIST INC   | 1,000.00   |
| 09/26/2018 | POOL | 595693 | 017232 | SUPERIOR LOCK & KEY LLC  | 882.50     |
| 09/26/2018 | POOL | 595694 | 017260 | CARY BOIKE   | 50 00      |
|            |      |        |        | GARI DUIRE   | 50.00      |
| 09/26/2018 | POOL | 595695 | 017264 | STEPHEN STEINHARDT   | 175.00     |
| 09/26/2018 | POOL | 595696 | 017268 | RÓBERT PIRAINÓ   | 200.00     |
| 09/26/2018 | POOL | 595697 | 017291 | CADI E IADDOE  | 1 070 00   |
|            |      |        |        | CARL F JARDOL  | 1,070.00   |
| 09/26/2018 | POOL | 595698 | 017292 | MARK VRANA   | 150.00     |
| 09/26/2018 | POOL | 595699 | 017294 | CORNERSTONE PROPERTIES CO INC  | 599.00     |
|            |      |        |        | MOTOR CITY INDUCEDING  | COD 07     |
| 09/26/2018 | POOL | 595700 | 017300 | MOTOR CITY INDUSTRIAL  | 692.37     |
| 09/26/2018 | POOL | 595701 | 017304 | DSI MEDICAL SERVICES INC   | 815.00     |
| 09/26/2018 | POOL | 595702 | 017320 | DEADDON NATIONAL LIFE INCLUDANCE CO  | 11 326 65  |
|            |      |        |        | DEARBORN NATIONAL LIFE INSURANCE CO  | 41,520.05  |
| 09/26/2018 | POOL | 595703 | 017321 | JEFFREY CURLE  | 100.00     |
| 09/26/2018 | POOL | 595704 | 017328 | SAM'S WASH TUB   | 25.30      |
|            |      | 595705 | 017338 | MICHAEL OVIVERED   | 100.00     |
| 09/26/2018 | POOL |        |        | MICHAEL SILVESTER  | 100.00     |
| 09/26/2018 | POOL | 595706 | 017346 | JANET JANOWICZ   | 95.12      |
| 09/26/2018 | POOL | 595707 | 017368 | ANGELO DONOFRIO  | 37 50      |
|            |      |        |        | ARGEED DONOTATO  | 075 10     |
| 09/26/2018 | POOL | 595708 | 017374 | GEEP USA INC   | 275.10     |
| 09/26/2018 | POOL | 595709 | 017380 | NEHARUNNESSA ABDULLAH  | 50.00      |
| 09/26/2018 | POOL | 595710 | 017409 | BEST FOIFNDS DET CADE INC  | 1 060 00   |
|            |      |        |        | DEDI FRIENDO IEI CARE INC  | 1,000.00   |
| 09/26/2018 | POOL | 595711 | 017414 | CUMMINS SALES & SERVICE  | 38.88      |
| 09/26/2018 | POOL | 595712 | 017420 | D & S CONTRACTORS INC  | 152,151,30 |
| 09/26/2018 | POOL | 595713 | 017426 | IIMO TTO   | 165 461 01 |
|            |      |        |        | HMC LLC  | 105,401.91 |
| 09/26/2018 | POOL | 595714 | 017429 | LIVE RITE PROPERTIES LLC   | 360.00     |
| 09/26/2018 | POOL | 595715 | 017431 | PALMER MOVING & STORAGE  | 4.828.08   |
|            |      |        |        | ETTIERE NOVING & SIGNIGE   | 1,020.00   |
| 09/26/2018 | POOL | 595716 | 017450 | FITNESS THINGS INC   | 14,973.00  |
| 09/26/2018 | POOL | 595717 | 017455 | LOOP PROVIDENCE TOWER LLC  | 728.00     |
| 09/26/2018 | POOL | 595718 | 017456 | FOT ANCHOD BAY DDODEDTY IIC  | 349 00     |
|            |      |        |        |  | 545.00     |
| 09/26/2018 | POOL | 595719 | 017477 | ROBERT THOMAS  | 100.00     |
| 09/26/2018 | POOL | 595720 | 017493 | RIVERCREST ARMS OWNER LLC  | 196.00     |
| 09/26/2018 | POOL | 595721 | 017500 | DOTNO EMPIENO ITO  | 125 00     |
|            |      |        |        | FOINI EMBLEMS LLC  | 425.00     |
| 09/26/2018 | POOL | 595722 | 017504 | ALL AMERICAN PET RESORT  | 70.00      |
| 09/26/2018 | POOL | 595723 | 017506 | GREENFIELD CABINETRY INC   | 920.00     |
|            |      |        |        |  | 920.00     |
| 09/26/2018 | POOL | 595724 | 017513 | T & F CONSULTING INC   | 988.50     |
| 09/26/2018 | POOL | 595725 | 017514 | WELLER TRUCK PARTS   | 1,088.03   |
| 09/26/2018 | POOL | 595726 | 017516 | CIPPARRONE CONTRACTING INC   | 523 278 90 |
|            |      |        |        |  | 525,270.50 |
| 09/26/2018 | POOL | 595727 | 017531 | MASCELA DESIGN LLC   | 2,109.00   |
| 09/26/2018 | POOL | 595728 | 017533 | AVATEL TECHNOLOGIES INC  | 4,660,52   |
| 09/26/2018 | POOL | 595729 | 017534 |  | 2 604 00   |
|            |      |        |        | FIVE BROINERS DEFAULI MANAGEMENI   | 2,004.00   |
| 09/26/2018 | POOL | 595730 | 017538 | ENZO WATER SERVICE   | 715.00     |
| 09/26/2018 | POOL | 595731 | 017549 | PREMIER SAFETY GROUP   | 150 00     |
|            |      |        |        |  | 100.00     |
| 09/26/2018 | POOL | 595732 | 017555 | ZISTOS CORPORATION   | 205.00     |
| 09/26/2018 | POOL | 595733 | 017562 | MICHIGAN FIRE TRAINING CONSULTANTS   | 9,295.00   |
| 09/26/2018 | POOL | 595734 | 017570 | LYLE DANIILOFF PHD PC  | 450 00     |
|            |      |        |        |  | 450.00     |
| 09/26/2018 | POOL | 595735 | 017571 | PIPETEK INFRASTRUCTURE SERVICES  | 49,735.68  |
| 09/26/2018 | POOL | 595736 | 070286 | HOLLY NUNN   | 209.91     |
| 09/26/2018 | POOL | 595737 | 070318 | METVIN NEADINC   | 63 55      |
|            |      |        |        | MELVIN NEARING   | 03.33      |
| 09/26/2018 | POOL | 595738 | 070331 | JOHN BARNES  | 140.00     |
| 09/26/2018 | POOL | 595739 | 070338 | CHARLES SPRINGER   | 230.65     |
|            |      |        |        | CUMPNI TOUNGON   | 1.00.00    |
| 09/26/2018 | POOL | 595740 | 070396 | SHAWN JOHNSON  | 162.66     |
| 09/26/2018 | POOL | 595741 | 070428 | BRENT CHISOLM  | 264.90     |
| 09/26/2018 | POOL | 595742 | 080000 | LOCAL 412  | 333.20     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595743 | 080007 | WARREN FIRE FIGHTER FUND   | 1,200.00   |
| 09/26/2018 | POOL | 595744 | 080023 | GOLDEN DENTAL PLANS  | 1,712.17   |
| 09/26/2018 | POOL | 595745 | 080043 | INT ASSOC OF FIREFIGHTERS  | 1,120.00   |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595746 | 080100 | DELTA DENTAL OF MICHIGAN   | 18,645.17  |
| 09/26/2018 | POOL | 595747 | 080101 | DELTA DENTAL OF MICHIGAN   | 25,503.50  |
| 09/26/2018 | POOL | 595748 | 080109 | GOLDEN DENTAL PLAN   | 108.62     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595749 | 080110 | DELTA DENTAL PLAN  | 3,842.06   |
| 09/26/2018 | POOL | 595750 | 099998 | MACOMB COUNTY TREASURER  | 516.55     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595751 | 099998 | FLAGSTAR BANK  | 689.40     |
| 09/26/2018 | POOL | 595752 | 099998 | BELLUOMO PROPERTIES LLC  | 1.65       |
| 09/26/2018 | POOL | 595753 | 099998 | BRIAN LYNCH  | 345.21     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595754 | 099998 | GATES FAMILY TRUST   | 32.60      |
| 09/26/2018 | POOL | 595755 | 099998 | CHRISTINA SETTERINGTON   | 53.21      |
| 09/26/2018 | POOL | 595756 | 099998 | MENARD INC   | 68,951.09  |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595757 | 099998 | CITY OF WARREN TREASURER   | 85,121.31  |
| 09/26/2018 | POOL | 595758 | 099998 | ED WORECKI   | 7,637.54   |
|            |      |        |        |  | -          |
| 09/26/2018 | POOL | 595759 | 099998 | CORELOGIC CENTRALIZED REFUNDS  | 3,930.42   |
| 09/26/2018 | POOL | 595760 | 099998 | MARIE CLAIRE NGO-BISSE   | 1,688.49   |
| 09/26/2018 | POOL | 595761 | 099998 | PREMIER TITLE AGENCY   | 1,375.12   |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595762 | 099998 | DEVON TITLE AGENCY   | 1,373.09   |
| 09/26/2018 | POOL | 595763 | 099998 | SHELLPOINT MORTGAGE  | 189.07     |
|            |      |        |        |  |            |
| 09/26/2018 | POOL | 595764 | 099998 | RESTAURANT BRAND INTERNATIONAL   | 3,870.03   |
| 09/26/2018 | POOL | 595765 | 099998 | E-TITLE  | 64.00      |
| 09/26/2018 | POOL | 595766 | 099998 | E-TITLE  | 3.80       |
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| 09/26/2018 | POOL | 595767 | 099998 | E-TITLE  | 45.14      |
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| 09/26/2018 | POOL | 595768 | 099998 | MR COOPER C/O LERETA                | 504.16          |
| 09/26/2018 | POOL | 595769 | 099998 | MR COOPER C/O LERETA                | 732.39          |
| 09/26/2018 | POOL | 595770 | 099998 | TITLE ONE                           | 1,632.43        |
| 09/26/2018 | POOL | 595771 | 099998 | US BANK HOME MORTGAGE               | 247.63          |
| 09/26/2018 | POOL | 595772 | 099998 | FIDELITY NATIONAL TITLE CO          | 1,505.66        |
| 09/26/2018 | POOL | 595773 | 099998 | TITLE ONE INC                       | 1,211.13        |
| 09/26/2018 | POOL | 595774 | 099998 | AMERICAN ESTATE & TRUST             | 199.08          |
| 09/26/2018 | POOL | 595775 | 099998 | FIRST PREMIER TITLE AGENCY          | 23.83           |
| 09/26/2018 | POOL | 595776 | 099998 | LOANCARE                            | 600.17          |
| 09/26/2018 | POOL | 595777 | 099998 | FIDELITY NATIONAL TITLE COMPANY LLC | 20.93           |
| 09/26/2018 | POOL | 595778 | 099998 | LOANCARE                            | 528.72          |
| 09/26/2018 | POOL | 595779 | 099998 | LOANCARE                            | 547.61          |
| 09/26/2018 | POOL | 595780 | 099998 | LOANCARE                            | 516.23          |
| 09/26/2018 | POOL | 595781 | 099998 | AMROCK INC - CHASE SIX              | 1,542.31        |
| 09/26/2018 | POOL | 595782 | 099998 | PRIMARY TITLE AGENCY                | 89.88           |
| 09/26/2018 | POOL | 595783 | 099998 | CAROLYN VANVIJET                    | 208.36          |
| 09/26/2018 | POOL | 595784 | 099998 | CAPITAL TITLE                       | 981.99          |
| 09/26/2018 | POOL | 595785 | 099998 | FIRST CENTENNIAL TITLE AGENCY INC   | 1,809.10        |
| 09/26/2018 | POOL | 595786 | 099998 | TITLE ONE INC                       | 2,288.84        |
| 09/26/2018 | POOL | 595787 | 099998 | PARTNERS TITLE AGENCY               | 1,549.69        |
| 09/26/2018 | POOL | 595788 | 099998 | CAPITAL TITLE                       | 1,097.00        |
| 09/26/2018 | POOL | 595789 | 099998 | BELL TITLE AGENCY                   | 827.26          |
| 09/26/2018 | POOL | 595790 | 099998 | TITLE CONNECT LLC                   | 1,466.38        |
| 09/26/2018 | POOL | 595791 | 099998 | MICHIGAN FIRST TITLE AGENCY LLC     | 1,337.33        |
| 09/26/2018 | POOL | 595792 | 099998 | TITLEOCITY LLC                      | 2,373.05        |
| 09/26/2018 | POOL | 595793 | 099998 | APRIL PANGBURN                      | 45.00           |
| 09/26/2018 | POOL | 595794 | 099998 | CYNTHIA SHERIDAN                    | 219.14          |
| 09/26/2018 | POOL | 595795 | 099998 | TERINA BASSETT                      | 159.12          |
| 09/26/2018 | POOL | 595796 | 099998 | ALDA MANAGEMENT CO                  | 285.44          |
| 09/26/2018 | POOL | 595797 | 099998 | DONALD STEINGIESSER                 | 203.44<br>31.71 |
| 09/26/2018 | POOL | 595798 | 099998 | KIMBERLY ADAMS                      | 162.20          |
|            |      |        |        |                                     |                 |
| 09/26/2018 | POOL | 595799 | 099998 | FRED ADAMS                          | 155.84          |
| 09/26/2018 | POOL | 595800 | 099998 | CAROLYN CAUGH                       | 47.05           |
| 09/26/2018 | POOL | 595801 | 099998 | MASOUD SHANGO                       | 20,000.00       |
| 09/26/2018 | POOL | 595802 | 099998 | SHANNON MC CAFFREY                  | 157.25          |
| 09/26/2018 | POOL | 595803 | 099998 | MAHMOOD ALMULA                      | 258.35          |
| 09/26/2018 | POOL | 595804 | 099998 | MEDICAL CARE COORDINATORS INC       | 965.17          |
| 09/26/2018 | POOL | 595805 | 099998 | ROBERTA L KOESTER                   | 479.50          |

POOL TOTALS:

Total of 521 Checks: Less 0 Void Checks:

Total of 521 Disbursements:

3,909,302.00

0.00

3,909,302.00

DB: Warren

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 0000 09/26/2018 POOL 595361 MACOMB COUNTY TREASURER TRAILER PARK RENTALS 22001 0000 367.50 TRAILER PARK RENTALS 22001 0000 420.00 TRAILER PARK RENTALS 22001 0000 155.00 TRAILER PARK RENTALS 22001 0000 625.00 TRAILER PARK RENTALS 22001 0000 352.50 TRAILER PARK RENTALS 22001 0000 125.00 TRAILER PARK RENTALS 22001 0000 125.00 2,170.00 CHECK POOL 595361 TOTAL 09/26/2018 POOL 595576 20518 0000 WORKERS COMPENSATION 3,447.92 COMPONE ADMINISTRATORS 20519 0000 WORKERS COMPENSATION 37,546.76 40,994.68 CHECK POOL 595576 TOTAL 09/26/2018 POOL 595677\*# OSBURN INDUSTRIES INC 10900 0000 416.17 SLAG, SAND, AGGREGATES 09/26/2018 POOL 595686# THE ASU GROUP AUG18 LOSS FUND REIMBURSEMENT 12400 0000 (15,000.00)09/26/2018 POOL 595746# DELTA DENTAL OF MICHIGAN RETIREES DENTAL INSURANCE 23104 0000 9,223.85 09/26/2018 POOL 595747# DELTA DENTAL OF MICHIGAN P&F RETIREES DENTAL 23104 0000 1,511.32 23104 0000 48.40 P&F RETIREES DENTAL P&F RETIREES DENTAL 23104 0000 2,630.20 P&F RETIREES DENTAL 23104 0000 107.36 P&F RETIREES DENTAL 23104 0000 8,297.76 12,595.04 CHECK POOL 595747 TOTAL 09/26/2018 POOL 595749# DELTA DENTAL PLAN RETIREES DENTAL INSURANCE 23124 0000 1,866.60 09/26/2018 595750 MACOMB COUNTY TREASURER 29000 0000 516.55 POOL PRINCIPAL RESIDENCE EXEMPTION 09/26/2018 POOL 595760 MARIE CLAIRE NGO-BISSE OVERPAYMENT 27500 0000 1,688.49 09/26/2018 POOL 595761 OVERPAYMENT 27500 0000 1,375.12 PREMIER TITLE AGENCY

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User: czumbrunnen DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                     | Bank         | Check # | Payee                                  | Description | Account | Dept | Amount             |
|--------------------------------|--------------|---------|--|-------------|---------|------|--------------------|
| Fund: 101 GEN<br>Department: 0 |              | FUND    |  |             |         |      |                    |
| 09/26/2018                     |              | 595762  | DEVON TITLE AGENCY                     |             | 27500   | 0000 | 1 272 00           |
| 09/26/2018                     | POOL<br>POOL | 595763  | SHELLPOINT MORTGAGE                    | OVERPAYMENT | 27500   | 0000 | 1,373.09<br>189.07 |
| 09/26/2018                     | POOL         | 595764  | RESTAURANT BRAND INTERNATIONAL         | OVERPAIMENT | 27500   | 0000 | 3,870.03           |
| 09/20/2010                     | FOOL         | 393704  | RESTRUCTINI BRAND INTERNATIONAL        | OVERFAIMENT | 27300   | 0000 | 5,870.05           |
| 09/26/2018                     | POOL         | 595765  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 64.00              |
| 09/26/2018                     | POOL         | 595766  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 3.80               |
| 09/26/2018                     | POOL         | 595767  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 45.14              |
| 09/26/2018                     | POOL         | 595768  | MR COOPER C/O LERETA                   | OVERPAYMENT | 27500   | 0000 | 504.16             |
| 09/26/2018                     | POOL         | 595769  | MR COOPER C/O LERETA                   | OVERPAYMENT | 27500   | 0000 | 732.39             |
| 09/26/2018                     | POOL         | 595770  | TITLE ONE                              | OVERPAYMENT | 27500   | 0000 | 1,632.43           |
| 09/26/2018                     | POOL         | 595771  | US BANK HOME MORTGAGE                  | OVERPAYMENT | 27500   | 0000 | 247.63             |
| 09/26/2018                     | POOL         | 595772  | FIDELITY NATIONAL TITLE CO             | OVERPAYMENT | 27500   | 0000 | 1,505.66           |
| 09/26/2018                     | POOL         | 595773  | TITLE ONE INC                          | OVERPAYMENT | 27500   | 0000 | 1,211.13           |
| 09/26/2018                     | POOL         | 595774  | AMERICAN ESTATE & TRUST                | OVERPAYMENT | 27500   | 0000 | 199.08             |
| 09/26/2018                     | POOL         | 595775  | FIRST PREMIER TITLE AGENCY             | OVERPAYMENT | 27500   | 0000 | 23.83              |
| 09/26/2018                     | POOL         | 595776  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 600.17             |
| 09/26/2018                     | POOL         | 595777  | FIDELITY NATIONAL TITLE COMPANY<br>LLC | OVERPAYMENT | 27500   | 0000 | 20.93              |
| 09/26/2018                     | POOL         | 595778  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 528.72             |
| 09/26/2018                     | POOL         | 595779  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 547.61             |
| 09/26/2018                     | POOL         | 595780  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 516.23             |
| 09/26/2018                     | POOL         | 595781  | AMROCK INC - CHASE SIX                 | OVERPAYMENT | 27500   | 0000 | 1,542.31           |
| 09/26/2018                     | POOL         | 595782  | PRIMARY TITLE AGENCY                   | OVERPAYMENT | 27500   | 0000 | 89.88              |
| 09/26/2018                     | POOL         | 595783  | CAROLYN VANVLIET                       | OVERPAYMENT | 27500   | 0000 | 208.36             |
| 09/26/2018                     | POOL         | 595784  | CAPITAL TITLE                          | OVERPAYMENT | 27500   | 0000 | 981.99             |
| 09/26/2018                     | POOL         | 595785  | FIRST CENTENNIAL TITLE AGENCY INC      | OVERPAYMENT | 27500   | 0000 | 1,809.10           |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| 55 <b>.</b> Marron          |                     |            |  |  |                |              |                 |
|-----------------------------|---------------------|------------|--|--|----------------|--------------|-----------------|
| Check Date                  | Bank                | Check #    | Payee                                  | Description                            | Account        | Dept         | Amount          |
| Fund: 101 GE<br>Department: |                     | FUND       |  |  |                |              |                 |
| 09/26/2018                  | POOL                | 595786     | TITLE ONE INC                          | OVERPAYMENT                            | 27500          | 0000         | 2,288.84        |
| 09/26/2018                  | POOL                | 595787     | PARTNERS TITLE AGENCY                  | OVERPAYMENT                            | 27500          | 0000         | 1,549.69        |
| 09/26/2018                  | POOL                | 595788     | CAPITAL TITLE                          | OVERPAYMENT                            | 27500          | 0000         | 1,097.00        |
| 09/26/2018                  | POOL                | 595789     | BELL TITLE AGENCY                      | OVERPAYMENT                            | 27500          | 0000         | 827.26          |
| 09/26/2018                  | POOL                | 595790     | TITLE CONNECT LLC                      | OVERPAYMENT                            | 27500          | 0000         | 1,466.38        |
| 09/26/2018                  | POOL                | 595791     | MICHIGAN FIRST TITLE AGENCY LLC        | OVERPAYMENT                            | 27500          | 0000         | 1,337.33        |
| 09/26/2018                  | POOL                | 595792     | TITLEOCITY LLC                         | OVERPAYMENT                            | 27500          | 0000         | 2,373.05        |
| Department:                 | 1101 CC             | DUNCIL     |  | Total for department 0000:             |                |              | 85,232.79       |
| 09/06/2018                  | POOL                | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                      | 85300          | 1101         | 42.46           |
| 09/26/2018                  | POOL                | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES<br>OFFICE SUPPLIES     | 72700<br>72700 | 1101<br>1101 | 345.54<br>11.99 |
|                             |                     |            |  | CHECK POOL 595371 TOTAL                |                |              | 357.53          |
| 09/26/2018                  | POOL                | 595620     | MEDIA NEWS                             | PUBLIC HEARING NOTICE- ART VAN IFT/IDD | 90000          | 1101         | 249.91          |
| 09/26/2018                  | POOL                | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                     | 71900          | 1101         | 103.09          |
|                             |                     |            |  | LIFE AND AD&D INSURANCE                | 71900          | 1101         | 262.55          |
|                             |                     |            |  | CHECK POOL 595702 TOTAL                |                |              | 365.64          |
| Department:                 | 1136 3 <sup>-</sup> | 7TH DISTRI | CT COURT                               | Total for department 1101:             |                |              | 1,015.54        |
| 09/06/2018                  | POOL                | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                      | 85300          | 1136         | 1,062.99        |
| 09/06/2018                  | POOL                | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                        | 71900          | 1136         | 49.44           |
| 09/13/2018                  | POOL                | 595322     | AT&T LONG DISTANCE                     | LONG DISTANCE SERVICE                  | 85300          | 1136         | 41.04           |
| 09/26/2018                  | POOL                | 595350     | DES MOINES STAMP MFG CO                | STAMPS                                 | 72700          | 1136         | 51.60           |
| 09/26/2018                  | POOL                | 595362     | THE MACOMB DAILY                       | MACOMB DAILY SUBSCRIPTION              | 95800          | 1136         | 367.00          |

DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 1136 37TH DISTRICT COURT 09/26/2018 POOL 595371\*# OFFICE DEPOT OFFICE SUPPLIES 72700 1136 221.73 72700 1136 128.97 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 69.16 72700 11.56 OFFICE SUPPLIES 1136 72700 47.98 1136 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 52.99 OFFICE SUPPLIES 72700 1136 68.97 OFFICE SUPPLIES 72700 1136 89.49 OFFICE SUPPLIES 72700 1136 364.71 72700 1136 10.95 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 82.77 1,149.28 CHECK POOL 595371 TOTAL 09/26/2018 POOL 595377\*# CITY OF WARREN WATER SERVICE 92000 1136 2,126.84 92000 1136 24.90 WATER SERVICE 2,151.74 CHECK POOL 595377 TOTAL 09/26/2018 POOL 595382# WEST GROUP ONLINE SERVICES 98200 1136 429.24 CLEAR SERVICES 98200 1136 240.75 98200 1136 400.39 BOOKS 1,070.38 CHECK POOL 595382 TOTAL 82246 09/26/2018 POOL 595387 ROY N GRUENBURG COMPLIANCE GROUPS 1136 100.00 09/26/2018 POOL 595390 MATTHEW RUMORA VISITING JUDGE 80103 1136 1,500.00 09/26/2018 POOL 595410 KENNETH J WROBEL COURT APPOINTED ATTORNEY 82601 1136 100.00 09/26/2018 POOL 595456 TARGET INFORMATION SCAO COURT FORMS 72700 1136 141.08 09/26/2018 595457 82601 1136 150.00 POOL DAVID M SINUTKO COURT APPOINTED ATTORNEY 09/26/2018 POOL 595461 COURT APPOINTED ATTORNEY 82601 1136 150.00 SCOTT K AUSILIO COURT APPOINTED ATTORNEY 82601 1136 150.00 CHECK POOL 595461 TOTAL 300.00 09/26/2018 POOL 595463 LYLE HARRIS COURT APPOINTED ATTORNEY 82601 1136 150.00 09/26/2018 POOL 595465 DAVID PUTRYCUS COURT APPOINTED ATTORNEY 82601 1136 150.00 09/26/2018 POOL 595470 82601 1136 150.00 KEVIN SCHNEIDER COURT APPOINTED ATTORNEY

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User: czumbrunnen DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank Check      | # Payee                | Description  | Account        | Dept         | Amount          |
|--------------|-----------------|------------------------|--|----------------|--------------|-----------------|
| Fund: 101 GH |                 |                        |  |                |              |                 |
| Department:  | 1136 37TH DISTE | RICT COURT             |  |                |              |                 |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00<br>50.00 |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         |                 |
|              |                 |                        | CHECK POOL 595470 TOTAL                              |                |              | 550.00          |
| 09/26/2018   | POOL 595474     | JENNIFER CHUPA         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
| 09/26/2018   | POOL 595476     | DAVID WORDEN           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 200.00          |
| 09/26/2018   | POOL 595478     | ANDREW M CANU          | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00           |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00           |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | CHECK POOL 595478 TOTAL                              |                |              | 250.00          |
| 09/26/2018   | POOL 595479     | GARY D JANADIA         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00           |
| 09/26/2018   | POOL 595481#    | CDW GOVERNMENT INC     | OFFICE SUPPLY  | 72700          | 1136         | 34.11           |
| 09/26/2018   | POOL 595484     | PHILLIP NAHIRNIAK      | SECURITY   | 82246          | 1136         | 560.00          |
| 09/26/2018   | POOL 595487     | PAUL M MISUKEWICZ      | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 175.00          |
| 09/26/2018   | POOL 595496     | 595496 PAUL SCALLY     | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | CHECK POOL 595496 TOTAL                              |                |              | 250.00          |
| 09/26/2018   | POOL 595509     | SACRED HEART REHAB CTR | REHABILITATION SERVICES                              | 82247          | 1136         | 3,630.12        |
|              |                 |                        |  |                |              |                 |
| 09/26/2018   | POOL 595514     | REDWOOD BIOTECH INC    | DRUG TESTS   | 72700          | 1136         | 287.50          |
|              |                 |                        | DRUG TESTS   | 72700          | 1136         | 24.53           |
|              |                 |                        | CHECK POOL 595514 TOTAL                              |                |              | 312.03          |
| 09/26/2018   | POOL 595519     | COMPLETION HOUSE       | RESIDENTIAL TREATMENT                                | 82247          | 1136         | 4,750.00        |
| 09/26/2018   | POOL 595520     | DEBORAH WHYMAN         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 125.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY<br>COURT APPOINTED ATTORNEY | 82601<br>82601 | 1136<br>1136 | 50.00<br>200.00 |
|              |                 |                        |  | 02001          | ±±00 —       | 625.00          |
|              |                 |                        | CHECK POOL 595520 TOTAL                              |                |              | b∠5.UU          |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHEC | K NUMBER | 595285 | - | 595805 |  |
|------|----------|--------|---|--------|--|
| CHEC | K NUMBER | 595285 | - | 595805 |  |

| Check Date   | Bank    | Check #    | Payee                     | Description  | Account        | Dept         | Amount           |
|--------------|---------|------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | NERAL 1 | FUND       |                           |  |                |              |                  |
| Department:  | 1136 3' | 7TH DISTRI | CT COURT                  |  |                |              |                  |
| 09/26/2018   | POOL    | 595525     | BRIAN SCHAF               | COURT APPOINTED ATTORNEY<br>COURT APPOINTED ATTORNEY | 82601<br>82601 | 1136<br>1136 | 150.00<br>150.00 |
|              |         |            |                           | CHECK POOL 595525 TOTAL                              |                |              | 300.00           |
| 09/26/2018   | POOL    | 595531     | AVIS CHOULAGH LAW PLLC    | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00            |
|              |         |            |                           | CHECK POOL 595531 TOTAL                              |                |              | 350.00           |
| 09/26/2018   | POOL    | 595532     | THEODORE A METRY          | VISITING JUDGE                                       | 80103          | 1136         | 250.00           |
| 09/26/2018   | POOL    | 595550     | JAMES P CONRAD            | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00           |
|              |         |            | COURT APPOINTED ATTORNEY  | 82601  | 1136           | 150.00       |                  |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00            |
|              |         |            |                           | CHECK POOL 595550 TOTAL                              |                |              | 300.00           |
| 09/26/2018   | POOL    | 595559     | EBCO COMPANY LLC          | COURT FILE FOLDERS                                   | 72700          | 1136         | 786.50           |
| 09/26/2018   | POOL    | 595560#    | PREFERRED TONER SOLUTIONS | TONER/INK  | 72700          | 1136         | 164.85           |
| 09/26/2018   | POOL    | 595563     | GENEVIEVE LYNN TAYLOR     | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00           |
| 09/26/2018   | POOL    | 595585     | CHRIS METRY               | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
| 09/26/2018   | POOL    | 595586     | ROY M GRUENBURG           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 200.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 37.50            |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00           |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |         |            |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |         |            |                           | CHECK POOL 595586 TOTAL                              |                |              | 1,412.50         |
| 09/26/2018   | POOL    | 595590     | SKYE HOUSE                | 3/4 HOUSING  | 82247          | 1136         | 285.00           |
| 09/26/2018   | POOL    | 595600     | DIANA SHKRELI             | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 250.00           |

User: czumbrunnen DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Wallen   |        |            |                     |                                  |         |      |          |
|--------------|--------|------------|---------------------|----------------------------------|---------|------|----------|
| Check Date   | Bank   | Check #    | Рауее               | Description                      | Account | Dept | Amount   |
| Fund: 101 GE |        |            |                     |                                  |         |      |          |
| Department:  | 1136 3 | 7TH DISTRI | CT COURT            |                                  |         |      |          |
| 09/26/2018   | POOL   | 595604     | R TIMOTHY KOHLER    | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 75.00    |
| 09/26/2018   | POOL   | 595615     | DR RONALD FENTON    | EVALUATOR                        | 82246   | 1136 | 694.44   |
| 09/26/2018   | POOL   | 595628     | MICHAEL F MACHERZAK | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 350.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 75.00    |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 225.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 200.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 325.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 100.00   |
|              |        |            |                     | CHECK POOL 595628 TOTAL          |         |      | 1,425.00 |
| 09/26/2018   | POOL   | 595640     | PAMELA M KROLL      | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 175.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | CHECK POOL 595640 TOTAL          |         |      | 625.00   |
| 09/26/2018   | POOL   | 595649     | MARISSA KULCSAR     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | CHECK POOL 595649 TOTAL          |         |      | 300.00   |
| 09/26/2018   | POOL   | 595651     | HOLLYWOOD HOUSE LLC | 3/4 HOUSING                      | 82247   | 1136 | 471.43   |
| 09/26/2018   | POOL   | 595652     | KRISTINA JOSEPH     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 100.00   |
| 09/26/2018   | POOL   | 595663     | FIVE STAR LANGUAGES | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 250.08   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 226.88   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 175.68   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 188.00   |
|              |        |            |                     | CHECK POOL 595663 TOTAL          |         |      | 840.64   |
| 09/26/2018   | POOL   | 595695     | STEPHEN STEINHARDT  | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 175.00   |
| 09/26/2018   | POOL   | 595696     | ROBERT PIRAINO      | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 200.00   |
| 09/26/2018   | POOL   | 595697     | CARL F JARBOE       | VISITING JUDGE                   | 80103   | 1136 | 1,070.00 |
| 09/26/2018   | POOL   | 595698     | MARK VRANA          | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     |                                  |         |      |          |

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|--|--------------|-----------------|--|--|----------|--------|--------|-----------|
| Check Date                                   | Bank         | Check #         | Payee                                  | Description  | Account  | Dept   |        | Amount    |
| Fund: 101 GEN                                |              |                 |  |  |          |        |        |           |
| Department: 1                                |              |                 |  |  | 71000    | 1120   |        | 1 205 00  |
| 09/26/2018                                   | POOL         | 595702*#        | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                   | 71900    | 1136   |        | 1,395.92  |
|  |              |                 |  | LIFE AND AD&D INSURANCE                              | 71900    | 1136   |        | 801.57    |
|  |              |                 |  | CHECK POOL 595702 TOTAL                              |          |        |        | 2,197.49  |
| 09/26/2018                                   | POOL         | 595707          | ANGELO DONOFRIO                        | COURT APPOINTED ATTORNEY                             | 82601    | 1136   |        | 37.50     |
| 09/26/2018                                   | POOL         | 595714          | LIVE RITE PROPERTIES LLC               | 3/4 HOUSING  | 82247    | 1136   |        | 360.00    |
|  |              |                 |  | Total for department 1136:                           |          |        |        | 33,416.16 |
| Department:                                  |              |                 |  | 1 1 (1000  | 0.01.0.0 |        |        |           |
| 09/26/2018                                   | POOL         | 595365          | PATRICK PHOTOGRAPHIC                   | 1 16X20 PORTRAIT                                     | 80100    | 1171   |        | 90.00     |
| 09/26/2018 POOL 595371*# OFFICE DEP          | OFFICE DEPOT | OFFICE SUPPLIES | 72700                                  | 1171   |          | 148.23 |        |           |
|  | 011102 22101 | OFFICE SUPPLIES | 72700                                  | 1171   |          | 39.74  |        |           |
|  |              |                 | CHECK POOL 595371 TOTAL                |  |          |        | 187.97 |           |
| 09/26/2018                                   | POOL         | 595702*#        | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                   | 71900    | 1171   |        | 85.65     |
|  |              |                 |  | LIFE AND AD&D INSURANCE                              | 71900    | 1171   |        | 90.28     |
|  |              |                 |  | CHECK POOL 595702 TOTAL                              |          |        |        | 175.93    |
|  |              |                 |  | Total for department 1171:                           |          |        |        | 453.90    |
| Department: 2                                | 1209 A:      | SSESSING        |  |  |          |        |        |           |
| 09/06/2018                                   | POOL         | 595305*#        | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                      | 71900    | 1209   |        | 49.44     |
| 09/26/2018                                   | POOL         | 595371*#        | OFFICE DEPOT                           | OFFICE SUPPLIES                                      | 72700    | 1209   |        | 205.88    |
|  |              |                 |  | OFFICE SUPPLIES                                      | 72700    | 1209   |        | 16.47     |
|  |              |                 |  | OFFICE SUPPLIES                                      | 72700    | 1209   |        | 49.72     |
|  |              |                 |  | OFFICE SUPPLIES                                      | 72700    | 1209   |        | 39.26     |
|  |              |                 |  | CREDIT MEMO  | 72700    | 1209   |        | (39.26)   |
|  |              |                 |  | CHECK POOL 595371 TOTAL                              |          |        |        | 272.07    |
| 09/26/2018                                   | POOL         | 595560#         | PREFERRED TONER SOLUTIONS              | OFFICE SUPPLIES/TONER                                | 72700    | 1209   |        | 86.95     |
|  |              |                 |  | OFFICE SUPPLIES/TONER                                | 72700    | 1209   |        | 86.95     |
|  |              |                 |  | CHECK POOL 595560 TOTAL                              |          |        |        | 173.90    |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                  | Bank    | Check #  | Рауее                                  | Description                                     | Account | Dept   | Amount   |
| Fund: 101 GEN               |         |          |  |   |         |        |          |
| Department:                 |         |          |  |   |         |        |          |
| 09/26/2018                  | POOL    | 595593   | HALLAHAN & ASSOCIATES PC               | ATTORNEY SERVICES                               | 82602   | 1209   | 3,236.97 |
| 09/26/2018                  | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE       | DISABILITY PREMIUM                              | 71900   | 1209   | 442.51   |
|                             |         |          | CO                                     | LIFE AND AD&D INSURANCE                         | 71900   | 1209   | 237.39   |
|                             |         |          |  | CHECK POOL 595702 TOTAL                         |         | _      | 679.90   |
|                             |         |          |  | Total for department 1209:                      |         |        | 4,412.28 |
| Department: 1               |         |          |  |   | 0.0.0.0 | 1010   | 0.0      |
| 09/06/2018                  | POOL    | 595295   | COMERICA COMML CARD SRVC               | E-FILING FEES/CREDIT<br>CARD WITH COMERICA      | 82600   | 1210   | 20.60    |
| 09/06/2018                  | POOL    | 595305*# | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                 | 71900   | 1210   | 98.89    |
| 09/26/2018                  | POOL    | 595357   | ICLE                                   | BOOKS   | 95800   | 1210   | 108.50   |
|                             |         | BOOKS    | 95800                                  | 1210  | 108.50  |        |          |
|                             |         |          | CHECK POOL 595357 TOTAL                |   |         | 217.00 |          |
| 09/26/2018                  | POOL    | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES                                 | 72700   | 1210   | 29.41    |
|                             |         |          |  | OFFICE SUPPLIES                                 | 72700   | 1210   | 28.51    |
|                             |         |          |  | CHECK POOL 595371 TOTAL                         |         |        | 57.92    |
| 09/26/2018                  | POOL    | 595659   | CABLES AND KITS                        | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210   | 51.00    |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210   | 29.90    |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210   | 3.90     |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210   | 85.98    |
|                             |         |          |  | CHECK POOL 595659 TOTAL                         |         |        | 170.78   |
| 09/26/2018                  | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                              | 71900   | 1210   | 391.32   |
|                             |         |          |  | LIFE AND AD&D INSURANCE                         | 71900   | 1210   | 209.86   |
|                             |         |          |  | CHECK POOL 595702 TOTAL                         |         |        | 601.18   |
| Dopartmont                  | 1215 01 | TFDV     |  | Total for department 1210:                      |         |        | 1,166.37 |
| Department: 1<br>09/06/2018 |         | 595293   | COMERICA COMML CARD SRVC               | STATE OF MICHIGAN CRIMINAL BACKGROUND<br>CHECKS | 80100   | 1215   | 170.00   |

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| Check Date                  | Bank    | Check #    | Рауее                                  | Description   | Account                                   | Dept   | Amount   |  |
| Fund: 101 GE<br>Department: |         |            |  |   |   |  |  |  |
| 09/26/2018                  | POOL    | 595347*#   | C & G PUBLISHING INC                   | PUBLICATION OF LEGAL NOTICES  | 90000                                     | 1215   | 382.50   |  |
| 09/26/2018                  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>CREDIT MEMO<br>CHECK POOL 595371 TOTAL | 72700<br>72700<br>72700<br>72700<br>72700 | 1215<br>1215<br>1215<br>1215<br>1215<br>1215 | 40.67<br>132.09<br>15.66<br>40.67<br>(40.67)<br>188.42 |  |
| 09/26/2018                  | POOL    | 595569     | US POSTMASTER                          | PERMIT FEE  | 80200                                     | 1215   | 225.00   |  |
| 09/26/2018                  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900                                     | 1215   | 183.68   |  |
|                             |         |            |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL  | 71900                                     | 1215   | 134.68<br>318.36                                       |  |
| Department:                 | 1220 HU | JMAN RESOU | RCES                                   | Total for department 1215:  |   |  | 1,284.28   |  |
| 09/26/2018                  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES   | 72700                                     | 1220   | 68.06  |  |
| 09/26/2018                  | POOL    | 595544*#   | MJ PRINT & IMAGING                     | PRINT/DUPLICATION/COPY SERVICE  | 72700                                     | 1220   | 310.00   |  |
| 09/26/2018                  | POOL    | 595596*#   | CINCINNATI TIME SYSTEMS                | TIME/ATTENDANCE MANAGEMENT & SERVICES   | 80100                                     | 1220   | 1,710.00   |  |
|                             |         |            |  | TIME/ATTENDANCE MANAGEMENT & SERVICES<br>CHECK POOL 595596 TOTAL                                | 80100                                     | 1220   | 100.00   |  |
| 09/26/2018                  | POOL    | 595624     | MICHIGAN.COM                           | ADVERTISING   | 90000                                     | 1220   | 752.20   |  |
| 09/26/2018                  | POOL    | 595653     | BERRY MOORMAN PC                       | PROFESSIONAL SERVICES   | 80100                                     | 1220   | 1,350.00   |  |
| 09/26/2018                  | POOL    | 595662     | HENRY FORD HEALTH SYSTEM               | EMPLOYEE ASSISTANCE PROGRAM   | 80127                                     | 1220   | 3,263.10   |  |
| 09/26/2018                  | POOL    | 595701     | DSI MEDICAL SERVICES INC               | RANDOM DRUG ONSITE TESTING  | 80100                                     | 1220   | 290.00   |  |
|                             |         |            |  | RANDOM DRUG ONSITE TESTING  | 80100                                     | 1220   | 525.00   |  |
|                             |         |            |  | CHECK POOL 595701 TOTAL   |   |  | 815.00   |  |

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| Check Date                                 | Bank   | Check #                                | Рауее                         | Description  | Account        | Dept         |        | Amount        |
| Fund: 101 GE                               |        |  |                               |  |                |              |        |               |
| Department:<br>09/26/2018                  |        | UMAN RESOU<br>595702*#                 |                               | DISABILITY PREMIUM                                   | 71900          | 1220         |        | 220.14        |
|  |        |  |                               | LIFE AND AD&D INSURANCE                              | 71900          | 1220         |        | 118.10        |
|  |        |  |                               | CHECK POOL 595702 TOTAL                              |                |              |        | 338.24        |
| Department:                                | 1223 C |  |                               | Total for department 1220:                           |                |              |        | 8,706.60      |
| Depar cillenc.                             | 1225 0 |  |                               |  |                |              |        |               |
| 09/06/2018                                 | POOL   | 595305*#                               | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS                                      | 71900          | 1223         |        | 49.44         |
| 09/26/2018                                 | POOL   | 595371*#                               | OFFICE DEPOT                  | OFFICE SUPPLY  | 72700          | 1223         |        | 89.46         |
| 09/26/2018                                 |        | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM            | 71900  | 1223           |              | 531.94 |               |
|  |        |  |                               | LIFE AND AD&D INSURANCE                              | 71900          | 1223         |        | 284.74        |
|  |        |  | CHECK POOL 595702 TOTAL       |  |                |              | 816.68 |               |
| Department:                                | 1237 C | ITY RETIRE                             | MENT                          | Total for department 1223:                           |                |              |        | 955.58        |
| 09/06/2018                                 |        |  | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                    | 85300          | 1237         |        | 1.50          |
|  |        |  |                               |  |                |              |        |               |
|  |        |  |                               | TELEPHONE SERVICE<br>TELEPHONE SERVICE               | 85300<br>85300 | 1237<br>1237 |        | 1.23<br>41.31 |
|  |        |  |                               | TELEPHONE SERVICE                                    | 85300          | 1237         |        | 20.55         |
|  |        |  |                               | CHECK POOL 595296 TOTAL                              |                |              |        | 64.59         |
| 09/26/2018                                 | POOL   | 595702*#                               |                               | DISABILITY PREMIUM                                   | 71900          | 1237         |        | 72.96         |
|  |        |  | СО                            | LIFE AND AD&D INSURANCE                              | 71900          | 1237         |        | 39.07         |
|  |        |  |                               | LIFE AND AD&D INSURANCE                              | 71902          | 1237         |        | 583.46        |
|  |        |  |                               | LIFE AND AD&D INSURANCE                              | 71902          | 1237         |        | 144.90        |
|  |        |  |                               | CHECK POOL 595702 TOTAL                              |                |              |        | 840.39        |
| 09/26/2018                                 | POOL   | 595744                                 | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS                                      | 71902          | 1237         |        | 1,391.98      |
|  |        |  |                               | DENTAL PREMIUMS                                      | 71902          | 1237         |        | 317.16        |
|  |        |  |                               | DENTAL PREMIUMS                                      | 71902          | 1237         |        | 3.03          |
|  |        |  |                               | CHECK POOL 595744 TOTAL                              |                |              |        | 1,712.17      |

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|--|-------------------------------------|-------------------|--|----------------------------|---------|------|-----------|
| Fund: 101 GE   |                                     |                   |  |                            |         |      |           |
| Department:  | 1237 C                              | ITY RETIRE        | MENT                                   |                            |         |      |           |
| 09/26/2018   | POOL                                | 595746#           | DELTA DENTAL OF MICHIGAN               | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 2,325.84  |
|  |                                     |                   |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 160.81    |
|  |                                     |                   |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 6,934.67  |
|  |                                     |                   |  | CHECK POOL 595746 TOTAL    |         | _    | 9,421.32  |
| 09/26/2018   | POOL                                | 595748            | GOLDEN DENTAL PLAN                     | DENTAL INSURANCE           | 71902   | 1237 | 108.62    |
| 09/26/2018   | 09/26/2018 POOL 595749# DELTA DENTA | DELTA DENTAL PLAN | RETIREES DENTAL INSURANCE              | 71902                      | 1237    | 2.03 |           |
|  |                                     |                   |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 1,973.43  |
|  |                                     |                   |  | CHECK POOL 595749 TOTAL    |         | _    | 1,975.46  |
|  | 1000 -                              |                   |  | Total for department 1237: |         |      | 14,122.55 |
| Department:  | 1238 P                              | OLICE & FII       | RE RETIREMENT                          |                            |         |      |           |
| 09/06/2018 POOL 595296*# WINDSTREAM COMMUNICATIONS I | WINDSTREAM COMMUNICATIONS INC       | TELEPHONE SERVICE | 85300                                  | 1238                       | 1.13    |      |           |
|  |                                     | TELEPHONE SERVICE | 85300                                  | 1238                       | 0.92    |      |           |
|  |                                     | TELEPHONE SERVICE | 85300                                  | 1238                       | 30.98   |      |           |
|  |                                     |                   |  | TELEPHONE SERVICE          | 85300   | 1238 | 15.42     |
|  |                                     |                   |  | CHECK POOL 595296 TOTAL    |         | _    | 48.45     |
| 09/26/2018   | POOL                                | 595702*#          | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900   | 1238 | 78.77     |
|  |                                     |                   |  | LIFE AND AD&D INSURANCE    | 71900   | 1238 | 42.03     |
|  |                                     |                   |  | LIFE AND AD&D INSURANCE    | 71902   | 1238 | 479.41    |
|  |                                     |                   |  | CHECK POOL 595702 TOTAL    |         | _    | 600.21    |
| 09/26/2018   | POOL                                | 595747#           | DELTA DENTAL OF MICHIGAN               | P&F RETIREES DENTAL        | 71902   | 1238 | 27.12     |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 1,605.90  |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 48.40     |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 0.84      |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 2,629.59  |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 45.76     |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 1.87      |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 107.40    |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 144.38    |
|  |                                     |                   |  | P&F RETIREES DENTAL        | 71902   | 1238 | 8,297.20  |
|  |                                     |                   |  | CHECK POOL 595747 TOTAL    |         |      | 12,908.46 |

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|                | Description  | Account | Dept |     | Amount    |
|                | Total for department 1238:                         |         |      |     | 13,557.12 |
| S              | DENTAL PREMIUMS                                    | 71900   | 1253 |     | 148.33    |
|                | OFFICE SUPPLIES                                    | 72700   | 1253 |     | 44.09     |
| LIFE INSURANCE | DISABILITY PREMIUM                                 | 71900   | 1253 |     | 285.51    |
|                |  |         |      |     |           |

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Department: 1238 POLICE & FIRE RETIREMENT

| Department: | 1253 TH | REASURER   |  | iotal for department 1250:         |       |      | 13, 337.12 |
|-------------|---------|------------|--|------------------------------------|-------|------|------------|
| 09/06/2018  | POOL    | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                    | 71900 | 1253 | 148.33     |
| 09/26/2018  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES                    | 72700 | 1253 | 44.09      |
| 09/26/2018  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                 | 71900 | 1253 | 285.51     |
|             |         |            |  | LIFE AND AD&D INSURANCE            | 71900 | 1253 | 190.03     |
|             |         |            |  | CHECK POOL 595702 TOTAL            |       |      | 475.54     |
| Department: | 1050 77 |            | OVOTEMO                                | Total for department 1253:         |       |      | 667.96     |
| 09/26/2018  |         | 595444     | PRESIDIO NETWORK SOLUTIONS             | NETWORK SERVICES                   | 80100 | 1258 | 740.00     |
| 09/26/2018  | POOL    | 595453*#   | KEITH WILLIAMS                         | REIMBURSEMENT                      | 74000 | 1258 | 39.96      |
| 09/26/2018  | POOL    | 595494#    | GOV CONNECTION INC                     | WIRELESS DISPLAY ADAPTER           | 74000 | 1258 | 51.72      |
|             |         |            |  | WIRELESS DISPLAY ADAPTER           | 74000 | 1258 | 2.50       |
|             |         |            |  | CHECK POOL 595494 TOTAL            |       |      | 54.22      |
| 09/26/2018  | POOL    | 595521     | COMCAST COMMERCIAL ONLINE              | COMCAST BUSINESS INTERNET          | 80100 | 1258 | 132.29     |
| 09/26/2018  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                 | 71900 | 1258 | 182.13     |
|             |         |            |  | LIFE AND AD&D INSURANCE            | 71900 | 1258 | 97.68      |
|             |         |            |  | CHECK POOL 595702 TOTAL            |       |      | 279.81     |
| Department: | 1265 BI | UILDING MA | INTENANCE                              | Total for department 1258:         |       |      | 1,246.28   |
| -           |         |            |  |                                    |       |      |            |
| 09/26/2018  | POOL    | 595351#    | OCCUPATIONAL HEALTH CENTE              | FIRST AID AND MEDICAL TREATMENT    | 74000 | 1265 | 67.00      |
| 09/26/2018  | POOL    | 595354*#   | GRAINGER INC                           | MRO - HARDWARE SUPPLIES JANITORIAL | 74000 | 1265 | 1,564.54   |
|             |         |            |  | MRO-HARDWARE SUPPLIES              | 77600 | 1265 | 74.34      |
|             |         |            |  | MRO-HARDWARE SUPPLIES              | 77600 | 1265 | 2.22       |

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|------------------------------|----------|-------------------------|---------------------------------|--------------------------|---------|-------|----------|
| Fund: 101 GE                 | NERAL    | FUND                    |                                 |                          |         |       |          |
| Department:                  | 1265 B   | UILDING MA              | INTENANCE                       |                          |         |       |          |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 90.67    |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 12.30    |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 22.71    |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 25.71    |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 30.70    |
|                              |          |                         |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265  | 172.11   |
|                              |          |                         |                                 | CREDIT MEMO              | 77600   | 1265  | (61.95)  |
|                              |          |                         |                                 | CREDIT MEMO              | 77600   | 1265  | (12.39)  |
|                              |          |                         |                                 | CHECK POOL 595354 TOTAL  |         |       | 1,920.96 |
| 09/26/2018                   | POOL     | 595415                  | INTERIOR SYSTEMS CONTRACT GROUP | (30) ZODY ARM CHAIR CAPS | 74000   | 1265  | 545.90   |
| 09/26/2018 POOL 595446*# CON | 595446*# | CONTRACTORS CLOTHING CO | CLOTHING ALLOWANCE              | 72401                    | 1265    | 19.99 |          |
|                              |          |                         | CLOTHING ALLOWANCE              | 72401                    | 1265    | 19.99 |          |
|                              |          | CLOTHING ALLOWANCE      | 72401                           | 1265                     | 19.99   |       |          |
|                              |          | CLOTHING ALLOWANCE      | 72401                           | 1265                     | 19.99   |       |          |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 19.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 19.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 19.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 21.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 21.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 19.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 24.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 114.55   |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 199.95   |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 48.99    |
|                              |          |                         |                                 | CLOTHING ALLOWANCE       | 72401   | 1265  | 34.31    |
|                              |          |                         |                                 | CHECK POOL 595446 TOTAL  |         |       | 626.69   |
| 09/26/2018                   | POOL     | 595458*#                | ALLIED EAGLE SUPPLY CO          | JANITORIAL SUPPLIES      | 74000   | 1265  | 849.36   |
|                              |          |                         |                                 |                          |         |       |          |
| 09/26/2018                   | POOL     | 595485                  | LOWES HOME IMPROVEMENT          | MAINTENANCE SUPPLIES     | 77600   | 1265  | 12.93    |
|                              |          |                         |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265  | 56.67    |
|                              |          |                         |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265  | 136.98   |
|                              |          |                         |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265  | 69.23    |
|                              |          |                         |                                 | CHECK POOL 595485 TOTAL  |         |       | 275.81   |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                  |        |            | CHECK NUM                              | 18ER 595285 - 595805                    |         |      |          |
|-----------------------------|--------|------------|--|---|---------|------|----------|
| Check Date                  | Bank   | Check #    | Payee                                  | Description                             | Account | Dept | Amount   |
| Fund: 101 GE<br>Department: |        |            | INTENANCE                              |   |         |      |          |
| 09/26/2018                  | POOL   | 595502     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 266.85   |
|                             |        |            |  | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 198.02   |
|                             |        |            |  | CHECK POOL 595502 TOTAL                 |         |      | 464.87   |
| 09/26/2018                  | POOL   | 595503     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 119.35   |
| 09/26/2018                  | POOL   | 595504     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 251.27   |
| 09/26/2018                  | POOL   | 595512     | C & J PARKING LOT                      | SWEEPING SERVICE OF 4 LEVELS OF PARKING | 80110   | 1265 | 225.00   |
| 09/26/2018                  | POOL   | 595545     | ENRICO GROUP INC                       | LOCK AND KEY SERVICES                   | 77600   | 1265 | 326.00   |
|                             |        |            |  | LOCK AND KEY SERVICES                   | 77600   | 1265 | 328.00   |
|                             |        |            |  | LOCK AND KEY SERVICES                   | 77600   | 1265 | 328.00   |
|                             |        |            |  | CHECK POOL 595545 TOTAL                 |         |      | 982.00   |
| 09/26/2018                  | POOL   | 595587     | NICHOLS                                | JANITORIAL SUPPLIES                     | 74000   | 1265 | 408.20   |
| 09/26/2018                  | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                      | 71900   | 1265 | 220.86   |
|                             |        |            |  | LIFE AND AD&D INSURANCE                 | 71900   | 1265 | 118.10   |
|                             |        |            |  | CHECK POOL 595702 TOTAL                 |         |      | 338.96   |
| Department:                 | 1294 A | OMIN UNALL | OCATED EXPENSE                         | Total for department 1265:              |         |      | 7,075.37 |
| 1                           |        |            |  |   |         |      |          |
| 09/06/2018                  | POOL   | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                       | 85300   | 1294 | 66.77    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 54.89    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 1,838.07 |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 914.62   |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 72.20    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 172.75   |
|                             |        |            |  | CHECK POOL 595296 TOTAL                 |         |      | 3,119.30 |
| 09/06/2018                  | POOL   | 595299     | WOW! BUSINESS                          | INTERNET SERVICE                        | 92002   | 1294 | 663.00   |
| 09/26/2018                  | POOL   | 595377*#   | CITY OF WARREN                         | WATER SERVICE                           | 80194   | 1294 | 108.12   |
|                             |        |            |  | WATER SERVICE                           | 92001   | 1294 | 210.35   |
|                             |        |            |  | WATER SERVICE                           | 92001   | 1294 | 2.46     |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Account | Dept | I |
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| Check Date   | Bank Check    | # Payee                          | Description                                | Account        | Dept         | Amount           |
|--------------|---------------|----------------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | NERAL FUND    |                                  |  |                |              |                  |
| Department:  | 1294 ADMIN UN | ALLOCATED EXPENSE                |  | 92002          | 1294         |                  |
|              |               |                                  | WATER SERVICE                              | 92002          | 1294 -       | 5,544.50         |
|              |               |                                  | CHECK POOL 595377 TOTAL                    |                |              | 5,865.43         |
| 09/26/2018   | POOL 595397   | *# PLANTE & MORAN PLLC           | PROFESSIONAL SERVICES                      | 80105          | 1294         | 9,200.00         |
|              |               |                                  | PROFESSIONAL SERVICES                      | 80105          | 1294         | 3,200.00         |
|              |               |                                  | CHECK POOL 595397 TOTAL                    |                | -            | 12,400.00        |
| 09/26/2018   | POOL 595423   | THOMAS AGRUSA                    | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595454   | ANNETTE GATTARI-ROSS             | TRAVEL EXPENSE                             | 86400          | 1294         | 85.16            |
| 09/26/2018   | POOL 595483   | # MARY CLARK                     | TRAVEL EXPENSE                             | 86400          | 1294         | 51.95            |
| 09/26/2018   | POOL 595498   | ENA GOTTSCHALK                   | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595499   | JESSICA BROWN                    | TRAVEL EXPENSE                             | 86400          | 1294         | 149.79           |
| 09/26/2018   | POOL 595616   | MICHAEL FONTANA                  | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595645   | SHRED-IT USA                     | SHREDDING                                  | 82602          | 1294         | 5,775.00         |
| 09/26/2018   | POOL 595686   | # THE ASU GROUP                  | AUG18 LOSS FUND REIMBURSEMENT              | 91000          | 1294         | 68,544.33        |
| 09/26/2018   | POOL 595693   | SUPERIOR LOCK & KEY LLC          | SECURING PROPERTIES                        | 80194          | 1294         | 125.00           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 145.00           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 227.50           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 95.00            |
|              |               |                                  | SECURING PROPERTIES<br>SECURING PROPERTIES | 80194<br>80194 | 1294<br>1294 | 160.00<br>130.00 |
|              |               |                                  | CHECK POOL 595693 TOTAL                    |                | -            | 882.50           |
| 09/26/2018   | POOL 595706   | JANET JANOWICZ                   | TRAVEL EXPENSE                             | 86400          | 1294         | 95.12            |
| 09/26/2018   | POOL 595719   | ROBERT THOMAS                    | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595729   | FIVE BROTHERS DEFAULT MANAGEMENT | BUILDING CLEAN OUT AT 29601 HOOVER         | 80194          | 1294         | 2,604.00         |
| 09/26/2018   | POOL 595757   | CITY OF WARREN TREASURER         | 2018 TAX REVERTED PROPERTIES               | 80194          | 1294         | 85,121.31        |
|              |               |                                  | Total for department 1294:                 |                |              | 185,756.89       |
| Department:  | 1301 POLICE D | EPARTMENT                        |  |                |              | 156.00           |

|                             | /19/2018 11:47 AM<br>er: czumbrunnen<br>: Warren |          | CHECK DISBURSEMENT REPORT FOR CITY OF WARREN<br>CHECK NUMBER 595285 - 595805 |                              |         |      |  |          |  |  | Pag | 17/93 |
|-----------------------------|--|----------|--|------------------------------|---------|------|--|----------|--|--|-----|-------|
| Check Date                  | Bank   | Check #  | Payee  | Description                  | Account | Dept |  | Amount   |  |  |     |       |
| Fund: 101 GE<br>Department: |  |          | RTMENT   |                              |         |      |  |          |  |  |     |       |
| 09/06/2018                  | POOL   | 595296*# | WINDSTREAM COMMUNICATIONS INC  | TELEPHONE SERVICE            | 85300   | 1301 |  | 192.53   |  |  |     |       |
|                             |  |          |  | TELEPHONE SERVICE            | 85300   | 1301 |  | 679.76   |  |  |     |       |
|                             |  |          |  | CHECK POOL 595296 TOTAL      |         |      |  | 872.29   |  |  |     |       |
| 09/06/2018                  | POOL   | 595303   | AT&T   | MONTHLY SERVICE              | 85300   | 1301 |  | 304.62   |  |  |     |       |
|                             |  |          |  | MONTHLY SERVICE              | 85300   | 1301 |  | 89.00    |  |  |     |       |
|                             |  |          |  | CHECK POOL 595303 TOTAL      |         |      |  | 393.62   |  |  |     |       |
| 09/06/2018                  | POOL   | 595305*# | GOLDEN DENTAL PLANS  | DENTAL PREMIUMS              | 71900   | 1301 |  | 1,038.34 |  |  |     |       |
| 09/26/2018                  | POOL   | 595347*# | C & G PUBLISHING INC   | AUTO AUCTION ADS             | 74000   | 1301 |  | 68.00    |  |  |     |       |
|                             |  |          |  | AUTO AUCTION ADS             | 74000   | 1301 |  | 76.50    |  |  |     |       |
|                             |  |          |  | AUTO AUCTION ADS             | 74000   | 1301 |  | 119.00   |  |  |     |       |
|                             |  |          |  | CHECK POOL 595347 TOTAL      |         |      |  | 263.50   |  |  |     |       |
| 09/26/2018                  | POOL   | 595351#  | OCCUPATIONAL HEALTH CENTE  | VACCINATIONS FOR NEW HIRES   | 74000   | 1301 |  | 67.00    |  |  |     |       |
| 09/26/2018                  | POOL   | 595354*# | GRAINGER INC   | MAINTENANCE SUPPLIES FOR WPD | 93000   | 1301 |  | 2,878.67 |  |  |     |       |
|                             |  |          |  | MAINTENANCE SUPPLIES FOR WPD | 93000   | 1301 |  | 335.64   |  |  |     |       |
|                             |  |          |  | MAINTENANCE SUPPLIES FOR WPD | 93000   | 1301 |  | 23.52    |  |  |     |       |
|                             |  |          |  | CREDIT MEMO                  | 93000   | 1301 |  | (335.64) |  |  |     |       |
|                             |  |          |  | CHECK POOL 595354 TOTAL      |         |      |  | 2,902.19 |  |  |     |       |
| 09/26/2018                  | POOL   | 595371*# | OFFICE DEPOT   | PAPER / OFFICE SUPPLIES      | 72700   | 1301 |  | 1.19     |  |  |     |       |
|                             |  |          |  | PAPER / OFFICE SUPPLIES      | 72700   | 1301 |  | 65.94    |  |  |     |       |

| 09/26/2018 | POOL 595371*# | OFFICE DEPOT | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 1.19   |
|------------|---------------|--------------|----------------|----------|-------|------|--------|
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 65.94  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 88.19  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 107.26 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 18.09  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 44.60  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 48.09  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 8.61   |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 804.23 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 42.74  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 349.98 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 230.15 |
|            |               |              |                |          |       |      |        |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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| Account | Dept | Amount |
|         |      |        |

Fund: 101 GENERAL FUND Department: 1301 POLICE DEPARTMENT

Check Date Bank Check # Payee

| Department: | 1301 POLICE DEPA | ARTMENT                 |  |                |              |                       |
|-------------|------------------|-------------------------|--|----------------|--------------|-----------------------|
|             |                  |                         | CREDIT MEMO<br>CREDIT MEMO                                     | 72700<br>72700 | 1301<br>1301 | (19.46)<br>(42.74)    |
|             |                  |                         | CHECK POOL 595371 TOTAL  |                | _            | 1,746.87              |
| 09/26/2018  | POOL 595377*#    | CITY OF WARREN          | WATER SERVICE  | 92000          | 1301         | 806.36                |
|             |                  |                         | WATER SERVICE<br>CHECK POOL 595377 TOTAL                       | 92000          | 1301 _       | 18.75                 |
| 09/26/2018  | POOL 595396      | OSCAR W LARSON CO       | FUEL PUMP REPAIRS AT WPD                                       | 93000          | 1301         | 300.00                |
| 09/20/2010  | POOL 393396      | USCAR W LARSON CU       | FUEL POMP REPAIRS AT WPD                                       | 93000          | 1201         | 300.00                |
| 09/26/2018  | POOL 595400      | S & J CATERING INC      | FOOD FOR PRISONERS   | 81200          | 1301         | 87.60                 |
|             |                  |                         | FOOD FOR PRISONERS<br>FOOD FOR PRISONERS                       | 81200<br>81200 | 1301<br>1301 | 87.60<br>197.10       |
|             |                  |                         | CHECK POOL 595400 TOTAL  |                | _            | 372.30                |
| 09/26/2018  | POOL 595408      | KUSTOM SIGNALS INC      | MISC REPAIRS & SUPPLIES FOR POLICE                             | 85300          | 1301         | 272.31                |
| 09/26/2018  | POOL 595442      | INDUSTRIAL FOOTWEAR LLC | UNIFORM PURCHASE   | 72401          | 1301         | 219.00                |
| 09/26/2018  | POOL 595447      | UNITED PARCEL SERVICE   | SHIPPING SERVICES  | 74000          | 1301         | 7.53                  |
| 09/26/2018  | POOL 595460      | KRAFT WRAP INC          | ETU BROWN EVIDENCE PAPER                                       | 74000          | 1301         | 93.40                 |
| 09/26/2018  | POOL 595481#     | CDW GOVERNMENT INC      | WIRELESS ROUTERS AND ANTENNAS<br>WIRELESS ROUTERS AND ANTENNAS | 98402<br>98402 | 1301<br>1301 | 52,510.00<br>9,660.00 |
|             |                  |                         | CHECK POOL 595481 TOTAL  |                | _            | 62,170.00             |
| 09/26/2018  | POOL 595488      | CHIEF SUPPLY            | JR POLICE BADGE & MAGNETS<br>JR POLICE BADGE & MAGNETS         | 88001<br>88001 | 1301<br>1301 | 750.00<br>28.49       |
|             |                  |                         | CHECK POOL 595488 TOTAL  |                | -            | 778.49                |
| 09/26/2018  | POOL 595493      | ULINE                   | MISC SUPPLIES FOR WPD  | 74000          | 1301         | 54.93                 |
|             |                  |                         | MISC SUPPLIES FOR WPD  | 74000          | 1301         | 452.58                |
|             |                  |                         | CHECK POOL 595493 TOTAL  |                |              | 507.51                |
| 09/26/2018  | POOL 595494#     | GOV CONNECTION INC      | MISC COMPUTER SUPPLIES   | 72700          | 1301         | 208.42                |
|             |                  |                         | MISC COMPUTER SUPPLIES<br>MISC COMPUTER SUPPLIES               | 72700<br>72700 | 1301<br>1301 | 378.98<br>166.31      |
|             |                  |                         |  |                |              |                       |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                     | Description  | Account        | Dept         | Amount           |
|--------------|--------|------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | ENERAL | FUND       |                           |  |                |              |                  |
| Department:  | 1301 P | OLICE DEPA | RTMENT                    |  |                |              |                  |
|              |        |            |                           | MISC COMPUTER SUPPLIES                                     | 72700          | 1301         | 286.04           |
|              |        |            |                           | CHECK POOL 595494 TOTAL                                    |                |              | 1,039.75         |
| 09/26/2018   | POOL   | 595495     | GLOBAL EQUIPMENT CO       | OFFICE EQUIPMENT / SUPPLIES                                | 72700          | 1301         | 27.80            |
|              |        |            |                           | OFFICE EQUIPMENT / SUPPLIES<br>OFFICE EQUIPMENT / SUPPLIES | 72700<br>72700 | 1301<br>1301 | 471.08<br>240.40 |
|              |        |            |                           | CHECK POOL 595495 TOTAL                                    | , _ , 0 0      |              | 739.28           |
| 09/26/2018   | POOT.  | 595528#    | ELITE TRAUMA CLEAN UP INC | REMOVAL AND DISPOSAL OF BIOHAZARD                          | 80100          | 1301         | 65.00            |
| 0972072010   | 1001   | 393320m    | THE INVERTEENA OF THE     | MATERIALS  | 00100          | 1001         | 03.00            |
| 09/26/2018   | POOL   | 595529     | STATE OF MICHIGAN - MSPLA | LIVESCAN FINGER PRINTING SERVICES                          | 80100          | 1301         | 588.00           |
| 09/26/2018   | POOL   | 595530     | EVIDENT INC               | COVERALLS & BAGS FOR ETU                                   | 74000          | 1301         | 173.86           |
|              |        |            |                           | COVERALLS & BAGS FOR ETU                                   | 74000          | 1301         | 36.68            |
|              |        |            |                           | CHECK POOL 595530 TOTAL                                    |                |              | 210.54           |
| 09/26/2018   | POOL   | 595536*#   | JOHNSON CONTROLS INC      | MAINTENANCE & REPAIRS TO HVAC AT WPD                       | 80100          | 1301         | 385.50           |
| 09/26/2018   | POOL   | 595544*#   | MJ PRINT & IMAGING        | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    | 72700          | 1301         | 400.00           |
|              |        |            |                           | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    |                | 1301         | 1,849.00         |
|              |        |            |                           | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    | 72700          | 1301         | 585.00           |
|              |        |            |                           | CHECK POOL 595544 TOTAL                                    |                |              | 2,834.00         |
| 09/26/2018   | POOL   | 595549     | MIDWEST POLICE MOTORCYCLE | TRAINING FOR NEW MC OFFICER                                | 82401          | 1301         | 1,595.00         |
| 09/26/2018   | POOL   | 595566     | SEQURIS GROUP             | SOC GOLD PLAN 1 YEAR RENEWAL                               | 80100          | 1301         | 8,100.00         |
| 09/26/2018   | POOL   | 595567     | MICHIGAN STATE POLICE     | SEX OFFENDER REGISTRATION FEES                             | 80100          | 1301         | 300.00           |
| 09/26/2018   | POOL   | 595580#    | SUPER CAR WASH            | SUPER CAR WASH FOR PATROL VEHICLES                         | 86300          | 1301         | 445.50           |
| 09/26/2018   | POOL   | 595589#    | NYE UNIFORM               | UNIFORM PURCHASE   | 72401          | 1301         | 685.01           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 10.99            |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 4.00             |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 550.50           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 149.50           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 694.50           |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Fund: 101 GENERAL FUND         Department: 1301 POLICE DEPARTMENT         UNIFORM PURCHASE       72401       1301   | 5.50<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00 |
|---|--|
| UNIFORM       PURCHASE       72401       1301         UNIFORM       PURCHASE       72401       1301 | 700.00<br>700.00<br>700.00                             |
| UNIFORM       PURCHASE       72401       1301         UNIFORM       PURCHASE       72401       1301 | 700.00<br>700.00<br>700.00                             |
| UNIFORM       PURCHASE       72401       1301   | 700.00<br>700.00                                       |
| UNIFORM       PURCHASE       72401       1301   | 700.00   |
| UNIFORM       PURCHASE       72401       1301   |  |
| UNIFORM       PURCHASE       72401       1301   | 700.00   |
| UNIFORM       PURCHASE       72401       1301   |  |
| UNIFORM       PURCHASE       72401       1301   | 670.01   |
| UNIFORM PURCHASE       72401       1301         UNIFORM PURCHASE       72401       1301         UNIFORM PURCHASE       72401       1301   | 11.50  |
| UNIFORM PURCHASE         72401         1301           UNIFORM PURCHASE         72401         1301   | 7.50   |
| UNIFORM PURCHASE 72401 1301   | 10.99  |
|   | 700.00   |
|   | 169.98   |
| UNIFORM PURCHASE 72401 1301   | 116.97   |
| UNIFORM PURCHASE 72401 1301   | 134.50   |
| UNIFORM PURCHASE 72401 1301   | 10.50  |
| UNIFORM PURCHASE 72401 1301   | 30.00  |
| UNIFORM PURCHASE 72401 1301   | 24.00  |
| UNIFORM PURCHASE 72401 1301   | 700.00   |
| UNIFORM PURCHASE 72401 1301   | 49.99  |
| UNIFORM PURCHASE 72401 1301   | 51.99  |
| UNIFORM PURCHASE 72401 1301   | 82.50  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 42.99  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 10.00  |
| UNIFORM PURCHASE 72401 1301   | 8.00   |
| UNIFORM PURCHASE 72401 1301   | 84.99  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 84.99  |
| UNIFORM PURCHASE 72401 1301   | 6.00   |
| UNIFORM PURCHASE 72401 1301   | 16.50  |
| UNIFORM PURCHASE 72401 1301   | 39.98  |
| UNIFORM PURCHASE 72401 1301   | 36.99  |
| UNIFORM PURCHASE 72401 1301   | 49.99  |
| UNIFORM PURCHASE 72401 1301   | 0.01   |
| UNIFORM PURCHASE 72401 1301   | 0.01   |
| UNIFORM PURCHASE 72401 1301   | 45.05  |
| UNIFORM PURCHASE 72401 1301   | 169.98   |
| UNIFORM PURCHASE 72401 1301   | 131.99   |
| UNIFORM PURCHASE 72401 1301   | 149.50   |
| UNIFORM PURCHASE 72401 1301   | 421.00   |
| UNIFORM PURCHASE 72401 1301   | 129.50   |
| UNIFORM PURCHASE 72401 1301   | 149.50   |

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date     | Bank    | Check #    | Payee                     | Description                         | Account    | Dept | Amount    |
|----------------|---------|------------|---------------------------|-------------------------------------|------------|------|-----------|
| Fund: 101 GENE | ERAL FU | JND        |                           |                                     |            |      |           |
| Department: 13 | 301 POI | LICE DEPAR | RTMENT                    |                                     |            |      |           |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 36.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 36.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 54.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 169.98    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 42.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 87.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 9.99      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 79.98     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 127.98    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 91.98     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 42.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 38.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 19.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 6.50      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 20.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 16.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 23.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 700.00    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 31.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 37.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 63.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 3.00      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 84.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 84.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 38.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 10.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 8.00      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 2.99      |
|                |         |            |                           | MISC BADGES / EQUIPMENT FOR WPD     | 74000      | 1301 | 47.97     |
|                |         |            |                           | CHECK POOL 595589 TOTAL             |            |      | 11,385.14 |
| 09/26/2018 B   | POOL    | 595592     | GUARDIAN PROTECTIVE       | OC/CS STREAM SPRAY SUPPLIES         | 74000      | 1301 | 171.25    |
| 09/26/2018 E   | POOL    | 595605     | SHAMBAUGH & SONS          | JOCKEY PUMP MAINTENANCE             | 93000      | 1301 | 395.00    |
|                |         |            |                           |                                     |            |      |           |
| 09/26/2018 E   | POOL    | 595610*#   | KIESLER POLICE SUPPLY INC | TRAINING AMMUNITION FOR ANNUAL TRAI | NING 82401 | 1301 | 575.10    |
| 09/26/2018 E   | POOL    | 595666     | OXYGEN FORENSICS INC      | DETECTIVE RENEWAL FOR ONE YEAR      | 80100      | 1301 | 2,399.00  |
| 09/26/2018 B   | POOL    | 595670     | WOODWARD CAMERA           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 2,599.98  |
|                |         |            |                           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 1,193.90  |
|                |         |            |                           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 1,193.98  |

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunne DB: Warren

| Check Date   | Bank    | Check #     | Payee                     | Description             | Account | Dept | Amount   |
|--------------|---------|-------------|---------------------------|-------------------------|---------|------|----------|
| Fund: 101 GH |         |             |                           |                         |         |      |          |
| Department:  | 1301 PC | DLICE DEPAI | RIMENT                    |                         |         |      |          |
|              |         |             |                           | CHECK POOL 595670 TOTAL |         |      | 4,987.86 |
| 09/26/2018   | POOL    | 595675      | PHOENIX SAFETY OUTFITTERS | UNIFORM PURCHASE        | 72401   | 1301 | 47.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 259.98   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 67.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 145.00   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 89.97    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 155.88   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 37.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 5.50     |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 79.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 74.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 11.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 5.00     |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 5.00     |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 104.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 20.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 98.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 65.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 206.00   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 129.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 74.50    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 37.75    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 110.00   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 104.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 20.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 159.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 49.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 39.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 29.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   |      |          |
|              |         |             |                           |                         |         | 1301 | 115.00   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 37.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 5.50     |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 158.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 104.99   |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 20.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 95.00    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 42.02    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 59.98    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 33.99    |
|              |         |             |                           | UNIFORM PURCHASE        | 72401   | 1301 | 35.99    |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

| Check Date Bank Check # Payee     | Description      | Account | Dept | Amount |
|-----------------------------------|------------------|---------|------|--------|
| Fund: 101 GENERAL FUND            |                  |         |      |        |
| epartment: 1301 POLICE DEPARTMENT |                  |         |      |        |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 95.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 260.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 74.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 11.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 59.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 69.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 36.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.98   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.98   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 9.95   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 27.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.00   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 150.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 44.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 66.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 27.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 11.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 9.95   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 35.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 64.75  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 44.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 42.50  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 42.50  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 26.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 37.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 37.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 5.50   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.00   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 130.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 206.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 75.00  |

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   |        |            |  |                                      |                |              |            |
|--------------|--------|------------|--|--------------------------------------|----------------|--------------|------------|
| Check Date   | Bank   | Check #    | Payee                                  | Description                          | Account        | Dept         | Amount     |
| Fund: 101 GE |        |            |  |                                      |                |              |            |
| Department:  | 1301 P | OLICE DEPA | RTMENT                                 |                                      | 70401          | 1301         | 37.00      |
|              |        |            |  | UNIFORM PURCHASE<br>UNIFORM PURCHASE | 72401<br>72401 | 1301<br>1301 | 5.50       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301         | 37.00      |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301         | 5.50       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301         | 5.00       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301         | 5.00       |
|              |        |            |  | CHECK POOL 595675 TOTAL              |                | -            | 5,201.98   |
| 09/26/2018   | POOL   | 595689*#   | ECO PAINTING LLC                       | INTERIOR PAINTING OF WPD             | 93000          | 1301         | 48,174.06  |
|              |        |            |  |                                      |                |              |            |
| 09/26/2018   | POOL   | 595691     | WEBER SECURITY GROUP INC               | DSX INTELLIGENT 2 DOOR PACKAGE       | 98474          | 1301         | 4,865.00   |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                   | 71900          | 1301         | 9,665.08   |
|              |        |            |  | LIFE AND AD&D INSURANCE              | 71900          | 1301         | 4,072.37   |
|              |        |            |  | CHECK POOL 595702 TOTAL              |                | _            | 13,737.45  |
| 09/26/2018   | POOL   | 595721     | POINT EMBLEMS LLC                      | WPD CUSTOM EMBLEMS                   | 74000          | 1301         | 200.00     |
|              |        |            |  | WPD CUSTOM EMBLEMS                   | 74000          | 1301         | 200.00     |
|              |        |            |  | WPD CUSTOM EMBLEMS                   | 74000          | 1301         | 25.00      |
|              |        |            |  | CHECK POOL 595721 TOTAL              |                | _            | 425.00     |
| 09/26/2018   | POOL   | 595734     | LYLE DANULOFF PHD PC                   | CONFIDENTIAL APPOINTMENTS            | 80100          | 1301         | 300.00     |
|              |        |            |  | CONFIDENTIAL APPOINTMENTS            | 80100          | 1301         | 150.00     |
|              |        |            |  | CHECK POOL 595734 TOTAL              |                | -            | 450.00     |
| 09/26/2018   | POOL   | 595736     | HOLLY NUNN                             | PLAINCLOTHES                         | 72401          | 1301         | 209.91     |
| 09/26/2018   | POOL   | 595737     | MELVIN NEARING                         | PLAINCLOTHES                         | 72401          | 1301         | 63.55      |
| 09/26/2018   | POOL   | 595738     | JOHN BARNES                            | PLAINCLOTHES                         | 72401          | 1301         | 140.00     |
| 09/26/2018   | POOL   | 595739     | CHARLES SPRINGER                       | PLAINCLOTHES                         | 72401          | 1301         | 230.65     |
| 09/26/2018   | POOL   | 595740     | SHAWN JOHNSON                          | PLAINCLOTHES                         | 72401          | 1301         | 162.66     |
| 09/26/2018   | POOL   | 595741     | BRENT CHISOLM                          | PLAINCLOTHES                         | 72401          | 1301         | 264.90     |
| Department:  | 1311 C | RIME COMMI | SSION                                  | Total for department 1301:           |                |              | 183,126.54 |
| -            |        |            | CITY OF WARREN                         | WATER GERVICE                        | 92000          | 1 2 1 1      | 0.27       |
| 09/26/2018   | FOOT   | 5555777#   | CIII OF WARREN                         | WATER SERVICE                        | 92000          | 1311         | 9.37       |

| 09/19/2018 11:47 AM<br>User: czumbrunnen<br>DB: Warren |         |             | CHECK DISBURSEMENT REPORT FOR CITY OF WARREN<br>CHECK NUMBER 595285 - 595805 |                            |         |      |  | 25/93  |
|--|---------|-------------|--|----------------------------|---------|------|--|--------|
| Check Date   | Bank    | Check #     | Рауее  | Description                | Account | Dept |  | Amount |
| Fund: 101 GE   |         |             |  |                            |         |      |  |        |
| Department:  |         |             |  |                            |         |      |  |        |
| 09/26/2018   | POOL    | 595515      | MICHELE MARTIN   | CONTRACTUAL SERVICES       | 80100   | 1311 |  | 150.00 |
|  |         |             |  | Total for department 1311: |         |      |  | 159.37 |
| Department:  | 1336 FI | IRE DEPARTN | MENT   | -                          |         |      |  |        |
| 09/06/2018   | POOL    | 595285*#    | DTE ENERGY   | ELECTRIC SERVICE           | 92000   | 1336 |  | 701.00 |
| 09/06/2018   | POOL    | 595292*#    | VERIZON WIRELESS   | CELLULAR SERVICE           | 85300   | 1336 |  | 133.46 |
| 09/06/2018   | POOL    | 595296*#    | WINDSTREAM COMMUNICATIONS INC  | TELEPHONE SERVICE          | 85300   | 1336 |  | 72.20  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 48.12  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 48.12  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 24.07  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 26.71  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 312.86 |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 69.08  |
|  |         |             |  | TELEPHONE SERVICE          | 85300   | 1336 |  | 103.58 |
|  |         |             |  | CHECK POOL 595296 TOTAL    |         |      |  | 704.74 |
| 09/06/2018   | POOL    | 595305*#    | GOLDEN DENTAL PLANS  | DENTAL PREMIUMS            | 71900   | 1336 |  | 692.21 |
| 09/13/2018   | POOL    | 595319*#    | DTE ENERGY   | ELECTRIC SERVICE           | 92000   | 1336 |  | 896.11 |
| 09/26/2018   | POOL    | 595343      | ALLIE BROTHERS INC   | CLOTHING ALLOWANCE         | 72401   | 1336 |  | 270.00 |
|  |         |             |  | CLOTHING ALLOWANCE         | 72401   | 1336 |  | 139.99 |
|  |         |             |  | CLOTHING ALLOWANCE         | 72401   | 1336 |  | 224.97 |
|  |         |             |  | CLOTHING ALLOWANCE         | 72401   | 1336 |  | 159.99 |
|  |         |             |  |                            | =       |      |  |        |

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149.98

74.97

38.07

74.97

55.96

55.99

192.05

139.99

135.00

125.00

83.94

75.00

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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|         |      | 5 | ,      |
|---------|------|---|--------|
| Account | Dept |   | Amount |
|         |      |   |        |

Fund: 101 GENERAL FUND

Check Date Bank Check # Payee

| Department:   | 1226 5 | ייים גמיזה ידמד | MENT                     |                                 |       |      |          |
|---------------|--------|-----------------|--------------------------|---------------------------------|-------|------|----------|
| Depar chienc. | 1330 F | IKE DEFAKI      | MEN I                    | CLOTHING ALLOWANCE              | 72401 | 1336 | 274.95   |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 83.94    |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 59.98    |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 74.99    |
|               |        |                 |                          |                                 | /2401 |      | 2,489.73 |
|               |        |                 |                          | CHECK POOL 595343 TOTAL         |       |      | 2,489.73 |
| 09/26/2018    | POOL   | 595344          | APOLLO FIRE EQUIPMENT CO | PERSONAL PROTECTIVE EQUIPMENT   | 74000 | 1336 | 632.65   |
| 09/26/2018    | POOL   | 595354*#        | GRAINGER INC             | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 100.05   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 7.62     |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 543.74   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 258.37   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 29.94    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 104.48   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 138.54   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 42.32    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 181.70   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 261.42   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 32.34    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 1.28     |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 4.89     |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 74.29    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 61.66    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 104.94   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 11.87    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 285.32   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 48.93    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 115.28   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 29.01    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 52.00    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 92.92    |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 217.38   |
|               |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 23.86    |
|               |        |                 |                          | CHECK POOL 595354 TOTAL         |       | _    | 2,824.15 |
| 09/26/2018    | POOL   | 595355          | GROESBECK GLAZING        | REPLACE BROKEN WINDOWS          | 93000 | 1336 | 270.00   |
| 09/26/2018    | POOL   | 595367*#        | RED WING SHOES           | CLOTHING ALLOWANCE              | 72401 | 1336 | 35.99    |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 179.99   |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 116.99   |
|               |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 116.99   |

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date   | Bank Check    | # Payee               | Description                          | Account | Dept | Amount   |
|--------------|---------------|-----------------------|--------------------------------------|---------|------|----------|
| Fund: 101 GE | NERAL FUND    |                       |                                      |         |      |          |
| Department:  | 1336 FIRE DEP | ARTMENT               |                                      |         |      |          |
| -            |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 53.99    |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 125.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CHECK POOL 595367 TOTAL              |         |      | 1,147.36 |
| 09/26/2018   | POOL 595370   | *# SHERWIN-WILLIAMS   | PAINT AND SUPPLIES FOR STATIONS      | 93000   | 1336 | 131.64   |
| 09/26/2018   | POOL 595371   | *# OFFICE DEPOT       | OFFICE SUPPLIES                      | 74000   | 1336 | 319.27   |
|              |               |                       | OFFICE SUPPLIES                      | 74000   | 1336 | 11.56    |
|              |               |                       | CHECK POOL 595371 TOTAL              |         |      | 330.83   |
| 09/26/2018   | POOL 595374   | STATE CHEMICAL MFG CO | CLEANING SUPPLIES FOR FIRE APPARATUS | 74000   | 1336 | 99.09    |
| 09/26/2018   | POOL 595377   | *# CITY OF WARREN     | WATER SERVICE                        | 92000   | 1336 | 303.88   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 452.99   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 27.36    |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 174.99   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 683.33   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 222.67   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 174.99   |
|              |               |                       | CHECK POOL 595377 TOTAL              |         | —    | 2,040.21 |
| 09/26/2018   | POOL 595401   | SOFTWARE SYSTEMS      | CONSULTING/PROGRAMMING SERVICES      | 80100   | 1336 | 8,755.00 |
| 09/26/2018   | POOL 595406   | MR GAS INC            | APPLIANCE REPAIRS                    | 93000   | 1336 | 228.00   |
| 09/26/2018   | POOL 595435   | USA PLUMBING          | PLUMBING SERVICES                    | 93000   | 1336 | 714.50   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 1,448.50 |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 128.00   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 345.50   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 206.00   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 192.00   |
|              |               |                       | CHECK POOL 595435 TOTAL              |         | _    | 3,034.50 |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #  | Payee                     | Description                                 | Account | Dept | Amount   |
|--------------|---------|----------|---------------------------|---|---------|------|----------|
| Fund: 101 GE | NERAL 1 | FUND     |                           |   |         |      |          |
| Department:  |         |          | MENT                      |   |         |      |          |
| 09/26/2018   | POOL    | 595445   | ROYAL ROOFING COMPANY INC | ROOFING REPAIRS AND MAINTENANCE             | 93000   | 1336 | 330.00   |
| 09/26/2018   | POOL    | 595450*# | HOME DEPOT CREDIT SERVICE | TOOLS AND SUPPLIES FOR STATIONS             | 74000   | 1336 | 9.97     |
|              |         |          |                           | TOOLS AND SUPPLIES FOR STATIONS             | 74000   | 1336 | 210.00   |
|              |         |          |                           | CHECK POOL 595450 TOTAL                     |         |      | 219.97   |
| 09/26/2018   | POOL    | 595466   | PRESSURE VESSEL TESTING   | AIR FILL, SCBA SERVICE, TESTING AND REPAIRS | 74000   | 1336 | 1,136.00 |
| 09/26/2018   | POOL    | 595481#  | CDW GOVERNMENT INC        | PANASONIC TOUGHBOOK                         | 74000   | 1336 | 560.00   |
| 09/26/2018   | POOL    | 595494#  | GOV CONNECTION INC        | LAPTOP ACCESSORIES                          | 74000   | 1336 | 157.06   |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 76.81    |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 204.11   |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 51.72    |
|              |         |          |                           | CHECK POOL 595494 TOTAL                     |         |      | 489.70   |
| 09/26/2018   | POOL    | 595528#  | ELITE TRAUMA CLEAN UP INC | MEDICAL WASTE REMOVAL SERVICES              | 72701   | 1336 | 35.00    |
|              |         |          |                           | MEDICAL WASTE REMOVAL SERVICES              | 72701   | 1336 | 45.00    |
|              |         |          |                           | CHECK POOL 595528 TOTAL                     |         |      | 80.00    |
| 09/26/2018   | POOL    | 595536*# | JOHNSON CONTROLS INC      | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 129.75   |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 457.50   |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 1,615.07 |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 1,555.95 |
|              |         |          |                           | CHECK POOL 595536 TOTAL                     |         |      | 3,758.27 |
| 09/26/2018   | POOL    | 595542   | RESTAURANT EQUIPPERS      | STATION SUPPLIES                            | 74000   | 1336 | 70.57    |
| 09/26/2018   | POOL    | 595544*# | MJ PRINT & IMAGING        | PRINTING SERVICES                           | 74000   | 1336 | 194.00   |
| 09/26/2018   | POOL    | 595552*# | GARRETT DOOR CO           | EMERGENCY OVERHEAD DOOR REPAIRS             | 93000   | 1336 | 285.00   |
|              |         |          |                           | EMERGENCY OVERHEAD DOOR REPAIRS             | 93000   | 1336 | 112.50   |
|              |         |          |                           | OVERHEAD DOOR QUARTERLY MAINTENANCE         | 93000   | 1336 | 775.00   |
|              |         |          |                           | CHECK POOL 595552 TOTAL                     |         |      | 1,172.50 |

CHECK POOL 595552 TOTAL

1,172.50

DB: Warren

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 29/93

| Check Date   | Bank   | Check #    | Payee                     | Description                       | Account | Dept   | Amount    |
|--------------|--------|------------|---------------------------|-----------------------------------|---------|--------|-----------|
| Fund: 101 GE | NERAL  | FUND       |                           |                                   |         |        |           |
| Department:  | 1336 F | IRE DEPART | MENT                      |                                   |         |        |           |
| 09/26/2018   | POOL   | 595571     | ACCUMED BILLING INC       | EMS BILLING SERVICES              | 80100   | 1336   | 15,229.96 |
| 09/26/2018   | POOL   | 595580#    | SUPER CAR WASH            | CITY VEHICLE WASHING SERVICES     | 74000   | 1336   | 38.50     |
| 09/26/2018   | POOL   | 595589#    | NYE UNIFORM               | CLOTHING ALLOWANCE                | 72401   | 1336   | 24.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 6.00      |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 30.00     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 44.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 109.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 53.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 84.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 2.00      |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 85.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 99.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 53.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 169.98    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 47.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 119.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 95.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 80.97     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 93.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 99.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 47.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 80.97     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336   | 135.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 — | 4.00      |
|              |        |            |                           | CHECK POOL 595589 TOTAL           |         |        | 1,711.20  |
| 09/26/2018   | POOL   | 595613     | FRONTLINE OF MICHIGAN INC | STRETCHER MAINTENANCE AND REPAIRS | 72701   | 1336   | 62.19     |
| 09/26/2018   | POOL   | 595619*#   | REPUBLIC SERVICES         | TRASH COLLECTION SERVICES         | 80100   | 1336   | 399.32    |
| 09/26/2018   | POOL   | 595622     | ARROW INTERNATIONAL INC   | NEEDLE SETS                       | 72701   | 1336   | 5,400.00  |
| 09/26/2018   | POOL   | 595644     | PAUL STURGILL             | LICENSE FEE REIMBURSEMENT         | 74000   | 1336   | 25.00     |
| 09/26/2018   | POOL   | 595656*#   | UNIQUE CLIPS              | LAWN MAINTENANCE SERVICES AT FIRE | 80100   | 1336   | 569.00    |

Fund: 101 GENERAL FUND

DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Pag Description Dept Account

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Amount

Department: 1336 FIRE DEPARTMENT

Check Date Bank Check # Payee

| 09/26/2018  | POOL   | 595665*#   | INDUSTRIAL FOOTWEAR LLC                | CLOTHING ALLOWANCE                      | 72401 | 1336 | 199.00     |
|-------------|--------|------------|--|---|-------|------|------------|
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 99.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 140.00     |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 92.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 90.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 188.00     |
|             |        |            |  | CHECK POOL 595665 TOTAL                 |       | -    | 808.00     |
| 09/26/2018  | POOL   | 595673     | TOTAL ENERGY SYSTEMS                   | PREVENTATIVE MAINTENANCE FOR GENERATORS | 93000 | 1336 | 3,061.74   |
| 09/26/2018  | POOL   | 595684     | TYR TACTICAL LLC                       | BALLISTIC VEST                          | 98401 | 1336 | 17,338.80  |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 16,320.00  |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 3,874.80   |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 202.80     |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 325.20     |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 3,058.80   |
|             |        |            |  | CHECK POOL 595684 TOTAL                 |       | -    | 41,120.40  |
| 09/26/2018  | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                      | 71900 | 1336 | 4,889.44   |
|             |        |            |  | LIFE AND AD&D INSURANCE                 | 71900 | 1336 | 1,891.44   |
|             |        |            |  | CHECK POOL 595702 TOTAL                 |       | -    | 6,780.88   |
| 09/26/2018  | POOL   | 595727     | MASCELA DESIGN LLC                     | COMMERCIAL TENT                         | 74000 | 1336 | 1,989.00   |
|             |        |            |  | COMMERCIAL TENT                         | 74000 | 1336 | 120.00     |
|             |        |            |  | CHECK POOL 595727 TOTAL                 |       | -    | 2,109.00   |
| 09/26/2018  | POOL   | 595731     | PREMIER SAFETY GROUP                   | TACTICAL COMBAT CASUALTY CARE TRAINING  | 82401 | 1336 | 150.00     |
| 09/26/2018  | POOL   | 595733     | MICHIGAN FIRE<br>TRAINING CONSULTANTS  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 4,050.00   |
|             |        |            |  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 3,745.00   |
|             |        |            |  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 1,500.00   |
|             |        |            |  | CHECK POOL 595733 TOTAL                 |       | -    | 9,295.00   |
|             |        |            |  | Total for department 1336:              |       |      | 119,881.88 |
| Department: | 1371 B | UILDING IN | SPECTIONS                              |   |       |      |            |

| 09/19/ | 2018  | 11 <b>:</b> 47 | AM |
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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 31/93

| DB: Warren                  | uiiileii |          | CHECK NUM                              | IBER 595285 - 595805                               |                |              |                |
|-----------------------------|----------|----------|--|--|----------------|--------------|----------------|
| Check Date                  | Bank     | Check #  | Payee                                  | Description  | Account        | Dept         | Amount         |
| Fund: 101 GE<br>Department: |          |          | SPECTIONS                              |  |                |              |                |
| 09/06/2018                  | POOL     | 595305*# | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                    | 71900          | 1371         | 49.44          |
| 09/26/2018                  | POOL     | 595366   | RECIPROCAL ELECTRICAL                  | ANNUAL DUES FOR RECI                               | 72501          | 1371         | 50.00          |
| 09/26/2018                  | POOL     | 595472   | COLONIAL TITLE                         | TITLE SEARCHES SALE OF VACANT LOTS                 | 80141          | 1371         | 85.00          |
|                             |          |          |  | TITLE SEARCHES SALE OF VACANT LOTS                 | 80141          | 1371         | 85.00          |
|                             |          |          |  | TITLE SEARCHES SALE OF VACANT LOTS<br>TITLE SEARCH | 80141<br>80141 | 1371<br>1371 | 85.00<br>85.00 |
|                             |          |          |  | CHECK POOL 595472 TOTAL                            | 00111          |              | 340.00         |
| 09/26/2018                  | POOL     | 595580#  | SUPER CAR WASH                         | CAR WASHES   | 86300          | 1371         | 52.25          |
| 09/26/2018                  | POOL     | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                 | 71900          | 1371         | 787.78         |
|                             |          |          |  | LIFE AND AD&D INSURANCE                            | 71900          | 1371         | 421.80         |
|                             |          |          |  | CHECK POOL 595702 TOTAL                            |                | _            | 1,209.58       |
| Department:                 | 1400 PI  | LANNING  |  | Total for department 1371:                         |                |              | 1,701.27       |
| 09/26/2018                  |          | 595483#  | MARY CLARK                             | COURT REPORTER                                     | 80100          | 1400         | 300.00         |
| 09/26/2018                  | POOL     | 595565   | JOCELYN HOWARD                         | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595570   | CLAUDETTE ROBINSON                     | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595588   | NATHAN VINSON                          | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595602   | WARREN G SMITH JR                      | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595607   | JASON MCCLANAHAN                       | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595669   | NATASHA HOUGHTEN                       | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                 | 71900          | 1400         | 129.26         |
|                             |          |          |  | LIFE AND AD&D INSURANCE                            | 71900          | 1400         | 68.97          |
|                             |          |          |  | CHECK POOL 595702 TOTAL                            |                |              | 198.23         |
| 09/26/2018                  | POOL     | 595709   | NEHARUNNESSA ABDULLAH                  | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
|                             |          |          |  | Total for department 1400:                         |                |              | 848.23         |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

CHECK NUMBER 595285 - 595805

Pag 32/93

| Check Date   | Bank   | Check #    | Рауее                                  | Description                | Account | Dept | Amount |
|--------------|--------|------------|--|----------------------------|---------|------|--------|
| Fund: 101 GE | NERAL  | FUND       |  |                            |         |      |        |
| Department:  | 1401 C | OMMUNITY & | ECONOMIC DEVE                          |                            |         |      |        |
| 09/06/2018   | POOL   | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS            | 71900   | 1401 | 49.44  |
| 00/00/0010   | DOOT   | E0E700+#   | DEADDODN NAMIONAL LIFE INCUDANCE       | DIGADILITY DEMIN           | 71000   | 1401 | 02.02  |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900   | 1401 | 83.23  |
|              |        |            |  | LIFE AND AD&D INSURANCE    | 71900   | 1401 | 44.40  |
|              |        |            |  | CHECK POOL 595702 TOTAL    |         |      | 127.63 |
|              |        |            |  | Total for department 1401: |         |      | 177.07 |
| Department:  | 1410 Z | ONING BOAR | D OF APPEALS                           |                            |         |      |        |
| 09/26/2018   | POOL   | 595417     | JUDY FURGAL                            | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | CHECK POOL 595417 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595486     | ALBERT M SOPHIEA                       | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | CHECK POOL 595486 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595516     | SHERRY BRASZA                          | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595572     | HENRY BRASZA                           | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | CHECK POOL 595572 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595575     | ROMAN T NESTOROWICZ                    | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | CHECK POOL 595575 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595648     | CHARLES ANGLIN                         | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595657     | JEREMY WALLACE                         | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595694     | GARY BOIKE                             | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595703     | JEFFREY CURLE                          | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |  | CHECK POOL 595703 TOTAL    |         |      | 100.00 |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMBER | R 595285 | - 595805 |
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| Check Date   | Bank   | Check #    | Payee                            | Description                | Account | Dept | Amount |
|--------------|--------|------------|----------------------------------|----------------------------|---------|------|--------|
| Fund: 101 GE |        |            |                                  |                            |         |      |        |
| -            |        |            | D OF APPEALS                     |                            |         |      |        |
| 09/26/2018   | POOL   | 595705     | MICHAEL SYLVESTER                | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |                                  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |                                  | CHECK POOL 595705 TOTAL    |         |      | 100.00 |
|              |        |            |                                  | Total for department 1410: |         |      | 800.00 |
| Department:  | 1421 P | UBLIC SERV | ICES DIRECTOR                    |                            |         |      |        |
| 09/26/2018   | POOL   | 595371*#   | OFFICE DEPOT                     | OFFICE SUPPLIES            | 72700   | 1421 | 8.98   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 9.80   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 19.99  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 9.76   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 112.23 |
|              |        |            |                                  | CHECK POOL 595371 TOTAL    |         |      | 160.76 |
| 09/26/2018   | POOL   | 595560#    | PREFERRED TONER SOLUTIONS        | TONER                      | 72700   | 1421 | 159.95 |
|              |        |            |                                  | TONER                      | 72700   | 1421 | 119.95 |
|              |        |            |                                  | CHECK POOL 595560 TOTAL    |         |      | 279.90 |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE | DISABILITY PREMIUM         | 71900   | 1421 | 123.61 |
|              |        |            |                                  | LIFE AND AD&D INSURANCE    | 71900   | 1421 | 66.30  |
|              |        |            |                                  | CHECK POOL 595702 TOTAL    |         |      | 189.91 |
| Department:  | 1422 P | ROPERTY MA | INTENANCE                        | Total for department 1421: |         |      | 630.57 |
| -            |        |            |                                  |                            |         |      |        |
| 09/06/2018   | POOL   | 595292*#   | VERIZON WIRELESS                 | CELLULAR SERVICE           | 85300   | 1422 | 52.60  |
| 09/26/2018   | POOL   | 595371*#   | OFFICE DEPOT                     | OFFICE SUPPLIES            | 72700   | 1422 | 48.84  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1422 | 51.60  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1422 | 108.24 |
|              |        |            |                                  | CHECK POOL 595371 TOTAL    |         |      | 208.68 |
| 09/26/2018   | POOL   | 595382#    | WEST GROUP                       | WEST LAW SUBSCRIPTION      | 72700   | 1422 | 280.01 |
| 09/26/2018   |        | 595533     | HELLEBUYCKS POWER EQUIP          | BLIGHT BUSTER SUPPLIES     | 72700   | 1422 | 59.07  |
| 09/20/2010   | FOOL   | 590000     | TETTEROICUS LOMEV EÃOIL          | DITGUI DODIEV DOLLITED     | 12100   | エヨニニ | 59.07  |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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1,410.00 3,180.00 1,650.00 3,690.00 1,590.00 780.00 1,140.00 1,620.00 2,926.00 1,200.00 840.00 804.00 3,630.00 24,460.00

| Check Date Bank Check # Payee                | Description             | Account | Dept |
|--|-------------------------|---------|------|
| Fund: 101 GENERAL FUND                       |                         |         |      |
| Department: 1422 PROPERTY MAINTENANCE        |                         |         |      |
| 09/26/2018 POOL 595538 LANDSCAPE SERVICE INC | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | CHECK POOL 595538 TOTAL |         |      |
| 09/26/2018 POOL 595557 JR SERVICES GROUP LLC | WEED MOWING SERVICES    | 80107   | 1422 |

| 09/26/2018 | POOL 595557 | JR SERVICES GROUP LLC | WEED MOWING SERVICES    | 80107 | 1422 | 64,064.00 |
|------------|-------------|-----------------------|-------------------------|-------|------|-----------|
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 3,014.93  |
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 7,911.75  |
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 7,914.27  |
|            |             |                       | CHECK POOL 595557 TOTAL |       | _    | 82,904.95 |

| 09/26/2018  | POOL 595702*#   | DEARBORN NATIONAL LIFE INSURANCE | DISABILITY PREMIUM         | 71900 | 1422 | 46.05      |
|-------------|-----------------|----------------------------------|----------------------------|-------|------|------------|
|             |                 |                                  | LIFE AND AD&D INSURANCE    | 71900 | 1422 | 24.86      |
|             |                 |                                  | CHECK POOL 595702 TOTAL    |       | -    | 70.91      |
|             |                 |                                  | Total for department 1422: |       |      | 108,036.22 |
| Department: | 1426 CIVIL DEFE | NSE                              |                            |       |      |            |

09/06/2018 POOL 595285\*# DTE ENERGY ELECTRIC SERVICE 92000 1426 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1426 CO LIFE AND AD&D INSURANCE 71900 1426 CHECK POOL 595702 TOTAL Total for department 1426:

Department: 1430 ANIMAL CONTROL

09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS

83.10

50.30

26.94 77.24

160.34

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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#### Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 1430 ANIMAL CONTROL 84.72 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1430 CO 71900 LIFE AND AD&D INSURANCE 1430 45.29 130.01 CHECK POOL 595702 TOTAL 09/26/2018 POOL 595704 SAM'S WASH TUB LAUNDROMAT SERVICES FOR ACO 74000 1430 25.30 09/26/2018 POOL 595710 BEST FRIENDS PET CARE INC ANIMAL CONTROL UNIT / CREMATION 80500 1430 630.00 SERVICES CREMATION SERVICES 80500 1430 430.00 CHECK POOL 595710 TOTAL 1,060.00 Total for department 1430: 1,314.20 Department: 1441 STREET MAINTENANCE DIV 09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1441 296.66 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1441 827.68 CO LIFE AND AD&D INSURANCE 71900 1441 444.59 1,272.27 CHECK POOL 595702 TOTAL Total for department 1441: 1,568.93 Department: 1442 D P W GARAGE 26.29 09/06/2018 POOL 595292\*# VERIZON WIRELESS CELLULAR SERVICE 85300 1442 198.96 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 1442 09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1442 49.44 86300 1442 37.90 09/26/2018 POOL 595342 AJAX TRAILERS LLC TRAILER PARTS TRAILER PARTS 86300 1442 70.95 108.85 CHECK POOL 595342 TOTAL 09/26/2018 86300 1442 556.95 POOL 595345 BELL EQUIPMENT CO ELGIN PARTS AND REPAIRS HEIL PARTS AND REPAIRS 86300 1442 190.76

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #   | Payee                     | Description                        | Account | Dept   | Amoun    |
|--------------|--------|-----------|---------------------------|------------------------------------|---------|--------|----------|
| Fund: 101 GE | ENERAL | FUND      |                           |                                    |         |        |          |
| Department:  | 1442 D | P W GARAG | E                         |                                    |         |        |          |
|              |        |           |                           | HEIL PARTS AND REPAIRS             | 86300   | 1442   | 1,158.55 |
|              |        |           |                           | CREDIT MEMO                        | 86300   | 1442   | (468.01) |
|              |        |           |                           | CHECK POOL 595345 TOTAL            |         | -      | 1,438.25 |
| 09/26/2018   | POOL   | 595346    | BID'S SERVICE INC         | OUTDOOR EQUIPMENT PARTS/REPAIRS    | 86300   | 1442   | 30.98    |
|              |        |           |                           | OUTDOOR EQUIPMENT PARTS/REPAIRS    | 86300   | 1442   | 50.88    |
|              |        |           |                           | CHECK POOL 595346 TOTAL            |         | -      | 81.86    |
| 09/26/2018   | POOL   | 595351#   | OCCUPATIONAL HEALTH CENTE | TYPHOID, TETANUS & HEP B SHOTS FOR | 74000   | 1442   | 176.50   |
| 0072072010   | 1001   | 000001    |                           | VACTOR CREWS                       | , 1000  | ± 1 16 | 1,0.00   |
|              |        |           |                           | CDL RECERTIFICATIONS               | 74000   | 1442   | 107.00   |
|              |        |           |                           | CHECK POOL 595351 TOTAL            |         | -      | 283.50   |
| 09/26/2018   | POOT.  | 595352*#  | EJ USA INC                | CATCH BASIN SUPPLIES               | 74000   | 1442   | 1,273.20 |
| 09/20/2010   | IOOL   | 555552 II |                           |                                    | / 1000  | 1112   | 1,2,3.20 |
| 09/26/2018   | POOL   | 595354*#  | GRAINGER INC              | MISC. TOOLS, BATTERIES, GLOVES     | 74000   | 1442   | 56.41    |
|              |        |           |                           | MISC. TOOLS, BATTERIES, GLOVES     | 74000   | 1442   | 433.98   |
|              |        |           |                           | CHECK POOL 595354 TOTAL            |         | -      | 490.39   |
| 09/26/2018   | POOL   | 595356*#  | HAMILTON CHEVROLET INC    | GM PARTS/SERVICE                   | 86300   | 1442   | 15.55    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 149.94   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 65.30    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 27.70    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 226.50   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 27.41    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 146.56   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 405.97   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 62.61    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 10.64    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 60.21    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 250.90   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 21.28    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 64.15    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 100.66   |
|              |        |           |                           | CHECK POOL 595356 TOTAL            |         | -      | 1,635.38 |
|              |        |           |                           |                                    |         |        |          |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren             | uiiieii |                     | CHECK                     | NUMBER 595285 - 595805                  |         |      |          |
|------------------------|---------|---------------------|---------------------------|---|---------|------|----------|
| Check Date             | Bank    | Check #             | Payee                     | Description                             | Account | Dept | Amount   |
| Fund: 101 GE           |         |                     | _                         |   |         |      |          |
| Department: 09/26/2018 |         | P W GARAG<br>595359 | E<br>KIRKS AUTOMOTIVE INC | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 685.42   |
| 0972072010             | 1001    | 393339              | KINKS AUTOMOTIVE INC      | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 108.83   |
|                        |         |                     |                           | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 73.12    |
|                        |         |                     |                           | CHECK POOL 595359 TOTAL                 |         |      | 867.37   |
| 09/26/2018             | POOL    | 595368*#            | REGAL TIRE CO             | ALIGNMENT                               | 86300   | 1442 | 60.00    |
| 09/26/2018             | POOL    | 595371*#            | OFFICE DEPOT              | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 65.08    |
| 00, 20, 2010           | 1001    | 000072 "            | 011102 22101              | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 158.47   |
|                        |         |                     |                           | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 186.47   |
|                        |         |                     |                           | CREDIT MEMO                             | 74000   | 1442 | (28.98)  |
|                        |         |                     |                           | CHECK POOL 595371 TOTAL                 |         |      | 381.04   |
| 09/26/2018             | POOL    | 595375              | TERMINAL SUPPLY CO        | WIRE, TERMINALS,                        | 86300   | 1442 | 168.65   |
|                        |         |                     |                           | CREDIT MEMO                             | 86300   | 1442 | (68.00)  |
|                        |         |                     |                           | CHECK POOL 595375 TOTAL                 |         |      | 100.65   |
| 09/26/2018             | POOL    | 595376              | GALEANA'S VAN DYKE DODGE  | CHRYSLER PARTS/SERVICE                  | 86300   | 1442 | 30.99    |
|                        |         |                     |                           | CHRYSLER PARTS/SERVICE                  | 86300   | 1442 | 43.57    |
|                        |         |                     |                           | CHECK POOL 595376 TOTAL                 |         |      | 74.56    |
| 09/26/2018             | POOL    | 595377*#            | CITY OF WARREN            | WATER SERVICE                           | 92000   | 1442 | 151.17   |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 18.75    |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 27.36    |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 630.86   |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 351.54   |
|                        |         |                     |                           | CHECK POOL 595377 TOTAL                 |         |      | 1,179.68 |
| 09/26/2018             | POOL    | 595379*#            | WARREN PIPE & SUPPLY CO   | MISC. FITTINGS, SPRINKLER HEADS, PIPING | 74000   | 1442 | 23.17    |
| 09/26/2018             | POOL    | 595380              | WEINGARTZ SUPPLY          | LAWN EQUIPMENT PARTS/REPAIRS            | 86300   | 1442 | 1,658.00 |
| 09/26/2018             | POOL    | 595383              | ZEP MANUFACTURING COMPANY | VARIOUS CHEMICAL PRODUCTS               | 74000   | 1442 | 169.95   |
|                        |         |                     |                           |   |         |      |          |

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Fund: 101 GENERAL FUND

Department: 1442 D P W GARAGE

Check Date Bank Check # Payee

User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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|----------------|------|---------------|---------------------------|----------------------------|-------|------|----------|
| 09/26/2018     | POOL | 595399*#      | BRANCH TREE SERVICE INC   | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 660.00   |
|                |      |               |                           | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 300.00   |
|                |      |               |                           | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 230.00   |
|                |      |               |                           | CHECK POOL 595399 TOTAL    |       |      | 1,190.00 |
| 09/26/2018     | POOL | 595403        | MFASCO HEALTH & SAFETY CO | FIRST AID SUPPLIES         | 74000 | 1442 | 187.23   |
|                |      |               |                           |                            |       |      |          |
| 09/26/2018     | POOL | 595404        | SERVICE TOWING INC        | TOWING                     | 86300 | 1442 | 330.00   |
|                |      |               |                           | TOWING                     | 86300 | 1442 | 330.00   |
|                |      |               |                           | CHECK POOL 595404 TOTAL    |       |      | 660.00   |
| 09/26/2018     | POOL | 595409        | CANFIELD EQUIP SVC INC    | MISC. LIGHTS               | 86300 | 1442 | 155.14   |
|                |      |               |                           |                            |       |      |          |
| 09/26/2018     | POOL | 595427        | TRACTION HEAVY DUTY PARTS | TRUCK BRAKE PARTS          | 86300 | 1442 | 815.00   |
|                |      |               |                           |                            | 96200 | 1440 | 246 02   |
|                |      |               |                           | TRUCK BRAKE PARTS          | 86300 | 1442 | 346.03   |
|                |      |               |                           | TRUCK BRAKE PARTS          | 86300 | 1442 | 331.00   |

|            |      |          |                           |   | 00000 |      |
|------------|------|----------|---------------------------|---|-------|------|
|            |      |          |                           | TRUCK BRAKE PARTS                                   | 86300 | 1442 |
|            |      |          |                           | TRUCK BRAKE PARTS                                   | 86300 | 1442 |
|            |      |          |                           | TRUCK PARTS   | 86300 | 1442 |
|            |      |          |                           | CHECK POOL 595427 TOTAL                             |       |      |
| 09/26/2018 | POOL | 595431   | PHOENIX ENVIRONMENTAL INC | GAS PUMP/SYSTEM REPAIRS & TESTING<br>CERTIFICATIONS | 93000 | 1442 |
|            |      |          |                           | GAS PUMP/SYSTEM REPAIRS & TESTING                   | 93000 | 1442 |
|            |      |          |                           | CHECK POOL 595431 TOTAL                             |       |      |
|            |      |          |                           |   |       |      |
| 09/26/2018 | POOL | 595450*# | HOME DEPOT CREDIT SERVICE | MAINTENANCE PRODUCTS, TOOLS, PLYWOOD, ETC.          | 74000 | 1442 |
|            |      |          |                           | SUPPLIES  | 74000 | 1442 |
|            |      |          |                           | CHECK POOL 595450 TOTAL                             |       |      |
| 09/26/2018 | POOL | 595451   | COMMERCIAL JANITORIAL     | JANITORIAL SUPPLIES                                 | 74000 | 1442 |
| 09/26/2018 | POOL | 595452   | FERGANS AUTO PARTS        | BELTS AND MISC. AUTOMOTIVE PARTS                    | 86300 | 1442 |
|            |      |          |                           | BELTS AND MISC. AUTOMOTIVE PARTS                    | 86300 | 1442 |

CHECK POOL 595452 TOTAL

32.25 140.36

108.11

97.86

454.84 2,044.73

1,469.50

250.00 1,719.50

300.00

77.01

1,087.72 1,387.72

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   | unnen |         | CHECK                     | NUMBER 595285 - 595805                |         |      |          |
|--------------|-------|---------|---------------------------|---------------------------------------|---------|------|----------|
| Check Date   | Bank  | Check # | Payee                     | Description                           | Account | Dept | Amount   |
| Fund: 101 GE |       |         |                           |                                       |         |      |          |
| Department:  |       |         |                           |                                       |         |      |          |
| 09/26/2018   | POOL  | 595459  | ALL SEASONS OUTDOOR EQUIP | LAWN EQUIPMENT PARTS AND REPAIRS      | 86300   | 1442 | 55.57    |
| 09/26/2018   | POOL  | 595464  | DEPENDABLE WHOLESALE INC  | SCRAP TIRE REMOVAL/DISPOSAL           | 80100   | 1442 | 30.00    |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 2,274.75 |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 261.25   |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 674.75   |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (100.00) |
|              |       |         |                           | CHECK POOL 595464 TOTAL               |         |      | 3,140.75 |
| 09/26/2018   | POOL  | 595473  | TRADER RAY TIRE CENTER    | TIRES                                 | 86300   | 1442 | 266.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 535.55   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 624.24   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 300.80   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 127.84   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 730.85   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 488.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 110.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 368.19   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 532.00   |
|              |       |         |                           | CHECK POOL 595473 TOTAL               |         |      | 4,083.47 |
| 09/26/2018   | POOL  | 595497  | WOLVERINE FREIGHTLINER -  | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 64.74    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 244.30   |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 68.89    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 68.89    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 97.11    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 64.74    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 198.58   |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 83.93    |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (106.66) |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (233.80) |
|              |       |         |                           | CHECK POOL 595497 TOTAL               |         |      | 550.72   |
| 09/26/2018   | POOL  | 595508  | VALLEY TRUCK PARTS INC    | TRANSMISSION REPAIRS                  | 86300   | 1442 | 531.19   |
|              |       |         |                           | TRANSMISSION REPAIRS                  | 86300   | 1442 | 1,044.16 |

Fund: 101 GENERAL FUND

Check Date Bank Check # Payee

09/26/2018 POOL 595552\*# GARRETT DOOR CO

#### User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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| Account        | Dept         | Amount             |
|----------------|--------------|--------------------|
|                |              |                    |
| 86300<br>86300 | 1442<br>1442 | 1,044.16<br>451.62 |
|                |              | 3,071.13           |
| 86300          | 1442         | 995 52             |

93000

1442

241.00

| Department: | 1442 D P W G | GARAGE                      |   |                |              |                    |
|-------------|--------------|-----------------------------|---|----------------|--------------|--------------------|
|             |              |                             | TRANSMISSION REPAIRS<br>TRUCK PARTS                         | 86300<br>86300 | 1442<br>1442 | 1,044.16<br>451.62 |
|             |              |                             | CHECK POOL 595508 TOTAL                                     |                | _            | 3,071.13           |
| 09/26/2018  | POOL 59552   | 26 TRUCK AND TRAILER        | MONROE PARTS/REPAIRS  | 86300          | 1442         | 995.52             |
| 0972072010  | 1001 39332   |                             | MONROE PARTS/REPAIRS  | 86300          | 1442         | 440.72             |
|             |              |                             | CHECK POOL 595526 TOTAL                                     |                | —            | 1,436.24           |
| 00/06/0010  |              |                             |   | 0.620.0        | 1.4.4.0      | 16.26              |
| 09/26/2018  | POOL 59553   | 35 MOTOWN AUTOMOTIVE        | AUTOMOTIVE PARTS  | 86300          | 1442<br>1442 | 16.36<br>96.68     |
|             |              |                             | AUTOMOTIVE PARTS<br>AUTOMOTIVE PARTS                        | 86300<br>86300 | 1442         | 96.68<br>131.64    |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 5.82               |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 123.27             |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 90.94              |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 82.80              |
|             |              |                             | CHECK POOL 595535 TOTAL                                     |                | _            | 547.51             |
|             |              |                             |   |                |              |                    |
| 09/26/2018  | POOL 59553   | 37*# DIGIGRAPHX             | UNIFORM PURCHASE  | 72401          | 1442         | 130.00             |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 125.00             |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 30.00              |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 48.00              |
|             |              |                             | CHECK POOL 595537 TOTAL                                     |                |              | 333.00             |
| 09/26/2018  | POOL 59553   | 39*# LYDEN OIL COMPANY      | OILS & LUBRICANTS   | 75100          | 1442         | 270.00             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 552.95             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 296.40             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 1,052.30           |
|             |              |                             | CHECK POOL 595539 TOTAL                                     |                | _            | 2,171.65           |
| 09/26/2018  | POOL 59554   | 41 PRAXAIR DISTRIBUTION INC | WELDING SUPPLIES, MONTHLY RENTAL OF TANKS, SPECIALTY GASSES | 74000          | 1442         | 64.57              |
| 09/26/2018  | POOL 59555   | 51 MITCHELL 1               | VEHICLE MAINTENANCE DATA REPAIR                             | 80100          | 1442         | 1,728.00           |
|             |              |                             | VEHICLE MAINTENANCE DATA REPAIR                             | 80100          | 1442         | 2,027.09           |
|             |              |                             | CHECK POOL 595551 TOTAL                                     |                | _            | 3,755.09           |
|             |              |                             |   |                |              |                    |

REPAIRS OF OVERHEAD AND PEDESTRIAN

User: czumbrunnen DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #   | Payee                    | Description                        | Account | Dept    | Amount    |
|--------------|---------|-----------|--------------------------|------------------------------------|---------|---------|-----------|
| Fund: 101 GE | NERAL H | FUND      |                          |                                    |         |         |           |
| Department:  | 1442 D  | P W GARAG | E                        |                                    |         |         |           |
| 09/26/2018   | POOL    | 595556    | NORTHCOAST PRODUCTS      | PARTS FOR EMULSION STORAGE TANK    | 74000   | 1442    | 897.53    |
| 0072072010   | 1001    | 00000     |                          |                                    | , 1000  | 1112    | 00,.00    |
| 09/26/2018   | POOL    | 595562    | TRI COUNTY INTERNATIONAL | INTERNATIONAL TRUCK PARTS/REPAIRS  | 86300   | 1442    | 653.17    |
|              |         |           |                          |                                    | 0.0000  | 1 4 4 0 |           |
|              |         |           |                          | INTERNATIONAL TRUCK PARTS/REPAIRS  | 86300   | 1442    | 867.34    |
|              |         |           |                          | CHECK POOL 595562 TOTAL            |         |         | 1,520.51  |
| 09/26/2018   | POOL    | 595574    | FLEET PRIDE HEAVY DUTY   | MISC. PARTS FOR FIRE VEHICLES      | 86300   | 1442    | 896.98    |
| 09/26/2018   | POOL    | 595584    | UNIVAR USA               | MOSQUITO PREVENTION BRIQUETTES     | 74000   | 1442    | 58,784.00 |
|              |         |           |                          |                                    |         |         |           |
| 09/26/2018   | POOL    | 595603    | GENUINE PARTS COMPANY    | AUTOMOTIVE PARTS                   | 86300   | 1442    | 158.97    |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 73.96     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 4.49      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 13.70     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 44.51     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 9.98      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 48.22     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 9.98      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 19.82     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 15.72     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 50.44     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 56.72     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 68.64     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 30.78     |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (55.56)   |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (7.41)    |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (50.67)   |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (27.00)   |
|              |         |           |                          | CHECK POOL 595603 TOTAL            |         |         | 465.29    |
| 09/26/2018   | POOL    | 595627    | ROYAL TRUCK & TRAILER    | KING PINS FOR FIRE                 | 86300   | 1442    | 60.78     |
| 09/26/2018   | POOL    | 595631    | NETWORK FLEET INC        | ASSET MANAGEMENT FOR CITY VEHICLES | 80100   | 1442    | 10,089.63 |
| 09/26/2018   | POOL    | 595633    | COMMPAR LLC              | HEAVY DUTY BRAKE SHOES/PADS        | 86300   | 1442    | 474.35    |
|              |         |           |                          | HEAVY DUTY BRAKE SHOES/PADS        | 86300   | 1442    | 379.48    |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (175.00)  |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (140.00)  |
|              |         |           |                          | CHECK POOL 595633 TOTAL            |         |         | 538.83    |

User: czumbrunnen DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMB | ER 595285 | - | 595805 |
|------------|-----------|---|--------|
|------------|-----------|---|--------|

| Check Date   | Bank    | Check #   | Payee                        | Description                       | Account | Dept | Amount   |
|--------------|---------|-----------|------------------------------|-----------------------------------|---------|------|----------|
| Fund: 101 GE | NERAL I | FUND      |                              |                                   |         |      |          |
| Department:  | 1442 D  | P W GARAG | E                            |                                   |         |      |          |
| 09/26/2018   | POOL    | 595634    | GSP MARKETING INC            | GS PRODUCTS PARTS/SERVICE         | 86300   | 1442 | 81.33    |
| 09/26/2018   | POOL    | 595638    | EQUIPMENT DISTRIBUTORS       | ANNUAL INSPECTION & SERVICE LIFTS | 86300   | 1442 | 264.00   |
| 09/26/2018   | POOL    | 595646    | JEFFERSON CHEVROLET          | GM PARTS AND SERVICE              | 86300   | 1442 | 157.03   |
|              |         |           |                              | GM PARTS AND SERVICE              | 86300   | 1442 | 3,997.01 |
|              |         |           |                              | CHECK POOL 595646 TOTAL           |         |      | 4,154.04 |
| 09/26/2018   | POOL    | 595667    | M & K HOLDING COMPANY        | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 702.00   |
|              |         |           |                              | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 2,678.43 |
|              |         |           |                              | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 913.64   |
|              |         |           |                              | CREDIT MEMO                       | 86300   | 1442 | (687.50) |
|              |         |           |                              | CHECK POOL 595667 TOTAL           |         |      | 3,606.57 |
| 09/26/2018   | POOL    | 595674    | EXTREME TOOLING LLC          | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 37.00    |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 179.85   |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 25.13    |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 170.66   |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 318.00   |
|              |         |           |                              | CHECK POOL 595674 TOTAL           |         |      | 730.64   |
| 09/26/2018   | POOL    | 595679    | JOHN ZISKE MOBILE TOOL SALES | TOOLS                             | 74000   | 1442 | 359.00   |
|              |         |           |                              | TOOLS                             | 74000   | 1442 | 137.15   |
|              |         |           |                              | MISC. TOOLS                       | 86300   | 1442 | 170.00   |
|              |         |           |                              | CHECK POOL 595679 TOTAL           |         |      | 666.15   |
| 09/26/2018   | POOL    | 595700    | MOTOR CITY INDUSTRIAL        | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 59.80    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 32.49    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 354.21   |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 119.88   |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 84.59    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 41.40    |
|              |         |           |                              | CHECK POOL 595700 TOTAL           |         |      | 692.37   |

| 09/26/2018 | POOL | 595702*# | DEARBORN NATIONAL LIFE INSURANCE | DISABILITY PREMIUM | 71900 | 1442 | 469.03 |
|------------|------|----------|----------------------------------|--------------------|-------|------|--------|
|            |      |          | CO                               |                    |       |      |        |

Fund: 101 GENERAL FUND

Department: 1442 D P W GARAGE

Check Date Bank Check # Payee

POOL 595711

POOL 595725

Department: 1447 ENGINEERING & INSPECTIONS

POOL 595367\*# RED WING SHOES

DB: Warren

09/26/2018

09/26/2018

09/26/2018

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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Amount

251.90 720.93 38.88

1,088.03

34.95

224.99 17.99 277.93

122,409.42

Account

Dept

| E                       |  |       |      |
|-------------------------|--|-------|------|
|                         | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL | 71900 | 1442 |
| CUMMINS SALES & SERVICE | ENGINE PARTS/REPAIRS                               | 86300 | 1442 |
| WELLER TRUCK PARTS      | TRANSMISSION REAR END PARTS/SERVICE                | 86300 | 1442 |
| & INSPECTIONS           | Total for department 1442:                         |       |      |
| RED WING SHOES          | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | CHECK POOL 595367 TOTAL                            |       |      |

| 09/26/2018 | POOL 595371* | # OFFICE DEPOT         | OFFICE SUPPLIES & MATERIALS       | 72700 | 1447 | 318.50 |
|------------|--------------|------------------------|-----------------------------------|-------|------|--------|
|            |              |                        | OFFICE SUPPLIES & MATERIALS       | 72700 | 1447 | 9.00   |
|            |              |                        | CREDIT MEMO                       | 72700 | 1447 | (9.00) |
|            |              |                        | CHECK POOL 595371 TOTAL           |       | _    | 318.50 |
| 09/26/2018 | POOL 595449  | AMERICAN PUBLIC WORKS  | MEMBERSHIP RENEWAL - VANHAVERMAAT | 95800 | 1447 | 221.00 |
| 09/26/2018 | POOL 595475  | CONTRACTORS CONNECTION | CONSTRUCTION SURVEY PAINT         | 72700 | 1447 | 858.00 |

| 09/26/2018 PO   | DOL 595702*#  | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900 | 1447 | 183.45   |
|-----------------|---------------|--|----------------------------|-------|------|----------|
|                 |               |  | LIFE AND AD&D INSURANCE    | 71900 | 1447 | 97.98    |
|                 |               |  | CHECK POOL 595702 TOTAL    |       |      | 281.43   |
| Department: 144 | 8 HIGHWAY STR | RET LIGHTING                           | Total for department 1447: |       |      | 1,956.86 |

09/06/2018 74.32 POOL 595285\*# DTE ENERGY ELECTRIC SERVICE 92600 1448 09/13/2018 POOL 595320\*# DTE ENERGY ELECTRIC SERVICE 92600 1448 190,198.08 ELECTRIC SERVICE 92600 1448 26.89 190,224.97 CHECK POOL 595320 TOTAL 190,299.29 Total for department 1448:

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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1,094,715.03

| 09/19/2018 1<br>User: czumbr<br>DB: Warren | ENT REPORT FOR CITY OF WARREN<br>UMBER 595285 - 595805 |                               |  | Pag            | 44/93        |   |                |
|--|--|-------------------------------|--|----------------|--------------|---|----------------|
| Check Date                                 | Bank Check #   | Payee                         | Description  | Account        | Dept         |   | Amount         |
| Fund: 101 GE<br>Department:                | ENERAL FUND<br>1793 BEAUTIFICA'                        | TION                          |  |                |              |   |                |
| 09/06/2018                                 | POOL 595296*#  | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                  | 85300          | 1793         |   | 6.07           |
| 09/26/2018                                 | POOL 595377*#  | CITY OF WARREN                | WATER SERVICE                                      | 92000          | 1793         |   | 11.13          |
|  |  |                               | WATER SERVICE<br>WATER SERVICE                     | 92000<br>92000 | 1793<br>1793 |   | 11.13<br>11.13 |
|  |  |                               | CHECK POOL 595377 TOTAL                            | 52000          | 1193         |   | 33.39          |
|  |  |                               | Total for department 1793:                         |                |              |   | 39.46          |
| -  | 1794 CULTURAL CO                                       | OMMISSION                     |  |                |              |   |                |
| 09/26/2018                                 | POOL 595391  | WARREN CONCERT BAND           | OPERATIONAL GRANT 2018-2019                        | 96108          | 1794         |   | 500.00         |
| 09/26/2018                                 | POOL 595402  | WARREN SYMPHONY<br>SOCIETY    | OPERATIONAL GRANT FOR THE 2018-2019<br>FISCAL YEAR | 96122          | 1794         |   | 500.00         |
| 09/26/2018                                 | POOL 595425  | WARREN COMMUNITY CHORUS       | OPERATIONAL GRANT 2018-2019                        | 96119          | 1794         |   | 500.00         |
| 09/26/2018                                 | POOL 595501  | WARREN TRI-CTY FINE ARTS      | OPERATIONAL GRANT FOR THE 2018-2019<br>FISCAL YEAR | 96129          | 1794         |   | 500.00         |
| 09/26/2018                                 | POOL 595594  | GREGORY TRZASKOMA             | OPERATIONAL GRANT 2018-2019                        | 96124          | 1794         |   | 500.00         |
| Department:                                | 1795 HISTORICAL  | COMMISSION                    | Total for department 1794:                         |                |              |   | 2,500.00       |
| Dopar emerie.                              | 1,00 11010101011                                       |                               |  |                |              |   |                |
| 09/06/2018                                 | POOL 595296*#  | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                  | 85300          | 1795         |   | 6.07           |
| Department:                                | 1796 VILLAGE HI  | STORICAL COMM                 | Total for department 1795:                         |                |              |   | 6.07           |
| 09/26/2018                                 | POOL 595377*#  | CITY OF WARREN                | WATER SERVICE                                      | 92000          | 1796         |   | 20.26          |
| 00/20/2010                                 | 1001 000011 #  | CTIT OF WAINEN                | WATER SERVICE                                      | 92000          | 1796         |   | 9.38           |
|  |  |                               | CHECK POOL 595377 TOTAL                            |                |              |   | 29.64          |
|  |  |                               | Total for department 1796:                         |                |              |   | 29.64          |
|  |  |                               | TALL FOR STALLAS CONTRACT DUND                     |                |              | 1 | 004 715 00     |

Total for fund 101 GENERAL FUND

| 09/19/2018 | 11:47 AM |
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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #     | Payee                   | Description                                | Account        | Dept         | Amount                |
|--------------|---------|-------------|-------------------------|--|----------------|--------------|-----------------------|
| Fund: 202 MT | F ACT   | 51 MAJOR O  | PERATNG                 |  |                |              |                       |
| Department:  | 0000    |             |                         |  |                |              |                       |
| 09/26/2018   | POOL    | 595655*#    | SCODELLAR CONSTRUCTION  | JOINT CRACK SEALING                        | 21000          | 0000         | (35,780.49)           |
|              |         |             |                         | JOINT CRACK SEALING<br>JOINT CRACK SEALING | 21001<br>21293 | 0000<br>0000 | (866.25)<br>35,780.49 |
|              |         |             |                         | CHECK POOL 595655 TOTAL                    |                | _            | (866.25)              |
|              |         |             |                         | Total for department 0000:                 |                |              | (866.25)              |
| Department:  | 2463 R  | OUTINE MAI  | NTENANCE                |  |                |              |                       |
| 09/13/2018   | POOL    | 595321      | АТ&Т                    | MONTHLY PHONE SERVICE                      | 80100          | 2463         | 152.68                |
| 09/26/2018   | POOL    | 595439*#    | WORK N GEAR             | CLOTHING ALLOWANCE                         | 72401          | 2463         | 225.20                |
| 09/26/2018   | POOL    | 595446*#    | CONTRACTORS CLOTHING CO | CLOTHING ALLOWANCE                         | 72401          | 2463         | 29.99                 |
|              |         |             |                         | CLOTHING ALLOWANCE                         | 72401          | 2463         | 125.96                |
|              |         |             |                         | CHECK POOL 595446 TOTAL                    |                | _            | 155.95                |
| 09/26/2018   | POOL    | 595527*#    | JH HART URBAN FORESTRY  | BRANCH/LOG DISPOSAL                        | 80100          | 2463         | 460.00                |
| 09/26/2018   | POOL    | 595537*#    | DIGIGRAPHX              | CLOTHING ALLOWANCE                         | 72401          | 2463         | 102.00                |
|              |         |             |                         | UNIFORM PURCHASE                           | 72401          | 2463         | 74.00                 |
|              |         |             |                         | CLOTHING ALLOWANCE                         | 72401          | 2463         | 99.00                 |
|              |         |             |                         | CHECK POOL 595537 TOTAL                    |                |              | 275.00                |
| 09/26/2018   | POOL    | 595655*#    | SCODELLAR CONSTRUCTION  | JOINT CRACK SEALING                        | 80205          | 2463         | 35,780.49             |
| 09/26/2018   | POOL    | 595656*#    | UNIQUE CLIPS            | GRASS CUTTING FOR 2018 SEASON              | 80100          | 2463         | 23,705.00             |
| 09/26/2018   | POOL    | 595665*#    | INDUSTRIAL FOOTWEAR LLC | CLOTHING ALLOWANCE                         | 72401          | 2463         | 76.61                 |
| Department:  | 2474 דו | RAFFIC SER  | VICES                   | Total for department 2463:                 |                |              | 60,830.93             |
|              | 21/7 11 | IGUILIC ORN | * 1010                  |  |                |              |                       |
| 09/13/2018   | POOL    | 595320*#    | DTE ENERGY              | ELECTRIC SERVICE                           | 80121          | 2474         | 3,305.22              |
|              |         |             |                         | Total for department 2474:                 |                |              | 3,305.22              |

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|-----|-------|
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Amount

63,269.90

09/19/2018 11:47 AM User: czumbrunnen DB: Warren

# Check Date Bank Check # Payee

Description

Total for fund 202 MTF ACT 51 MAJOR OPERATNG

| 09/19/201 | 3 11:47 AM |
|-----------|------------|
| User: czu | nbrunnen   |

DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                    | Bank Check #              | Рауее                  | Description   | Account        | Dept | Amount                                |
|-------------------------------|---------------------------|------------------------|---|----------------|------|---------------------------------------|
| Fund: 203 MT<br>Department: ( | F ACT 51 LOCAL OI<br>0000 | PERATNG                |   |                |      |                                       |
| 09/26/2018                    | POOL 595655*#             | SCODELLAR CONSTRUCTION | JOINT CRACK SEALING   | 21000          | 0000 | (53,670.74)                           |
|                               |                           |                        | JOINT CRACK SEALING<br>JOINT CRACK SEALING<br>CHECK POOL 595655 TOTAL | 21001<br>21293 | 0000 | (1,299.38)<br>53,670.74<br>(1,299.38) |
| Department:                   | 3463 ROUTINE MAIN         | NTENANCE               | Total for department 0000:  |                |      | (1,299.38)                            |
| 09/26/2018                    | POOL 595527*#             | JH HART URBAN FORESTRY | BRANCH/LOG DISPOSAL   | 80100          | 3463 | 460.00                                |
| 09/26/2018                    | POOL 595655*#             | SCODELLAR CONSTRUCTION | JOINT CRACK SEALING   | 80205          | 3463 | 53,670.74                             |
| Department:                   | 3474 TRAFFIC SER          | VICES                  | Total for department 3463:  |                |      | 54,130.74                             |
| 09/13/2018                    | POOL 595320*#             | DTE ENERGY             | ELECTRIC SERVICE  | 80121          | 3474 | 676.97                                |
|                               |                           |                        | Total for department 3474:<br>Total for fund 203 MTF ACT 51 LOCAL OP  | ERATNG         |      | 676.97<br>53,508.33                   |

DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date Bank Check # Payee                       | Description  | Account                 | Dept                 | Amount                           |
|---|--|-------------------------|----------------------|----------------------------------|
| Fund: 204 2011 LOCAL STREET R&M<br>Department: 0000 |  |                         |                      |                                  |
| 09/26/2018 POOL 595713*# HMC LLC                    | PAVEMENT REHABILITATION<br>PAVEMENT REHABILITATION                   | 21000<br>21290          | 0000                 | (112,538.96)<br>112,538.96       |
|   | CHECK POOL 595713 TOTAL  |                         | -                    | 0.00                             |
| Department: 9204 2011 LOCAL ST REPAIR EXP           | Total for department 0000:   |                         |                      | 0.00                             |
| 09/26/2018 POOL 595467*# NTH CONSULTANTS INC        | ENGINEERING SERVICES<br>ENGINEERING SERVICES<br>ENGINEERING SERVICES | 97400<br>97400<br>97400 | 9204<br>9204<br>9204 | 2,071.07<br>4,889.14<br>8,688.65 |
|   | CHECK POOL 595467 TOTAL  |                         | -                    | 15,648.86                        |
| 09/26/2018 POOL 595713*# HMC LLC                    | PAVEMENT REHABILITATION  | 97400                   | 9204                 | 112,538.96                       |
|   | Total for department 9204:<br>Total for fund 204 2011 LOCAL STR      | EET R&M                 |                      | 128,187.82<br>128,187.82         |

| 9/19/2018 13<br>Jser: czumbro<br>DB: Warren |      | 1           |                 | BURSEMENT REPORT FOR CITY OF WARREN<br>HECK NUMBER 595285 - 595805 |         | Pag  |  | 49/93  |
|---|------|-------------|-----------------|--|---------|------|--|--------|
| Check Date                                  | Bank | Check #     | Рауее           | Description  | Account | Dept |  | Amount |
| 'und: 208 REG<br>Department:                |      | ON SPEC REV | VENUE           |  |         |      |  |        |
| 9/06/2018                                   | POOL | 595297      | LUTICIA BRANHAM | FARMERS MARKET   | 28500   | 0000 |  | 34.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 68.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 32.00  |
|   |      |             |                 | CHECK POOL 595297 TOTAL  |         |      |  | 134.00 |
| 9/06/2018                                   | POOL | 595298      | DON GINN        | FARMERS MARKET   | 28500   | 0000 |  | 58.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 66.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 18.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 27.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 58.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 34.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 14.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 72.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 77.00  |
|   |      |             |                 | FARMERS MARKET   | 28500   | 0000 |  | 40.00  |
|   |      |             |                 | CHECK POOL 595298 TOTAL  |         |      |  | 464.00 |

| 09/06/2018                | POOL 595300                  | KARLA ROBERTSON         | FARMERS MARKET<br>FARMERS MARKET | 28500<br>28500 | 0000<br>0000 | 7.00<br>26.00  |
|---------------------------|------------------------------|-------------------------|----------------------------------|----------------|--------------|----------------|
|                           |                              |                         | CHECK POOL 595300 TOTAL          |                |              | 33.00          |
| 09/06/2018                | POOL 595301                  | FRANCES LARUE           | FARMERS MARKET                   | 28500          | 0000         | 34.00          |
| 09/06/2018                | POOL 595304                  | DON DULL                | FARMERS MARKET<br>FARMERS MARKET | 28500<br>28500 | 0000         | 30.00<br>21.00 |
|                           |                              |                         | CHECK POOL 595304 TOTAL          |                |              | 51.00          |
| 09/26/2018                | POOL 595546                  | RKA PETROLEUM COMPANIES | GASOLINE                         | 10700          | 0000         | 2,316.34       |
|                           |                              |                         | UNLEADED GAS                     | 10700          | 0000         | 1,953.94       |
|                           |                              |                         | CHECK POOL 595546 TOTAL          |                |              | 4,270.28       |
|                           |                              |                         | Total for department 0000:       |                |              | 4,986.28       |
| Department:<br>09/26/2018 | 0080 REVENUES<br>POOL 595793 | APRIL PANGBURN          | FACILITY REFUND                  | 65101          | 0080         | 45.00          |
|                           |                              |                         | Total for department 0080:       |                |              | 45.00          |

Department: 9208 RECREATION EXPENDITURES

Check Date Bank Check # Payee

DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

50/03 Pag

Account Dept

92000

9208

151.17

| ] | 5 | 0/ | 93 |  |
|---|---|----|----|--|
|   |   |    |    |  |

Amount

| Fund: 208 R |      |          |                               |                               |       |      |          |
|-------------|------|----------|-------------------------------|-------------------------------|-------|------|----------|
| 09/06/2018  |      |          | EXPENDITURES<br>DTE ENERGY    | ELECTRIC SERVICE              | 92000 | 9208 | 1,459.04 |
|             |      |          |                               |                               |       |      |          |
| 09/06/2018  | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE             | 85300 | 9208 | 0.38     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 0.31     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 10.33    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 150.00   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 194.12   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 5.14     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 24.07    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 24.07    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 149.93   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 72.20    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 241.84   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 34.54    |
|             |      |          |                               | CHECK POOL 595296 TOTAL       |       | _    | 906.93   |
| 09/06/2018  | POOL | 595305*# | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS               | 71900 | 9208 | 49.44    |
| 09/26/2018  | POOL | 595354*# | GRAINGER INC                  | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 28.65    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 82.02    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 6.36     |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 92.92    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 29.56    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 44.14    |
|             |      |          |                               | CHECK POOL 595354 TOTAL       |       | _    | 283.65   |
| 09/26/2018  | POOL | 595370*# | SHERWIN-WILLIAMS              | PAINT SUPPLIES                | 93000 | 9208 | 687.00   |
|             |      |          |                               | PAINT SUPPLIES                | 93000 | 9208 | 780.00   |
|             |      |          |                               | CHECK POOL 595370 TOTAL       |       | -    | 1,467.00 |
| 09/26/2018  | POOL | 595371*# | OFFICE DEPOT                  | OFFICE SUPPLIES               | 72700 | 9208 | 11.75    |
|             |      |          |                               | OFFICE SUPPLIES               | 72700 | 9208 | 193.76   |
|             |      |          |                               | CHECK POOL 595371 TOTAL       |       | _    | 205.51   |
| 09/26/2018  | POOL | 595377*# | CITY OF WARREN                | WATER SERVICE                 | 92000 | 9208 | 151.17   |
|             |      |          |                               | WATER SERVICE                 | 92000 | 9208 | 151.17   |

WATER SERVICE

DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date Bank Check # Payee   | Description                    | Account | Dept | Amount    |
|---|--------------------------------|---------|------|-----------|
|   |                                |         |      |           |
| Fund: 208 RECREATION SPEC REVENUE<br>Department: 9208 RECREATION EXPENDITURES |                                |         |      |           |
| Separement. 9200 Relation Entendriched  | WATER SERVICE                  | 92000   | 9208 | 27.36     |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 33,274.95 |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 1,493.48  |
|   | WATER SERVICE                  | 92000   | 9208 | 396.83    |
|   | WATER SERVICE                  | 92000   | 9208 | 2,891.38  |
|   | WATER SERVICE                  | 92000   | 9208 | 353.60    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 27.36     |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 208.57    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 208.57    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE<br>WATER SERVICE | 92000   | 9208 | 27.36     |
|   | WATER SERVICE<br>WATER SERVICE | 92000   | 9208 | 151.17    |
|   |                                | 92000   | 9200 |           |
|   | CHECK POOL 595377 TOTAL        |         |      | 41,696.58 |
| 09/26/2018 POOL 595393 BSN SPORTS INC   | LIFE VESTS                     | 76000   | 9208 | 102.48    |
|   | LIFE VESTS                     | 76000   | 9208 | 102.48    |
|   | CHECK POOL 595393 TOTAL        |         |      | 204.96    |
|   |                                |         |      |           |
| 09/26/2018 POOL 595399*# BRANCH TREE SERVICE INC                              | TREE AND STUMP REMOVAL         | 81400   | 9208 | 940.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 500.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 300.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 300.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 1,000.00  |
|   | TREE TRIMMING                  | 81400   | 9208 | 700.00    |

User: czumbrunnen DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #     | Payee                     | Description                            | Account        | Dept         | Amount           |
|--------------|---------|-------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 208 RH | ECREATI | ON SPEC RE  | VENUE                     |  |                |              |                  |
| Department:  | 9208 R  | ECREATION   | EXPENDITURES              |  |                |              |                  |
|              |         |             |                           | TREE TRIMMING                          | 81400          | 9208         | 140.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208<br>9208 | 940.00           |
|              |         |             |                           | TREE TRIMMING<br>TREE TRIMMING         | 81400<br>81400 | 9208<br>9208 | 140.00<br>140.00 |
|              |         |             |                           | CHECK POOL 595399 TOTAL                | 01400          |              | 7,920.00         |
| 00/00/0010   | DOOT    | E 0 E 4 0 E |                           |  | 02000          | 0200         |                  |
| 09/26/2018   | POOL    | 595405      | EAST DETROIT GLASS CO     | MIRROR REPLACEMENT AT COMMUNITY CENTER | 93000          | 9208         | 1,440.00         |
| 09/26/2018   | POOL    | 595411      | SIEMENS INDUSTRY INC      | ANNUAL INSPECTION OF FIRE/ALARM SYSTEM | 80100          | 9208         | 3,175.00         |
| 09/26/2018   | POOL    | 595448      | LOWER HURON SUPPLY CO     | TISSUE & WOUND TOWEL                   | 77600          | 9208         | 410.00           |
| 09/26/2018   | POOL    | 595450*#    | HOME DEPOT CREDIT SERVICE | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 73.37            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 236.47           |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 58.80            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 50.00            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 68.80            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 179.60           |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 153.52           |
|              |         |             |                           | CHECK POOL 595450 TOTAL                |                |              | 820.56           |
| 09/26/2018   | POOL    | 595455      | COLLETTE HALBERG          | OFFICIAL                               | 70713          | 9208         | 150.00           |
| 09/26/2018   | POOL    | 595458*#    | ALLIED EAGLE SUPPLY CO    | JANITORIAL SUPPLIES                    | 77600          | 9208         | 150.63           |
| 09/26/2018   | POOL    | 595462      | BODY IMAGES INC           | AEROBICS INSTRUCTOR                    | 70713          | 9208         | 3,075.00         |
| 09/26/2018   | POOL    | 595480      | CREATIVE AWARDS           | TROPHIES                               | 76000          | 9208         | 195.60           |
| 09/26/2018   | POOL    | 595489      | UNITED LAWNSCAPE          | PLANT BED MAINTENANCE                  | 80100          | 9208         | 1,000.00         |
| 09/26/2018   | POOL    | 595492      | JAYS SEPTIC TANK SERVICE  | PORTABLE UNITS                         | 80100          | 9208         | 80.00            |
| 09/26/2018   | POOL    | 595507      | LISA E BIGGS              | GYMNASTICS INSTRUCTOR                  | 70713          | 9208         | 648.00           |
| 09/26/2018   | POOL    | 595510      | AMERICAN RED CROSS        | COURSES                                | 76000          | 9208         | 252.00           |
| 09/26/2018   | POOL    | 595513      | ABC ENTERTAINMENT         | ENTERTAINMENT                          | 96127          | 9208         | 1,380.00         |
| 09/26/2018   | POOL    | 595517      | SIEMENS INDUSTRY INC      | ALARM SYSTEM                           | 80100          | 9208         | 460.00           |
|              |         |             |                           |  |                |              |                  |

User: czumbrunnen DB: Warren

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                     |      |          |  |  |                                  |                              |  |
|--------------------------------|------|----------|--|--|----------------------------------|------------------------------|--|
| Check Date                     | Bank | Check #  | Payee                                  | Description  | Account                          | Dept                         | Amount   |
| Fund: 208 REG<br>Department: 9 |      |          |  |  |                                  |                              |  |
| 09/26/2018                     | POOL | 595536*# | JOHNSON CONTROLS INC                   | MISC HVAC REPAIRS<br>HVAC MAINTENANCE<br>HVAC MAINTENANCE<br>HVAC MAINTENANCE<br>CHECK POOL 595536 TOTAL | 93000<br>93000<br>93000<br>93000 | 9208<br>9208<br>9208<br>9208 | 1,053.25<br>742.72<br>1,261.45<br>972.38<br>4,029.80 |
| 09/26/2018                     | POOL | 595547   | ANNA O POPOVICH                        | MUSIC LESSONS  | 70713                            | 9208                         | 99.00  |
| 09/26/2018                     | POOL | 595561   | TROY SPORTS CENTER                     | SKATING LESSONS  | 70713                            | 9208                         | 65.00  |
| 09/26/2018                     | POOL | 595568   | GREAT LAKES ROOFING                    | BUILDING MAINTENANCE<br>BUILDING MAINTENANCE<br>CHECK POOL 595568 TOTAL                                  | 93000<br>93000                   | 9208<br>9208                 | 5,446.00<br>4,980.00<br>10,426.00                    |
| 09/26/2018                     | POOL | 595581   | DIRECT FITNESS SOLUTIONS               | FITNESS CENTER REPAIRS   | 80100                            | 9208                         | 357.80   |
| 09/26/2018                     | POOL | 595612   | WOW! BUSINESS                          | HIGH SPEED INTERNET  | 80100                            | 9208                         | 748.80   |
| 09/26/2018                     | POOL | 595619*# | REPUBLIC SERVICES                      | TRASH REMOVAL  | 80100                            | 9208                         | 1,038.20   |
| 09/26/2018                     | POOL | 595621   | USA PLUMBING                           | PLUMBING<br>PLUMBING<br>CHECK POOL 595621 TOTAL  | 93000<br>93000                   | 9208<br>9208                 | 300.00<br>200.00<br>500.00                           |
| 09/26/2018                     | POOL | 595625   | TUBE PRO                               | INFLATABLE TUBES<br>INFLATABLE TUBES   | 76000<br>76000                   | 9208<br>9208                 | 465.00<br>81.00                                      |
| 09/26/2018                     | POOL | 595636   | LES MILLS UNITED STATES TRADING<br>INC | CHECK POOL 595625 TOTAL<br>MONTHLY LICENSES FEES   | 80100                            | 9208                         | 546.00<br>609.00                                     |
| 09/26/2018                     | POOL | 595641   | PLUG & PAY TECHNOLOGIES                | TRANSACTION FEES   | 80100                            | 9208                         | 10.00  |
|                                |      |          |  | TRANSACTION FEES   | 80100                            | 9208                         | 80.30  |
|                                |      |          |  | CHECK POOL 595641 TOTAL  |                                  |                              | 90.30  |
| 09/26/2018                     | POOL | 595642   | JEAN W BRANCH                          | YOGA   | 70713                            | 9208                         | 480.00   |
| 09/26/2018                     | POOL | 595658   | CUMULUS RADIO                          | PROMOTION  | 88011                            | 9208                         | 405.00   |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                                  | Description   | Account                 | Dept                        | Amount                            |
|--------------|--------|------------|--|---|-------------------------|-----------------------------|-----------------------------------|
| Fund: 208 RE |        |            |  |   |                         |                             |                                   |
| Department:  | 9208 R | ECREATION  | EXPENDITURES                           | PROMOTION<br>CHECK POOL 595658 TOTAL  | 88011                   | 9208                        | 525.00                            |
| 09/26/2018   | POOL   | 595661     | ENVER SHAPLLO                          | OFFICIAL  | 70713                   | 9208                        | 180.00                            |
| 09/26/2018   | POOL   | 595671     | C&S ICE RESURFACING                    | ZAMBONI REPAIRS   | 96146                   | 9208                        | 312.50                            |
| 09/26/2018   | POOL   | 595676     | JOHNSON HEALTH TECH                    | CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT | 98411<br>98411<br>98411 | 9208<br>9208<br>9208        | 14,100.20<br>4,007.00<br>2,000.01 |
|              |        |            |  | CHECK POOL 595676 TOTAL   |                         |                             | 20,107.21                         |
| 09/26/2018   | POOL   | 595680     | BARUZZINI CONSTRUCTION CO              | POOL & SPA REPAIRS  | 77600                   | 9208                        | 225.00                            |
|              |        |            |  | REPAIRS<br>CHECK POOL 595680 TOTAL  | 77600                   | 9208 —                      | 300.00                            |
| 09/26/2018   | POOL   | 595685     | SHOCK BROTHERS INC                     | TREE TRIMMING   | 81400                   | 9208                        | 2,380.00                          |
| 09/26/2018   | POOL   | 595687     | BESTES LANDSCAPING SUPPLIES            | MISC LANDSCAPE SUPPLIES   | 77600                   | 9208                        | 51.00                             |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900                   | 9208                        | 328.35                            |
|              |        |            |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL                                  | 71900                   | 9208 _                      | 175.82<br>504.17                  |
| 09/26/2018   | POOL   | 595716     | FITNESS THINGS INC                     | CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT<br>CHECK POOL 595716 TOTAL   | 98411<br>98411          | 9208<br>9208 <mark>-</mark> | 8,281.50<br>6,691.50<br>14,973.00 |
| 09/26/2018   | POOL   | 595724     | T & F CONSULTING INC                   | SWIM DIAPERS  | 76000                   | 9208                        | 988.50                            |
| Department:  | 9210 T | RANSPORT E | XPENDITURES                            | Total for department 9208:  |                         |                             | 127,371.18                        |
| 09/06/2018   |        |            | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE   | 85300                   | 9210                        | 48.12                             |
| 00/05/0010   |        |            |  |   |                         | 0.01.0                      | 10.55                             |

| 09/26/2018 | POOL 595377*# | CITY OF WARREN | WATER SERVICE | 92000 | 9210 | 18.75 |
|------------|---------------|----------------|---------------|-------|------|-------|
|            |               |                | WATER SERVICE | 92000 | 9210 | 13.68 |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date Bank Check # Payee           | Description                   | Account      | Dept | Amount     |
|---|-------------------------------|--------------|------|------------|
| Fund: 208 RECREATION SPEC REVENUE       |                               |              |      |            |
| Department: 9210 TRANSPORT EXPENDITURES |                               |              |      |            |
|   | WATER SERVICE                 | 92000        | 9210 | 75.58      |
|   | CHECK POOL 595377 TOTAL       |              | -    | 108.01     |
|   | Total for department 9210:    |              |      | 156.13     |
|   | Total for fund 208 RECREATION | SPEC REVENUE |      | 132,558.59 |

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| DB: Warren                  |      |          | CHECK NOP                              | 1BER 595285 - 595805   |                |              |                      |
|-----------------------------|------|----------|--|--|----------------|--------------|----------------------|
| Check Date                  | Bank | Check #  | Payee                                  | Description  | Account        | Dept         | Amount               |
| Fund: 226 SA<br>Department: |      |          |  |  |                |              |                      |
| 09/06/2018                  | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE  | 85300          | 9226         | 24.07                |
| 09/26/2018                  | POOL | 595369   | SUPPLYDEN INC                          | BUILDING AND GROUNDS SUPPLIES<br>BUILDING AND GROUNDS SUPPLIES   | 93000<br>93000 | 9226<br>9226 | 61.82<br>162.21      |
|                             |      |          |  | CHECK POOL 595369 TOTAL  |                |              | 224.03               |
| 09/26/2018                  | POOL | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES  | 72700          | 9226         | 78.57                |
| 09/26/2018                  | POOL | 595377*# | CITY OF WARREN                         | WATER SERVICE<br>WATER SERVICE                                   | 92000<br>92000 | 9226<br>9226 | 182.95<br>249.09     |
|                             |      |          | CHECK POOL 595377 TOTAL                |  |                | 432.04       |                      |
| 09/26/2018                  | POOL | 595450*# | HOME DEPOT CREDIT SERVICE              | GARBAGE CANS AND<br>SUPPLIES                                     | 72700          | 9226         | 22.97                |
| 9/26/2018                   | POOL | 595453*# | KEITH WILLIAMS                         | REIMBURSEMENT  | 72700          | 9226         | 15.75                |
| 09/26/2018                  | POOL | 595539*# | LYDEN OIL COMPANY                      | OILS AND LUBRICANTS  | 75100          | 9226         | 775.60               |
| 09/26/2018                  | POOL | 595544*# | MJ PRINT & IMAGING                     | ENVELOPES  | 72700          | 9226         | 65.00                |
| 9/26/2018                   | POOL | 595552*# | GARRETT DOOR CO                        | OVERHEAD DOOR MAINTENANCE  | 93000          | 9226         | 384.00               |
| 9/26/2018                   | POOL | 595601   | ADVANCED DISPOSAL                      | SOLID WASTE  | 80112          | 9226         | 744.71               |
| 9/26/2018                   | POOL | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9226         | 543.07               |
|                             |      |          |  | LIFE AND AD&D INSURANCE  | 71900          | 9226         | 290.38               |
|                             |      |          |  | CHECK POOL 595702 TOTAL  |                |              | 833.45               |
|                             |      |          |  | Total for department 9226:<br>Total for fund 226 SANITATION SPEC | IAL REV        |              | 3,600.19<br>3,600.19 |

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

DB: Warren Description Check Date Bank Check # Payee Account Dept Amount Fund: 230 RENTAL ORDINANCE REVENUE Department: 9230 RENTAL ORDIN EXPENDITURES 09/26/2018 POOL 595371\*# OFFICE DEPOT OFFICE SUPPLIES 72700 9230 312.98 72700 9230 193.58 OFFICE SUPPLIES 506.56 CHECK POOL 595371 TOTAL 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 9230 157.55 СО LIFE AND AD&D INSURANCE 71900 9230 84.66 242.21 CHECK POOL 595702 TOTAL Total for department 9230: 748.77

Total for fund 230 RENTAL ORDINANCE REVENUE

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748.77

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 58/93

| Check Date                     | Bank | Check #  | Pavee                         | Description  | Account                 | Dept                 | Amount                     |
|--------------------------------|------|----------|-------------------------------|--|-------------------------|----------------------|----------------------------|
|                                |      |          | Layee                         | Description  | Account                 | рерс                 | Alloun                     |
| Fund: 250 CON<br>Department: 9 |      |          | ON EXPENDITURE                |  |                         |                      |                            |
| 09/06/2018                     | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE  | 85300                   | 9250                 | 188.05                     |
| 09/26/2018                     | POOL | 595347*# | C & G PUBLISHING INC          | PUBLIC NOTICE  | 88001                   | 9250                 | 136.00                     |
| 9/26/2018                      | POOL | 595371*# | OFFICE DEPOT                  | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                      | 72700<br>72700<br>72700 | 9250<br>9250<br>9250 | 8.88<br>12.72<br>14.95     |
|                                |      |          |                               | CHECK POOL 595371 TOTAL  |                         |                      | 36.55                      |
| 9/26/2018                      | POOL | 595395   | US POSTMASTER                 | POSTAGE MONTHLY NEWSLETTERS  | 88001                   | 9250                 | 2,000.00                   |
| 9/26/2018                      | POOL | 595450*# | HOME DEPOT CREDIT SERVICE     | SET SUPPLIES   | 74000                   | 9250                 | 156.60                     |
| 9/26/2018                      | POOL | 595468   | MARKERTEK VIDEO SUPPLY        | BREAKOUT BOX   | 88010                   | 9250                 | 698.67                     |
| 9/26/2018                      | POOL | 595471   | GORDON FOOD SERVICE INC       | REFRESHMENTS, PAPER PRODUCTS   | 88001                   | 9250                 | 20.07                      |
| 9/26/2018                      | POOL | 595511   | UPS STORE                     | UPS SHIPPING SERVICES  | 80200                   | 9250                 | 165.87                     |
| 9/26/2018                      | POOL | 595523   | EGI SOLUTIONS                 | DISPLAY STAND & BANNER<br>DISPLAY STAND & BANNER<br>DISPLAY STAND & BANNER | 88001<br>88001<br>88001 | 9250<br>9250<br>9250 | 495.00<br>235.00<br>139.94 |
|                                |      |          |                               | CHECK POOL 595523 TOTAL  |                         |                      | 869.94                     |
| 9/26/2018                      | POOL | 595597*# | GREAT LAKES GRAPHICS INC      | INFORMATIONAL INSERTS  | 88001                   | 9250                 | 1,144.00                   |
| 9/26/2018                      | POOL | 595599   | MICRO WISE INC                | PRODUCTION EQUIPMENT   | 98412                   | 9250                 | 2,327.00                   |
| 9/26/2018                      | POOL | 595608   | PRO SOUND INC                 | APPLE MINI   | 98412                   | 9250                 | 995.00                     |
| 9/26/2018                      | POOL | 595635   | ADVERTISING & GRAPHICS        | DEPT. POLOS  | 88001                   | 9250                 | 14.31                      |
|                                |      |          |                               | DEPT. POLOS<br>DEPT. POLOS<br>DEPT. POLOS                                  | 88001<br>88001<br>88001 | 9250<br>9250<br>9250 | 42.93<br>14.31<br>85.86    |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

| Check Date Bank Check # Payee                            | Description                       | Account | Dept | Amount   |
|--|-----------------------------------|---------|------|----------|
| Fund: 250 COMMUNICATIONS                                 |                                   |         |      |          |
| Department: 9250 COMMUNICATION EXPENDITURE               |                                   |         |      |          |
| -  | DEPT. POLOS                       | 88001   | 9250 | 57.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 34.88    |
|  | DEPT. POLOS                       | 88001   | 9250 | 52.32    |
|  | DEPT. POLOS                       | 88001   | 9250 | 55.32    |
|  | DEPT. POLOS                       | 88001   | 9250 | 73.76    |
|  | DEPT. POLOS                       | 88001   | 9250 | 16.58    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 49.74    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 19.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 19.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 40.00    |
|  | CHECK POOL 595635 TOTAL           |         |      | 722.68   |
| 09/26/2018 POOL 595702*# DEARBORN NATIONAL LIFE INSURANC | E DISABILITY PREMIUM              | 71900   | 9250 | 176.13   |
|  | LIFE AND AD&D INSURANCE           | 71900   | 9250 | 94.42    |
|  | CHECK POOL 595702 TOTAL           |         |      | 270.55   |
|  | Total for department 9250:        |         |      | 9,730.98 |
|  | Total for fund 250 COMMUNICATIONS |         |      | 9,730.98 |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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Check Date Bank Check # Payee Description Account Dept Amount Fund: 261 DRUG FORFEITURE FUND Department: 9261 DRUG FORFEIT EXPENDITURES 09/26/2018 POOL 595353\*# FEDERAL EXPRESS CORP SHIPPING SERVICES 82215 9261 32.99 09/26/2018 POOL 595378 82215 9261 10,000.00 CITY OF WARREN DRUG ENFORCEMENT PROGRAM 09/26/2018 POOL 595407 SIRCHIE FINGER PRINT DRUG TEST KIT SUPPLIES FOR SID 82215 9261 350.00 DRUG TEST KIT SUPPLIES FOR SID 82215 9261 210.00 CHECK POOL 595407 TOTAL 560.00 POOL 595500 11,683.43 09/26/2018 DELL MARKETING L P DELL EXTENDED SERVICE CONTRACT 82215 9261 82215 09/26/2018 POOL 595506 RAY ALLEN MANUFACTURING CANINE UNIT EQUIPMENT 9261 332.79 09/26/2018 POOL 595610\*# KIESLER POLICE SUPPLY INC 82215 9261 DUTY AMMO 545.88 09/26/2018 POOL 595712 D & S CONTRACTORS INC WPD LOCKER ROOM RENOVATIONS 82215 9261 152,151.30 09/26/2018 POOL 595722 ALL AMERICAN PET RESORT CANINE UNIT LODGING 82215 9261 70.00 POOL 595732 82215 9261 190.00 09/26/2018 ZISTOS CORPORATION WALKABOUT BATTERY PACKS 82215 9261 WALKABOUT BATTERY PACKS 15.00 CHECK POOL 595732 TOTAL 205.00 Total for department 9261: 175,581.39 Total for fund 261 DRUG FORFEITURE FUND 175,581.39

09/13/2018 POOL 595319\*# DTE ENERGY

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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|----------------------------|---------|------------|---------------------------------|-------------------------|---------|------|--------|
| Check Date                 | Bank    | Check #    | Payee                           | Description             | Account | Dept | Amount |
| Fund: 271 LI               |         |            |                                 |                         |         |      |        |
| Department:                | 9271 Ц. | IBRARI EXP | ENDITURES                       |                         |         |      |        |
| 09/06/2018                 | POOL    | 595285*#   | DTE ENERGY                      | ELECTRIC SERVICE        | 92000   | 9271 | 895.20 |
| 09/06/2018                 | POOL    | 595296*#   | WINDSTREAM COMMUNICATIONS INC   | TELEPHONE SERVICE       | 85300   | 9271 | 1.13   |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 0.92   |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 30.98  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 66.73  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 15.42  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 111.41 |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 115.14 |
|                            |         |            |                                 | CHECK POOL 595296 TOTAL |         |      | 341.73 |
| 09/06/2018                 | POOL    | 595305*#   | GOLDEN DENTAL PLANS             | DENTAL PREMIUMS         | 71900   | 9271 | 98.89  |
| 09/06/2018                 | POOL    | 595308     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595309     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595310     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595311     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595312     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595313     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595314     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595315     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595316     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595317     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
|                            |         |            |                                 |                         |         |      |        |

ELECTRIC SERVICE

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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Check Date Bank Check # Payee

Fund: 271 LIBRARY SPECIAL REVENUE

| Department: | 9271 LIBRARY E | XPENDITURES            |                         |       |              |          |
|-------------|----------------|------------------------|-------------------------|-------|--------------|----------|
| 09/26/2018  | POOL 595349    | DEMCO INC              | PROCESSING SUPPLIES     | 72700 | 9271         | 411.54   |
| 09/20/2010  | FOOT 393349    | DEMOC INC              | PROCESSING SUPPLIES     | 72700 | 9271         | 167.69   |
|             |                |                        |                         | 12100 |              |          |
|             |                |                        | CHECK POOL 595349 TOTAL |       |              | 579.23   |
| 09/26/2018  | POOL 595354*   | # GRAINGER INC         | JANITORIAL SUPPLIES     | 72700 | 9271         | 22.78    |
|             |                |                        | JANITORIAL SUPPLIES     | 72700 | 9271         | 14.81    |
|             |                |                        | JANITORIAL SUPPLIES     | 72700 | 9271         | 119.36   |
|             |                |                        | CHECK POOL 595354 TOTAL |       | —            | 156.95   |
| 00/06/2010  |                |                        | DOOVO                   | 98200 | 9271         | 31.74    |
| 09/26/2018  | POOL 595360    | SUBURBAN LIBRARY       | BOOKS<br>BOOKS          | 98200 | 9271<br>9271 | 75.96    |
|             |                |                        | BOOKS                   | 98200 | 9271<br>9271 | 4,375.58 |
|             |                |                        | BOOKS                   | 98200 | 9271         | 1,587.90 |
|             |                |                        | BOOKS                   | 98200 | 9271         | 596.17   |
|             |                |                        | BOOKS                   | 98200 | 9271         | 845.65   |
|             |                |                        | DIGITAL VIDEO DISCS     | 98200 | 9271         | 29.33    |
|             |                |                        | CHECK POOL 595360 TOTAL |       |              | 7,542.33 |
|             |                |                        |                         |       |              |          |
| 09/26/2018  | POOL 595371*   | # OFFICE DEPOT         | OFFICE SUPPLIES         | 72700 | 9271         | 78.72    |
|             |                |                        | OFFICE SUPPLIES         | 72700 | 9271         | 162.07   |
|             |                |                        | CREDIT MEMO             | 72700 | 9271         | (107.97) |
|             |                |                        | CHECK POOL 595371 TOTAL |       | _            | 132.82   |
| 09/26/2018  | POOL 595377*   | # CITY OF WARREN       | WATER SERVICE           | 92000 | 9271         | 108.12   |
| 0072072010  | 1001 000011    |                        | WATER SERVICE           | 92000 | 9271         | 108.12   |
|             |                |                        | WATER SERVICE           | 92000 | 9271         | 205.35   |
|             |                |                        | WATER SERVICE           | 92000 | 9271         | 2,050.71 |
|             |                |                        | CHECK POOL 595377 TOTAL |       | _            | 2,472.30 |
|             |                |                        |                         | 00000 | 0.0.5.1      | 0.007.00 |
| 09/26/2018  | POOL 595536*   | # JOHNSON CONTROLS INC | HVAC SERVICE            | 93000 | 9271         | 2,097.00 |
| 09/26/2018  | POOL 595554    | TOSHIBA BUSINESS       | PRINTER CARTRIDGES      | 72702 | 9271         | 185.00   |
|             |                |                        | METER CHARGES           | 72702 | 9271         | 79.53    |

CHECK POOL 595554 TOTAL

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                | Bank | Check #              | Рауее                                  | Description   | Account        | Dept         | Amount                    |
|---------------------------|------|----------------------|--|---|----------------|--------------|---------------------------|
| Fund: 271 LI              |      |                      |  |   |                |              |                           |
| Department:<br>09/26/2018 |      | IBRARY EXP<br>595573 | ENDITURES<br>SUBURBAN LIBRARY CO-OP    | ONLINE DATABASE   | 80117          | 9271         | 5,514.00                  |
|                           |      |                      |  | ONLINE DATABASE<br>ELECTRONIC LICENSE                                 | 80117<br>80117 | 9271<br>9271 | 5,280.00<br>735.00        |
|                           |      |                      |  | CHECK POOL 595573 TOTAL   |                | —            | 11,529.00                 |
| 09/26/2018                | POOL | 595578               | UNIQUE MANAGEMENT                      | COLLECTION SERVICES<br>COLLECTION SERVICES<br>CHECK POOL 595578 TOTAL | 80100<br>80100 | 9271<br>9271 | 82.60<br>545.95<br>628.55 |
| 09/26/2018                | POOL | 595623               | MICHIGAN.COM                           | DETROIT NEWS SUBSCRIPTION   | 82207          | 9271         | 288.03                    |
| 09/26/2018                | POOL | 595629               | SYNCB/AMAZON                           | CRAFT SUPPLIES<br>PUZZLE FOR BACKPACK KIT<br>CHECK POOL 595629 TOTAL  | 72700<br>72700 | 9271<br>9271 | 38.99<br>15.96<br>54.95   |
| 09/26/2018                | POOL | 595647               | GFL ENVIRONMENTAL RECYCLING LLC        | RECYCLING PROGRAM   | 80100          | 9271         | 50.00                     |
| 09/26/2018                | POOL | 595702*#             | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900          | 9271         | 715.63                    |
|                           |      |                      |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL                    | 71900          | 9271         | 383.02                    |
|                           |      |                      |  | Total for department 9271:<br>Total for fund 271 LIBRARY SPECIAL REVE | ENUE           |              | 29,296.62<br>29,296.62    |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                | Bank    | Check #    | Рауее                                  | Description  | Account        | Dept         | Amount         |
|---------------------------|---------|------------|--|--|----------------|--------------|----------------|
| Fund: 273 CD              |         |            |  |  |                |              |                |
| Department:               |         |            |  |  |                |              |                |
| 09/26/2018                | POOL    | 595490     | ARC DOCUMENT SOLUTIONS LLC             | PRINTING   | 72700          | 9666         | 195.00         |
| 09/26/2018                | POOL    | 595491     | THE INSTITUTE                          | CONTINUING EDUCATION   | 86400          | 9666         | 69.00          |
| 09/26/2018                | POOL    | 595544*#   | MJ PRINT & IMAGING                     | PRINTING   | 90000          | 9666         | 388.00         |
| 09/26/2018                | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9666         | 71.68          |
|                           |         |            |  | LIFE AND AD&D INSURANCE  | 71900          | 9666         | 38.48          |
|                           |         |            |  | CHECK POOL 595702 TOTAL  |                |              | 110.16         |
| Deve e utilizante e       | 0706 01 |            |  | Total for department 9666:                                       |                |              | 762.16         |
| Department:               | 9706 RI | ESID REHAB | DETIVERI                               |  |                |              |                |
| 09/06/2018                | POOL    | 595287*#   | MACOMB COUNTY REGISTER                 | RECORDING FEES   | 80134          | 9706         | 180.00         |
| 09/26/2018                | POOL    | 595394     | MACOMB COUNTY REGISTER                 | RECORDING FEES   | 80134          | 9706         | 30.00          |
| 00/06/0010                |         | 505400     |  |  | 00104          | 0.7.0.0      | 05.00          |
| 09/26/2018                | POOL    | 595430     | ETITLE AGENCY INC                      | SERVICES FOR RESIDENTIAL REHAB<br>SERVICES FOR RESIDENTIAL REHAB | 80134<br>80134 | 9706<br>9706 | 85.00<br>85.00 |
|                           |         |            |  | SERVICES FOR RESIDENTIAL REHAB                                   | 80134          | 9706         | 85.00          |
|                           |         |            |  | CHECK POOL 595430 TOTAL  |                |              | 255.00         |
| 09/26/2018                | POOL    | 595553     | ETC TRAINING SERVICES                  | SERVICES FOR RESIDENTIAL REHAB PROJECTS                          | 80179          | 9706         | 205.00         |
| 09/26/2018                | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9706         | 36.14          |
|                           |         |            |  | LIFE AND AD&D INSURANCE  | 71900          | 9706         | 19.24          |
|                           |         |            |  | CHECK POOL 595702 TOTAL  |                |              | 55.38          |
| <b>D</b>                  | 0202 5  |            |  | Total for department 9706:                                       |                |              | 725.38         |
| Department:<br>09/26/2018 |         | 595595     | D R MARTIN                             | REHABILITATION COSTS   | 80118          | 9707         | 14,993.00      |
|                           |         |            |  | Total for department 9707:                                       |                |              | 14,993.00      |
| Department:               | 9850 UI | NALLOCATED | EXPENSES                               |  |                |              |                |
| 09/26/2018                | POOL    | 595518*#   | MJ ENVIRONMENTAL INC                   | ENVIRONMENTAL SERVICES   | 80150          | 9850         | 258.00         |
|                           |         |            |  | Total for department 9850:                                       |                |              | 258.00         |
|                           |         |            |  |  |                |              |                |

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| Check Date Bank Checl | :# Payee | Description |  |
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Fund: 273 CDBG ENTITLEMENT FUND

Total for fund 273 CDBG ENTITLEMENT FUND

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|         |       | CHECK NUMBER 595285 - | 595805 |         |      |        |
|---------|-------|-----------------------|--------|---------|------|--------|
| Check # | Рауее | Description           | Z      | Account | Dept | Amount |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                                |            | CHEC                      | CHECK NUMBER 595285 - 595805                              |         |      |                    |
|---|------------|---------------------------|---|---------|------|--------------------|
| Check Date Bank                           | Check #    | Payee                     | Description   | Account | Dept | Amount             |
| Fund: 277 H.O.M.E.<br>Department: 9474 CH | HDO HOUSIN | G DEVELOPMENT             |   |         |      |                    |
| 09/26/2018 POOL                           | 595558     | MACOMB COUNTY HABITAT FOR | PROJECT COSTS   | 80149   | 9474 | 12,413.45          |
|   |            |                           | Total for department 9474:                                |         |      | 12,413.45          |
| Department: 9476 AG                       | CQUISITION | NEW CONSTRUCT             |   |         |      |                    |
| 09/26/2018 POOL                           | 595518*#   | MJ ENVIRONMENTAL INC      | ENVIRONMENTAL SERVICES                                    | 88203   | 9476 | 410.00             |
| Department: 9777 PI                       | ROGRAM ADM | INISTRATION               | Total for department 9476:                                |         |      | 410.00             |
| 09/06/2018 POOL                           | 595287*#   | MACOMB COUNTY REGISTER    | RECORDING FEES  | 80134   | 9777 | 60.00              |
|   |            |                           | Total for department 9777:<br>Total for fund 277 H.O.M.E. |         |      | 60.00<br>12,883.45 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

#### Description Check Date Bank Check # Payee Account Dept Amount Fund: 278 HOUSING OPPORTUNITIES Department: 9778 HOUSING OPPORTUNITIES EXP 09/26/2018 POOL 595522 OLHSA SUPPORTIVE HOUSING 80138 9778 1,198.77 SUPPORTIVE HOUSING 80139 9778 3,125.00 SUPPORTIVE HOUSING 80236 9778 13,104.50 SUPPORTIVE HOUSING 80237 9778 3,200.00 SUPPORTIVE HOUSING 80238 9778 15,076.22 CHECK POOL 595522 TOTAL 35,704.49 09/26/2018 POOL 595524 JAMES R WOLFE RENTAL ASSISTANCE 80237 9778 408.00 09/26/2018 POOL 595534 COUNTRY COURT APARTMENTS RENTAL ASSISTANCE 80237 9778 427.00 09/26/2018 POOL 595548 ROYAL HILL APARTMENTS INC RENTAL ASSISTANCE 80237 9778 381.00 09/26/2018 POOL 595577 BULLOCK ENTERPRISES LLC RENTAL ASSISTANCE 80237 9778 246.00 09/26/2018 POOL 595582 AUBURN VILLAGE TOWNHOMES RENTAL ASSISTANCE 80237 9778 904.00 09/26/2018 POOL 595583 RICHTER & ASSOCIATES INC RENTAL ASSISTANCE 80237 9778 729.00 09/26/2018 595598 9778 POOL IAN WEAVER RENTAL ASSISTANCE 80237 420.00 09/26/2018 POOL 595606 NEW FRONTIER 21 LLC RENTAL ASSISTANCE 80237 9778 845.00 09/26/2018 POOL 595609 TG WARREN LLC RENTAL ASSISTANCE 80237 9778 465.00 09/26/2018 POOL 595611 RENTAL ASSISTANCE 80237 9778 375.00 TOWERS OF SOUTHFIELD RENTAL ASSISTANCE 80237 9778 434.00 CHECK POOL 595611 TOTAL 809.00 09/26/2018 POOL 595614 MICHAEL S KARAMIHAS 80237 9778 RENTAL ASSISTANCE 423.00 09/26/2018 POOL 595617 REGAL TOWERS RENTAL ASSISTANCE 80237 9778 510.00 RENTAL ASSISTANCE 80237 9778 456.00 CHECK POOL 595617 TOTAL 966.00 09/26/2018 9778 POOL 595618 DKG HOMES LLC RENTAL ASSISTANCE 80237 904.00 09/26/2018 POOL 595630 TRADEMARK REALTY & MGMT RENTAL ASSISTANCE 80237 9778 163.00

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMBER | 595285 | - | 595805 |  |
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|--------------|--------|---|--------|--|

| Check Date   | Bank    | Check #   | Рауее                         | Description                            | Account | Dept | Amount    |
|--------------|---------|-----------|-------------------------------|--|---------|------|-----------|
| Fund: 278 HC | USING C | PPORTUNIT | IES                           |  |         |      |           |
| Department:  | 9778 HC | USING OPP | ORTUNITIES EXP                |  |         |      |           |
| 09/26/2018   | POOL    | 595632    | PETER B MIRK                  | RENTAL ASSISTANCE                      | 80237   | 9778 | 725.00    |
|              |         |           |                               | RENTAL ASSISTANCE                      | 80237   | 9778 | 490.00    |
|              |         |           |                               | CHECK POOL 595632 TOTAL                |         |      | 1,215.00  |
| 09/26/2018   | POOL    | 595637    | BLOOMFIELD ON THE RIVER       | RENTAL ASSISTANCE                      | 80237   | 9778 | 255.00    |
| 09/26/2018   | POOL    | 595639    | BALAS ROMAN                   | RENTAL ASSISTANCE                      | 80237   | 9778 | 535.00    |
| 09/26/2018   | POOL    | 595643    | SUMMIT CONSULTING SVCS        | RENTAL ASSISTANCE                      | 80237   | 9778 | 963.00    |
| 09/26/2018   | POOL    | 595654    | THOMAS JOSEPH SVOBODA JR      | RENTAL ASSISTANCE                      | 80237   | 9778 | 528.00    |
|              |         |           |                               |  |         |      |           |
| 09/26/2018   | POOL    | 595660    | DAVISON LLC                   | RENTAL ASSISTANCE                      | 80237   | 9778 | 504.00    |
| 09/26/2018   | POOL    | 595664    | FAYAD PROPERTIES              | RENTAL ASSISTANCE                      | 80237   | 9778 | 401.00    |
| 09/26/2018   | POOL    | 595668    | CHIEF OF PONTIAC LLC          | RENTAL ASSISTANCE                      | 80237   | 9778 | 1,062.00  |
| 09/26/2018   | POOL    | 595672    | BRITTANY PARK APARTMENTS      | RENTAL ASSISTANCE                      | 80237   | 9778 | 458.00    |
| 09/26/2018   | POOL    | 595681    | LT & B ENTERPRISES INC        | RENTAL ASSISTANCE                      | 80237   | 9778 | 742.00    |
| 09/26/2018   | POOL    | 595683    | PEBBLECREEK APARTMENTS        | RENTAL ASSISTANCE                      | 80237   | 9778 | 250.00    |
| 09/26/2018   | POOL    | 595699    | CORNERSTONE PROPERTIES CO INC | RENTAL ASSISTANCE                      | 80237   | 9778 | 599.00    |
| 09/26/2018   | POOL    | 595717    | LOOP PROVIDENCE TOWER LLC     | RENTAL ASSISTANCE                      | 80237   | 9778 | 728.00    |
| 09/26/2018   | POOL    | 595718    | FSI ANCHOR BAY PROPERTY LLC   | RENTAL ASSISTANCE                      | 80237   | 9778 | 349.00    |
| 09/26/2018   | POOL    | 595720    | RIVERCREST ARMS OWNER LLC     | RENTAL ASSISTANCE                      | 80237   | 9778 | 196.00    |
|              |         |           |                               | Total for department 9778:             |         |      | 52,579.49 |
|              |         |           |                               | Total for fund 278 HOUSING OPPORTUNITI | ES      |      | 52,579.49 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   | DB: Warren |            |                        |                            |         |      |        |
|--------------|------------|------------|------------------------|----------------------------|---------|------|--------|
| Check Date   | Bank       | Check #    | Рауее                  | Description                | Account | Dept | Amount |
| Fund: 279 NS | P - 1      |            |                        |                            |         |      |        |
| Department:  | 9674 A     | CQUISITION | REHAB OTHER            |                            |         |      |        |
| 09/26/2018   | POOL       | 595348     | CONSUMERS ENERGY       | UTILITY SERVICE            | 80134   | 9674 | 14.11  |
|              |            |            |                        |                            |         |      |        |
| 09/26/2018   | POOL       | 595377*#   | CITY OF WARREN         | WATER SERVICE              | 80134   | 9674 | 17.72  |
|              |            |            |                        | Total for department 9674: |         |      | 31.83  |
| Department:  | 9779 A     | DMINISTRAT | IVE COSTS              |                            |         |      |        |
| 09/06/2018   | POOL       | 595287*#   | MACOMB COUNTY REGISTER | RECORDING FEES             | 80134   | 9779 | 90.00  |
|              |            |            |                        |                            |         |      |        |
|              |            |            |                        | Total for department 9779: |         |      | 90.00  |
|              |            |            |                        | Total for fund 279 NSP - 1 |         |      | 121.83 |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

| Check Date                  | Bank    | Check #    | Рауее                      | Description   | Account | Dept | Amount                   |
|-----------------------------|---------|------------|----------------------------|---|---------|------|--------------------------|
| Fund: 433 20<br>Department: |         | CONSTRUCT  | ION                        |   |         |      |                          |
| 09/26/2018                  | POOL    | 595505*#   | ZUNIGA CEMENT CONST INC    | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION                         | 21000   | 0000 | (49,021.58)              |
|                             |         |            |                            | SANITARY SEWER & PAVEMENT   | 21001   | 0000 | (8,545.37)               |
|                             |         |            |                            | SANITARY SEWER & PAVEMENT   | 21296   | 0000 | 49,021.58                |
|                             |         |            |                            | CHECK POOL 595505 TOTAL   |         | -    | (8,545.37)               |
| 09/26/2018                  | POOL    | 595726#    | CIPPARRONE CONTRACTING INC | PAVEMENT REHABILITATION   | 21000   | 0000 | (581,421.00)             |
|                             |         |            |                            | PAVEMENT REHABILITATION   | 21001   | 0000 | (58,142.10)              |
|                             |         |            |                            | PAVEMENT REHABILITATION   | 21295   | 0000 | 581,421.00               |
|                             |         |            |                            | CHECK POOL 595726 TOTAL   |         | -    | (58,142.10)              |
|                             |         |            |                            | Total for department 0000:  |         |      | (66,687.47)              |
| Department:                 | 9433 20 | )18 MTF CS | IR EXPENDITURE             |   |         |      |                          |
| 09/26/2018                  | POOL    | 595505*#   | ZUNIGA CEMENT CONST INC    | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION                         | 97450   | 9433 | 49,021.58                |
| 09/26/2018                  | POOL    | 595726#    | CIPPARRONE CONTRACTING INC | PAVEMENT REHABILITATION   | 97450   | 9433 | 581,421.00               |
|                             |         |            |                            | Total for department 9433:<br>Total for fund 433 2018 MTF CONSTRUCT | TON     |      | 630,442.58<br>563,755.11 |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Amount Fund: 494 DDA ADMINISTRATION FUND Department: 9494 DDA ADMIN EXPENDITURES 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 9494 0.75 85300 TELEPHONE SERVICE 9494 0.62 TELEPHONE SERVICE 85300 9494 20.65 TELEPHONE SERVICE 85300 9494 10.28 32.30 CHECK POOL 595296 TOTAL 09/26/2018 POOL 595377\*# CITY OF WARREN WATER SERVICE 80100 9494 85.07 Total for department 9494: 117.37 Total for fund 494 DDA ADMINISTRATION FUND 117.37

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870.00

| 09/19/2018 1<br>User: czumbr<br>DB: Warren |      | М        |                               | CHECK DISBURSEMENT REPORT FOR CITY OF WARREN<br>CHECK NUMBER 595285 - 595805 |                         |                      | Pag | 72/93                      |
|--|------|----------|-------------------------------|--|-------------------------|----------------------|-----|----------------------------|
| Check Date                                 | Bank | Check #  | Рауее                         | Description  | Account                 | Dept                 |     | Amount                     |
| Fund: 536 SE<br>Department:                |      |          |                               |  |                         |                      |     |                            |
| 09/06/2018                                 | POOL | 595294*# | COMERICA COMML CARD SRVC      | BACKGROUND CHECKS  | 80100                   | 9536                 |     | 15.00                      |
| 09/06/2018                                 | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE  | 85300                   | 9536                 |     | 357.81                     |
| 09/26/2018                                 | POOL | 595363*# | WILMAR INDUSTRIES INC         | MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES<br>CREDIT MEMO                  | 77600<br>77600<br>77600 | 9536<br>9536<br>9536 |     | 75.98<br>441.84<br>(70.98) |
|  |      |          |                               | CHECK POOL 595363 TOTAL  |                         |                      |     | 446.84                     |
| 09/26/2018                                 | POOL | 595377*# | CITY OF WARREN                | WATER SERVICE<br>WATER SERVICE   | 92000<br>92000          | 9536<br>9536         |     | 6,522.95<br>27.36          |
|  |      |          |                               | CHECK POOL 595377 TOTAL  |                         |                      |     | 6,550.31                   |
| 09/26/2018                                 | POOL | 595450*# | HOME DEPOT CREDIT SERVICE     | MAINTENANCE SUPPLIES   | 77600                   | 9536                 |     | 210.22                     |
|  |      |          |                               | MAINTENANCE SUPPLIES<br>CREDIT MEMO  | 77600<br>77600          | 9536<br>9536         |     | 198.32<br>(210.22)         |
|  |      |          |                               | CHECK POOL 595450 TOTAL  |                         |                      |     | 198.32                     |
| 09/26/2018                                 | POOL | 595543   | CINTAS FIRE PROTECTION        | INSPECTION AND REPAIR OF   | 80100                   | 9536                 |     | 304.99                     |

09/26/2018 POOL 595564\*# APCO SUPPLY MISC. APPLIANCES 09/26/2018 POOL 595579\*# TESTING ENGINEERS & ENGINEERING SERVICES 09/26/2018 POOL 595591\*# GRIFFIN PEST SOLUTIONS INC PEST CONTROL SERVICES 09/26/2018 POOL 595619\*# REPUBLIC SERVICES TRASH REMOVAL

98408 9536 861.44 80100 9536 138.00 80100 9536 172.56 71900 9536 154.23 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM CO 71900 9536 82.58 LIFE AND AD&D INSURANCE

98422

9536

CHECK POOL 595702 TOTAL

FIRE ALARM SYSTEM

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DB: Warren

| Check Date Bank Check # Payee                    | Description                       | Account    | Dept | Amount    |
|--|-----------------------------------|------------|------|-----------|
| _  | Description                       | Account    | Depe | Timourre  |
| Fund: 536 SENIOR HOUSING - STILWELL              |                                   |            |      |           |
| Department: 9536 STILWELL MANOR EXPENSES         |                                   |            |      |           |
| 09/26/2018 POOL 595728*# AVATEL TECHNOLOGIES INC | PHONE SYSTEM                      | 98000      | 9536 | 2,330.26  |
|  |                                   |            |      |           |
|  | Total for department 9536:        |            |      | 12,482.34 |
|  | Total for fund 536 SENIOR HOUSING | - STILWELL |      | 12,482.34 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren CHECK NUMBER 595285 - 595805 |        |                   |                               |  |         |        |         |
|---|--------|-------------------|-------------------------------|--|---------|--------|---------|
| Check Date                              | Bank   | Check #           | Payee                         | Description                                | Account | Dept   | Amoun   |
| Fund: 537 SE                            |        | OUSING-JOS        | . COACH                       |  |         |        |         |
| Department:                             |        |                   |                               |  | 20500   | 0000   | 470 50  |
| 09/26/2018                              | POOL   | 595805            | ROBERTA L KOESTER             | SECURITY DEPOSIT REFUND                    | 28500   | 0000   | 479.50  |
|   |        |                   |                               | Total for department 0000:                 |         |        | 479.50  |
| Department:                             | 9537 J | OS COACH M        | ANOR EXPENSES                 |  |         |        |         |
| 09/06/2018                              | POOL   | 595285*#          | DTE ENERGY                    | ELECTRIC SERVICE                           | 92000   | 9537   | 9.89    |
|   |        |                   | ELECTRIC SERVICE              | 92000                                      | 9537    | 5.91   |         |
|   |        |                   | CHECK POOL 595285 TOTAL       |  |         | 15.80  |         |
| 09/06/2018                              | POOL   | 595294*#          | COMERICA COMML CARD SRVC      | BACKGROUND CHECKS                          | 80100   | 9537   | 15.00   |
|   |        |                   |                               |  |         |        |         |
| 09/06/2018                              | POOL   | 595296*#          | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                          | 85300   | 9537   | 48.12   |
|   |        | TELEPHONE SERVICE | 85300                         | 9537                                       | 103.65  |        |         |
|   |        |                   |                               | TELEPHONE SERVICE                          | 85300   | 9537   | 138.20  |
|   |        |                   | CHECK POOL 595296 TOTAL       |  |         | 289.97 |         |
| 09/13/2018                              | POOL   | 595318            | CONSUMERS ENERGY              | UTILITY SERVICE                            | 92000   | 9537   | 15.33   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 14.73   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 11.27   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 15.95   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 15.95   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 15.33   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 10.85   |
|   |        |                   |                               | UTILITY SERVICE                            | 92000   | 9537   | 9.67    |
|   |        |                   |                               | UTILITY SERVICE<br>CHECK POOL 595318 TOTAL | 92000   | 9537   | 13.79   |
|   |        |                   |                               | CHECK FOOL 393316 IOTAL                    |         |        | 122.07  |
| 09/13/2018                              | POOL   | 595319*#          | DTE ENERGY                    | ELECTRIC SERVICE                           | 92000   | 9537   | 14.33   |
| 09/13/2018                              | POOL   | 595339            | 37TH DISTRICT COURT           | COURT FILING FEES                          | 76001   | 9537   | 130.00  |
| 09/13/2018                              | POOL   | 595340            | COURT OFFICER                 | COURT OFFICER FEES                         | 76001   | 9537   | 31.00   |
| 09/26/2018                              | POOL   | 595363*#          | WILMAR INDUSTRIES INC         | MAINTENANCE SUPPLIES                       | 77600   | 9537   | 118.54  |
|   |        |                   |                               | MAINTENANCE SUPPLIES                       | 77600   | 9537   | 50.83   |
|   |        |                   |                               | CREDIT MEMO                                | 77600   | 9537   | (50.83) |
|   |        |                   |                               | CHECK POOL 595363 TOTAL                    |         |        | 118.54  |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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# CHECK NUMBER 595285 - 595805 Description

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| Check Date                   | Bank        | Check #                              | Payee                            | Description                                     | Account                 | Dept                 | Amount                           |
|------------------------------|-------------|--------------------------------------|----------------------------------|---|-------------------------|----------------------|----------------------------------|
| Fund: 537 SE<br>Department:  |             |                                      | . COACH<br>ANOR EXPENSES         |   |                         |                      |                                  |
| 09/26/2018                   | POOL        | 595377*#                             | CITY OF WARREN                   | WATER SERVICE<br>WATER SERVICE<br>WATER SERVICE | 92000<br>92000<br>92000 | 9537<br>9537<br>9537 | 1,213.19<br>2,215.57<br>2,453.17 |
|                              |             |                                      |                                  | CHECK POOL 595377 TOTAL                         |                         |                      | 5,881.93                         |
| 09/26/2018                   | POOL        | 595434                               | HD SUPPLY FACILITIES MAINTENANCE | PARKING PERMITS                                 | 77600                   | 9537                 | 125.00                           |
| 09/26/2018                   | POOL        | 595450*#                             | HOME DEPOT CREDIT SERVICE        | MAINTENANCE SUPPLIES                            | 77600                   | 9537                 | 152.75                           |
| 09/26/2018                   | POOL        | 595555                               | VIDCOM SOLUTIONS                 | SECURITY CAMERAS                                | 80100                   | 9537                 | 627.50                           |
| 09/26/2018 POOL 595564*# APC | APCO SUPPLY | MISC. APPLIANCES<br>MISC. APPLIANCES | 98422<br>98422                   | 9537<br>9537                                    | 870.00<br>1,590.00      |                      |                                  |
|                              |             | CHECK POOL 595564 TOTAL              |                                  |   | 2,460.00                |                      |                                  |
| 09/26/2018                   | POOL        | 595579*#                             | TESTING ENGINEERS &              | ENGINEERING SERVICES                            | 98408                   | 9537                 | 1,599.81                         |
| 09/26/2018                   | POOL        | 595591*#                             | GRIFFIN PEST SOLUTIONS INC       | PEST CONTROL SERVICES                           | 80100                   | 9537                 | 138.00                           |
|                              |             |                                      |                                  | PEST CONTROL SERVICES                           | 80100                   | 9537                 | 325.00                           |
|                              |             |                                      |                                  | CHECK POOL 595591 TOTAL                         |                         | _                    | 463.00                           |
| 09/26/2018                   | POOL        | 595619*#                             | REPUBLIC SERVICES                | TRASH REMOVAL                                   | 80100                   | 9537                 | 77.60                            |
| 09/26/2018                   | POOL        | 595626                               | 1ST SOURCE SERVALL               | HVAC  | 77600                   | 9537                 | 22.50                            |
| 09/26/2018                   | POOL        | 595689*#                             | ECO PAINTING LLC                 | PAINTING  | 93000                   | 9537                 | 567.00                           |
| 09/26/2018                   | POOL        | 595723                               | GREENFIELD CABINETRY INC         | COUNTER TOP IMPROVEMENTS                        | 93000                   | 9537                 | 460.00                           |
|                              |             |                                      |                                  | COUNTER TOP IMPROVEMENTS                        | 93000                   | 9537                 | 460.00                           |
|                              |             |                                      |                                  | CHECK POOL 595723 TOTAL                         |                         |                      | 920.00                           |
| 09/26/2018                   | POOL        | 595728*#                             | AVATEL TECHNOLOGIES INC          | PHONE SYSTEM                                    | 98000                   | 9537                 | 2,330.26                         |

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| Check Date Bank Check # Payee             | Description                   | Account         | Dept | Amount    |
|---|-------------------------------|-----------------|------|-----------|
| Fund: 537 SENIOR HOUSING-JOS. COACH       |                               |                 |      |           |
| Department: 9537 JOS COACH MANOR EXPENSES |                               |                 |      |           |
|   | Total for department 9537:    |                 |      | 15,964.86 |
|   | Total for fund 537 SENIOR HOU | SING-JOS. COACH |      | 16,444.36 |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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|--------------|------|------------|-------------------------|--|----------------|--------------|-----------------------|
| Check Date   | Bank | Check #    | Рауее                   | Description  | Account        | Dept         | Amount                |
| Fund: 592 WA |      | SEWER SYST | EM FUND                 |  |                |              |                       |
| Department:  | 0000 |            |                         |  |                |              |                       |
| 09/06/2018   | POOL | 595285*#   | DTE ENERGY              | ELECTRIC SERVICE                                   | 20201          | 0000         | 2.34                  |
| 09/06/2018   | POOL | 595290     | ZUNIGA CEMENT CONST INC | MANHOLE REPAIRS                                    | 20201          | 0000         | 460,205.58            |
| 09/13/2018   | POOL | 595341     | MEMBER FIRST MORTGAGE   | REFUND 7211 STUDEBAKER                             | 04101          | 0000         | 8.37                  |
| 09/26/2018   | POOL | 595352*#   | EJ USA INC              | FIRE HYDRANTS & HYDRANT                            | 11000          | 0000         | 2,406.70              |
|              |      |            |                         | FIRE HYDRANTS & HYDRANT                            | 11000          | 0000         | 6,120.24              |
|              |      |            |                         | FIRE HYDRANTS & HYDRANT<br>FIRE HYDRANTS & HYDRANT | 11000<br>11000 | 0000<br>0000 | 14,860.83<br>1,570.88 |
|              |      |            |                         | FIRE HIDRANIS & HIDRANI<br>FIRE HYDRANTS & HYDRANT | 11000          | 0000         | 5,009.55              |
|              |      |            |                         | CHECK POOL 595352 TOTAL                            |                | -            | 29,968.20             |
| 09/26/2018   | POOL | 595505*#   | ZUNIGA CEMENT CONST INC | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION        | 21000          | 0000         | (44,977.51)           |
|              |      |            |                         | SANITARY SEWER & PAVEMENT                          | 21296          | 0000         | 44,977.51             |
|              |      |            |                         | CHECK POOL 595505 TOTAL                            |                | -            | 0.00                  |
| 09/26/2018   | POOL | 595650#    | BRENCAL CONTRACTORS INC | WEST ASH LAGOON REPLACEMENT                        | 21000          | 0000         | (21,010.00)           |
|              |      |            |                         | WEST ASH LAGOON REPLACEMENT                        | 21001          | 0000         | 30,093.00             |
|              |      |            |                         | WEST ASH LAGOON REPLACEMENT                        | 21287          | 0000         | 21,010.00             |
|              |      |            |                         | CHECK POOL 595650 TOTAL                            |                |              | 30,093.00             |
| 09/26/2018   | POOL | 595713*#   | HMC LLC                 | WATER MAIN REPLACEMENT                             | 21000          | 0000         | (52,922.95)           |
|              |      |            |                         | WATER MAIN REPLACEMENT                             | 21290          | 0000         | 52,922.95             |
|              |      |            |                         | CHECK POOL 595713 TOTAL                            |                |              | 0.00                  |
| 09/26/2018   | POOL | 595754     | GATES FAMILY TRUST      | REFUND   | 04101          | 0000         | 32.60                 |
| 09/26/2018   | POOL | 595755     | CHRISTINA SETTERINGTON  | REFUND   | 04101          | 0000         | 53.21                 |
| 09/26/2018   | POOL | 595794     | CYNTHIA SHERIDAN        | REFUND   | 25503          | 0000         | 219.14                |
| 09/26/2018   | POOL | 595795     | TERINA BASSETT          | REFUND   | 25503          | 0000         | 159.12                |
| 09/26/2018   | POOL | 595796     | ALDA MANAGEMENT CO      | REFUND   | 04101          | 0000         | 285.44                |
| 09/26/2018   | POOL | 595797     | DONALD STEINGIESSER     | REFUND   | 04101          | 0000         | 31.71                 |
| 09/26/2018   | POOL | 595798     | KIMBERLY ADAMS          | REFUND   | 25503          | 0000         | 162.20                |
|              |      |            |                         |  |                |              |                       |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DD. Marten                  |          |            |                               |  |                |              |              |
|-----------------------------|----------|------------|-------------------------------|--|----------------|--------------|--------------|
| Check Date                  | Bank     | Check #    | Рауее                         | Description  | Account        | Dept         | Amount       |
| Fund: 592 WA<br>Department: |          | SEWER SYST | EM FUND                       |  |                |              |              |
| 09/26/2018                  | POOL     | 595799     | FRED ADAMS                    | REFUND   | 25503          | 0000         | 155.84       |
| 09/26/2018                  | POOL     | 595800     | CAROLYN CAUGH                 | REFUND   | 04101          | 0000         | 47.05        |
| 09/26/2018                  | POOL     | 595802     | SHANNON MC CAFFREY            | REFUND   | 25503          | 0000         | 157.25       |
| 09/26/2018                  | POOL     | 595803     | MAHMOOD ALMULA                | REFUND   | 04100          | 0000         | 152.28       |
|                             |          |            |                               | REFUND   | 27300          | 0000 -       | 258.35       |
|                             |          |            |                               | CHECK POOL 595803 TOTAL  |                |              | 258.35       |
| 09/26/2018                  | POOL     | 595804     | MEDICAL CARE COORDINATORS INC | REFUND   | 04101          | 0000         | 965.17       |
| Department:                 | 1540 101 |            | ENANCE                        | Total for department 0000:   |                |              | 522,804.57   |
| -                           |          |            |                               |  |                |              |              |
| 09/06/2018                  | POOL     | 595285*#   | DTE ENERGY                    | ELECTRIC SERVICE   | 92000          | 1540         | 60.87        |
| 09/06/2018                  | POOL     | 595291     | AT&T MOBILITY                 | CELLULAR SERVICE   | 85300          | 1540         | 392.00       |
| 09/06/2018                  | POOL     | 595292*#   | VERIZON WIRELESS              | CELLULAR SERVICE   | 85300          | 1540         | 52.60        |
| 09/06/2018                  | POOL     | 595296*#   | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE  | 85300          | 1540         | 596.89       |
| 09/06/2018                  | POOL     | 595305*#   | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS  | 71900          | 1540         | 247.22       |
| 09/13/2018                  | POOL     | 595323     | SPRINT PCS                    | PHONE SERVICE  | 85300          | 1540         | 867.59       |
| 09/26/2018                  | POOL     | 595354*#   | GRAINGER INC                  | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 390.40       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 333.83       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES<br>MAINTENANCE AND OPERATING SUPPLIES | 74000<br>74000 | 1540<br>1540 | 7.32<br>7.32 |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 156.02       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 56.76        |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 5.16         |
|                             |          |            |                               | CHECK POOL 595354 TOTAL  |                | -            | 956.81       |
| 09/26/2018                  | POOL     | 595367*#   | RED WING SHOES                | UNIFORM  | 72401          | 1540         | 184.49       |
|                             |          |            |                               | UNIFORM  | 72401          | 1540         | 233.99       |
|                             |          |            |                               | UNIFORM  | 72401          | 1540         | 174.02       |
|                             |          |            |                               |  |                |              |              |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                    | Description                           | Account | Dept | Amount |
|--------------|--------|------------|--------------------------|---------------------------------------|---------|------|--------|
| Fund: 592 WA | TER &  | SEWER SYST | EM FUND                  |                                       |         |      |        |
| Department:  | 1540 W | ATER MAINT | ENANCE                   |                                       |         |      |        |
|              |        |            |                          | UNIFORM                               | 72401   | 1540 | 233.99 |
|              |        |            |                          | CHECK POOL 595367 TOTAL               |         |      | 826.49 |
| 09/26/2018   | POOL   | 595371*#   | OFFICE DEPOT             | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 385.45 |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 14.99  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 18.99  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 23.18  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 66.78  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 51.30  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 12.29  |
|              |        |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 31.19  |
|              |        |            |                          | CHECK POOL 595371 TOTAL               |         |      | 604.17 |
| 09/26/2018   | POOL   | 595379*#   | WARREN PIPE & SUPPLY CO  | MISC ITEMS                            | 74000   | 1540 | 310.26 |
|              |        |            |                          | MISC ITEMS                            | 74000   | 1540 | 239.16 |
|              |        |            |                          | MISC ITEMS                            | 74000   | 1540 | 71.36  |
|              |        |            |                          | CHECK POOL 595379 TOTAL               |         |      | 620.78 |
| 09/26/2018   | POOL   | 595384#    | TREASURER CITY OF WARREN | WATER MONTHLY SERVICE                 | 92000   | 1540 | 851.93 |
|              |        |            |                          | WATER MONTHLY SERVICE                 | 92000   | 1540 | 27.36  |
|              |        |            |                          | CHECK POOL 595384 TOTAL               |         |      | 879.29 |
| 09/26/2018   | POOL   | 595413     | TEAM EQUIPMENT           | MISC ITEMS                            | 74000   | 1540 | 265.00 |
|              |        |            |                          | MISC ITEMS                            | 74000   | 1540 | 246.48 |
|              |        |            |                          | MISC ITEMS                            | 74000   | 1540 | 165.85 |
|              |        |            |                          | MISC ITEMS                            | 74000   | 1540 | 265.00 |
|              |        |            |                          | CHECK POOL 595413 TOTAL               |         |      | 942.33 |
| 09/26/2018   | POOL   | 595433     | SUPER CAR WASH           | VEHICLE CAR WASH SERVICES             | 74000   | 1540 | 52.25  |
| 09/26/2018   | POOL   | 595436     | MI-AWWA                  | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |        |            |                          | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |        |            |                          | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |        |            |                          | POLLY BARBOUR EDUCATION               | 71302   | 1540 | 440.00 |

CHECK POOL 595436 TOTAL

1,760.00

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|--|--------|------------|--|---|----------------------------------|------------------------------|-----|--|
| Check Date                                 | Bank   | Check #    | Payee                                  | Description   | Account                          | Dept                         |     | Amount                                       |
| Fund: 592 WA                               |        |            |  |   |                                  |                              |     |  |
| Department:<br>09/26/2018                  |        | 595437     | S & B SEASONAL SERVICES                | 2018 WATER DIV REPAIRS LAWN RESTORATION                     | 80251                            | 1540                         |     | 917.00                                       |
| 09/26/2018                                 | POOL   | 595443     | FERGUSON WATERWORKS                    | MISC ITEMS  | 74000                            | 1540                         |     | 443.80                                       |
| 09/26/2018                                 | POOL   | 595446*#   | CONTRACTORS CLOTHING CO                | UNIFORM   | 72401                            | 1540                         |     | 139.45                                       |
|  |        |            |  | UNIFORM<br>UNIFORM<br>UNIFORM<br>CHECK POOL 595446 TOTAL    | 72401<br>72401<br>72401<br>72401 | 1540<br>1540<br>1540<br>1540 |     | 166.46<br>29.69<br>143.98<br>58.49<br>538.07 |
| 09/26/2018                                 | POOL   | 595552*#   | GARRETT DOOR CO                        | OVERHEAD DOOR   | 97500                            | 1540                         |     | 258.00                                       |
| 09/26/2018                                 | POOL   | 595677*#   | OSBURN INDUSTRIES INC                  | 5G SLAG   | 74000                            | 1540                         |     | 3,800.75                                     |
| 09/26/2018                                 | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | LIFE AND AD&D INSURANCE                                     | 71900                            | 1540                         |     | 599.68                                       |
|  |        |            |  | DISABILITY PREMIUM<br>CHECK POOL 595702 TOTAL               | 71900                            | 1540                         |     | 1,121.88                                     |
| 09/26/2018                                 | POOL   | 595735     | PIPETEK INFRASTRUCTURE SERVICES        | 2018 SEWER CLEANING & TELEVISING                            | 80100                            | 1540                         |     | 49,735.68                                    |
| Department:                                | 1560 A | DMINISTRAT | ION                                    | Total for department 1540:                                  |                                  |                              |     | 66,274.15                                    |
| 09/06/2018                                 | POOL   | 595285*#   | DTE ENERGY                             | ELECTRIC SERVICE  | 92000                            | 1560                         |     | 32.24  |
| 09/06/2018                                 | POOL   | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE   | 85300                            | 1560                         |     | 1.88   |
|  |        |            |  | TELEPHONE SERVICE<br>TELEPHONE SERVICE<br>TELEPHONE SERVICE | 85300<br>85300<br>85300          | 1560<br>1560<br>1560         |     | 1.54<br>51.63<br>25.69                       |
|  |        |            |  | CHECK POOL 595296 TOTAL                                     |                                  |                              |     | 80.74  |
| 09/06/2018                                 | POOL   | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS   | 71900                            | 1560                         |     | 197.78                                       |
| 09/26/2018                                 | POOL   | 595397*#   | PLANTE & MORAN PLLC                    | PROFESSIONAL SERVICES                                       | 80105                            | 1560                         |     | 2,750.00                                     |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Amount Fund: 592 WATER & SEWER SYSTEM FUND Department: 1560 ADMINISTRATION 09/26/2018 POOL 595597\*# GREAT LAKES GRAPHICS INC WATER BILL PRINTING 80100 1560 993.30 80100 WATER BILL PRINTING 1560 248.33 WATER BILL PRINTING 80100 1560 496.65 WATER BILL PRINTING 80100 1560 49.67 1560 WATER BILL PRINTING 80100 546.32 80200 WATER BILL PRINTING 1560 (89.51)POSTAGE FOR WATER BILLS 80200 1560 19,000.00 CHECK POOL 595597 TOTAL 21,244.76 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE LIFE AND AD&D INSURANCE 71900 1560 388.36 CO DISABILITY PREMIUM 71900 1560 725.88 CHECK POOL 595702 TOTAL 1,114.24 09/26/2018 POOL 595715 PALMER MOVING & STORAGE CAMBRIDGE SOUND MANAGEMENT QT 300 80100 1560 3,702.54 80100 1560 CAMBRIDGE SOUND MANAGEMENT OT 300 1,020.00 CAMBRIDGE SOUND MANAGEMENT QT 300 80100 1560 105.54 4,828.08 CHECK POOL 595715 TOTAL Total for department 1560: 30,247.84 Department: 1580 WWTP 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 1580 24.07 09/06/2018 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1580 148.33 POOL 09/26/2018 POOL 595353\*# FEDERAL EXPRESS CORP SHIPPING 74000 1580 41.78 09/26/2018 POOL 595354\*# GRAINGER INC MAINTENANCE/ELECTRICAL 93001 1580 127.46 MAINTENANCE/ELECTRICAL 93001 1580 364.73 93001 1580 237.09 MAINTENANCE/ELECTRICAL 93001 MAINTENANCE/ELECTRICAL 1580 403.50 1,132.78 CHECK POOL 595354 TOTAL

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09/26/2018 POOL 595389 FISHER SCIENTIFIC

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| Check Date   | Bank | Check #  | Payee                     | Description                                      | Account        | Dept         | Amount             |
|--------------|------|----------|---------------------------|--|----------------|--------------|--------------------|
| Fund: 592 WA |      |          | EM FUND                   |  |                |              |                    |
| Department:  |      |          |                           |  |                |              |                    |
| 09/26/2018   | POOL | 595356*# | HAMILTON CHEVROLET INC    | VEHICLE MAINTENANCE                              | 86300          | 1580         | 40.95              |
| 09/26/2018   | POOL | 595358   | KENNEDY INDUSTRIES INC    | SOLE SOURCE                                      | 93001          | 1580         | 7,505.00           |
| 09/26/2018   | POOL | 595364   | MOTION INDUSTRIES INC     | BEARINGS, CHAINS<br>BEARINGS, CHAINS             | 93001<br>93001 | 1580<br>1580 | 36.38<br>29.36     |
|              |      |          |                           | CHECK POOL 595364 TOTAL                          |                |              | 65.74              |
| 09/26/2018   | POOL | 595368*# | REGAL TIRE CO             | TIRES  | 86300          | 1580         | 332.00             |
| 09/26/2018   | POOL | 595372   | GALLOUP COMPANY           | ELECTRICAL/MAINTENANCE                           | 93001          | 1580         | 221.10             |
| 09/26/2018   | POOL | 595373   | SPINA ELECTRIC CO         | MOTOR REPAIR                                     | 93001          | 1580         | 512.00             |
| 09/26/2018   | POOL | 595377*# | CITY OF WARREN            | WATER SERVICE<br>WATER SERVICE                   | 92000<br>92000 | 1580<br>1580 | 13.68<br>75.59     |
|              |      |          |                           | CHECK POOL 595377 TOTAL                          |                | _            | 89.27              |
| 09/26/2018   | POOL | 595379*# | WARREN PIPE & SUPPLY CO   | BRASS FITTINGS                                   | 93001          | 1580         | 63.80              |
| 09/26/2018   | POOL | 595381   | WELTON RUBBER CO          | REPAIR PARTS AND HOSES<br>REPAIR PARTS AND HOSES | 93001<br>93001 | 1580<br>1580 | 62.30<br>1,123.88  |
|              |      |          |                           | CHECK POOL 595381 TOTAL                          |                | _            | 1,186.18           |
| 09/26/2018   | POOL | 595384#  | TREASURER CITY OF WARREN  | WATER MONTHLY SERVICE                            | 92000          | 1580         | 24,593.69          |
|              |      |          |                           | WATER MONTHLY SERVICE<br>WATER MONTHLY SERVICE   | 92000<br>92000 | 1580<br>1580 | 151.17<br>1,169.62 |
|              |      |          |                           | CHECK POOL 595384 TOTAL                          |                |              | 25,914.48          |
| 09/26/2018   | POOL | 595385   | JCI JONES CHEMICALS INC   | CHEMICALS  | 74300          | 1580         | 3,223.42           |
| 09/26/2018   | POOL | 595388   | PEAKER SERVICES INC (PSI) | GENERATOR SERVICES AND REPAIRS                   | 93001          | 1580         | 1,770.50           |
|              |      |          |                           |  |                |              |                    |

LAB SUPPLIES

74000

1580

111.10

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|--------------|-------------|----------|-------------------------|-------------------------|---------|------|----------|
| Check Date   | Bank Ch     | neck #   | Payee                   | Description             | Account | Dept | Amount   |
| Fund: 592 WA | ATER & SEWE | ER SYSTE | M FUND                  |                         |         |      |          |
| Department:  | 1580 WWTP   |          |                         |                         |         |      |          |
|              |             |          |                         | LAB SUPPLIES            | 74000   | 1580 | 606.00   |
|              |             |          |                         | LAB SUPPLIES            | 74000   | 1580 | 4.95     |
|              |             |          |                         | CHECK POOL 595389 TOTAL |         |      | 722.05   |
| 09/26/2018   | POOL 59     | 5392     | HESCO INDUSTRIES        | CALIBRATION             | 93001   | 1580 | 3,200.14 |
| 09/26/2018   | POOL 59     | 5398     | JADE SCIENTIFIC INC     | LAB                     | 74000   | 1580 | 980.00   |
|              |             |          |                         | LAB                     | 74000   | 1580 | 15.00    |
|              |             |          |                         | CHECK POOL 595398 TOTAL |         |      | 995.00   |
|              |             |          |                         |                         |         |      |          |
| 09/26/2018   | POOL 59     | 5412     | ARAMARK                 | UNIFORM ALLOWANCE       | 72401   | 1580 | 27.34    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 32.48    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 30.76    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 8.54     |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 8.54     |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 10.24    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 5.99     |
|              |             |          |                         | CHECK POOL 595412 TOTAL |         |      | 123.89   |
| 09/26/2018   | POOL 59     | 5414     | MACOMB GROUP            | MAINTENANCE SUPPLIES    | 93001   | 1580 | 220.28   |
| 09/26/2018   | POOL 59     | 5416     | MOTOWN AUTOMOTIVE DISTR | AUTO PARTS              | 86300   | 1580 | 87.81    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 6.57     |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 58.14    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 74.61    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 154.34   |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (15.00)  |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (74.61)  |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (25.00)  |
|              |             |          |                         | CHECK POOL 595416 TOTAL |         |      | 266.86   |
| 09/26/2018   | POOL 59     | 5418     | AIRGAS USA LLC          | SPECIALITY GASES        | 93001   | 1580 | 255.45   |
|              |             |          |                         | SPECIALITY GASES        | 93001   | 1580 | 113.66   |
|              |             |          |                         | CHECK POOL 595418 TOTAL |         |      | 369.11   |
| 09/26/2018   | POOL 59     | 5419     | CLEAR EDGE FILTRATION   | BELTS                   | 93001   | 1580 | 5,445.00 |
| 09/26/2018   | POOL 59     | 5420     | METRO WELDING SUPPLY    | GAS CYLINDEERS          | 93001   | 1580 | 25.11    |
|              |             |          |                         |                         |         |      |          |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date                  | Bank | Check #                        | Payee                     | Description  | Account        | Dept         | Amount         |
|-----------------------------|------|--------------------------------|---------------------------|--|----------------|--------------|----------------|
| Fund: 592 WA<br>Department: |      |                                | EM FUND                   |  |                |              |                |
| 09/26/2018                  |      | 595421                         | PREFERRED TONER SOLUTIONS | INK CARTRIDGES                                       | 74000          | 1580         | 206.90         |
|                             |      |                                |                           | INK CARTRIDGES                                       | 74000          | 1580         | 64.95          |
|                             |      |                                |                           | CHECK POOL 595421 TOTAL                              |                |              | 271.85         |
| 09/26/2018                  | POOL | 595422                         | MAURER'S TEXTILE RENTAL   | LAB COATS, CARPET RUNNERS                            | 93001          | 1580         | 29.40          |
|                             |      |                                |                           | LAB COATS,CARPET RUNNERS<br>LAB COATS,CARPET RUNNERS | 93001<br>93001 | 1580<br>1580 | 16.58<br>16.58 |
|                             |      |                                |                           | CHECK POOL 595422 TOTAL                              | 50001          |              | 62.56          |
| 09/26/2018                  | POOL | 595424                         | TROJAN TECHNOLOGIES       | UV SYSTEM  | 74000          | 1580         | 38.30          |
| 09/26/2018                  | POOL | 595426                         | INTERNATIONAL CONTROLS    | SECURITY GATE  | 93001          | 1580         | 175.00         |
|                             |      |                                |                           | SECURITY GATE  | 93001          | 1580         | 65.00          |
|                             |      |                                |                           | CHECK POOL 595426 TOTAL                              |                |              | 240.00         |
| 09/26/2018                  | POOL | 595428                         | ALS GROUP USA CORP        | ANALYSIS   | 74000          | 1580         | 65.00          |
| 09/26/2018                  | POOL | 595429 BRIGHTON ANALYTICAL LLC | LAB                       | 74000  | 1580           | 634.00       |                |
|                             |      |                                |                           | LAB  | 74000          | 1580         | 207.00         |
|                             |      |                                |                           | CHECK POOL 595429 TOTAL                              |                |              | 841.00         |
| 09/26/2018                  | POOL | 595432                         | MERIT LABORATORIES INC    | WASTEWATER SAMPLE TESTING                            | 74000          | 1580         | 6,688.00       |
| 09/26/2018                  | POOL | 595438                         | METRO CONTROLS INC        | HVAC SERVICES  | 93001          | 1580         | 460.90         |
| 09/20/2010                  | IOOL | 555450                         | MEINO CONTROLS INC        | HVAC SERVICES  | 93001          | 1580         | 281.44         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 241.23         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 120.62         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 787.88         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 120.62         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 120.62         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 949.72         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 160.82         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 1,110.82       |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 869.81         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 558.54         |
|                             |      |                                |                           | HVAC SERVICES  | 93001          | 1580         | 595.09         |

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|--------------|--------|----------|---------------------------|--|----------------|--------------|---------------------|
| Check Date   | Bank   | Check #  | Payee                     | Description                                  | Account        | Dept         | Amount              |
| Fund: 592 WA |        |          | EM FUND                   |  |                |              |                     |
| Department:  | 1280 W | W'I'P    |                           | HVAC SERVICES                                | 93001          | 1580         | 630.57              |
|              |        |          |                           | CHECK POOL 595438 TOTAL                      |                |              | 7,008.68            |
|              |        |          |                           | CHECK FOOL 393436 IOIAL                      |                |              | 7,000.00            |
| 09/26/2018   | POOL   | 595439*# | WORK N GEAR               | CLOTHING                                     | 72401          | 1580         | 93.50               |
| 09/26/2018   | POOL   | 595440   | OAKLAND/USA PLUMBING      | PLUMBING SERVICES                            | 93001          | 1580         | 1,230.00            |
|              |        |          |                           | PLUMBING SERVICES                            | 93001          | 1580         | 160.00              |
|              |        |          |                           | PLUMBING SERVICES                            | 93001          | 1580         | 167.00              |
|              |        |          |                           | CHECK POOL 595440 TOTAL                      |                | _            | 1,557.00            |
| 09/26/2018   | POOL   | 595441   | BAKER'S GAS AND WELDING   | SPECIALITY GASES                             | 74000          | 1580         | 493.51              |
|              |        |          |                           | SPECIALITY GASES                             | 74000          | 1580         | 198.85              |
|              |        |          |                           | CHECK POOL 595441 TOTAL                      |                | _            | 692.36              |
|              |        |          |                           | CHECK FOOL SJS441 TOTAL                      |                |              | 092.30              |
| 09/26/2018   | POOL   | 595450*# | HOME DEPOT CREDIT SERVICE | TOP MOUNT REFRIGERATOR                       | 93001          | 1580         | 497.70              |
| 09/26/2018   | POOL   | 595477   | AIS CONSTRUCTION EQUIPMNT | REPAIR                                       | 86300          | 1580         | 431.18              |
|              |        |          |                           | REPAIR                                       | 86300          | 1580         | 80.16               |
|              |        |          |                           | CHECK POOL 595477 TOTAL                      |                | —            | 511.34              |
| 09/26/2018   | POOL   | 595482#  | HUBBELL ROTH & CLARK INC  | ENGINEERING SERVICES                         | 80100          | 1580         | 1,284.50            |
|              |        |          |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 19,060.00           |
|              |        |          |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 1,475.00            |
|              |        |          |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 6,625.00            |
|              |        |          |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 29,476.50           |
|              |        |          |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 657.50              |
|              |        |          |                           | ENGINEERING SERVICES<br>ENGINEERING SERVICES | 80253<br>80253 | 1580<br>1580 | 407.00<br>13,292.50 |
|              |        |          |                           | CHECK POOL 595482 TOTAL                      | 00235          |              | 72,278.00           |
|              |        |          |                           |  |                |              |                     |
| 09/26/2018   | POOL   | 595539*# | LYDEN OIL COMPANY         | OILS AND LUBRICANTS                          | 93001          | 1580         | 724.00              |
|              |        |          |                           | OILS AND LUBRICANTS                          | 93001          | 1580         | 1,224.00            |
|              |        |          |                           | CHECK POOL 595539 TOTAL                      |                |              | 1,948.00            |
|              |        |          |                           |  |                |              |                     |

DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DD: Marren   |         |            |  |                               |         |      |          |
|--------------|---------|------------|--|-------------------------------|---------|------|----------|
| Check Date   | Bank    | Check #    | Рауее                                  | Description                   | Account | Dept | Amount   |
| Fund: 592 WA | TER & S | SEWER SYST | EM FUND                                |                               |         |      |          |
| Department:  | 1580 WI | WTP        |  |                               |         |      |          |
| 09/26/2018   | POOL    | 595540     | METAL MART USA                         | STEEL PRODUCTS                | 93001   | 1580 | 129.91   |
| 09/26/2018   | POOL    | 595544*#   | MJ PRINT & IMAGING                     | OFFICE SUPPLIES               | 74000   | 1580 | 65.00    |
| 09/26/2018   | POOL    | 595552*#   | GARRETT DOOR CO                        | DOOR MAINTENANCE              | 93001   | 1580 | 2,250.00 |
| 09/26/2018   | POOL    | 595596*#   | CINCINNATI TIME SYSTEMS                | NOVATIME                      | 74000   | 1580 | 162.00   |
| 09/26/2018   | POOL    | 595619*#   | REPUBLIC SERVICES                      | TRASH REMOVAL                 | 93001   | 1580 | 139.68   |
| 09/26/2018   | POOL    | 595678     | EVOQUA WATER TECHNOLOGIES              | WATER SYSTEM                  | 74000   | 1580 | 150.12   |
| 09/26/2018   | POOL    | 595682     | METRON BRANDING                        | UNIFORM ALLOWANCE             | 72401   | 1580 | 33.96    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 33.96    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 75.62    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 75.62    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 115.62   |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 115.62   |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.48    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.48    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 42.08    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 42.08    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.92    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 36.75    |
|              |         |            |  | CHECK POOL 595682 TOTAL       |         |      | 705.19   |
| 09/26/2018   | POOL    | 595688     | TRU TECH VALVE                         | DIAPHRAGMS FOR PRIMARY VALVES | 93001   | 1580 | 320.00   |
| 09/26/2018   | POOL    | 595690     | TRAPS AND TAILS LLC                    | TRAPPING SERVICE              | 74000   | 1580 | 885.00   |
| 09/26/2018   | POOL    | 595692     | LAWN THERAPIST INC                     | LAWN MAINTENANCE              | 93001   | 1580 | 1,000.00 |
| 09/26/2018   | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | LIFE AND AD&D INSURANCE       | 71900   | 1580 | 807.79   |
|              |         |            |  | DISABILITY PREMIUM            | 71900   | 1580 | 1,506.88 |
|              |         |            |  | CHECK POOL 595702 TOTAL       |         |      | 2,314.67 |
| 09/26/2018   | POOL    | 595708     | GEEP USA INC                           | DISPOSAL                      | 93001   | 1580 | 275.10   |
| 09/26/2018   | POOL    | 595730     | ENZO WATER SERVICE                     | WATER TREATMENT               | 93001   | 1580 | 715.00   |
|              |         |            |  |                               |         |      |          |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| User: czumbrunnen CHECK<br>DB: Warren |        |          | CHECK                    | NUMBER 595285 - 595805                      |             |      |              |
|---------------------------------------|--------|----------|--------------------------|---|-------------|------|--------------|
| Check Date                            | Bank   | Check #  | Payee                    | Description                                 | Account     | Dept | Amount       |
| Fund: 592 WA<br>Department:           |        |          | EM FUND                  |   |             |      |              |
|                                       |        |          |                          | Total for department 1580:                  |             |      | 155,543.80   |
| Department:                           | 9044 E | XPENSE   |                          |   |             |      |              |
| 09/26/2018                            | POOL   | 595505*# | ZUNIGA CEMENT CONST INC  | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION | 97001       | 9044 | 44,977.51    |
| 09/26/2018                            | POOL   | 595713*# | HMC LLC                  | WATER MAIN REPLACEMENT                      | 97001       | 9044 | 52,922.95    |
|                                       |        |          |                          | Total for department 9044:                  |             |      | 97,900.46    |
| Department:                           | 9047 E | XPENSE   |                          |   |             |      |              |
| 09/26/2018                            | POOL   | 595386   | METCO SERVICES INC       | ENGINEERING SERVICES                        | 98080       | 9047 | 391,890.00   |
| 09/26/2018                            | POOL   | 595467*# | NTH CONSULTANTS INC      | CONSULTING SERVICES                         | 98080       | 9047 | 3,413.53     |
|                                       |        |          |                          | CONSULTING SERVICES                         | 98080       | 9047 | 1,166.88     |
|                                       |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 6,734.50     |
|                                       |        |          |                          | CHECK POOL 595467 TOTAL                     |             |      | 11,314.91    |
| 09/26/2018                            | POOL   | 595482#  | HUBBELL ROTH & CLARK INC | ENGINEERING SERVICES                        | 98080       | 9047 | 110.00       |
|                                       |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 1,627.50     |
|                                       |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 615.50       |
|                                       |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 886.00       |
|                                       |        |          |                          | CHECK POOL 595482 TOTAL                     |             |      | 3,239.00     |
| 09/26/2018                            | POOL   | 595650#  | BRENCAL CONTRACTORS INC  | WEST ASH LAGOON REPLACEMENT                 | 98080       | 9047 | 21,010.00    |
|                                       |        |          |                          | Total for department 9047:                  |             |      | 427,453.91   |
|                                       |        |          |                          | Total for fund 592 WATER & SEWER            | SYSTEM FUND |      | 1,300,224.73 |

| 09/19/2018 11:47 AM<br>User: czumbrunnen<br>DB: Warren |      |            | CHECK DISBURSEMENT REPORT FOR CITY OF WARREN<br>CHECK NUMBER 595285 - 595805 |  |             | Pag  | 88/93 |                        |
|--|------|------------|--|--|-------------|------|-------|------------------------|
| Check Date   | Bank | Check #    | Рауее  | Description  | Account     | Dept |       | Amount                 |
| Fund: 596 W&<br>Department:                            | -    | OLL REVOLV | ING FUND   |  |             |      |       |                        |
| 09/06/2018   | POOL | 595302*    | DEARBORN NATIONAL LIFE INSURANCE<br>CO                                       | VOLUNTARY LIFE INSURANCE   | 22809       | 0000 |       | 777.72                 |
|  |      |            |  | VOLUNTARY LIFE INSURANCE   | 23109       | 0000 |       | 1,075.22               |
|  |      |            |  | CHECK POOL 595302 TOTAL  |             |      |       | 1,852.94               |
| 09/06/2018   | POOL | 595306*    | AFLAC PREMIUM HOLDING  | PAYROLL DEDUCTIONS   | 23127       | 0000 |       | 1,051.26               |
| 09/13/2018   | POOL | 595327*    | WARREN MUNICIPAL FEDERAL   | PAYROLL DEDUCTIONS   | 23101       | 0000 |       | 11,806.00              |
| 09/13/2018   | POOL | 595330*    | MISDU  | PAYROLL DEDUCTIONS   | 23200       | 0000 |       | 2,087.38               |
| 09/13/2018   | POOL | 595335     | SUSAN L WINTERS  | CASE NO. 99923688CK  | 23200       | 0000 |       | 150.00                 |
|  |      |            |  | Total for department 0000:<br>Total for fund 596 W&S PAYROLL REV | OLVING FUND |      |       | 16,947.58<br>16,947.58 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

DB: Warren

#### Description Check Date Bank Check # Payee Account Dept Amount Fund: 701 UNALLOCATED TAX FUND Department: 9701 UNALLOCATED TAX EXPEND 09/26/2018 POOL 595751 FLAGSTAR BANK DUPLICATE PAYMENT 96500 9701 689.40 09/26/2018 POOL 595752 BELLUOMO PROPERTIES LLC DUPLICATE PAYMENT 96500 9701 1.65 09/26/2018 POOL 595753 BRIAN LYNCH DUPLICATE PAYMENT 96500 9701 345.21 09/26/2018 POOL 595756 96500 9701 68,951.09 MENARD INC DUPLICATE PAYMENT 09/26/2018 POOL 595758 ED WORECKI DUPLICATE PAYMENT 96500 9701 7,637.54 09/26/2018 POOL 595759 CORELOGIC CENTRALIZED REFUNDS DUPLICATE PAYMENT 96500 9701 3,930.42

 Total for department 9701:
 81,555.31

 Total for fund 701 UNALLOCATED TAX FUND
 81,555.31

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09/19/2018 11:47 AM User: czumbrunnen DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date                                | Bank Check # | Payee         | Description   | Account | Dept | Amount                 |
|---|--------------|---------------|---|---------|------|------------------------|
| Fund: 702 CA<br>Department:<br>09/26/2018 |              | MASOUD SHANGO | CASH BOND REFUND  | 28300   | 0000 | 20,000.00              |
|   |              |               | Total for department 0000:<br>Total for fund 702 CASH BOND FUND |         |      | 20,000.00<br>20,000.00 |

DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                     | Bank | Check #   | Payee                                  | Description               | Account | Dept | Amount    |
|--------------------------------|------|-----------|--|---------------------------|---------|------|-----------|
| Fund: 750 PAY<br>Department: 0 |      | REVOLVING | FUND                                   |                           |         |      |           |
| 09/06/2018                     | POOL | 595288    | KURT REIDT                             | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 246.00    |
| 09/06/2018                     | POOL | 595289    | ALAN KITZENS                           | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 58.50     |
| 09/06/2018                     | POOL | 595302*   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | VOLUNTARY LIFE INSURANCE  | 22809   | 0000 | 3,292.40  |
|                                |      |           |  | VOLUNTARY LIFE INSURANCE  | 23109   | 0000 | 7,174.92  |
|                                |      |           |  | CHECK POOL 595302 TOTAL   |         | _    | 10,467.32 |
| 09/06/2018                     | POOL | 595306*   | AFLAC PREMIUM HOLDING                  | PAYROLL DEDUCTIONS        | 23127   | 0000 | 6,724.04  |
| 09/06/2018                     | POOL | 595307    | VINCENT PUGLIARES II                   | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 31.50     |
| 09/13/2018                     | POOL | 595324    | CREDIT ACCEPTANCE CORP                 | CASE NO. 175739C          | 23200   | 0000 | 89.46     |
| 09/13/2018                     | POOL | 595325    | FREESTAR FINANCIAL CREDIT UNION        | CASE NO. 16-2587-GC       | 23200   | 0000 | 240.69    |
| 09/13/2018                     | POOL | 595326    | WARREN POLICE OFFICER'S                | UNION DUES DEDUCTIONS     | 23115   | 0000 | 11,207.09 |
| 09/13/2018                     | POOL | 595327*   | WARREN MUNICIPAL FEDERAL               | PAYROLL DEDUCTIONS        | 23101   | 0000 | 64,439.00 |
| 09/13/2018                     | POOL | 595328    | CHPTR 13 STANDING TRUSTEE              | CASE NO. 14-46935         | 23200   | 0000 | 925.46    |
| 09/13/2018                     | POOL | 595329    | CHPTR 13 STANDING TRUSTEE              | CASE NO. 18-49199-PJS     | 23200   | 0000 | 743.08    |
| 09/13/2018                     | POOL | 595330*   | MISDU                                  | PAYROLL DEDUCTIONS        | 23200   | 0000 | 9,153.59  |
| 09/13/2018                     | POOL | 595331    | US DEPT OF EDUCATION SFAC              | ORDER NO. 1001659653      | 23200   | 0000 | 251.31    |
| 09/13/2018                     | POOL | 595332    | INTERNAL REVENUE SERVICE               | LEVY PROCEEDS             | 23200   | 0000 | 42.13     |
| 09/13/2018                     | POOL | 595333    | CHAPTER 13 TRUSTEE                     | CASE NO. 18-40578-MLO     | 23200   | 0000 | 1,104.71  |
| 09/13/2018                     | POOL | 595334    | UNIFUND CCR PARTNERS                   | CASE NO. 141874CZ         | 23200   | 0000 | 641.34    |
| 09/13/2018                     | POOL | 595336    | LOCAL U227                             | UNION DUES DEDUCTIONS     | 23110   | 0000 | 4,817.61  |
| 09/13/2018                     | POOL | 595337    | DFCU FINANCIAL                         | CASE NO. S-16-2006-GC     | 23200   | 0000 | 120.78    |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   |        |           | CHECK NOP                       | IDER J95205 - J95005                   |         |      |            |
|--------------|--------|-----------|---------------------------------|--|---------|------|------------|
| Check Date   | Bank   | Check #   | Payee                           | Description                            | Account | Dept | Amount     |
| Fund: 750 PA | AYROLL | REVOLVING | FUND                            |  |         |      |            |
| Department:  | 0000   |           |                                 |  |         |      |            |
| 09/13/2018   | POOL   | 595338    | U.S. DEPARTMENT OF THE TREASURY | ORDER NO. WG1653220                    | 23200   | 0000 | 307.46     |
| 09/26/2018   | POOL   | 595742    | LOCAL 412                       | UNION DUES DEDUCTIONS                  | 23112   | 0000 | 333.20     |
| 09/26/2018   | POOL   | 595743    | WARREN FIRE FIGHTER FUND        | PAYROLL DEDUCTIONS                     | 23114   | 0000 | 1,200.00   |
| 09/26/2018   | POOL   | 595745    | INT ASSOC OF FIREFIGHTERS       | PAYROLL DEDUCTIONS                     | 23113   | 0000 | 1,120.00   |
|              |        |           |                                 | Total for department 0000:             |         |      | 114,264.27 |
|              |        |           |                                 | Total for fund 750 PAYROLL REVOLVING B | TUND    |      | 114,264.27 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Fund: 801 S/A REVOLVING FUND Department: 9801 S/A REVOLVING EXPENDITURE 09/26/2018 POOL 595469 UNIVERSAL CONSOLIDATED DEMOLITION OF 30637 SCHOENHERR 96700 9801 9,990.00 Total for department 9801: 9,990.00 Total for fund 801 S/A REVOLVING FUND 9,990.00 TOTAL - ALL FUNDS 3,909,302.00

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND '#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT Paq 93/93

### CITY OF WARREN BILLS TO BE APPROVED FOR PAYMENT REGULAR MEETING OF SEPTEMBER 25, 2018 PENDING WIRE TRANSFERS

| TRANSFER TO   | REASON                       | DATE<br>REQUESTED | AMOUNT<br>REQUESTED |
|---------------|------------------------------|-------------------|---------------------|
| THE ASU GROUP | REIMBURSE LARGE DOLLAR CLAIM | 9/13/18           | 15,813.08           |

| TOTAL | WIRES TO BE | EFFECTUATED | 10/1/18 | <u>\$ 15,813.08</u> |
|-------|-------------|-------------|---------|---------------------|
|-------|-------------|-------------|---------|---------------------|

| Pag | 1/1 |
|-----|-----|
|-----|-----|

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| Total for fund 101 GENERAL FUND               | 1,094,715.03 |
|---|--------------|
| Total for fund 202 MTF ACT 51 MAJOR OPERATNG  | 63,269.90    |
| Total for fund 203 MTF ACT 51 LOCAL OPERATNG  | 53,508.33    |
| Total for fund 204 2011 LOCAL STREET R&M      | 128,187.82   |
| Total for fund 208 RECREATION SPEC REVENUE    | 132,558.59   |
| Total for fund 226 SANITATION SPECIAL REV     | 3,600.19     |
| Total for fund 230 RENTAL ORDINANCE REVENUE   | 748.77       |
| Total for fund 250 COMMUNICATIONS             | 9,730.98     |
| Total for fund 261 DRUG FORFEITURE FUND       | 175,581.39   |
| Total for fund 271 LIBRARY SPECIAL REVENUE    | 29,296.62    |
| Total for fund 273 CDBG ENTITLEMENT FUND      | 16,738.54    |
| Total for fund 277 H.O.M.E.                   | 12,883.45    |
| Total for fund 278 HOUSING OPPORTUNITIES      | 52,579.49    |
| Total for fund 279 NSP - 1                    | 121.83       |
| Total for fund 433 2018 MTF CONSTRUCTION      | 563,755.11   |
| Total for fund 494 DDA ADMINISTRATION FUND    | 117.37       |
| Total for fund 536 SENIOR HOUSING - STILWELL  | 12,482.34    |
| Total for fund 537 SENIOR HOUSING-JOS. COACH  | 16,444.36    |
| Total for fund 592 WATER & SEWER SYSTEM FUND  | 1,300,224.73 |
| Total for fund 596 W&S PAYROLL REVOLVING FUND | 16,947.58    |
| Total for fund 701 UNALLOCATED TAX FUND       | 81,555.31    |
| Total for fund 702 CASH BOND FUND             | 20,000.00    |
| Total for fund 750 PAYROLL REVOLVING FUND     | 114,264.27   |
| Total for fund 801 S/A REVOLVING FUND         | 9,990.00     |
| TOTAL - ALL FUNDS                             | 3,909,302.00 |
|   |              |

09/26/2018

09/26/2018

POOL

POOL

595361

595362

000666

000670

### CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

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Amount

3,323.91 156.00 330.00 246.00 58.50 460,205.58 392.00 264.95 170.00 30.00 20.60 9,016.60 134.00 464.00 663.00 33.00 34.00 12,320.26 393.62 51.00 3,411.62 7,775.30 31.50 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 122.87 1,676.90 194,207.16 152.68 41.04 867.59 89.46 240.69 11,207.09 76,245.00 925.46 743.08 11,240.97 251.31 42.13 1,104.71 641.34 150.00 4,817.61 120.78 307.46 130.00 31.00 8.37 108.85 2,489.73 632.65 1,438.25 81.86 782.00 14.11 579.23 51.60 417.50 31,241.40 74.77 10,667.88 270.00 1,676.33 217.00 7,505.00 867.37 7,542.33

2,170.00

367.00

| Check Date               | Bank         | Check            | Vendor           | Vendor Name  |
|--------------------------|--------------|------------------|------------------|--|
| Bank POOL                | COMERICA     | GENERAL          |                  |  |
|                          |              |                  |                  |  |
| 09/06/2018               | POOL         | 595285           | 000323           | DTE ENERGY   |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595286<br>595287 | 000731<br>002546 | AT&T<br>MACOMB COUNTY REGISTER                                     |
| 09/06/2018               | POOL         | 595288           | 005123           | KURT REIDT   |
| 09/06/2018               | POOL         | 595289           | 006389           | ALAN KITZENS   |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595290<br>595291 | 011249<br>011369 | ZUNIGA CEMENT CONST INC<br>AT&T MOBILITY                           |
| 09/06/2018               | POOL         | 595292           | 012239           | VERIZON WIRELESS   |
| 09/06/2018               | POOL         | 595293           | 013470           | COMERICA COMML CARD SRVC   |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595294<br>595295 | 013470<br>013470 | COMERICA COMML CARD SRVC<br>COMERICA COMML CARD SRVC               |
| 09/06/2018               | POOL         | 595296           | 014433           | WINDSTREAM COMMUNICATIONS INC                                      |
| 09/06/2018               | POOL         | 595297           | 015693           | LUTICIA BRANHAM  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595298<br>595299 | 015694<br>015829 | DON GINN<br>WOW! BUSINESS  |
| 09/06/2018               | POOL         | 595300           | 016550           | KARLA ROBERTSON  |
| 09/06/2018               | POOL         | 595301           | 017214           | FRANCES LARUE  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595302<br>595303 | 017320<br>017390 | DEARBORN NATIONAL LIFE INSURANCE CO<br>AT&T                        |
| 09/06/2018               | POOL         | 595304           | 017565           | DON DULL   |
| 09/06/2018               | POOL         | 595305           | 080023           | GOLDEN DENTAL PLANS  |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595306<br>595307 | 080136<br>099998 | AFLAC PREMIUM HOLDING<br>VINCENT PUGLIARES II                      |
| 09/06/2018               | POOL         | 595308           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018               | POOL         | 595309           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595310<br>595311 | 099998<br>099998 | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595312           | 099998           | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595313           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018               | POOL         | 595314           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/06/2018<br>09/06/2018 | POOL<br>POOL | 595315<br>595316 | 099998<br>099998 | MACOMB COUNTY REGISTER OF DEEDS<br>MACOMB COUNTY REGISTER OF DEEDS |
| 09/06/2018               | POOL         | 595317           | 099998           | MACOMB COUNTY REGISTER OF DEEDS                                    |
| 09/13/2018               | POOL         | 595318           | 000265           | CONSUMERS ENERGY   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595319<br>595320 | 000323<br>000324 | DTE ENERGY<br>DTE ENERGY   |
| 09/13/2018               | POOL         | 595321           | 000731           | AT&T   |
| 09/13/2018               | POOL         | 595322           | 012276           | AT&T LONG DISTANCE   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595323<br>595324 | 013992<br>015177 | SPRINT PCS<br>CREDIT ACCEPTANCE CORP                               |
| 09/13/2018               | POOL         | 595325           | 017215           | FREESTAR FINANCIAL CREDIT UNION                                    |
| 09/13/2018               | POOL         | 595326           | 080004           | WARREN POLICE OFFICER'S  |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595327<br>595328 | 080009<br>080079 | WARREN MUNICIPAL FEDERAL<br>CHPTR 13 STANDING TRUSTEE              |
| 09/13/2018               | POOL         | 595329           | 080079           | CHPTR 13 STANDING TRUSTEE  |
| 09/13/2018               | POOL         | 595330           | 080118           | MISDU  |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595331<br>595332 | 080164<br>080165 | US DEPT OF EDUCATION SFAC<br>INTERNAL REVENUE SERVICE              |
| 09/13/2018               | POOL         | 595333           | 080172           | CHAPTER 13 TRUSTEE   |
| 09/13/2018               | POOL         | 595334           | 080184           | UNIFUND CCR PARTNERS   |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595335<br>595336 | 080207<br>080221 | SUSAN L WINTERS<br>LOCAL U227                                      |
| 09/13/2018               | POOL         | 595337           | 080224           | DFCU FINANCIAL   |
| 09/13/2018               | POOL         | 595338           | 080226           | U.S. DEPARTMENT OF THE TREASURY                                    |
| 09/13/2018<br>09/13/2018 | POOL<br>POOL | 595339<br>595340 | 099998<br>099998 | 37TH DISTRICT COURT<br>COURT OFFICER                               |
| 09/13/2018               | POOL         | 595341           | 099998           | MEMBER FIRST MORTGAGE  |
| 09/26/2018               | POOL         | 595342           | 000034           | AJAX TRAILERS LLC  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595343<br>595344 | 000043<br>000077 | ALLIE BROTHERS INC<br>APOLLO FIRE EQUIPMENT CO                     |
| 09/26/2018               | POOL         | 595345           | 000126           | BELL EQUIPMENT CO  |
| 09/26/2018               | POOL         | 595346           | 000132           | BID'S SERVICE INC  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595347<br>595348 | 000184<br>000265 | C & G PUBLISHING INC<br>CONSUMERS ENERGY                           |
| 09/26/2018               | POOL         | 595349           | 000310           | DEMCO INC  |
| 09/26/2018               | POOL         | 595350           | 000313           | DES MOINES STAMP MFG CO  |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595351<br>595352 | 000329<br>000371 | OCCUPATIONAL HEALTH CENTE<br>EJ USA INC                            |
| 09/26/2018               | POOL         | 595353           | 000400           | FEDERAL EXPRESS CORP   |
| 09/26/2018               | POOL         | 595354           | 000466           | GRAINGER INC   |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595355<br>595356 | 000484<br>000502 | GROESBECK GLAZING<br>HAMILTON CHEVROLET INC                        |
| 09/26/2018               | POOL         | 595357           | 000542           | ICLE   |
| 09/26/2018               | POOL         | 595358           | 000592           | KENNEDY INDUSTRIES INC   |
| 09/26/2018<br>09/26/2018 | POOL<br>POOL | 595359<br>595360 | 000601<br>000634 | KIRKS AUTOMOTIVE INC<br>SUBURBAN LIBRARY                           |
| 09/26/2018               | POOL         | 595361           | 000666           | MACOMB COUNTY TREASURER  |

MACOMB COUNTY TREASURER

THE MACOMB DAILY

# DB: Warren

### 09/19/2018 11:50 AMCHECK REGISTER FOR CITY OF WARRENPage: 2/7User: czumbrunnenCHECK NUMBERS 595285 - 595805 CHECK NUMBERS 595285 - 595805

| Check Date | Bank | Check  | Vendor | Vendor Name   | Amoun      |
|------------|------|--------|--------|---|------------|
| 09/26/2018 | POOL | 595363 | 000686 | WILMAR INDUSTRIES INC   | 565.38     |
| 9/26/2018  | POOL | 595364 | 000791 | MOTION INDUSTRIES INC   | 65.74      |
| 9/26/2018  | POOL | 595365 | 000868 | PATRICK PHOTOGRAPHIC  | 90.00      |
| 9/26/2018  | POOL | 595366 | 000923 | RECIPROCAL ELECTRICAL   | 50.00      |
| 9/26/2018  | POOL | 595367 | 000925 | RED WING SHOES  | 2,251.78   |
| 9/26/2018  | POOL | 595368 | 000928 | REGAL TIRE CO   | 392.00     |
| 9/26/2018  | POOL | 595369 | 000965 | SUPPLYDEN INC   | 224.03     |
| 9/26/2018  | POOL | 595370 | 001010 | SHERWIN-WILLIAMS  | 1,598.64   |
| 9/26/2018  | POOL | 595371 | 001017 | OFFICE DEPOT  | 7,125.66   |
| 9/26/2018  | POOL | 595372 | 001027 | GALLOUP COMPANY   | 221.10     |
| 9/26/2018  | POOL | 595373 | 001043 | SPINA ELECTRIC CO   | 512.00     |
| 9/26/2018  | POOL | 595374 | 001054 | STATE CHEMICAL MFG CO   | 99.09      |
| 9/26/2018  | POOL | 595375 | 001086 | TERMINAL SUPPLY CO  | 100.65     |
| 9/26/2018  | POOL | 595376 | 001164 | GALEANA'S VAN DYKE DODGE  | 74.56      |
| 9/26/2018  | POOL | 595377 | 001203 | CITY OF WARREN  | 69,467.80  |
| 9/26/2018  | POOL | 595378 | 001223 | CITY OF WARREN  | 10,000.00  |
| 9/26/2018  | POOL | 595379 | 001241 | WARREN PIPE & SUPPLY CO   | 707.75     |
| 9/26/2018  | POOL | 595380 | 001253 | WEINGARTZ SUPPLY  | 1,658.00   |
| 9/26/2018  | POOL | 595381 | 001255 | WELTON RUBBER CO  | 1,186.18   |
| 9/26/2018  | POOL | 595382 | 001258 | WEST GROUP  | 1,350.39   |
| 9/26/2018  | POOL | 595383 | 001296 | ZEP MANUFACTURING COMPANY   | 169.95     |
| 9/26/2018  | POOL | 595384 | 001320 | TREASURER CITY OF WARREN  | 26,793.77  |
| 9/26/2018  | POOL | 595385 | 001355 | JCI JONES CHEMICALS INC   | 3,223.42   |
| 9/26/2018  | POOL | 595386 | 001401 | METCO SERVICES INC  | 391,890.00 |
| 9/26/2018  | POOL | 595387 | 001490 | ROY N GRUENBURG   | 100.00     |
| 9/26/2018  | POOL | 595388 | 001570 | PEAKER SERVICES INC (PSI)   | 1,770.50   |
| 9/26/2018  | POOL | 595389 | 001700 | FISHER SCIENTIFIC   | 722.05     |
| 9/26/2018  | POOL | 595390 | 001702 | MATTHEW RUMORA  | 1,500.00   |
| 9/26/2018  | POOL | 595391 | 001962 | WARREN CONCERT BAND   | 500.00     |
| 9/26/2018  | POOL | 595392 | 002103 | HESCO INDUSTRIES  | 3,200.14   |
| 9/26/2018  | POOL | 595393 | 002122 | BSN SPORTS INC  | 204.96     |
| 9/26/2018  | POOL | 595394 | 002546 | MACOMB COUNTY REGISTER  | 30.00      |
| 9/26/2018  | POOL | 595395 | 002747 | US POSTMASTER   | 2,000.00   |
| 9/26/2018  | POOL | 595396 | 002755 | OSCAR W LARSON CO   | 300.00     |
| 9/26/2018  | POOL | 595397 | 002870 | PLANTE & MORAN PLLC   | 15,150.00  |
| 9/26/2018  | POOL | 595398 | 002954 | JADE SCIENTIFIC INC   | 995.00     |
|            | POOL | 595399 | 003090 | BRANCH TREE SERVICE INC   | 9,110.00   |
| 9/26/2018  |      |        |        |   | -          |
| 9/26/2018  | POOL | 595400 | 003120 | S & J CATERING INC  | 372.30     |
| 9/26/2018  | POOL | 595401 | 003130 | SOFTWARE SYSTEMS  | 8,755.00   |
| 9/26/2018  | POOL | 595402 | 003203 | WARREN SYMPHONY SOCIETY   | 500.00     |
| 9/26/2018  | POOL | 595403 | 003243 | MFASCO HEALTH & SAFETY CO   | 187.23     |
| 9/26/2018  | POOL | 595404 | 003396 | SERVICE TOWING INC  | 660.00     |
| 9/26/2018  | POOL | 595405 | 003578 | EAST DETROIT GLASS CO   | 1,440.00   |
| 9/26/2018  | POOL | 595406 | 003624 | MR GAS INC  | 228.00     |
| 9/26/2018  | POOL | 595407 | 003635 | SIRCHIE FINGER PRINT  | 560.00     |
| 9/26/2018  | POOL | 595408 | 003705 | KUSTOM SIGNALS INC  | 272.31     |
| 9/26/2018  | POOL | 595409 | 003851 | CANFIELD EQUIP SVC INC  | 155.14     |
| 9/26/2018  | POOL | 595410 | 003860 | KENNETH J WROBEL  | 100.00     |
| 9/26/2018  | POOL | 595411 | 004036 | SIEMENS INDUSTRY INC  | 3,175.00   |
| 9/26/2018  | POOL | 595412 | 004098 | ARAMARK   | 123.89     |
| 9/26/2018  | POOL | 595413 | 004100 | TEAM EQUIPMENT  | 942.33     |
| 9/26/2018  | POOL | 595414 | 004202 | MACOMB GROUP  | 220.28     |
| 9/26/2018  | POOL | 595415 | 004279 | INTERIOR SYSTEMS CONTRACT GROUP   | 545.90     |
| 9/26/2018  | POOL | 595416 | 004326 | MOTOWN AUTOMOTIVE DISTR   | 266.86     |
| 9/26/2018  | POOL | 595417 | 004330 | JUDY FURGAL   | 100.00     |
| 9/26/2018  | POOL | 595418 | 004376 | AIRGAS USA LLC  | 369.11     |
| 9/26/2018  | POOL | 595419 | 004384 | JUDY FURGAL<br>AIRGAS USA LLC<br>CLEAR EDGE FILTRATION<br>METRO WELDING SUPPLY<br>PREFERRED TONER SOLUTIONS<br>MAURER'S TEXTILE RENTAL<br>THOMAS AGRUSA<br>TROJAN TECHNOLOGIES<br>WARREN COMMUNITY CHORUS<br>INTERNATIONAL CONTROLS<br>TRACTION HEAVY DUTY PARTS<br>ALS GROUP USA CORP<br>BRIGHTON ANALYTICAL LLC<br>ETITLE AGENCY INC<br>PHOENIX ENVIRONMENTAL INC<br>MERIT LABORATORIES INC<br>SUPER CAR WASH<br>HD SUPPLY FACILITIES MAINTENANCE<br>USA PLUMEING | 5,445.00   |
| 9/26/2018  | POOL | 595420 | 004412 | METRO WELDING SUPPLY  | 25.11      |
| 9/26/2018  | POOL | 595421 | 004445 | PREFERRED TONER SOLUTIONS   | 271.85     |
| 9/26/2018  | POOL | 595422 | 004462 | MAURER'S TEXTILE RENTAL   | 62.56      |
| 9/26/2018  | POOL | 595423 | 004511 | THOMAS AGRUSA   | 100.00     |
| 9/26/2018  | POOL | 595424 | 004546 | TROJAN TECHNOLOGIES   | 38.30      |
| 9/26/2018  | POOL | 595425 | 004547 | WARREN COMMUNITY CHORUS   | 500.00     |
| 9/26/2018  | POOL | 595426 | 004548 | INTERNATIONAL CONTROLS  | 240.00     |
| 9/26/2018  | POOL | 595427 | 004562 | TRACTION HEAVY DUTY PARTS   | 2,044.73   |
| 9/26/2018  | POOL | 595428 | 004675 | ALS GROUP USA CORP  | 65.00      |
| 9/26/2018  | POOL | 595429 | 004682 | BRIGHTON ANALYTICAL LLC   | 841.00     |
| 9/26/2018  | POOL | 595430 | 004700 | ETITLE AGENCY INC   | 255.00     |
| 9/26/2018  | POOL | 595431 | 004760 | PHOENIX ENVIRONMENTAL INC   | 1,719.50   |
| 9/26/2018  | POOL | 595432 | 004791 | MERIT LABORATORIES INC  | 6,688.00   |
| 9/26/2018  | POOL | 595433 | 004828 | SUPER CAR WASH  | 52.25      |
| 9/26/2018  | POOL | 595433 | 004828 | Η CUDDIA Ένωιι ιωιες υνιωεωννώσε<br>σοιται απομ   | 125.00     |
| 9/26/2018  |      | 595434 | 004833 | USA PLUMBING  | 3,034.50   |
|            | POOL |        |        |   |            |
| 9/26/2018  | POOL | 595436 | 004850 | MI-AWWA   | 1,760.00   |
| 9/26/2018  | POOL | 595437 | 004857 | S & B SEASONAL SERVICES   | 917.00     |
| 9/26/2018  | POOL | 595438 | 004896 | METRO CONTROLS INC  | 7,008.68   |
| 9/26/2018  | POOL | 595439 | 004900 | WORK N GEAR   | 318.70     |
| 9/26/2018  | POOL | 595440 | 004905 | OAKLAND/USA PLUMBING  | 1,557.00   |
| 9/26/2018  | POOL | 595441 | 004906 | BAKER'S GAS AND WELDING   | 692.36     |
| 9/26/2018  | POOL | 595442 | 004910 | INDUSTRIAL FOOTWEAR LLC   | 219.00     |
| 9/26/2018  | POOL | 595443 | 004924 | FERGUSON WATERWORKS   | 443.80     |

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### CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

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| 09/26/2018                             | POOL         | 595444           | 004951 | PRESIDIO NETWORK SOLUTIONS<br>ROYAL ROOFING COMPANY INC<br>CONTRACTORS CLOTHING CO<br>UNITED PARCEL SERVICE<br>LOWER HURON SUPPLY CO<br>AMERICAN PUBLIC WORKS<br>HOME DEPOT CREDIT SERVICE<br>COMMERCIAL JANITORIAL<br>FERGANS AUTO PARTS<br>KEITH WILLIAMS<br>ANNETTE GATTARI-ROSS<br>COLLETTE HALBERG<br>TARGET INFORMATION<br>DAVID M SINUTKO<br>ALLIED EAGLE SUPPLY CO<br>ALL SEASONS OUTDOOR EQUIP<br>KRAFT WRAP INC<br>SCOTT K AUSILIO<br>BODY IMAGES INC<br>LYLE HARRIS<br>DEPENDABLE WHOLESALE INC<br>DAVID PUTRYCUS<br>PRESSURE VESSEL TESTING<br>NTH CONSULTANTS INC<br>MARKERTEK VIDEO SUPPLY<br>UNIVERSAL CONSOLIDATED<br>KEVIN SCHNEIDER<br>GORON FOOD SERVICE INC<br>COLONIAL TITLE<br>TRADER RAY TIRE CENTER<br>JENNIFER CHUPA<br>CONTRACTORS CONNECTION<br>DAVID WORDEN<br>AIS CONSTRUCTION EQUIPMNT<br>ANDREW M CANU<br>GARY D JANADIA<br>CREATIVE AWARDS<br>CDW GOVENNENT INC<br>HUBEELL ROTH & CLARK INC<br>MARY CLARK<br>PHILLIP NAHIRNIAK<br>LOWES HOME IMPROVEMENT<br>ALBERT M SOPHIEA<br>PAUL M MISUKEWICZ<br>CHIEF SUPPLY<br>UNITED LAWNSCAPE<br>ARC DOCUMENTI ON<br>GLOBAL EQUIPMENT CO<br>PAUL SCALLY<br>WOLVERNE FEREIGHTLINER - | 740.00    |
|--|--------------|------------------|--------|---|-----------|
|  | POOL         | 595445           | 005018 | DOVAL DOOFING COMPANY INC   | 330.00    |
| 09/26/2018                             |              |                  |        | ROTAL ROOFING COMPANY INC   | 1 200 71  |
| 09/26/2018                             | POOL         | 595446           | 005454 | CONTRACTORS CLOTHING CO   | 1,320.71  |
| 09/26/2018                             | POOL         | 595447           | 005477 | UNITED PARCEL SERVICE   | 7.53      |
| 09/26/2018                             | POOL         | 595448           | 005757 | LOWER HURON SUPPLY CO   | 410.00    |
| 09/26/2018                             | POOL         | 595449           | 005797 | AMERICAN PUBLIC WORKS   | 221.00    |
| 09/26/2018                             | POOL         | 595450           | 006187 | HOME DEPOT CREDIT SERVICE   | 3,456.59  |
| 09/26/2018                             | POOL         | 595451           | 006425 | COMMERCIAL JANITORIAL   | 77.01     |
| 09/26/2018                             | POOL         | 595452           | 006495 | FERGANS AUTO PARTS  | 140.36    |
| 09/26/2018                             | POOL         | 595453           | 006585 | KEITH WITTIAMS  | 55.71     |
|  |              |                  |        | ANNETTE CATTANS   | 05.71     |
| 09/26/2018                             | POOL         | 595454           | 006875 | ANNETTE GATTARI-ROSS  | 85.16     |
| 09/26/2018                             | POOL         | 595455           | 007063 | COLLETTE HALBERG  | 150.00    |
| 09/26/2018                             | POOL         | 595456           | 007271 | TARGET INFORMATION  | 141.08    |
| 09/26/2018                             | POOL         | 595457           | 007286 | DAVID M SINUTKO   | 150.00    |
| 09/26/2018                             | POOL         | 595458           | 007543 | ALLIED EAGLE SUPPLY CO  | 999.99    |
| 09/26/2018                             | POOL         | 595459           | 007775 | ALL SEASONS OUTDOOR EOUTP   | 55.57     |
| 09/26/2018                             | POOL         | 595460           | 007779 |   | 93.40     |
| 09/26/2018                             | POOL         | 595461           | 007788 |   | 300.00    |
| 09/26/2018                             | POOL         | 595462           | 007905 | DODY IMAGES INC   | 3,075.00  |
|  |              |                  |        | BUDI IMAGES INC   | 3,073.00  |
| 09/26/2018                             | POOL         | 595463           | 008008 | LILE HARRIS   | 150.00    |
| 09/26/2018                             | POOL         | 595464           | 008133 | DEPENDABLE WHOLESALE INC  | 3,140.75  |
| 09/26/2018                             | POOL         | 595465           | 008396 | DAVID PUTRYCUS  | 150.00    |
| 09/26/2018                             | POOL         | 595466           | 008492 | PRESSURE VESSEL TESTING   | 1,136.00  |
| 09/26/2018                             | POOL         | 595467           | 008560 | NTH CONSULTANTS INC   | 26,963.77 |
| 09/26/2018                             | POOL         | 595468           | 008619 | MARKERTEK VIDEO SUPPLY  | 698.67    |
| 09/26/2018                             | POOL         | 595469           | 008721 | UNTVERSAL CONSOLIDATED  | 9,990.00  |
| 09/26/2018                             | POOL         | 595470           | 008873 | KEVIN SCHNEIDED   | 550.00    |
|  |              |                  |        | CODDON FOOD GEDUIGE ING   | 20.00     |
| 09/26/2018                             | POOL         | 595471           | 009029 | GORDON FOOD SERVICE INC   | 20.07     |
| 09/26/2018                             | POOL         | 595472           | 009144 | COLONIAL TITLE  | 340.00    |
| 09/26/2018                             | POOL         | 595473           | 009254 | TRADER RAY TIRE CENTER  | 4,083.47  |
| 09/26/2018                             | POOL         | 595474           | 009298 | JENNIFER CHUPA  | 150.00    |
| 09/26/2018                             | POOL         | 595475           | 009314 | CONTRACTORS CONNECTION  | 858.00    |
| 09/26/2018                             | POOL         | 595476           | 009336 | DAVID WORDEN  | 200.00    |
| 09/26/2018                             | POOL         | 595477           | 009421 | AIS CONSTRUCTION FOULPMNT   | 511.34    |
| 09/26/2018                             | POOL         | 595478           | 009457 | ANDREW M CANU   | 250.00    |
| 09/26/2018                             | POOL         | 595479           | 009496 |   | 75.00     |
|  |              |                  |        | CREATINE AMARDIA  | 105.00    |
| 09/26/2018                             | POOL         | 595480           | 009541 | CREATIVE AWARDS   | 195.60    |
| 09/26/2018                             | POOL         | 595481           | 009703 | CDW GOVERNMENT INC  | 62,764.11 |
| 09/26/2018                             | POOL         | 595482           | 009737 | HUBBELL ROTH & CLARK INC  | 75,517.00 |
| 09/26/2018                             | POOL         | 595483           | 009739 | MARY CLARK  | 351.95    |
| 09/26/2018                             | POOL         | 595484           | 009796 | PHILLIP NAHIRNIAK   | 560.00    |
| 09/26/2018                             | POOL         | 595485           | 009871 | LOWES HOME IMPROVEMENT  | 275.81    |
| 09/26/2018                             | POOL         | 595486           | 010011 | ALBERT M SOPHIEA  | 100.00    |
| 09/26/2018                             | POOL         | 595487           | 010096 | DATT M MIGHERWICZ   | 175.00    |
|  | POOL         | 595488           |        | CUIEE CUDDIN  | 778.49    |
| 09/26/2018                             |              |                  | 010258 | CHIEF SUPPLI  | 1 000 00  |
| 09/26/2018                             | POOL         | 595489           | 010510 | UNITED LAWNSCAPE  | 1,000.00  |
| 09/26/2018                             | POOL         | 595490           | 010612 | ARC DOCUMENT SOLUTIONS LLC  | 195.00    |
| 09/26/2018                             | POOL         | 595491           | 010685 | THE INSTITUTE   | 69.00     |
| 09/26/2018                             | POOL         | 595492           | 010781 | JAYS SEPTIC TANK SERVICE  | 80.00     |
| 09/26/2018                             | POOL         | 595493           | 010843 | ULINE   | 507.51    |
| 09/26/2018                             | POOL         | 595494           | 010875 | GOV CONNECTION INC  | 1,583.67  |
| 09/26/2018                             | POOL         | 595495           | 011024 | GLOBAL EQUIPMENT CO   | 739.28    |
| 09/26/2018                             | POOL         | 595496           | 011067 | PAUL SCALLY   | 250.00    |
|  |              |                  |        | PAUL SCALLI   | 250.00    |
| 09/26/2018                             | POOL         | 595497           | 011091 |   | 0001/1    |
| 09/26/2018                             | POOL         | 595498           | 011143 | ENA GOTTSCHALK  | 100.00    |
| 09/26/2018                             | POOL         | 595499           | 011162 | JESSICA BROWN   | 149.79    |
| 09/26/2018                             | POOL         | 595500           | 011163 | DELL MARKETING L P  | 11,683.43 |
| 09/26/2018                             | POOL         | 595501           | 011166 | WARREN TRI-CTY FINE ARTS  | 500.00    |
| 09/26/2018                             | POOL         | 595502           | 011219 | CINTAS FIRST AID & SAFETY   | 464.87    |
| 09/26/2018                             | POOL         | 595503           | 011219 | CINTAS FIRST AID & SAFETY   | 119.35    |
| 09/26/2018                             | POOL         | 595504           | 011219 | CINTAS FIRST AID & SAFETY   | 251.27    |
| 09/26/2018                             | POOL         | 595505           | 011249 | ZUNIGA CEMENT CONST INC   |           |
|  |              |                  |        |   | 85,453.72 |
| 09/26/2018                             | POOL         | 595506           | 011278 | RAY ALLEN MANUFACTURING   | 332.79    |
| 09/26/2018                             | POOL         | 595507           | 011370 | LISA E BIGGS  | 648.00    |
| 09/26/2018                             | POOL         | 595508           | 011405 | VALLEY TRUCK PARTS INC  | 3,071.13  |
| 09/26/2018                             | POOL         | 595509           | 011455 | SACRED HEART REHAB CTR  | 3,630.12  |
| 09/26/2018                             | POOL         | 595510           | 011560 | AMERICAN RED CROSS  | 252.00    |
| 09/26/2018                             | POOL         | 595511           | 011612 | UPS STORE   | 165.87    |
| 09/26/2018                             | POOL         | 595512           | 011621 | C & J PARKING LOT   | 225.00    |
|  |              |                  |        |   |           |
| 09/26/2018                             | POOL         | 595513           | 011660 | ABC ENTERTAINMENT   | 1,380.00  |
| 09/26/2018                             | POOL         | 595514           | 011845 | REDWOOD BIOTECH INC   | 312.03    |
| 09/26/2018                             | POOL         | 595515           | 012075 | MICHELE MARTIN  | 150.00    |
| 09/26/2018                             | POOL         | 595516           | 012081 | SHERRY BRASZA   | 50.00     |
| 09/26/2018                             | POOL         | 595517           | 012128 | SIEMENS INDUSTRY INC  | 460.00    |
| 09/26/2018                             | POOL         | 595518           | 012133 | MJ ENVIRONMENTAL INC  | 668.00    |
|  | POOL         | 595519           | 012207 | COMPLETION HOUSE  | 4,750.00  |
| 09/26/2019                             |              | 595520           |        |   |           |
| 09/26/2018                             |              |                  | 012229 | DEBORAH WHYMAN  | 625.00    |
| 09/26/2018                             | POOL         |                  | 01001- | 201/03.0T 2017-7-5-5-5  |           |
| 09/26/2018<br>09/26/2018               | POOL         | 595521           | 012310 | COMCAST COMMERCIAL ONLINE   | 132.29    |
| 09/26/2018<br>09/26/2018<br>09/26/2018 | POOL<br>POOL | 595521<br>595522 | 012323 | OLHSA   | 35,704.49 |
| 09/26/2018<br>09/26/2018               | POOL         | 595521           |        |   |           |

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| 09/26/2018 | POOL | 595525 | 012558 | BRIAN SCHAF   | 300.00     |
|------------|------|--------|--------|---|------------|
|            |      |        | 012712 |   | 1 426 04   |
| 09/26/2018 | POOL | 595526 |        | TRUCK AND TRAILER   | 1,436.24   |
| 09/26/2018 | POOL | 595527 | 012833 | JH HART URBAN FORESTRY  | 920.00     |
| 09/26/2018 | POOL | 595528 | 013008 | ELITE TRAUMA CLEAN UP INC   | 145.00     |
| 09/26/2018 | POOL | 595529 | 013016 | STATE OF MICHIGAN - MSPLA   | 588.00     |
| 09/26/2018 | POOL | 595530 | 013167 |   | 210.54     |
|            |      | 595531 |        | EVIDENI INC   | 210.04     |
| 09/26/2018 | POOL |        | 013199 | AVIS CHOULAGH LAW PLLC  | 350.00     |
| 09/26/2018 | POOL | 595532 | 013212 | THEODORE A METRY  | 250.00     |
| 09/26/2018 | POOL | 595533 | 013237 | HELLEBUYCKS POWER EQUIP   | 59.07      |
| 09/26/2018 | POOL | 595534 | 013258 | COUNTRY COURT APARTMENTS  | 427.00     |
| 09/26/2018 | POOL | 595535 | 013296 | MOTOWN AUTOMOTIVE   | 547.51     |
|            |      |        |        | MOTOWN AUTOMOTIVE   | J47.JI     |
| 09/26/2018 | POOL | 595536 | 013314 | JOHNSON CONTROLS INC  | 10,270.57  |
| 09/26/2018 | POOL | 595537 | 013332 | DIGIGRAPHX  | 608.00     |
| 09/26/2018 | POOL | 595538 | 013336 | LANDSCAPE SERVICE INC   | 24,460.00  |
| 09/26/2018 | POOL | 595539 | 013352 | LYDEN OTT. COMPANY  | 4,895.25   |
|            | POOL | 595540 |        | MEEDI MADE UCA  | 129.91     |
| 09/26/2018 |      |        | 013361 | METAL MART USA  | 129.91     |
| 09/26/2018 | POOL | 595541 | 013371 | PRAXAIR DISTRIBUTION INC  | 64.57      |
| 09/26/2018 | POOL | 595542 | 013375 | RESTAURANT EQUIPPERS  | 70.57      |
| 09/26/2018 | POOL | 595543 | 013451 | CINTAS FIRE PROTECTION  | 304.99     |
| 09/26/2018 | POOL | 595544 | 013499 | MI DRINE ( IMACINC  | 3,856.00   |
|            |      |        |        | MU FRINI & IMAGING  | 5,850.00   |
| 09/26/2018 | POOL | 595545 | 013516 | ENRICO GROUP INC  | 982.00     |
| 09/26/2018 | POOL | 595546 | 013577 | RKA PETROLEUM COMPANIES   | 4,270.28   |
| 09/26/2018 | POOL | 595547 | 013580 | ANNA O POPOVICH   | 99.00      |
| 09/26/2018 | POOL | 595548 | 013748 | ROYAL HILL APARTMENTS INC   | 381.00     |
| 09/26/2018 | POOL | 595549 | 013774 | MIDWEET DOLLCE MOTORCYCLE   | 1,595.00   |
|            |      |        |        | MIDWEST FOLICE MOTORCICLE   | 1,393.00   |
| 09/26/2018 | POOL | 595550 | 013911 | JAMES P CONRAD  | 300.00     |
| 09/26/2018 | POOL | 595551 | 013916 | MITCHELL 1  | 3,755.09   |
| 09/26/2018 | POOL | 595552 | 013932 | GARRETT DOOR CO   | 4,305.50   |
| 09/26/2018 | POOL | 595553 | 013933 | ETC TRAINING SERVICES   | 205.00     |
|            | POOL | 595554 | 013978 | MOCULDA DUCINECO  | 264.53     |
| 09/26/2018 |      |        |        | TUSHIBA BUSINESS  | 264.53     |
| 09/26/2018 | POOL | 595555 | 013981 | VIDCOM SOLUTIONS  | 627.50     |
| 09/26/2018 | POOL | 595556 | 014056 | NORTHCOAST PRODUCTS   | 897.53     |
| 09/26/2018 | POOL | 595557 | 014088 | JR SERVICES GROUP LLC   | 82,904.95  |
| 09/26/2018 | POOL | 595558 | 014121 | MACOMB COUNTY HABITAT FOR   | 12,413.45  |
|            |      |        |        | PROOFID COUNTI INDIINI ION  | 12, 113.13 |
| 09/26/2018 | POOL | 595559 | 014146 | EBCO COMPANY LLC  | 786.50     |
| 09/26/2018 | POOL | 595560 | 014255 | PREFERRED TONER SOLUTIONS   | 618.65     |
| 09/26/2018 | POOL | 595561 | 014277 | TROY SPORTS CENTER  | 65.00      |
| 09/26/2018 | POOL | 595562 | 014297 | TRI COUNTY INTERNATIONAL  | 1,520.51   |
| 09/26/2018 | POOL | 595563 | 014308 | GENEVIEVE LYNN TAYLOR   | 350.00     |
|            |      | 595564 |        | JEGO CUPPLY   | 3,330.00   |
| 09/26/2018 | POOL |        | 014359 | APCO SUPPLI   | 3,330.00   |
| 09/26/2018 | POOL | 595565 | 014378 | JOCELYN HOWARD  | 50.00      |
| 09/26/2018 | POOL | 595566 | 014417 | BRIAN SCHAF<br>TRUCK AND TRAILER<br>JH HART URBAN FORESTRY<br>ELITE TRAUMA CLEAN UP INC<br>STATE OF MICHIGAN - MSPLA<br>EVIDENT INC<br>AVIS CHOULAGH LAW PLLC<br>THEODORE A METRY<br>HELLEBUYCKS POWER EQUIP<br>COUNTRY COURT APARTMENTS<br>MOTOWN AUTOMOTIVE<br>JOHNSON CONTROLS INC<br>DIGIGRAPHX<br>LANDSCAPE SERVICE INC<br>LYDEN OIL COMPANY<br>METAL MART USA<br>PRAXAIR DISTRIBUTION INC<br>RESTAURANT EQUIPPERS<br>CINTAS FIRE PROTECTION<br>MJ PRINT & IMAGING<br>ENRICO GROUP INC<br>RKA PETROLEUM COMPANIES<br>ANNA O POPOVICH<br>ROYAL HILL APARTMENTS INC<br>MIDWEST POLICE MOTORCYCLE<br>JAMES P CONRAD<br>MITCHELL 1<br>GARRETT DOOR CO<br>ETC TRAINING SERVICES<br>TOSHIBA BUSINESS<br>VIDCOM SOLUTIONS<br>NORTHCOAST PRODUCTS<br>JR SERVICES GROUP LLC<br>MACOMB COUNTY HABITAT FOR<br>EBCC COMPANY LLC<br>PREFERRED TONER SOLUTIONS<br>TROY SPORTS CENTER<br>TRI COUNTY INTERNATIONAL<br>GENEVIEVE LYNN TAYLOR<br>APCO SUPPLY<br>JOCELYN HOWARD<br>SEQURIS GROUP<br>MICHIGAN STATE POLICE<br>GREAT LAKES ROOFING<br>US POSTMASTER<br>CLAUDETTE ROBINSON<br>ACCUMED BILLING INC<br>HENRY BRASZA<br>SUBURBAN LIBRARY CO-OP<br>FLEET PRIDE HEAVY DUTY<br>ROMAN T NESTOROWICZ<br>COMPONE ADMINISTRATORS<br>BULLOCK ENTERRISE LLC<br>UNIOUE MANAGEMENT | 8,100.00   |
| 09/26/2018 | POOL | 595567 | 014429 | MICHIGAN STATE POLICE   | 300.00     |
| 09/26/2018 | POOL | 595568 | 014501 | CDEAT LAVES DOOFING   | 10,426.00  |
|            |      |        |        | GREAT LARES ROOFING   | 10,420.00  |
| 09/26/2018 | POOL | 595569 | 014510 | US POSTMASTER   | 225.00     |
| 09/26/2018 | POOL | 595570 | 014530 | CLAUDETTE ROBINSON  | 50.00      |
| 09/26/2018 | POOL | 595571 | 014552 | ACCUMED BILLING INC   | 15,229.96  |
| 09/26/2018 | POOL | 595572 | 014558 | HENRY BRASZA  | 100.00     |
|            |      |        |        | CUDUDDAN LIDDADY CO OD  | 11 520 00  |
| 09/26/2018 | POOL | 595573 | 014594 | SUBURBAN LIBRARI CU-UP  | 11,529.00  |
| 09/26/2018 | POOL | 595574 | 014607 | FLEET PRIDE HEAVY DUTY  | 896.98     |
| 09/26/2018 | POOL | 595575 | 014625 | ROMAN T NESTOROWICZ   | 100.00     |
| 09/26/2018 | POOL | 595576 | 014635 | COMPONE ADMINISTRATORS  | 40,994.68  |
| 09/26/2018 | POOL | 595577 | 014642 | BULLOCK ENTERPRISES LLC   | 246.00     |
|            |      | 595578 |        | UNIQUE MANAGEMENT   | C00 FF     |
| 09/26/2018 | POOL |        | 014656 | ~   |            |
| 09/26/2018 | POOL | 595579 | 014674 | TESTING ENGINEERS &   | 2,461.25   |
| 09/26/2018 | POOL | 595580 | 014679 | SUPER CAR WASH  | 536.25     |
| 09/26/2018 | POOL | 595581 | 014713 | DIRECT FITNESS SOLUTIONS  | 357.80     |
| 09/26/2018 | POOL | 595582 | 014748 | AUBURN VILLAGE TOWNHOMES  | 904.00     |
| 09/26/2018 | POOL | 595583 | 014773 | RICHTER & ASSOCIATES INC  | 729.00     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595584 | 014871 | UNIVAR USA  | 58,784.00  |
| 09/26/2018 | POOL | 595585 | 014902 | CHRIS METRY   | 150.00     |
| 09/26/2018 | POOL | 595586 | 014937 | ROY M GRUENBURG   | 1,412.50   |
| 09/26/2018 | POOL | 595587 | 014945 | NICHOLS   | 408.20     |
| 09/26/2018 | POOL | 595588 | 014965 | NATHAN VINSON   | 50.00      |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595589 | 014977 | NYE UNIFORM   | 13,096.34  |
| 09/26/2018 | POOL | 595590 | 015020 | SKYE HOUSE  | 285.00     |
| 09/26/2018 | POOL | 595591 | 015025 | GRIFFIN PEST SOLUTIONS INC  | 601.00     |
| 09/26/2018 | POOL | 595592 | 015052 | GUARDIAN PROTECTIVE   | 171.25     |
| 09/26/2018 | POOL | 595593 | 015071 | HALLAHAN & ASSOCIATES PC  | 3,236.97   |
|            |      |        |        |   | -          |
| 09/26/2018 | POOL | 595594 | 015188 | GREGORY TRZASKOMA   | 500.00     |
| 09/26/2018 | POOL | 595595 | 015207 | D R MARTIN  | 14,993.00  |
| 09/26/2018 | POOL | 595596 | 015213 | CINCINNATI TIME SYSTEMS   | 1,972.00   |
| 09/26/2018 | POOL | 595597 | 015247 | GREAT LAKES GRAPHICS INC  | 22,388.76  |
| 09/26/2018 | POOL | 595598 | 015343 | IAN WEAVER  | 420.00     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595599 | 015362 | MICRO WISE INC  | 2,327.00   |
| 09/26/2018 | POOL | 595600 | 015428 | DIANA SHKRELI   | 250.00     |
| 09/26/2018 | POOL | 595601 | 015438 | ADVANCED DISPOSAL   | 744.71     |
| 09/26/2018 | POOL | 595602 | 015453 | WARREN G SMITH JR   | 50.00      |
| 09/26/2018 | POOL | 595603 | 015475 | GENUINE PARTS COMPANY   | 465.29     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595604 | 015501 | R TIMOTHY KOHLER  | 75.00      |
| 09/26/2018 | POOL | 595605 | 015521 | SHAMBAUGH & SONS  | 395.00     |
|            |      |        |        |   |            |

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| 09/26/2018          | POOL         | 595606           | 015577           | NEW EDONMIED 21 IIC   | 845.00     |
|---------------------|--------------|------------------|------------------|---|------------|
|                     |              |                  |                  | NEW FRONTIER ZI LLC   | 845.00     |
| 09/26/2018          | POOL         | 595607           | 015595           | JASON MCCLANAHAN  | 50.00      |
| 09/26/2018          | POOL         | 595608           | 015615           | DDO COUND INC   | 995.00     |
|                     |              |                  |                  | FRO SOUND INC   | 995.00     |
| 09/26/2018          | POOL         | 595609           | 015622           | TG WARREN LLC   | 465.00     |
| 09/26/2018          | POOL         | 595610           | 015678           | VIELED DOLLCE SUDDLY INC  | 1,120.98   |
|                     |              |                  |                  | RIESLER POLICE SUPPLI INC   | 1,120.90   |
| 09/26/2018          | POOL         | 595611           | 015802           | TOWERS OF SOUTHFIELD  | 809.00     |
|                     |              |                  |                  |   | 740.00     |
| 09/26/2018          | POOL         | 595612           | 015829           | WOW! BUSINESS   | 748.80     |
| 09/26/2018          | POOL         | 595613           | 015880           | FRONTLINE OF MICHIGAN INC   | 62.19      |
|                     |              |                  |                  |   | 02.19      |
| 09/26/2018          | POOL         | 595614           | 015885           | MICHAEL S KARAMIHAS   | 423.00     |
| 09/26/2018          | POOL         | 595615           | 015996           | DP PONAID FENTON  | 694.44     |
|                     |              |                  |                  |   | 051.11     |
| 09/26/2018          | POOL         | 595616           | 016116           | MICHAEL FONTANA   | 100.00     |
| 09/26/2018          | POOL         | 595617           | 016119           | DECAL TOWEDS  | 966.00     |
|                     |              |                  |                  | REGAL IOWERS  | 900.00     |
| 09/26/2018          | POOL         | 595618           | 016121           | DKG HOMES LLC   | 904.00     |
|                     |              | 595619           |                  |   | 1 007 00   |
| 09/26/2018          | POOL         | 292019           | 016145           | REPUBLIC SERVICES   | 1,827.36   |
| 09/26/2018          | POOL         | 595620           | 016150           | MEDIA NEWS  | 249.91     |
|                     |              |                  |                  |   | = 19 • 9 ± |
| 09/26/2018          | POOL         | 595621           | 016177           | USA PLUMBING  | 500.00     |
| 09/26/2018          | POOL         | 595622           | 016195           | ARROW INTERNATIONAL INC   | 5,400.00   |
|                     |              |                  |                  |   | 5,400.00   |
| 09/26/2018          | POOL         | 595623           | 016225           | MICHIGAN.COM  | 288.03     |
| 09/26/2018          | POOL         | 595624           | 016225           | MICHIGAN COM  | 752.20     |
|                     |              |                  |                  | Filefildriv.com   | 152.20     |
| 09/26/2018          | POOL         | 595625           | 016229           | TUBE PRO  | 546.00     |
| 09/26/2018          | POOL         | 595626           | 016278           | 1 ST SOUDCE SEDUATI   | 22.50      |
|                     |              |                  |                  |   | 22.50      |
| 09/26/2018          | POOL         | 595627           | 016308           | ROYAL TRUCK & TRAILER   | 60.78      |
| 09/26/2018          | POOL         | 595628           | 016346           | MICHARI E MACHERZAK   | 1,425.00   |
|                     |              |                  |                  | FICHAEL F MACHERZAR   | 1,423.00   |
| 09/26/2018          | POOL         | 595629           | 016351           | SYNCB/AMAZON  | 54.95      |
| 09/26/2018          | POOL         | 595630           | 016367           | TRADE DEALTRY & MCMT  | 163.00     |
|                     |              |                  |                  | INADERANA NEALLI & MOMI   | T03.00     |
| 09/26/2018          | POOL         | 595631           | 016377           | NETWORK FLEET INC   | 10,089.63  |
| 09/26/2018          | POOL         | 595632           | 016392           | DETER D MIDK  | 1,215.00   |
|                     |              |                  |                  | PETER B MIRK  | 1,215.00   |
| 09/26/2018          | POOL         | 595633           | 016401           | NEW FRONTIER 21 LLC<br>JASON MCCLANAHAN<br>PRO SOUND INC<br>TG WARREN LLC<br>KIESLER POLICE SUPPLY INC<br>TOWERS OF SOUTHFIELD<br>WOW! BUSINESS<br>FRONTLINE OF MICHIGAN INC<br>MICHAEL S KARAMIHAS<br>DR RONALD FENTON<br>MICHAEL FONTANA<br>REGAL TOWERS<br>DKG HOMES LLC<br>REPUBLIC SERVICES<br>MEDIA NEWS<br>USA PLUMEING<br>ARROW INTERNATIONAL INC<br>MICHIGAN.COM<br>TUBE PRO<br>1ST SOURCE SERVALL<br>ROYAL TRUCK & TRAILER<br>MICHAEL F MACHERZAK<br>SYNCE/AMAZON<br>TRADEMARK REALTY & MGMT<br>NETWORK FLEET INC<br>PETER B MIRK<br>COMMPAR LLC<br>GSP MARKETING INC<br>ADVERTISING & GRAPHICS<br>LES MILLS UNITED STATES TRADING INC<br>BLOOMFIELD ON THE RIVER<br>EQUIPMENT DISTRIBUTORS<br>BALAS ROMAN<br>PAMELA M KROLL<br>PLUG & PAY TECHNOLOGIES<br>JEAN W BRANCH<br>SUMMIT CONSULTING SVCS<br>PAUL STURGILL<br>SHRED-IT USA<br>JEFFERSON CHEVROLET<br>GFL ENVIRONMENTAL RECYCLING LLC<br>CHARLES ANGLIN<br>MARISSA KULCSAR<br>BRENCAL CONTRACTORS INC<br>HOLLYWOOD HOUSE LLC<br>KRISTINA JOSEPH<br>BERRY MOORMAN PC<br>THOMAS JOSEPH SVOBODA JR<br>SCODELLAR CONSTRUCTION<br>UNIQUE CLIPS<br>JEREMY WALLACE<br>CUMULUS RADIO<br>CABLES AND KITS | 538.83     |
|                     |              |                  |                  |   | 81.33      |
| 09/26/2018          | POOL         | 595634           | 016413           | GSP MARKETING INC   | 81.33      |
| 09/26/2018          | POOL         | 595635           | 016433           | ADVERTISING & GRAPHICS  | 722.68     |
|                     |              |                  |                  |   | 600 00     |
| 09/26/2018          | POOL         | 595636           | 016444           | LES MILLS UNITED STATES TRADING INC   | 609.00     |
| 09/26/2018          | POOL         | 595637           | 016475           | BLOOMFIELD ON THE RIVER   | 255.00     |
|                     |              |                  |                  |   | 255.00     |
| 09/26/2018          | POOL         | 595638           | 016488           | EQUIPMENT DISTRIBUTORS  | 264.00     |
| 09/26/2018          | POOL         | 595639           | 016510           | BATAS DOMAN   | 535.00     |
|                     |              |                  |                  | DALAS ROMAN   | 555.00     |
| 09/26/2018          | POOL         | 595640           | 016513           | PAMELA M KROLL  | 625.00     |
| 09/26/2018          | POOL         | 595641           | 016525           | DILLC C DAY TECHNOLOCIES  | 90.30      |
|                     |              |                  |                  | FLOG & FAI IECHNOLOGIES   | 90.30      |
| 09/26/2018          | POOL         | 595642           | 016553           | JEAN W BRANCH   | 480.00     |
| 09/26/2018          | POOL         | 595643           | 016559           | CIMMET CONCILETING SVCS   | 963.00     |
|                     |              |                  |                  | SUMMIT CONSULTING SVCS  | 903.00     |
| 09/26/2018          | POOL         | 595644           | 016588           | PAUL STURGILL   | 25.00      |
| 09/26/2018          | POOL         | 595645           | 016596           |   | 5,775.00   |
|                     |              |                  |                  | SHRED-11 USA  | 5,775.00   |
| 09/26/2018          | POOL         | 595646           | 016600           | JEFFERSON CHEVROLET   | 4,154.04   |
|                     |              |                  |                  |   | E0 00      |
| 09/26/2018          | POOL         | 595647           | 016601           | GFL ENVIRONMENTAL RECICLING LLC   | 50.00      |
| 09/26/2018          | POOL         | 595648           | 016618           | CHARLES ANGLIN  | 50.00      |
|                     |              |                  |                  |   | 200.00     |
| 09/26/2018          | POOL         | 595649           | 016636           | MARISSA KULCSAR   | 300.00     |
| 09/26/2018          | POOL         | 595650           | 016643           | BRENCAL CONTRACTORS INC   | 51,103.00  |
|                     |              |                  |                  |   | 01,100.00  |
| 09/26/2018          | POOL         | 595651           | 016646           | HOLLYWOOD HOUSE LLC   | 471.43     |
| 09/26/2018          | POOL         | 595652           | 016665           | KRISTINA JOSEPH   | 100.00     |
|                     |              |                  |                  |   | 100.00     |
| 09/26/2018          | POOL         | 595653           | 016692           | BERRY MOORMAN PC  | 1,350.00   |
| 09/26/2018          | POOL         | 595654           | 016715           | THOMAS JOSEPH SUOBODA JR  | 528.00     |
|                     |              |                  |                  |   | 520.00     |
| 09/26/2018          | POOL         | 595655           | 016726           | SCODELLAR CONSTRUCTION  | 87,285.60  |
| 09/26/2018          | POOL         | 595656           | 016750           | UNIQUE CLIPS  | 24,274.00  |
| 0 0 / 2 0 / 2 0 1 0 | LOOT         | 555050           | 010730           | UNIQUE CHIIS  | 24,274.00  |
| 09/26/2018          | POOL         | 595657           | 016752           | JEREMY WALLACE  | 50.00      |
| 09/26/2018          | POOL         | 595658           | 016766           | CUMULUS RADIO   | 930.00     |
|                     |              |                  |                  | COMOLOS RADIO   | 930.00     |
| 09/26/2018          | POOL         | 595659           | 016778           | CABLES AND KITS   | 170.78     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595660           | 016779           | DAVISON LLC   | 504.00     |
| 09/26/2018          | POOL         | 595661           | 016798           | ENVER SHAPLLO   | 180.00     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595662           | 016808           | HENRY FORD HEALTH SYSTEM  | 3,263.10   |
| 09/26/2018          | POOL         | 595663           | 016856           | FIVE STAR LANGUAGES   | 840.64     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595664           | 016869           | FAYAD PROPERTIES  | 401.00     |
| 09/26/2018          | POOL         | 595665           | 016876           | INDUSTRIAL FOOTWEAR LLC   | 884.61     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595666           | 016880           | OXYGEN FORENSICS INC  | 2,399.00   |
| 09/26/2018          | POOL         | 595667           | 016894           | M & K HOLDING COMPANY   | 3,606.57   |
|                     |              |                  |                  |   | -          |
| 09/26/2018          | POOL         | 595668           | 016911           | CHIEF OF PONTIAC LLC  | 1,062.00   |
| 09/26/2018          | POOL         | 595669           | 016942           | NATASHA HOUGHTEN  | 50.00      |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595670           | 016947           | WOODWARD CAMERA   | 4,987.86   |
| 09/26/2018          | POOL         | 595671           | 016958           | C&S ICE RESURFACING   | 312.50     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595672           | 017022           | BRITTANY PARK APARTMENTS  | 458.00     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595673           | 017041           | TOTAL ENERGY SYSTEMS  | 3,061.74   |
| 09/26/2018          | POOL         | 595674           | 017043           | EXTREME TOOLING LLC   | 730.64     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595675           | 017046           | PHOENIX SAFETY OUTFITTERS   | 5,201.98   |
| 09/26/2018          | POOL         | 595676           | 017072           | JOHNSON HEALTH TECH   | 20,107.21  |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595677           | 017080           | OSBURN INDUSTRIES INC   | 4,216.92   |
| 09/26/2018          | POOL         | 595678           | 017085           | EVOQUA WATER TECHNOLOGIES   | 150.12     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595679           | 017090           | JOHN ZISKE MOBILE TOOL SALES  | 666.15     |
| 09/26/2018          | POOL         | 595680           | 017095           | BARUZZINI CONSTRUCTION CO   | 525.00     |
|                     |              |                  |                  |   |            |
| 09/26/2018          | POOL         | 595681           | 017099           | LT & B ENTERPRISES INC  | 742.00     |
|                     |              | 595682           |                  |   | 705.19     |
| 09/26/2018          | POOL         |                  | 017119           | METRON BRANDING   |            |
| 09/26/2018          | <b>DOOT</b>  | 595683           | 017171           | PEBBLECREEK APARTMENTS  | 250.00     |
| ,,++                | POOL         |                  |                  |   | 200.00     |
| 00/00/0010          | POOL         |                  |                  |   | 41 100 40  |
| 09/26/2018          | POOL         | 595684           | 017174           | TYR TACTICAL LLC  | 41,120.40  |
|                     | POOL         | 595684           | 017174           |   |            |
| 09/26/2018          | POOL<br>POOL | 595684<br>595685 | 017174<br>017182 | SHOCK BROTHERS INC  | 2,380.00   |
|                     | POOL         | 595684           | 017174           |   |            |

Bank Check

Vendor

Check Date

### CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

Vendor Name

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| -          |      |        |        |   |            |
|------------|------|--------|--------|---|------------|
| 09/26/2018 | POOL | 595687 | 017187 | BESTES LANDSCAPING SUPPLIES   | 51.00      |
| 09/26/2018 | POOL | 595688 | 017196 | TRU TECH VALVE  | 320.00     |
| 09/26/2018 | POOL | 595689 | 017198 |   | 19 711 06  |
|            |      |        |        | ECO PAINTING LLC  | 48,741.06  |
| 09/26/2018 | POOL | 595690 | 017204 | TRAPS AND TAILS LLC   | 885.00     |
| 09/26/2018 | POOL | 595691 | 017212 | WEBER SECURITY GROUP INC  | 4.865.00   |
|            |      |        |        | LANN BURDADIGE INC  | 1,000.00   |
| 09/26/2018 | POOL | 595692 | 017213 | LAWN THERAPIST INC  | 1,000.00   |
| 09/26/2018 | POOL | 595693 | 017232 | SUPERIOR LOCK & KEY LLC   | 882.50     |
| 09/26/2018 | POOL | 595694 | 017260 | CARY BOIKE  | 50 00      |
|            |      |        |        | GARI DUINE  | 50.00      |
| 09/26/2018 | POOL | 595695 | 017264 | STEPHEN STEINHARDT  | 175.00     |
| 09/26/2018 | POOL | 595696 | 017268 | ROBERT PIRAINO  | 200.00     |
| 09/26/2018 | POOL | 595697 | 017291 | CADI E TADDOE   | 1 070 00   |
|            |      |        |        | CARL F JARDOL   | 1,070.00   |
| 09/26/2018 | POOL | 595698 | 017292 | MARK VRANA  | 150.00     |
| 09/26/2018 | POOL | 595699 | 017294 | CORNERSTONE PROPERTIES CO INC   | 599.00     |
|            |      |        |        | MOTOR CITY INDUCEDING   | COD 07     |
| 09/26/2018 | POOL | 595700 | 017300 | MOTOR CITY INDUSTRIAL   | 692.37     |
| 09/26/2018 | POOL | 595701 | 017304 | DSI MEDICAL SERVICES INC  | 815.00     |
| 09/26/2018 | POOL | 595702 | 017320 | DEADDODN NATIONAL LIFE INCLIDANCE CO  | 11 326 65  |
|            |      |        |        | DEARBORN NATIONAL LIFE INSURANCE CO   | 41,520.05  |
| 09/26/2018 | POOL | 595703 | 017321 | JEFFREY CURLE   | 100.00     |
| 09/26/2018 | POOL | 595704 | 017328 | SAM'S WASH TUB  | 25.30      |
|            |      | 595705 | 017338 | MICHAEL OVIVERED  | 100.00     |
| 09/26/2018 | POOL |        |        | MICHAEL SILVESTER   | 100.00     |
| 09/26/2018 | POOL | 595706 | 017346 | JANET JANOWICZ  | 95.12      |
| 09/26/2018 | POOL | 595707 | 017368 | ANGELO DONOFRIO   | 37 50      |
|            |      |        |        | ARGEED DONOTATO   | 075 10     |
| 09/26/2018 | POOL | 595708 | 017374 | GEEP USA INC  | 275.10     |
| 09/26/2018 | POOL | 595709 | 017380 | NEHARUNNESSA ABDULLAH   | 50.00      |
| 09/26/2018 | POOL | 595710 | 017409 | BEST FOIFNDS DET CADE INC   | 1 060 00   |
|            |      |        |        | DEGI FRIENDO FEI CARE INC   | 1,000.00   |
| 09/26/2018 | POOL | 595711 | 017414 | CUMMINS SALES & SERVICE   | 38.88      |
| 09/26/2018 | POOL | 595712 | 017420 | D & S CONTRACTORS INC   | 152,151,30 |
| 09/26/2018 | POOL | 595713 | 017426 | IIMO TTO  | 165 461 01 |
|            |      |        |        | HMC LLC   | 105,401.91 |
| 09/26/2018 | POOL | 595714 | 017429 | LIVE RITE PROPERTIES LLC  | 360.00     |
| 09/26/2018 | POOL | 595715 | 017431 | PALMER MOVING & STORAGE   | 4.828.08   |
|            |      |        |        |   | 1,020.00   |
| 09/26/2018 | POOL | 595716 | 017450 | FITNESS THINGS INC  | 14,973.00  |
| 09/26/2018 | POOL | 595717 | 017455 | LOOP PROVIDENCE TOWER LLC   | 728.00     |
| 09/26/2018 | POOL | 595718 | 017456 | FOT ANCHOD BAY DDODEDTY IIC   | 349 00     |
|            |      |        |        |   | 545.00     |
| 09/26/2018 | POOL | 595719 | 017477 | ROBERT THOMAS   | 100.00     |
| 09/26/2018 | POOL | 595720 | 017493 | RIVERCREST ARMS OWNER LLC   | 196.00     |
| 09/26/2018 | POOL | 595721 | 017500 | DOTNE EMPIENC ITC   | 125 00     |
|            |      |        |        | FOINI EMBLEMS LLC   | 425.00     |
| 09/26/2018 | POOL | 595722 | 017504 | ALL AMERICAN PET RESORT   | 70.00      |
| 09/26/2018 | POOL | 595723 | 017506 | GREENFIELD CABINETRY INC  | 920.00     |
|            |      |        |        |   | 920.00     |
| 09/26/2018 | POOL | 595724 | 017513 | T & F CONSULTING INC  | 988.50     |
| 09/26/2018 | POOL | 595725 | 017514 | WELLER TRUCK PARTS  | 1,088.03   |
| 09/26/2018 | POOL | 595726 | 017516 | CIPPARRONE CONTRACTING INC  | 523 278 90 |
|            |      |        |        |   | 525,270.50 |
| 09/26/2018 | POOL | 595727 | 017531 | MASCELA DESIGN LLC  | 2,109.00   |
| 09/26/2018 | POOL | 595728 | 017533 | AVATEL TECHNOLOGIES INC   | 4,660,52   |
| 09/26/2018 | POOL | 595729 | 017534 |   | 2 604 00   |
|            |      |        |        | FIVE BRUINERS DEFAULI MANAGEMENI  | 2,804.00   |
| 09/26/2018 | POOL | 595730 | 017538 | ENZO WATER SERVICE  | 715.00     |
| 09/26/2018 | POOL | 595731 | 017549 | PREMIER SAFETY GROUP  | 150 00     |
|            |      |        |        |   | 100.00     |
| 09/26/2018 | POOL | 595732 | 017555 | ZISTOS CORPORATION  | 205.00     |
| 09/26/2018 | POOL | 595733 | 017562 | MICHIGAN FIRE TRAINING CONSULTANTS  | 9,295.00   |
| 09/26/2018 | POOL | 595734 | 017570 | LYLE DANIILOFF PHD PC   | 450 00     |
|            |      |        |        |   | 450.00     |
| 09/26/2018 | POOL | 595735 | 017571 | PIPETEK INFRASTRUCTURE SERVICES   | 49,735.68  |
| 09/26/2018 | POOL | 595736 | 070286 | HOLLY NUNN  | 209.91     |
| 09/26/2018 | POOL | 595737 | 070318 | METVIN NEADINC  | 63 55      |
|            |      |        |        | MELVIN NEARING  | 03.33      |
| 09/26/2018 | POOL | 595738 | 070331 | JOHN BARNES   | 140.00     |
| 09/26/2018 | POOL | 595739 | 070338 | CHARLES SPRINGER  | 230.65     |
|            |      |        |        | CUMPNI TOUNGON  | 1.00.00    |
| 09/26/2018 | POOL | 595740 | 070396 | BESTES LANDSCAPING SUPPLIES<br>TRU TECH VALVE<br>ECO PAINTING LLC<br>TRAPS AND TAILS LLC<br>WEBER SECURITY GROUP INC<br>LAWN THERAPIST INC<br>SUPERIOR LOCK & KEY LLC<br>GARY BOIKE<br>STEPHEN STEINHARDT<br>ROBERT PIRAINO<br>CARL F JARBOE<br>MARK VRANA<br>CONNERSTONE PROPERTIES CO INC<br>MOTOR CITY INDUSTRIAL<br>DSI MEDICAL SERVICES INC<br>DEARBORN NATIONAL LIFE INSURANCE CO<br>JEFFREY CURLE<br>SAM'S WASH TUB<br>MICHAEL SYLVESTER<br>JANET JANOWICZ<br>ANGELO DONOFRIO<br>GEEP USA INC<br>NEHARUNNESSA ABDULLAH<br>BEST FRIENDS PET CARE INC<br>CUMMINS SALES & SERVICE<br>D & S CONTRACTORS INC<br>HMC LLC<br>LIVE RITE PROPERTIES LLC<br>PALMER MOVING & STORAGE<br>FITNESS THINGS INC<br>LOOP PROVIDENCE TOWER LLC<br>FSI ANCHOR BAY PROPERTY LLC<br>ROBERT THOMAS<br>RIVERCREST ARMS OWNER LLC<br>POINT EMBLEMS LLC<br>ALL AMERICAN PET RESORT<br>GREENFIELD CABINETRY INC<br>T & F CONSULTING INC<br>MASCELA DESIGN LLC<br>AVATEL TECHNOLOGIES INC<br>FIVE ROTHERS DEFAULT MANAGEMENT<br>ENZONG FOR SERVICE<br>POINT EMBLEMS LLC<br>ALL AMERICAN PET RESORT<br>GREENFIELD CABINETRY INC<br>T & F CONSULTING INC<br>MASCELA DESIGN LLC<br>AVATEL TECHNOLOGIES INC<br>FIVE BROTHERS DEFAULT MANAGEMENT<br>ENZO WATER SERVICE<br>PREMIER SAFETY GROUP<br>ZISTOS CORPORATION<br>MICHIGAN FIRE TRAINING CONSULTANTS<br>LYLE DANULOFF PHD PC<br>PIPETEK INFRASTRUCTURE SERVICES<br>HOLLY NUN<br>MELVIN NEARING<br>JOHN BARNES<br>CHARLES SPRINGER<br>SHAWN JOHNSON | 162.66     |
| 09/26/2018 | POOL | 595741 | 070428 | BRENT CHISOLM   | 264.90     |
| 09/26/2018 | POOL | 595742 | 080000 | LOCAL 412   | 333.20     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595743 | 080007 | WARREN FIRE FIGHTER FUND  | 1,200.00   |
| 09/26/2018 | POOL | 595744 | 080023 | GOLDEN DENTAL PLANS   | 1,712.17   |
| 09/26/2018 | POOL | 595745 | 080043 | INT ASSOC OF FIREFIGHTERS   | 1,120.00   |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595746 | 080100 | DELTA DENTAL OF MICHIGAN  | 18,645.17  |
| 09/26/2018 | POOL | 595747 | 080101 | DELTA DENTAL OF MICHIGAN  | 25,503.50  |
| 09/26/2018 | POOL | 595748 | 080109 | GOLDEN DENTAL PLAN  | 108.62     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595749 | 080110 | DELTA DENTAL PLAN   | 3,842.06   |
| 09/26/2018 | POOL | 595750 | 099998 | MACOMB COUNTY TREASURER   | 516.55     |
| 09/26/2018 | POOL | 595751 | 099998 | FLAGSTAR BANK   | 689.40     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595752 | 099998 | BELLUOMO PROPERTIES LLC   | 1.65       |
| 09/26/2018 | POOL | 595753 | 099998 | BRIAN LYNCH   | 345.21     |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595754 | 099998 | GATES FAMILY TRUST  | 32.60      |
| 09/26/2018 | POOL | 595755 | 099998 | CHRISTINA SETTERINGTON  | 53.21      |
| 09/26/2018 | POOL | 595756 | 099998 | MENARD INC  | 68,951.09  |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595757 | 099998 | CITY OF WARREN TREASURER  | 85,121.31  |
| 09/26/2018 | POOL | 595758 | 099998 | ED WORECKI  | 7,637.54   |
|            |      |        |        |   | -          |
| 09/26/2018 | POOL | 595759 | 099998 | CORELOGIC CENTRALIZED REFUNDS   | 3,930.42   |
| 09/26/2018 | POOL | 595760 | 099998 | MARIE CLAIRE NGO-BISSE  | 1,688.49   |
| 09/26/2018 | POOL | 595761 | 099998 | PREMIER TITLE AGENCY  | 1,375.12   |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595762 | 099998 | DEVON TITLE AGENCY  | 1,373.09   |
| 09/26/2018 | POOL | 595763 | 099998 | SHELLPOINT MORTGAGE   | 189.07     |
| 09/26/2018 | POOL | 595764 | 099998 | RESTAURANT BRAND INTERNATIONAL  | 3,870.03   |
|            |      |        |        |   |            |
| 09/26/2018 | POOL | 595765 | 099998 | E-TITLE   | 64.00      |
| 09/26/2018 | POOL | 595766 | 099998 | E-TITLE   | 3.80       |
| 09/26/2018 | POOL | 595767 | 099998 | E-TITLE   | 45.14      |
| 03/20/2010 | FOOL | 101060 | 055550 | ±=1111₽   | 43.14      |
|            |      |        |        |   |            |

#### 09/19/2018 11:50 AM User: czumbrunnen DB: Warren

# CHECK REGISTER FOR CITY OF WARREN CHECK NUMBERS 595285 - 595805

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| Check Date | Bank | Check  | Vendor | Vendor Name                         | Amount          |
|------------|------|--------|--------|-------------------------------------|-----------------|
| 09/26/2018 | POOL | 595768 | 099998 | MR COOPER C/O LERETA                | 504.16          |
| 09/26/2018 | POOL | 595769 | 099998 | MR COOPER C/O LERETA                | 732.39          |
| 09/26/2018 | POOL | 595770 | 099998 | TITLE ONE                           | 1,632.43        |
| 09/26/2018 | POOL | 595771 | 099998 | US BANK HOME MORTGAGE               | 247.63          |
| 09/26/2018 | POOL | 595772 | 099998 | FIDELITY NATIONAL TITLE CO          | 1,505.66        |
| 09/26/2018 | POOL | 595773 | 099998 | TITLE ONE INC                       | 1,211.13        |
| 09/26/2018 | POOL | 595774 | 099998 | AMERICAN ESTATE & TRUST             | 199.08          |
| 09/26/2018 | POOL | 595775 | 099998 | FIRST PREMIER TITLE AGENCY          | 23.83           |
| 09/26/2018 | POOL | 595776 | 099998 | LOANCARE                            | 600.17          |
| 09/26/2018 | POOL | 595777 | 099998 | FIDELITY NATIONAL TITLE COMPANY LLC | 20.93           |
| 09/26/2018 | POOL | 595778 | 099998 | LOANCARE                            | 528.72          |
| 09/26/2018 | POOL | 595779 | 099998 | LOANCARE                            | 547.61          |
| 09/26/2018 | POOL | 595780 | 099998 | LOANCARE                            | 516.23          |
| 09/26/2018 | POOL | 595781 | 099998 | AMROCK INC - CHASE SIX              | 1,542.31        |
| 09/26/2018 | POOL | 595782 | 099998 | PRIMARY TITLE AGENCY                | 89.88           |
| 09/26/2018 | POOL | 595783 | 099998 | CAROLYN VANVIJET                    | 208.36          |
| 09/26/2018 | POOL | 595784 | 099998 | CAPITAL TITLE                       | 981.99          |
| 09/26/2018 | POOL | 595785 | 099998 | FIRST CENTENNIAL TITLE AGENCY INC   | 1,809.10        |
| 09/26/2018 | POOL | 595786 | 099998 | TITLE ONE INC                       | 2,288.84        |
| 09/26/2018 | POOL | 595787 | 099998 | PARTNERS TITLE AGENCY               | 1,549.69        |
| 09/26/2018 | POOL | 595788 | 099998 | CAPITAL TITLE                       | 1,097.00        |
| 09/26/2018 | POOL | 595789 | 099998 | BELL TITLE AGENCY                   | 827.26          |
| 09/26/2018 | POOL | 595790 | 099998 | TITLE CONNECT LLC                   | 1,466.38        |
| 09/26/2018 | POOL | 595791 | 099998 | MICHIGAN FIRST TITLE AGENCY LLC     | 1,337.33        |
| 09/26/2018 | POOL | 595792 | 099998 | TITLEOCITY LLC                      | 2,373.05        |
| 09/26/2018 | POOL | 595793 | 099998 | APRIL PANGBURN                      | 45.00           |
| 09/26/2018 | POOL | 595794 | 099998 | CYNTHIA SHERIDAN                    | 219.14          |
| 09/26/2018 | POOL | 595795 | 099998 | TERINA BASSETT                      | 159.12          |
| 09/26/2018 | POOL | 595796 | 099998 | ALDA MANAGEMENT CO                  | 285.44          |
| 09/26/2018 | POOL | 595797 | 099998 | DONALD STEINGIESSER                 | 203.44<br>31.71 |
| 09/26/2018 | POOL | 595798 | 099998 | KIMBERLY ADAMS                      | 162.20          |
|            |      |        |        |                                     |                 |
| 09/26/2018 | POOL | 595799 | 099998 | FRED ADAMS                          | 155.84          |
| 09/26/2018 | POOL | 595800 | 099998 | CAROLYN CAUGH                       | 47.05           |
| 09/26/2018 | POOL | 595801 | 099998 | MASOUD SHANGO                       | 20,000.00       |
| 09/26/2018 | POOL | 595802 | 099998 | SHANNON MC CAFFREY                  | 157.25          |
| 09/26/2018 | POOL | 595803 | 099998 | MAHMOOD ALMULA                      | 258.35          |
| 09/26/2018 | POOL | 595804 | 099998 | MEDICAL CARE COORDINATORS INC       | 965.17          |
| 09/26/2018 | POOL | 595805 | 099998 | ROBERTA L KOESTER                   | 479.50          |

POOL TOTALS:

Total of 521 Checks: Less 0 Void Checks:

Total of 521 Disbursements:

3,909,302.00

0.00

3,909,302.00

DB: Warren

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 0000 09/26/2018 POOL 595361 MACOMB COUNTY TREASURER TRAILER PARK RENTALS 22001 0000 367.50 TRAILER PARK RENTALS 22001 0000 420.00 TRAILER PARK RENTALS 22001 0000 155.00 TRAILER PARK RENTALS 22001 0000 625.00 TRAILER PARK RENTALS 22001 0000 352.50 TRAILER PARK RENTALS 22001 0000 125.00 TRAILER PARK RENTALS 22001 0000 125.00 2,170.00 CHECK POOL 595361 TOTAL 09/26/2018 POOL 595576 20518 0000 WORKERS COMPENSATION 3,447.92 COMPONE ADMINISTRATORS 20519 0000 WORKERS COMPENSATION 37,546.76 40,994.68 CHECK POOL 595576 TOTAL 09/26/2018 POOL 595677\*# OSBURN INDUSTRIES INC 10900 0000 416.17 SLAG, SAND, AGGREGATES 09/26/2018 POOL 595686# THE ASU GROUP AUG18 LOSS FUND REIMBURSEMENT 12400 0000 (15,000.00)09/26/2018 POOL 595746# DELTA DENTAL OF MICHIGAN RETIREES DENTAL INSURANCE 23104 0000 9,223.85 09/26/2018 POOL 595747# DELTA DENTAL OF MICHIGAN P&F RETIREES DENTAL 23104 0000 1,511.32 23104 0000 48.40 P&F RETIREES DENTAL P&F RETIREES DENTAL 23104 0000 2,630.20 P&F RETIREES DENTAL 23104 0000 107.36 P&F RETIREES DENTAL 23104 0000 8,297.76 12,595.04 CHECK POOL 595747 TOTAL 09/26/2018 POOL 595749# DELTA DENTAL PLAN RETIREES DENTAL INSURANCE 23124 0000 1,866.60 09/26/2018 595750 MACOMB COUNTY TREASURER 29000 0000 516.55 POOL PRINCIPAL RESIDENCE EXEMPTION 09/26/2018 POOL 595760 MARIE CLAIRE NGO-BISSE OVERPAYMENT 27500 0000 1,688.49 09/26/2018 POOL 595761 OVERPAYMENT 27500 0000 1,375.12 PREMIER TITLE AGENCY

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                     | Bank         | Check # | Payee                                  | Description | Account | Dept | Amount             |
|--------------------------------|--------------|---------|--|-------------|---------|------|--------------------|
| Fund: 101 GEN<br>Department: 0 |              | FUND    |  |             |         |      |                    |
| 09/26/2018                     |              | 595762  | DEVON TITLE AGENCY                     |             | 27500   | 0000 | 1 272 00           |
| 09/26/2018                     | POOL<br>POOL | 595763  | SHELLPOINT MORTGAGE                    | OVERPAYMENT | 27500   | 0000 | 1,373.09<br>189.07 |
| 09/26/2018                     | POOL         | 595764  | RESTAURANT BRAND INTERNATIONAL         | OVERPAIMENT | 27500   | 0000 | 3,870.03           |
| 09/20/2010                     | FOOL         | 393704  | RESTRUCTINI BRAND INTERNATIONAL        | OVERFAIMENT | 27300   | 0000 | 5,870.05           |
| 09/26/2018                     | POOL         | 595765  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 64.00              |
| 09/26/2018                     | POOL         | 595766  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 3.80               |
| 09/26/2018                     | POOL         | 595767  | E-TITLE                                | OVERPAYMENT | 27500   | 0000 | 45.14              |
| 09/26/2018                     | POOL         | 595768  | MR COOPER C/O LERETA                   | OVERPAYMENT | 27500   | 0000 | 504.16             |
| 09/26/2018                     | POOL         | 595769  | MR COOPER C/O LERETA                   | OVERPAYMENT | 27500   | 0000 | 732.39             |
| 09/26/2018                     | POOL         | 595770  | TITLE ONE                              | OVERPAYMENT | 27500   | 0000 | 1,632.43           |
| 09/26/2018                     | POOL         | 595771  | US BANK HOME MORTGAGE                  | OVERPAYMENT | 27500   | 0000 | 247.63             |
| 09/26/2018                     | POOL         | 595772  | FIDELITY NATIONAL TITLE CO             | OVERPAYMENT | 27500   | 0000 | 1,505.66           |
| 09/26/2018                     | POOL         | 595773  | TITLE ONE INC                          | OVERPAYMENT | 27500   | 0000 | 1,211.13           |
| 09/26/2018                     | POOL         | 595774  | AMERICAN ESTATE & TRUST                | OVERPAYMENT | 27500   | 0000 | 199.08             |
| 09/26/2018                     | POOL         | 595775  | FIRST PREMIER TITLE AGENCY             | OVERPAYMENT | 27500   | 0000 | 23.83              |
| 09/26/2018                     | POOL         | 595776  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 600.17             |
| 09/26/2018                     | POOL         | 595777  | FIDELITY NATIONAL TITLE COMPANY<br>LLC | OVERPAYMENT | 27500   | 0000 | 20.93              |
| 09/26/2018                     | POOL         | 595778  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 528.72             |
| 09/26/2018                     | POOL         | 595779  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 547.61             |
| 09/26/2018                     | POOL         | 595780  | LOANCARE                               | OVERPAYMENT | 27500   | 0000 | 516.23             |
| 09/26/2018                     | POOL         | 595781  | AMROCK INC - CHASE SIX                 | OVERPAYMENT | 27500   | 0000 | 1,542.31           |
| 09/26/2018                     | POOL         | 595782  | PRIMARY TITLE AGENCY                   | OVERPAYMENT | 27500   | 0000 | 89.88              |
| 09/26/2018                     | POOL         | 595783  | CAROLYN VANVLIET                       | OVERPAYMENT | 27500   | 0000 | 208.36             |
| 09/26/2018                     | POOL         | 595784  | CAPITAL TITLE                          | OVERPAYMENT | 27500   | 0000 | 981.99             |
| 09/26/2018                     | POOL         | 595785  | FIRST CENTENNIAL TITLE AGENCY INC      | OVERPAYMENT | 27500   | 0000 | 1,809.10           |

User: czumbrunnen DB: Warren

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| 55 <b>.</b> Marron          |                     |            |  |  |                |              |                 |
|-----------------------------|---------------------|------------|--|--|----------------|--------------|-----------------|
| Check Date                  | Bank                | Check #    | Payee                                  | Description                            | Account        | Dept         | Amount          |
| Fund: 101 GE<br>Department: |                     | FUND       |  |  |                |              |                 |
| 09/26/2018                  | POOL                | 595786     | TITLE ONE INC                          | OVERPAYMENT                            | 27500          | 0000         | 2,288.84        |
| 09/26/2018                  | POOL                | 595787     | PARTNERS TITLE AGENCY                  | OVERPAYMENT                            | 27500          | 0000         | 1,549.69        |
| 09/26/2018                  | POOL                | 595788     | CAPITAL TITLE                          | OVERPAYMENT                            | 27500          | 0000         | 1,097.00        |
| 09/26/2018                  | POOL                | 595789     | BELL TITLE AGENCY                      | OVERPAYMENT                            | 27500          | 0000         | 827.26          |
| 09/26/2018                  | POOL                | 595790     | TITLE CONNECT LLC                      | OVERPAYMENT                            | 27500          | 0000         | 1,466.38        |
| 09/26/2018                  | POOL                | 595791     | MICHIGAN FIRST TITLE AGENCY LLC        | OVERPAYMENT                            | 27500          | 0000         | 1,337.33        |
| 09/26/2018                  | POOL                | 595792     | TITLEOCITY LLC                         | OVERPAYMENT                            | 27500          | 0000         | 2,373.05        |
| Department:                 | 1101 CC             | DUNCIL     |  | Total for department 0000:             |                |              | 85,232.79       |
| 09/06/2018                  | POOL                | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                      | 85300          | 1101         | 42.46           |
| 09/26/2018                  | POOL                | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES<br>OFFICE SUPPLIES     | 72700<br>72700 | 1101<br>1101 | 345.54<br>11.99 |
|                             |                     |            |  | CHECK POOL 595371 TOTAL                |                |              | 357.53          |
| 09/26/2018                  | POOL                | 595620     | MEDIA NEWS                             | PUBLIC HEARING NOTICE- ART VAN IFT/IDD | 90000          | 1101         | 249.91          |
| 09/26/2018                  | POOL                | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                     | 71900          | 1101         | 103.09          |
|                             |                     |            |  | LIFE AND AD&D INSURANCE                | 71900          | 1101         | 262.55          |
|                             |                     |            |  | CHECK POOL 595702 TOTAL                |                |              | 365.64          |
| Department:                 | 1136 3 <sup>-</sup> | 7TH DISTRI | CT COURT                               | Total for department 1101:             |                |              | 1,015.54        |
| 09/06/2018                  | POOL                | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                      | 85300          | 1136         | 1,062.99        |
| 09/06/2018                  | POOL                | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                        | 71900          | 1136         | 49.44           |
| 09/13/2018                  | POOL                | 595322     | AT&T LONG DISTANCE                     | LONG DISTANCE SERVICE                  | 85300          | 1136         | 41.04           |
| 09/26/2018                  | POOL                | 595350     | DES MOINES STAMP MFG CO                | STAMPS                                 | 72700          | 1136         | 51.60           |
| 09/26/2018                  | POOL                | 595362     | THE MACOMB DAILY                       | MACOMB DAILY SUBSCRIPTION              | 95800          | 1136         | 367.00          |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 1136 37TH DISTRICT COURT 09/26/2018 POOL 595371\*# OFFICE DEPOT OFFICE SUPPLIES 72700 1136 221.73 72700 1136 128.97 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 69.16 72700 11.56 OFFICE SUPPLIES 1136 72700 47.98 1136 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 52.99 OFFICE SUPPLIES 72700 1136 68.97 OFFICE SUPPLIES 72700 1136 89.49 OFFICE SUPPLIES 72700 1136 364.71 72700 1136 10.95 OFFICE SUPPLIES OFFICE SUPPLIES 72700 1136 82.77 1,149.28 CHECK POOL 595371 TOTAL 09/26/2018 POOL 595377\*# CITY OF WARREN WATER SERVICE 92000 1136 2,126.84 92000 1136 24.90 WATER SERVICE 2,151.74 CHECK POOL 595377 TOTAL 09/26/2018 POOL 595382# WEST GROUP ONLINE SERVICES 98200 1136 429.24 CLEAR SERVICES 98200 1136 240.75 98200 1136 400.39 BOOKS 1,070.38 CHECK POOL 595382 TOTAL 82246 09/26/2018 POOL 595387 ROY N GRUENBURG COMPLIANCE GROUPS 1136 100.00 09/26/2018 POOL 595390 MATTHEW RUMORA VISITING JUDGE 80103 1136 1,500.00 09/26/2018 POOL 595410 KENNETH J WROBEL COURT APPOINTED ATTORNEY 82601 1136 100.00 09/26/2018 POOL 595456 TARGET INFORMATION SCAO COURT FORMS 72700 1136 141.08 09/26/2018 595457 82601 1136 150.00 POOL DAVID M SINUTKO COURT APPOINTED ATTORNEY 09/26/2018 POOL 595461 COURT APPOINTED ATTORNEY 82601 1136 150.00 SCOTT K AUSILIO COURT APPOINTED ATTORNEY 82601 1136 150.00 CHECK POOL 595461 TOTAL 300.00 09/26/2018 POOL 595463 LYLE HARRIS COURT APPOINTED ATTORNEY 82601 1136 150.00 09/26/2018 POOL 595465 DAVID PUTRYCUS COURT APPOINTED ATTORNEY 82601 1136 150.00 09/26/2018 POOL 595470 82601 1136 150.00 KEVIN SCHNEIDER COURT APPOINTED ATTORNEY

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User: czumbrunnen DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank Check      | # Payee                | Description  | Account        | Dept         | Amount          |
|--------------|-----------------|------------------------|--|----------------|--------------|-----------------|
| Fund: 101 GH |                 |                        |  |                |              |                 |
| Department:  | 1136 37TH DISTE | RICT COURT             |  |                |              |                 |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00<br>50.00 |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         |                 |
|              |                 |                        | CHECK POOL 595470 TOTAL                              |                |              | 550.00          |
| 09/26/2018   | POOL 595474     | JENNIFER CHUPA         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
| 09/26/2018   | POOL 595476     | DAVID WORDEN           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 200.00          |
| 09/26/2018   | POOL 595478     | ANDREW M CANU          | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00           |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00           |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | CHECK POOL 595478 TOTAL                              |                |              | 250.00          |
| 09/26/2018   | POOL 595479     | GARY D JANADIA         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00           |
| 09/26/2018   | POOL 595481#    | CDW GOVERNMENT INC     | OFFICE SUPPLY  | 72700          | 1136         | 34.11           |
| 09/26/2018   | POOL 595484     | PHILLIP NAHIRNIAK      | SECURITY   | 82246          | 1136         | 560.00          |
| 09/26/2018   | POOL 595487     | PAUL M MISUKEWICZ      | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 175.00          |
| 09/26/2018   | POOL 595496     | PAUL SCALLY            | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | CHECK POOL 595496 TOTAL                              |                |              | 250.00          |
| 09/26/2018   | POOL 595509     | SACRED HEART REHAB CTR | REHABILITATION SERVICES                              | 82247          | 1136         | 3,630.12        |
|              |                 |                        |  |                |              |                 |
| 09/26/2018   | POOL 595514     | REDWOOD BIOTECH INC    | DRUG TESTS   | 72700          | 1136         | 287.50          |
|              |                 |                        | DRUG TESTS   | 72700          | 1136         | 24.53           |
|              |                 |                        | CHECK POOL 595514 TOTAL                              |                |              | 312.03          |
| 09/26/2018   | POOL 595519     | COMPLETION HOUSE       | RESIDENTIAL TREATMENT                                | 82247          | 1136         | 4,750.00        |
| 09/26/2018   | POOL 595520     | DEBORAH WHYMAN         | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 125.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00          |
|              |                 |                        | COURT APPOINTED ATTORNEY<br>COURT APPOINTED ATTORNEY | 82601<br>82601 | 1136<br>1136 | 50.00<br>200.00 |
|              |                 |                        |  | 02001          | ±±00 —       | 625.00          |
|              |                 |                        | CHECK POOL 595520 TOTAL                              |                |              | b∠5.UU          |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHEC | K NUMBER | 595285 | - | 595805 |  |
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| CHEC | K NUMBER | 595285 | - | 595805 |  |

| Check Date   | Bank                  | Check #               | Payee                     | Description  | Account        | Dept         | Amount           |
|--------------|-----------------------|-----------------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | NERAL 1               | FUND                  |                           |  |                |              |                  |
| Department:  | 1136 3'               | 7TH DISTRI            | CT COURT                  |  |                |              |                  |
| 09/26/2018   | POOL                  | 595525                | BRIAN SCHAF               | COURT APPOINTED ATTORNEY<br>COURT APPOINTED ATTORNEY | 82601<br>82601 | 1136<br>1136 | 150.00<br>150.00 |
|              |                       |                       |                           | CHECK POOL 595525 TOTAL                              |                |              | 300.00           |
| 09/26/2018   | POOL                  | 595531                | AVIS CHOULAGH LAW PLLC    | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00            |
|              |                       |                       |                           | CHECK POOL 595531 TOTAL                              |                |              | 350.00           |
| 09/26/2018   | POOL                  | 595532                | THEODORE A METRY          | VISITING JUDGE                                       | 80103          | 1136         | 250.00           |
| 09/26/2018   | 9/26/2018 POOL 595550 | 595550 JAMES P CONRAD |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 100.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 50.00            |
|              |                       |                       |                           | CHECK POOL 595550 TOTAL                              |                |              | 300.00           |
| 09/26/2018   | POOL                  | 595559                | EBCO COMPANY LLC          | COURT FILE FOLDERS                                   | 72700          | 1136         | 786.50           |
| 09/26/2018   | POOL                  | 595560#               | PREFERRED TONER SOLUTIONS | TONER/INK  | 72700          | 1136         | 164.85           |
| 09/26/2018   | POOL                  | 595563                | GENEVIEVE LYNN TAYLOR     | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00           |
| 09/26/2018   | POOL                  | 595585                | CHRIS METRY               | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
| 09/26/2018   | POOL                  | 595586                | ROY M GRUENBURG           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 200.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 150.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 37.50            |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 350.00           |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |                       |                       |                           | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 75.00            |
|              |                       |                       |                           | CHECK POOL 595586 TOTAL                              |                |              | 1,412.50         |
| 09/26/2018   | POOL                  | 595590                | SKYE HOUSE                | 3/4 HOUSING  | 82247          | 1136         | 285.00           |
| 09/26/2018   | POOL                  | 595600                | DIANA SHKRELI             | COURT APPOINTED ATTORNEY                             | 82601          | 1136         | 250.00           |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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|--------------|--------|------------|---------------------|----------------------------------|---------|------|----------|
| Check Date   | Bank   | Check #    | Рауее               | Description                      | Account | Dept | Amount   |
| Fund: 101 GE |        |            |                     |                                  |         |      |          |
| Department:  | 1136 3 | 7TH DISTRI | CT COURT            |                                  |         |      |          |
| 09/26/2018   | POOL   | 595604     | R TIMOTHY KOHLER    | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 75.00    |
| 09/26/2018   | POOL   | 595615     | DR RONALD FENTON    | EVALUATOR                        | 82246   | 1136 | 694.44   |
| 09/26/2018   | POOL   | 595628     | MICHAEL F MACHERZAK | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 350.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 75.00    |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 225.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 200.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 325.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 100.00   |
|              |        |            |                     | CHECK POOL 595628 TOTAL          |         |      | 1,425.00 |
| 09/26/2018   | POOL   | 595640     | PAMELA M KROLL      | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 175.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | CHECK POOL 595640 TOTAL          |         |      | 625.00   |
| 09/26/2018   | POOL   | 595649     | MARISSA KULCSAR     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     | CHECK POOL 595649 TOTAL          |         |      | 300.00   |
| 09/26/2018   | POOL   | 595651     | HOLLYWOOD HOUSE LLC | 3/4 HOUSING                      | 82247   | 1136 | 471.43   |
| 09/26/2018   | POOL   | 595652     | KRISTINA JOSEPH     | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 100.00   |
| 09/26/2018   | POOL   | 595663     | FIVE STAR LANGUAGES | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 250.08   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 226.88   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 175.68   |
|              |        |            |                     | LANGUAGE INTERPRETATION SERVICES | 80100   | 1136 | 188.00   |
|              |        |            |                     | CHECK POOL 595663 TOTAL          |         |      | 840.64   |
| 09/26/2018   | POOL   | 595695     | STEPHEN STEINHARDT  | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 175.00   |
| 09/26/2018   | POOL   | 595696     | ROBERT PIRAINO      | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 200.00   |
| 09/26/2018   | POOL   | 595697     | CARL F JARBOE       | VISITING JUDGE                   | 80103   | 1136 | 1,070.00 |
| 09/26/2018   | POOL   | 595698     | MARK VRANA          | COURT APPOINTED ATTORNEY         | 82601   | 1136 | 150.00   |
|              |        |            |                     |                                  |         |      |          |

| 09/19/2018 11<br>User: czumbru<br>DB: Warren |         | М        |  | IT REPORT FOR CITY OF WARREN<br>IBER 595285 - 595805 |          |      | Pag | 8/93      |
|--|---------|----------|--|--|----------|------|-----|-----------|
| Check Date                                   | Bank    | Check #  | Payee                                  | Description  | Account  | Dept |     | Amount    |
| Fund: 101 GEN                                |         |          |  |  |          |      |     |           |
| Department: 1                                |         |          |  |  | 71000    | 1120 |     | 1 205 00  |
| 09/26/2018                                   | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                   | 71900    | 1136 |     | 1,395.92  |
|  |         |          |  | LIFE AND AD&D INSURANCE                              | 71900    | 1136 |     | 801.57    |
|  |         |          |  | CHECK POOL 595702 TOTAL                              |          |      |     | 2,197.49  |
| 09/26/2018                                   | POOL    | 595707   | ANGELO DONOFRIO                        | COURT APPOINTED ATTORNEY                             | 82601    | 1136 |     | 37.50     |
| 09/26/2018                                   | POOL    | 595714   | LIVE RITE PROPERTIES LLC               | 3/4 HOUSING  | 82247    | 1136 |     | 360.00    |
|  |         |          |  | Total for department 1136:                           |          |      |     | 33,416.16 |
| Department:                                  |         |          |  | 1 1 (1000  | 0.01.0.0 |      |     |           |
| 09/26/2018                                   | POOL    | 595365   | PATRICK PHOTOGRAPHIC                   | 1 16X20 PORTRAIT                                     | 80100    | 1171 |     | 90.00     |
| 09/26/2018                                   | POOL    | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES                                      | 72700    | 1171 |     | 148.23    |
| 00, 20, 2020                                 | 1002    | 000071 " | 011102 22101                           | OFFICE SUPPLIES                                      | 72700    | 1171 |     | 39.74     |
|  |         |          |  | CHECK POOL 595371 TOTAL                              |          |      |     | 187.97    |
| 09/26/2018                                   | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                   | 71900    | 1171 |     | 85.65     |
|  |         |          |  | LIFE AND AD&D INSURANCE                              | 71900    | 1171 |     | 90.28     |
|  |         |          |  | CHECK POOL 595702 TOTAL                              |          |      |     | 175.93    |
|  |         |          |  | Total for department 1171:                           |          |      |     | 453.90    |
| Department: 2                                | 1209 A: | SSESSING |  |  |          |      |     |           |
| 09/06/2018                                   | POOL    | 595305*# | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                      | 71900    | 1209 |     | 49.44     |
| 09/26/2018                                   | POOL    | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES                                      | 72700    | 1209 |     | 205.88    |
|  |         |          |  | OFFICE SUPPLIES                                      | 72700    | 1209 |     | 16.47     |
|  |         |          |  | OFFICE SUPPLIES                                      | 72700    | 1209 |     | 49.72     |
|  |         |          |  | OFFICE SUPPLIES                                      | 72700    | 1209 |     | 39.26     |
|  |         |          |  | CREDIT MEMO  | 72700    | 1209 |     | (39.26)   |
|  |         |          |  | CHECK POOL 595371 TOTAL                              |          |      |     | 272.07    |
| 09/26/2018                                   | POOL    | 595560#  | PREFERRED TONER SOLUTIONS              | OFFICE SUPPLIES/TONER                                | 72700    | 1209 |     | 86.95     |
|  |         |          |  | OFFICE SUPPLIES/TONER                                | 72700    | 1209 |     | 86.95     |
|  |         |          |  | CHECK POOL 595560 TOTAL                              |          |      |     | 173.90    |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                  |         |          |  |   |         |      |          |
|-----------------------------|---------|----------|--|---|---------|------|----------|
| Check Date                  | Bank    | Check #  | Рауее                                  | Description                                     | Account | Dept | Amount   |
| Fund: 101 GEN               |         |          |  |   |         |      |          |
| Department:                 |         |          |  |   |         |      |          |
| 09/26/2018                  | POOL    | 595593   | HALLAHAN & ASSOCIATES PC               | ATTORNEY SERVICES                               | 82602   | 1209 | 3,236.97 |
| 09/26/2018                  | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE       | DISABILITY PREMIUM                              | 71900   | 1209 | 442.51   |
|                             |         |          | CO                                     | LIFE AND AD&D INSURANCE                         | 71900   | 1209 | 237.39   |
|                             |         |          |  | CHECK POOL 595702 TOTAL                         |         | _    | 679.90   |
|                             |         |          |  | Total for department 1209:                      |         |      | 4,412.28 |
| Department: 1               |         |          |  |   | 0.0.0.0 | 1010 | 0.0      |
| 09/06/2018                  | POOL    | 595295   | COMERICA COMML CARD SRVC               | E-FILING FEES/CREDIT<br>CARD WITH COMERICA      | 82600   | 1210 | 20.60    |
| 09/06/2018                  | POOL    | 595305*# | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                 | 71900   | 1210 | 98.89    |
| 09/26/2018                  | POOL    | 595357   | ICLE                                   | BOOKS   | 95800   | 1210 | 108.50   |
|                             |         |          |  | BOOKS   | 95800   | 1210 | 108.50   |
|                             |         |          |  | CHECK POOL 595357 TOTAL                         |         |      | 217.00   |
| 09/26/2018                  | POOL    | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES                                 | 72700   | 1210 | 29.41    |
|                             |         |          |  | OFFICE SUPPLIES                                 | 72700   | 1210 | 28.51    |
|                             |         |          |  | CHECK POOL 595371 TOTAL                         |         |      | 57.92    |
| 09/26/2018                  | POOL    | 595659   | CABLES AND KITS                        | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210 | 51.00    |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210 | 29.90    |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210 | 3.90     |
|                             |         |          |  | CISCO PHONE EXPANSION MODULE                    | 72700   | 1210 | 85.98    |
|                             |         |          |  | CHECK POOL 595659 TOTAL                         |         |      | 170.78   |
| 09/26/2018                  | POOL    | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                              | 71900   | 1210 | 391.32   |
|                             |         |          |  | LIFE AND AD&D INSURANCE                         | 71900   | 1210 | 209.86   |
|                             |         |          |  | CHECK POOL 595702 TOTAL                         |         |      | 601.18   |
| Dopartmont                  | 1215 01 | TFDV     |  | Total for department 1210:                      |         |      | 1,166.37 |
| Department: 1<br>09/06/2018 |         | 595293   | COMERICA COMML CARD SRVC               | STATE OF MICHIGAN CRIMINAL BACKGROUND<br>CHECKS | 80100   | 1215 | 170.00   |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| User: czumbr<br>DB: Warren  | runnen  |            | CHECK NUMBER 595285 - 595805           |   |   |  | 5  |
|-----------------------------|---------|------------|--|---|---|--|--|
| Check Date                  | Bank    | Check #    | Рауее                                  | Description   | Account                                   | Dept   | Amount   |
| Fund: 101 GE<br>Department: |         |            |  |   |   |  |  |
| 09/26/2018                  | POOL    | 595347*#   | C & G PUBLISHING INC                   | PUBLICATION OF LEGAL NOTICES  | 90000                                     | 1215   | 382.50   |
| 09/26/2018                  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>CREDIT MEMO<br>CHECK POOL 595371 TOTAL | 72700<br>72700<br>72700<br>72700<br>72700 | 1215<br>1215<br>1215<br>1215<br>1215<br>1215 | 40.67<br>132.09<br>15.66<br>40.67<br>(40.67)<br>188.42 |
| 09/26/2018                  | POOL    | 595569     | US POSTMASTER                          | PERMIT FEE  | 80200                                     | 1215   | 225.00   |
| 09/26/2018                  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900                                     | 1215   | 183.68   |
|                             |         |            |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL  | 71900                                     | 1215   | 134.68<br>318.36                                       |
| Department:                 | 1220 HU | JMAN RESOU | RCES                                   | Total for department 1215:  |   |  | 1,284.28   |
| 09/26/2018                  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES   | 72700                                     | 1220   | 68.06  |
| 09/26/2018                  | POOL    | 595544*#   | MJ PRINT & IMAGING                     | PRINT/DUPLICATION/COPY SERVICE  | 72700                                     | 1220   | 310.00   |
| 09/26/2018                  | POOL    | 595596*#   | CINCINNATI TIME SYSTEMS                | TIME/ATTENDANCE MANAGEMENT & SERVICES   | 80100                                     | 1220   | 1,710.00   |
|                             |         |            |  | TIME/ATTENDANCE MANAGEMENT & SERVICES<br>CHECK POOL 595596 TOTAL                                | 80100                                     | 1220   | 100.00   |
| 09/26/2018                  | POOL    | 595624     | MICHIGAN.COM                           | ADVERTISING   | 90000                                     | 1220   | 752.20   |
| 09/26/2018                  | POOL    | 595653     | BERRY MOORMAN PC                       | PROFESSIONAL SERVICES   | 80100                                     | 1220   | 1,350.00   |
| 09/26/2018                  | POOL    | 595662     | HENRY FORD HEALTH SYSTEM               | EMPLOYEE ASSISTANCE PROGRAM   | 80127                                     | 1220   | 3,263.10   |
| 09/26/2018                  | POOL    | 595701     | DSI MEDICAL SERVICES INC               | RANDOM DRUG ONSITE TESTING  | 80100                                     | 1220   | 290.00   |
|                             |         |            |  | RANDOM DRUG ONSITE TESTING  | 80100                                     | 1220   | 525.00   |
|                             |         |            |  | CHECK POOL 595701 TOTAL   |   |  | 815.00   |

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|--|--------|------------------------|--|--|----------------|--------------|-----|---------------|
| Check Date                                 | Bank   | Check #                | Рауее                                  | Description  | Account        | Dept         |     | Amount        |
| Fund: 101 GE                               |        |                        |  |  |                |              |     |               |
| Department:<br>09/26/2018                  |        | UMAN RESOU<br>595702*# |  | DISABILITY PREMIUM                                   | 71900          | 1220         |     | 220.14        |
|  |        |                        |  | LIFE AND AD&D INSURANCE                              | 71900          | 1220         |     | 118.10        |
|  |        |                        |  | CHECK POOL 595702 TOTAL                              |                |              |     | 338.24        |
| Department:                                | 1223 C |                        |  | Total for department 1220:                           |                |              |     | 8,706.60      |
| Depar cillenc.                             | 1225 0 |                        |  |  |                |              |     |               |
| 09/06/2018                                 | POOL   | 595305*#               | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                      | 71900          | 1223         |     | 49.44         |
| 09/26/2018                                 | POOL   | 595371*#               | OFFICE DEPOT                           | OFFICE SUPPLY  | 72700          | 1223         |     | 89.46         |
| 09/26/2018                                 | POOL   | 595702*#               | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                   | 71900          | 1223         |     | 531.94        |
|  |        |                        |  | LIFE AND AD&D INSURANCE                              | 71900          | 1223         |     | 284.74        |
|  |        |                        |  | CHECK POOL 595702 TOTAL                              |                |              |     | 816.68        |
| Department:                                | 1237 C | ITY RETIRE             | MENT                                   | Total for department 1223:                           |                |              |     | 955.58        |
| 09/06/2018                                 |        |                        | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                                    | 85300          | 1237         |     | 1.50          |
|  |        |                        |  |  |                |              |     |               |
|  |        |                        |  | TELEPHONE SERVICE<br>TELEPHONE SERVICE               | 85300<br>85300 | 1237<br>1237 |     | 1.23<br>41.31 |
|  |        |                        |  | TELEPHONE SERVICE                                    | 85300          | 1237         |     | 20.55         |
|  |        |                        |  | CHECK POOL 595296 TOTAL                              |                |              |     | 64.59         |
| 09/26/2018                                 | POOL   | 595702*#               |  | DISABILITY PREMIUM                                   | 71900          | 1237         |     | 72.96         |
|  |        |                        | СО                                     | LIFE AND AD&D INSURANCE                              | 71900          | 1237         |     | 39.07         |
|  |        |                        |  | LIFE AND AD&D INSURANCE                              | 71902          | 1237         |     | 583.46        |
|  |        |                        |  | LIFE AND AD&D INSURANCE                              | 71902          | 1237         |     | 144.90        |
|  |        |                        |  | CHECK POOL 595702 TOTAL                              |                |              |     | 840.39        |
| 09/26/2018                                 | POOL   | 595744                 | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                      | 71902          | 1237         |     | 1,391.98      |
|  |        |                        |  | DENTAL PREMIUMS                                      | 71902          | 1237         |     | 317.16        |
|  |        |                        |  | DENTAL PREMIUMS                                      | 71902          | 1237         |     | 3.03          |
|  |        |                        |  | CHECK POOL 595744 TOTAL                              |                |              |     | 1,712.17      |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 12/93

| Check Date   | Bank   | Check #     | Payee                                  | Description                | Account | Dept | Amount    |
|--------------|--------|-------------|--|----------------------------|---------|------|-----------|
| Fund: 101 GE |        |             |  |                            |         |      |           |
| Department:  | 1237 C | ITY RETIRE  | MENT                                   |                            |         |      |           |
| 09/26/2018   | POOL   | 595746#     | DELTA DENTAL OF MICHIGAN               | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 2,325.84  |
|              |        |             |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 160.81    |
|              |        |             |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 6,934.67  |
|              |        |             |  | CHECK POOL 595746 TOTAL    |         | _    | 9,421.32  |
| 09/26/2018   | POOL   | 595748      | GOLDEN DENTAL PLAN                     | DENTAL INSURANCE           | 71902   | 1237 | 108.62    |
| 09/26/2018   | POOL   | 595749#     | DELTA DENTAL PLAN                      | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 2.03      |
|              |        |             |  | RETIREES DENTAL INSURANCE  | 71902   | 1237 | 1,973.43  |
|              |        |             |  | CHECK POOL 595749 TOTAL    |         | _    | 1,975.46  |
|              | 1000 - |             |  | Total for department 1237: |         |      | 14,122.55 |
| Department:  | 1238 P | OLICE & FII | RE RETIREMENT                          |                            |         |      |           |
| 09/06/2018   | POOL   | 595296*#    | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE          | 85300   | 1238 | 1.13      |
|              |        |             |  | TELEPHONE SERVICE          | 85300   | 1238 | 0.92      |
|              |        |             |  | TELEPHONE SERVICE          | 85300   | 1238 | 30.98     |
|              |        |             |  | TELEPHONE SERVICE          | 85300   | 1238 | 15.42     |
|              |        |             |  | CHECK POOL 595296 TOTAL    |         | _    | 48.45     |
| 09/26/2018   | POOL   | 595702*#    | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900   | 1238 | 78.77     |
|              |        |             |  | LIFE AND AD&D INSURANCE    | 71900   | 1238 | 42.03     |
|              |        |             |  | LIFE AND AD&D INSURANCE    | 71902   | 1238 | 479.41    |
|              |        |             |  | CHECK POOL 595702 TOTAL    |         | _    | 600.21    |
| 09/26/2018   | POOL   | 595747#     | DELTA DENTAL OF MICHIGAN               | P&F RETIREES DENTAL        | 71902   | 1238 | 27.12     |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 1,605.90  |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 48.40     |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 0.84      |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 2,629.59  |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 45.76     |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 1.87      |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 107.40    |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 144.38    |
|              |        |             |  | P&F RETIREES DENTAL        | 71902   | 1238 | 8,297.20  |
|              |        |             |  | CHECK POOL 595747 TOTAL    |         |      | 12,908.46 |

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Fund: 101 GENERAL FUND

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|                | T REPORT FOR CITY OF WARREN<br>BER 595285 - 595805 |         |      | Pag | 13/93     |
|----------------|--|---------|------|-----|-----------|
|                | Description  | Account | Dept |     | Amount    |
|                | Total for department 1238:                         |         |      |     | 13,557.12 |
| S              | DENTAL PREMIUMS                                    | 71900   | 1253 |     | 148.33    |
|                | OFFICE SUPPLIES                                    | 72700   | 1253 |     | 44.09     |
| LIFE INSURANCE | DISABILITY PREMIUM                                 | 71900   | 1253 |     | 285.51    |
|                |  |         |      |     |           |

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Department: 1238 POLICE & FIRE RETIREMENT

| Department: | 1253 TH | REASURER   |  | iotal for department 1250:         |       |      | 13, 337.12 |
|-------------|---------|------------|--|------------------------------------|-------|------|------------|
| 09/06/2018  | POOL    | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                    | 71900 | 1253 | 148.33     |
| 09/26/2018  | POOL    | 595371*#   | OFFICE DEPOT                           | OFFICE SUPPLIES                    | 72700 | 1253 | 44.09      |
| 09/26/2018  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                 | 71900 | 1253 | 285.51     |
|             |         |            |  | LIFE AND AD&D INSURANCE            | 71900 | 1253 | 190.03     |
|             |         |            |  | CHECK POOL 595702 TOTAL            |       |      | 475.54     |
| Department: | 1050 77 |            | OVOTEMO                                | Total for department 1253:         |       |      | 667.96     |
| 09/26/2018  |         | 595444     | PRESIDIO NETWORK SOLUTIONS             | NETWORK SERVICES                   | 80100 | 1258 | 740.00     |
| 09/26/2018  | POOL    | 595453*#   | KEITH WILLIAMS                         | REIMBURSEMENT                      | 74000 | 1258 | 39.96      |
| 09/26/2018  | POOL    | 595494#    | GOV CONNECTION INC                     | WIRELESS DISPLAY ADAPTER           | 74000 | 1258 | 51.72      |
|             |         |            |  | WIRELESS DISPLAY ADAPTER           | 74000 | 1258 | 2.50       |
|             |         |            |  | CHECK POOL 595494 TOTAL            |       |      | 54.22      |
| 09/26/2018  | POOL    | 595521     | COMCAST COMMERCIAL ONLINE              | COMCAST BUSINESS INTERNET          | 80100 | 1258 | 132.29     |
| 09/26/2018  | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                 | 71900 | 1258 | 182.13     |
|             |         |            |  | LIFE AND AD&D INSURANCE            | 71900 | 1258 | 97.68      |
|             |         |            |  | CHECK POOL 595702 TOTAL            |       |      | 279.81     |
| Department: | 1265 BI | UILDING MA | INTENANCE                              | Total for department 1258:         |       |      | 1,246.28   |
| -           |         |            |  |                                    |       |      |            |
| 09/26/2018  | POOL    | 595351#    | OCCUPATIONAL HEALTH CENTE              | FIRST AID AND MEDICAL TREATMENT    | 74000 | 1265 | 67.00      |
| 09/26/2018  | POOL    | 595354*#   | GRAINGER INC                           | MRO - HARDWARE SUPPLIES JANITORIAL | 74000 | 1265 | 1,564.54   |
|             |         |            |  | MRO-HARDWARE SUPPLIES              | 77600 | 1265 | 74.34      |
|             |         |            |  | MRO-HARDWARE SUPPLIES              | 77600 | 1265 | 2.22       |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                           | Description              | Account | Dept | Amount   |
|--------------|--------|------------|---------------------------------|--------------------------|---------|------|----------|
| Fund: 101 GE | NERAL  | FUND       |                                 |                          |         |      |          |
| Department:  | 1265 B | UILDING MA | INTENANCE                       |                          |         |      |          |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 90.67    |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 12.30    |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 22.71    |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 25.71    |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 30.70    |
|              |        |            |                                 | MRO-HARDWARE SUPPLIES    | 77600   | 1265 | 172.11   |
|              |        |            |                                 | CREDIT MEMO              | 77600   | 1265 | (61.95)  |
|              |        |            |                                 | CREDIT MEMO              | 77600   | 1265 | (12.39)  |
|              |        |            |                                 | CHECK POOL 595354 TOTAL  |         |      | 1,920.96 |
| 09/26/2018   | POOL   | 595415     | INTERIOR SYSTEMS CONTRACT GROUP | (30) ZODY ARM CHAIR CAPS | 74000   | 1265 | 545.90   |
| 09/26/2018   | POOL   | 595446*#   | CONTRACTORS CLOTHING CO         | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 21.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 21.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 19.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 24.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 114.55   |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 199.95   |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 48.99    |
|              |        |            |                                 | CLOTHING ALLOWANCE       | 72401   | 1265 | 34.31    |
|              |        |            |                                 | CHECK POOL 595446 TOTAL  |         |      | 626.69   |
| 09/26/2018   | POOL   | 595458*#   | ALLIED EAGLE SUPPLY CO          | JANITORIAL SUPPLIES      | 74000   | 1265 | 849.36   |
|              |        |            |                                 |                          |         |      |          |
| 09/26/2018   | POOL   | 595485     | LOWES HOME IMPROVEMENT          | MAINTENANCE SUPPLIES     | 77600   | 1265 | 12.93    |
|              |        |            |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265 | 56.67    |
|              |        |            |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265 | 136.98   |
|              |        |            |                                 | MAINTENANCE SUPPLIES     | 77600   | 1265 | 69.23    |
|              |        |            |                                 | CHECK POOL 595485 TOTAL  |         |      | 275.81   |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                  |        |            | CHECK NUM                              | 18ER 595285 - 595805                    |         |      |          |
|-----------------------------|--------|------------|--|---|---------|------|----------|
| Check Date                  | Bank   | Check #    | Payee                                  | Description                             | Account | Dept | Amount   |
| Fund: 101 GE<br>Department: |        |            | INTENANCE                              |   |         |      |          |
| 09/26/2018                  | POOL   | 595502     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 266.85   |
|                             |        |            |  | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 198.02   |
|                             |        |            |  | CHECK POOL 595502 TOTAL                 |         |      | 464.87   |
| 09/26/2018                  | POOL   | 595503     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 119.35   |
| 09/26/2018                  | POOL   | 595504     | CINTAS FIRST AID & SAFETY              | FIRST AID SUPPLIES CITY HALL AND COURT  | 74000   | 1265 | 251.27   |
| 09/26/2018                  | POOL   | 595512     | C & J PARKING LOT                      | SWEEPING SERVICE OF 4 LEVELS OF PARKING | 80110   | 1265 | 225.00   |
| 09/26/2018                  | POOL   | 595545     | ENRICO GROUP INC                       | LOCK AND KEY SERVICES                   | 77600   | 1265 | 326.00   |
|                             |        |            |  | LOCK AND KEY SERVICES                   | 77600   | 1265 | 328.00   |
|                             |        |            |  | LOCK AND KEY SERVICES                   | 77600   | 1265 | 328.00   |
|                             |        |            |  | CHECK POOL 595545 TOTAL                 |         |      | 982.00   |
| 09/26/2018                  | POOL   | 595587     | NICHOLS                                | JANITORIAL SUPPLIES                     | 74000   | 1265 | 408.20   |
| 09/26/2018                  | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                      | 71900   | 1265 | 220.86   |
|                             |        |            |  | LIFE AND AD&D INSURANCE                 | 71900   | 1265 | 118.10   |
|                             |        |            |  | CHECK POOL 595702 TOTAL                 |         |      | 338.96   |
| Department:                 | 1294 A | OMIN UNALL | OCATED EXPENSE                         | Total for department 1265:              |         |      | 7,075.37 |
| 1                           |        |            |  |   |         |      |          |
| 09/06/2018                  | POOL   | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE                       | 85300   | 1294 | 66.77    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 54.89    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 1,838.07 |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 914.62   |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 72.20    |
|                             |        |            |  | TELEPHONE SERVICE                       | 85300   | 1294 | 172.75   |
|                             |        |            |  | CHECK POOL 595296 TOTAL                 |         |      | 3,119.30 |
| 09/06/2018                  | POOL   | 595299     | WOW! BUSINESS                          | INTERNET SERVICE                        | 92002   | 1294 | 663.00   |
| 09/26/2018                  | POOL   | 595377*#   | CITY OF WARREN                         | WATER SERVICE                           | 80194   | 1294 | 108.12   |
|                             |        |            |  | WATER SERVICE                           | 92001   | 1294 | 210.35   |
|                             |        |            |  | WATER SERVICE                           | 92001   | 1294 | 2.46     |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Account | Dept | I |
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| Check Date   | Bank Check    | # Payee                          | Description                                | Account        | Dept         | Amount           |
|--------------|---------------|----------------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | NERAL FUND    |                                  |  |                |              |                  |
| Department:  | 1294 ADMIN UN | ALLOCATED EXPENSE                |  | 92002          | 1294         |                  |
|              |               |                                  | WATER SERVICE                              | 92002          | 1294 -       | 5,544.50         |
|              |               |                                  | CHECK POOL 595377 TOTAL                    |                |              | 5,865.43         |
| 09/26/2018   | POOL 595397   | *# PLANTE & MORAN PLLC           | PROFESSIONAL SERVICES                      | 80105          | 1294         | 9,200.00         |
|              |               |                                  | PROFESSIONAL SERVICES                      | 80105          | 1294         | 3,200.00         |
|              |               |                                  | CHECK POOL 595397 TOTAL                    |                | -            | 12,400.00        |
| 09/26/2018   | POOL 595423   | THOMAS AGRUSA                    | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595454   | ANNETTE GATTARI-ROSS             | TRAVEL EXPENSE                             | 86400          | 1294         | 85.16            |
| 09/26/2018   | POOL 595483   | # MARY CLARK                     | TRAVEL EXPENSE                             | 86400          | 1294         | 51.95            |
| 09/26/2018   | POOL 595498   | ENA GOTTSCHALK                   | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595499   | JESSICA BROWN                    | TRAVEL EXPENSE                             | 86400          | 1294         | 149.79           |
| 09/26/2018   | POOL 595616   | MICHAEL FONTANA                  | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595645   | SHRED-IT USA                     | SHREDDING                                  | 82602          | 1294         | 5,775.00         |
| 09/26/2018   | POOL 595686   | # THE ASU GROUP                  | AUG18 LOSS FUND REIMBURSEMENT              | 91000          | 1294         | 68,544.33        |
| 09/26/2018   | POOL 595693   | SUPERIOR LOCK & KEY LLC          | SECURING PROPERTIES                        | 80194          | 1294         | 125.00           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 145.00           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 227.50           |
|              |               |                                  | SECURING PROPERTIES                        | 80194          | 1294         | 95.00            |
|              |               |                                  | SECURING PROPERTIES<br>SECURING PROPERTIES | 80194<br>80194 | 1294<br>1294 | 160.00<br>130.00 |
|              |               |                                  | CHECK POOL 595693 TOTAL                    |                | -            | 882.50           |
| 09/26/2018   | POOL 595706   | JANET JANOWICZ                   | TRAVEL EXPENSE                             | 86400          | 1294         | 95.12            |
| 09/26/2018   | POOL 595719   | ROBERT THOMAS                    | TRAVEL EXPENSE                             | 86400          | 1294         | 100.00           |
| 09/26/2018   | POOL 595729   | FIVE BROTHERS DEFAULT MANAGEMENT | BUILDING CLEAN OUT AT 29601 HOOVER         | 80194          | 1294         | 2,604.00         |
| 09/26/2018   | POOL 595757   | CITY OF WARREN TREASURER         | 2018 TAX REVERTED PROPERTIES               | 80194          | 1294         | 85,121.31        |
|              |               |                                  | Total for department 1294:                 |                |              | 185,756.89       |
| Department:  | 1301 POLICE D | EPARTMENT                        |  |                |              | 156.00           |

| 09/19/2018 1<br>User: czumbr<br>DB: Warren |      | Μ        |                               | ENT REPORT FOR CITY OF WARREN<br>JMBER 595285 - 595805 |         |      | Pag | 17/93    |
|--|------|----------|-------------------------------|--|---------|------|-----|----------|
| Check Date                                 | Bank | Check #  | Payee                         | Description  | Account | Dept |     | Amount   |
| Fund: 101 GE<br>Department:                |      |          | RTMENT                        |  |         |      |     |          |
| 09/06/2018                                 | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                      | 85300   | 1301 |     | 192.53   |
|  |      |          |                               | TELEPHONE SERVICE                                      | 85300   | 1301 |     | 679.76   |
|  |      |          |                               | CHECK POOL 595296 TOTAL                                |         |      |     | 872.29   |
| 09/06/2018                                 | POOL | 595303   | AT&T                          | MONTHLY SERVICE  | 85300   | 1301 |     | 304.62   |
|  |      |          |                               | MONTHLY SERVICE  | 85300   | 1301 |     | 89.00    |
|  |      |          |                               | CHECK POOL 595303 TOTAL                                |         |      |     | 393.62   |
| 09/06/2018                                 | POOL | 595305*# | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS  | 71900   | 1301 |     | 1,038.34 |
| 09/26/2018                                 | POOL | 595347*# | C & G PUBLISHING INC          | AUTO AUCTION ADS                                       | 74000   | 1301 |     | 68.00    |
|  |      |          |                               | AUTO AUCTION ADS                                       | 74000   | 1301 |     | 76.50    |
|  |      |          |                               | AUTO AUCTION ADS                                       | 74000   | 1301 |     | 119.00   |
|  |      |          |                               | CHECK POOL 595347 TOTAL                                |         |      |     | 263.50   |
| 09/26/2018                                 | POOL | 595351#  | OCCUPATIONAL HEALTH CENTE     | VACCINATIONS FOR NEW HIRES                             | 74000   | 1301 |     | 67.00    |
| 09/26/2018                                 | POOL | 595354*# | GRAINGER INC                  | MAINTENANCE SUPPLIES FOR WPD                           | 93000   | 1301 |     | 2,878.67 |
|  |      |          |                               | MAINTENANCE SUPPLIES FOR WPD                           | 93000   | 1301 |     | 335.64   |
|  |      |          |                               | MAINTENANCE SUPPLIES FOR WPD                           | 93000   | 1301 |     | 23.52    |
|  |      |          |                               | CREDIT MEMO  | 93000   | 1301 |     | (335.64) |
|  |      |          |                               | CHECK POOL 595354 TOTAL                                |         |      |     | 2,902.19 |
| 09/26/2018                                 | POOL | 595371*# | OFFICE DEPOT                  | PAPER / OFFICE SUPPLIES                                | 72700   | 1301 |     | 1.19     |
|  |      |          |                               | PAPER / OFFICE SUPPLIES                                | 72700   | 1301 |     | 65.94    |

| 09/26/2018 | POOL 595371*# | OFFICE DEPOT | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 1.19   |
|------------|---------------|--------------|----------------|----------|-------|------|--------|
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 65.94  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 88.19  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 107.26 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 18.09  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 44.60  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 48.09  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 8.61   |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 804.23 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 42.74  |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 349.98 |
|            |               |              | PAPER / OFFICE | SUPPLIES | 72700 | 1301 | 230.15 |
|            |               |              |                |          |       |      |        |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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| Account | Dept | Amount |
|         |      |        |

Fund: 101 GENERAL FUND Department: 1301 POLICE DEPARTMENT

Check Date Bank Check # Payee

| Department: | 1301 POLICE DEPA | ARTMENT                 |  |                |              |                       |
|-------------|------------------|-------------------------|--|----------------|--------------|-----------------------|
|             |                  |                         | CREDIT MEMO<br>CREDIT MEMO                                     | 72700<br>72700 | 1301<br>1301 | (19.46)<br>(42.74)    |
|             |                  |                         | CHECK POOL 595371 TOTAL  |                | _            | 1,746.87              |
| 09/26/2018  | POOL 595377*#    | CITY OF WARREN          | WATER SERVICE  | 92000          | 1301         | 806.36                |
|             |                  |                         | WATER SERVICE<br>CHECK POOL 595377 TOTAL                       | 92000          | 1301 _       | 18.75                 |
| 09/26/2018  | POOL 595396      | OSCAR W LARSON CO       | FUEL PUMP REPAIRS AT WPD                                       | 93000          | 1301         | 300.00                |
| 09/20/2010  | POOL 393396      | USCAR W LARSON CU       | FUEL POMP REPAIRS AT WPD                                       | 93000          | 1201         | 300.00                |
| 09/26/2018  | POOL 595400      | S & J CATERING INC      | FOOD FOR PRISONERS   | 81200          | 1301         | 87.60                 |
|             |                  |                         | FOOD FOR PRISONERS<br>FOOD FOR PRISONERS                       | 81200<br>81200 | 1301<br>1301 | 87.60<br>197.10       |
|             |                  |                         | CHECK POOL 595400 TOTAL  |                | _            | 372.30                |
| 09/26/2018  | POOL 595408      | KUSTOM SIGNALS INC      | MISC REPAIRS & SUPPLIES FOR POLICE                             | 85300          | 1301         | 272.31                |
| 09/26/2018  | POOL 595442      | INDUSTRIAL FOOTWEAR LLC | UNIFORM PURCHASE   | 72401          | 1301         | 219.00                |
| 09/26/2018  | POOL 595447      | UNITED PARCEL SERVICE   | SHIPPING SERVICES  | 74000          | 1301         | 7.53                  |
| 09/26/2018  | POOL 595460      | KRAFT WRAP INC          | ETU BROWN EVIDENCE PAPER                                       | 74000          | 1301         | 93.40                 |
| 09/26/2018  | POOL 595481#     | CDW GOVERNMENT INC      | WIRELESS ROUTERS AND ANTENNAS<br>WIRELESS ROUTERS AND ANTENNAS | 98402<br>98402 | 1301<br>1301 | 52,510.00<br>9,660.00 |
|             |                  |                         | CHECK POOL 595481 TOTAL  |                | _            | 62,170.00             |
| 09/26/2018  | POOL 595488      | CHIEF SUPPLY            | JR POLICE BADGE & MAGNETS<br>JR POLICE BADGE & MAGNETS         | 88001<br>88001 | 1301<br>1301 | 750.00<br>28.49       |
|             |                  |                         | CHECK POOL 595488 TOTAL  |                | -            | 778.49                |
| 09/26/2018  | POOL 595493      | ULINE                   | MISC SUPPLIES FOR WPD  | 74000          | 1301         | 54.93                 |
|             |                  |                         | MISC SUPPLIES FOR WPD  | 74000          | 1301         | 452.58                |
|             |                  |                         | CHECK POOL 595493 TOTAL  |                |              | 507.51                |
| 09/26/2018  | POOL 595494#     | GOV CONNECTION INC      | MISC COMPUTER SUPPLIES   | 72700          | 1301         | 208.42                |
|             |                  |                         | MISC COMPUTER SUPPLIES<br>MISC COMPUTER SUPPLIES               | 72700<br>72700 | 1301<br>1301 | 378.98<br>166.31      |
|             |                  |                         |  |                |              |                       |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                     | Description  | Account        | Dept         | Amount           |
|--------------|--------|------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 101 GE | ENERAL | FUND       |                           |  |                |              |                  |
| Department:  | 1301 P | OLICE DEPA | RTMENT                    |  |                |              |                  |
|              |        |            |                           | MISC COMPUTER SUPPLIES                                     | 72700          | 1301         | 286.04           |
|              |        |            |                           | CHECK POOL 595494 TOTAL                                    |                |              | 1,039.75         |
| 09/26/2018   | POOL   | 595495     | GLOBAL EQUIPMENT CO       | OFFICE EQUIPMENT / SUPPLIES                                | 72700          | 1301         | 27.80            |
|              |        |            |                           | OFFICE EQUIPMENT / SUPPLIES<br>OFFICE EQUIPMENT / SUPPLIES | 72700<br>72700 | 1301<br>1301 | 471.08<br>240.40 |
|              |        |            |                           | CHECK POOL 595495 TOTAL                                    | , _ , 0 0      |              | 739.28           |
| 09/26/2018   | POOT.  | 595528#    | ELITE TRAUMA CLEAN UP INC | REMOVAL AND DISPOSAL OF BIOHAZARD                          | 80100          | 1301         | 65.00            |
| 0972072010   | 1001   | 393320m    | THE INVERTEENA OF THE     | MATERIALS  | 00100          | 1001         | 03.00            |
| 09/26/2018   | POOL   | 595529     | STATE OF MICHIGAN - MSPLA | LIVESCAN FINGER PRINTING SERVICES                          | 80100          | 1301         | 588.00           |
| 09/26/2018   | POOL   | 595530     | EVIDENT INC               | COVERALLS & BAGS FOR ETU                                   | 74000          | 1301         | 173.86           |
|              |        |            |                           | COVERALLS & BAGS FOR ETU                                   | 74000          | 1301         | 36.68            |
|              |        |            |                           | CHECK POOL 595530 TOTAL                                    |                |              | 210.54           |
| 09/26/2018   | POOL   | 595536*#   | JOHNSON CONTROLS INC      | MAINTENANCE & REPAIRS TO HVAC AT WPD                       | 80100          | 1301         | 385.50           |
| 09/26/2018   | POOL   | 595544*#   | MJ PRINT & IMAGING        | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    | 72700          | 1301         | 400.00           |
|              |        |            |                           | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    |                | 1301         | 1,849.00         |
|              |        |            |                           | MISC DOCUMENTS & FORMS PRINTING FOR WPD                    | 72700          | 1301         | 585.00           |
|              |        |            |                           | CHECK POOL 595544 TOTAL                                    |                |              | 2,834.00         |
| 09/26/2018   | POOL   | 595549     | MIDWEST POLICE MOTORCYCLE | TRAINING FOR NEW MC OFFICER                                | 82401          | 1301         | 1,595.00         |
| 09/26/2018   | POOL   | 595566     | SEQURIS GROUP             | SOC GOLD PLAN 1 YEAR RENEWAL                               | 80100          | 1301         | 8,100.00         |
| 09/26/2018   | POOL   | 595567     | MICHIGAN STATE POLICE     | SEX OFFENDER REGISTRATION FEES                             | 80100          | 1301         | 300.00           |
| 09/26/2018   | POOL   | 595580#    | SUPER CAR WASH            | SUPER CAR WASH FOR PATROL VEHICLES                         | 86300          | 1301         | 445.50           |
| 09/26/2018   | POOL   | 595589#    | NYE UNIFORM               | UNIFORM PURCHASE   | 72401          | 1301         | 685.01           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 10.99            |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 4.00             |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 550.50           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 149.50           |
|              |        |            |                           | UNIFORM PURCHASE   | 72401          | 1301         | 694.50           |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Fund: 101 GENERAL FUND         Department: 1301 POLICE DEPARTMENT         UNIFORM PURCHASE       72401       1301   | 5.50<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00 |
|---|--|
| UNIFORM       PURCHASE       72401       1301         UNIFORM       PURCHASE       72401       1301 | 700.00<br>700.00<br>700.00                             |
| UNIFORM       PURCHASE       72401       1301         UNIFORM       PURCHASE       72401       1301 | 700.00<br>700.00<br>700.00                             |
| UNIFORM       PURCHASE       72401       1301   | 700.00<br>700.00                                       |
| UNIFORM       PURCHASE       72401       1301   | 700.00   |
| UNIFORM       PURCHASE       72401       1301   |  |
| UNIFORM       PURCHASE       72401       1301   | 700.00   |
| UNIFORM       PURCHASE       72401       1301   |  |
| UNIFORM       PURCHASE       72401       1301   | 670.01   |
| UNIFORM PURCHASE       72401       1301         UNIFORM PURCHASE       72401       1301         UNIFORM PURCHASE       72401       1301   | 11.50  |
| UNIFORM PURCHASE         72401         1301           UNIFORM PURCHASE         72401         1301   | 7.50   |
| UNIFORM PURCHASE 72401 1301   | 10.99  |
|   | 700.00   |
|   | 169.98   |
| UNIFORM PURCHASE 72401 1301   | 116.97   |
| UNIFORM PURCHASE 72401 1301   | 134.50   |
| UNIFORM PURCHASE 72401 1301   | 10.50  |
| UNIFORM PURCHASE 72401 1301   | 30.00  |
| UNIFORM PURCHASE 72401 1301   | 24.00  |
| UNIFORM PURCHASE 72401 1301   | 700.00   |
| UNIFORM PURCHASE 72401 1301   | 49.99  |
| UNIFORM PURCHASE 72401 1301   | 51.99  |
| UNIFORM PURCHASE 72401 1301   | 82.50  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 42.99  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 10.00  |
| UNIFORM PURCHASE 72401 1301   | 8.00   |
| UNIFORM PURCHASE 72401 1301   | 84.99  |
| UNIFORM PURCHASE 72401 1301   | 38.99  |
| UNIFORM PURCHASE 72401 1301   | 84.99  |
| UNIFORM PURCHASE 72401 1301   | 6.00   |
| UNIFORM PURCHASE 72401 1301   | 16.50  |
| UNIFORM PURCHASE 72401 1301   | 39.98  |
| UNIFORM PURCHASE 72401 1301   | 36.99  |
| UNIFORM PURCHASE 72401 1301   | 49.99  |
| UNIFORM PURCHASE 72401 1301   | 0.01   |
| UNIFORM PURCHASE 72401 1301   | 0.01   |
| UNIFORM PURCHASE 72401 1301   | 45.05  |
| UNIFORM PURCHASE 72401 1301   | 169.98   |
| UNIFORM PURCHASE 72401 1301   | 131.99   |
| UNIFORM PURCHASE 72401 1301   | 149.50   |
| UNIFORM PURCHASE 72401 1301   | 421.00   |
| UNIFORM PURCHASE 72401 1301   | 129.50   |
| UNIFORM PURCHASE 72401 1301   | 149.50   |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date     | Bank    | Check #    | Payee                     | Description                         | Account    | Dept | Amount    |
|----------------|---------|------------|---------------------------|-------------------------------------|------------|------|-----------|
| Fund: 101 GENE | ERAL FU | JND        |                           |                                     |            |      |           |
| Department: 13 | 301 POI | LICE DEPAR | RTMENT                    |                                     |            |      |           |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 36.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 36.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 54.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 169.98    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 42.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 87.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 9.99      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 79.98     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 127.98    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 91.98     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 42.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 38.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 19.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 6.50      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 20.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 16.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 23.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 700.00    |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 31.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 37.50     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 63.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 3.00      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 84.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 84.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 38.99     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 10.00     |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 8.00      |
|                |         |            |                           | UNIFORM PURCHASE                    | 72401      | 1301 | 2.99      |
|                |         |            |                           | MISC BADGES / EQUIPMENT FOR WPD     | 74000      | 1301 | 47.97     |
|                |         |            |                           | CHECK POOL 595589 TOTAL             |            |      | 11,385.14 |
| 09/26/2018 B   | POOL    | 595592     | GUARDIAN PROTECTIVE       | OC/CS STREAM SPRAY SUPPLIES         | 74000      | 1301 | 171.25    |
| 09/26/2018 E   | POOL    | 595605     | SHAMBAUGH & SONS          | JOCKEY PUMP MAINTENANCE             | 93000      | 1301 | 395.00    |
|                |         |            |                           |                                     |            |      |           |
| 09/26/2018 E   | POOL    | 595610*#   | KIESLER POLICE SUPPLY INC | TRAINING AMMUNITION FOR ANNUAL TRAI | NING 82401 | 1301 | 575.10    |
| 09/26/2018 E   | POOL    | 595666     | OXYGEN FORENSICS INC      | DETECTIVE RENEWAL FOR ONE YEAR      | 80100      | 1301 | 2,399.00  |
| 09/26/2018 B   | POOL    | 595670     | WOODWARD CAMERA           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 2,599.98  |
|                |         |            |                           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 1,193.90  |
|                |         |            |                           | EVIDENCE TECH CAMERAS               | 98402      | 1301 | 1,193.98  |

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunne DB: Warren

| Check Date   | Bank    | Check #     | Payee                     | Description             | Account        | Dept | Amount          |
|--------------|---------|-------------|---------------------------|-------------------------|----------------|------|-----------------|
| Fund: 101 GH |         |             |                           |                         |                |      |                 |
| Department:  | 1301 PC | DLICE DEPAI | RIMENT                    |                         |                |      |                 |
|              |         |             |                           | CHECK POOL 595670 TOTAL |                |      | 4,987.86        |
| 09/26/2018   | POOL    | 595675      | PHOENIX SAFETY OUTFITTERS | UNIFORM PURCHASE        | 72401          | 1301 | 47.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 259.98          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 67.99           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 145.00          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 89.97           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 155.88          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 37.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 5.50            |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 79.99           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 74.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 11.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 5.00            |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 5.00            |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 104.99          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 20.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 98.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 65.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 206.00          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 129.99          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 74.50           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 37.75           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 110.00          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 104.99          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 20.00           |
|              |         |             |                           |                         |                |      |                 |
|              |         |             |                           | UNIFORM PURCHASE        | 72401<br>72401 | 1301 | 159.99<br>49.99 |
|              |         |             |                           | UNIFORM PURCHASE        |                | 1301 |                 |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 39.99           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 29.99           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 115.00          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 37.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 5.50            |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 158.99          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 104.99          |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 20.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 95.00           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 42.02           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 59.98           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 33.99           |
|              |         |             |                           | UNIFORM PURCHASE        | 72401          | 1301 | 35.99           |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

| Check Date Bank Check # Payee     | Description      | Account | Dept | Amount |
|-----------------------------------|------------------|---------|------|--------|
| 'und: 101 GENERAL FUND            |                  |         |      |        |
| epartment: 1301 POLICE DEPARTMENT |                  |         |      |        |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 95.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 260.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 74.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 11.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 59.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 69.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 36.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.98   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.98   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 10.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 9.95   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 27.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.00   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 150.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 44.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 66.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 27.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 11.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 9.95   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 35.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 64.75  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 44.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 42.50  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 42.50  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 26.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 104.99 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 20.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 37.99  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 37.00  |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 5.50   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 7.00   |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 130.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 206.00 |
|                                   | UNIFORM PURCHASE | 72401   | 1301 | 75.00  |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   |        |            |  |                                      |                |         |            |
|--------------|--------|------------|--|--------------------------------------|----------------|---------|------------|
| Check Date   | Bank   | Check #    | Payee                                  | Description                          | Account        | Dept    | Amount     |
| Fund: 101 GE |        |            |  |                                      |                |         |            |
| Department:  | 1301 P | OLICE DEPA | RTMENT                                 |                                      | 70401          | 1301    | 37.00      |
|              |        |            |  | UNIFORM PURCHASE<br>UNIFORM PURCHASE | 72401<br>72401 | 1301    | 5.50       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301    | 37.00      |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301    | 5.50       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301    | 5.00       |
|              |        |            |  | UNIFORM PURCHASE                     | 72401          | 1301    | 5.00       |
|              |        |            |  | CHECK POOL 595675 TOTAL              |                | -       | 5,201.98   |
| 09/26/2018   | POOL   | 595689*#   | ECO PAINTING LLC                       | INTERIOR PAINTING OF WPD             | 93000          | 1301    | 48,174.06  |
|              |        |            |  |                                      |                |         |            |
| 09/26/2018   | POOL   | 595691     | WEBER SECURITY GROUP INC               | DSX INTELLIGENT 2 DOOR PACKAGE       | 98474          | 1301    | 4,865.00   |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                   | 71900          | 1301    | 9,665.08   |
|              |        |            |  | LIFE AND AD&D INSURANCE              | 71900          | 1301    | 4,072.37   |
|              |        |            |  | CHECK POOL 595702 TOTAL              |                | _       | 13,737.45  |
| 09/26/2018   | POOL   | 595721     | POINT EMBLEMS LLC                      | WPD CUSTOM EMBLEMS                   | 74000          | 1301    | 200.00     |
|              |        |            |  | WPD CUSTOM EMBLEMS                   | 74000          | 1301    | 200.00     |
|              |        |            |  | WPD CUSTOM EMBLEMS                   | 74000          | 1301    | 25.00      |
|              |        |            |  | CHECK POOL 595721 TOTAL              |                | _       | 425.00     |
| 09/26/2018   | POOL   | 595734     | LYLE DANULOFF PHD PC                   | CONFIDENTIAL APPOINTMENTS            | 80100          | 1301    | 300.00     |
|              |        |            |  | CONFIDENTIAL APPOINTMENTS            | 80100          | 1301    | 150.00     |
|              |        |            |  | CHECK POOL 595734 TOTAL              |                | -       | 450.00     |
| 09/26/2018   | POOL   | 595736     | HOLLY NUNN                             | PLAINCLOTHES                         | 72401          | 1301    | 209.91     |
| 09/26/2018   | POOL   | 595737     | MELVIN NEARING                         | PLAINCLOTHES                         | 72401          | 1301    | 63.55      |
| 09/26/2018   | POOL   | 595738     | JOHN BARNES                            | PLAINCLOTHES                         | 72401          | 1301    | 140.00     |
| 09/26/2018   | POOL   | 595739     | CHARLES SPRINGER                       | PLAINCLOTHES                         | 72401          | 1301    | 230.65     |
| 09/26/2018   | POOL   | 595740     | SHAWN JOHNSON                          | PLAINCLOTHES                         | 72401          | 1301    | 162.66     |
| 09/26/2018   | POOL   | 595741     | BRENT CHISOLM                          | PLAINCLOTHES                         | 72401          | 1301    | 264.90     |
| Department:  | 1311 C | RIME COMMI | SSION                                  | Total for department 1301:           |                |         | 183,126.54 |
| -            |        |            | CITY OF WARREN                         |                                      | 92000          | 1 2 1 1 | 0.27       |
| 09/26/2018   | FOOT   | 5555777#   | CIII OF WARREN                         | WATER SERVICE                        | 92000          | 1311    | 9.37       |

|              |         |             |                               | ENT REPORT FOR CITY OF WARREN<br>JMBER 595285 - 595805 |         | Pag  | 25/93 |        |
|--------------|---------|-------------|-------------------------------|--|---------|------|-------|--------|
| Check Date   | Bank    | Check #     | Payee                         | Description  | Account | Dept |       | Amount |
| Fund: 101 GE |         |             |                               |  |         |      |       |        |
| Department:  |         |             | SSION                         |  |         |      |       |        |
| 09/26/2018   | POOL    | 595515      | MICHELE MARTIN                | CONTRACTUAL SERVICES                                   | 80100   | 1311 |       | 150.00 |
|              |         |             |                               | Total for department 1311:                             |         |      |       | 159.37 |
| Department:  | 1336 FJ | IRE DEPARTI | MENT                          | -  |         |      |       |        |
| 09/06/2018   | POOL    | 595285*#    | DTE ENERGY                    | ELECTRIC SERVICE                                       | 92000   | 1336 |       | 701.00 |
| 09/06/2018   | POOL    | 595292*#    | VERIZON WIRELESS              | CELLULAR SERVICE                                       | 85300   | 1336 |       | 133.46 |
| 09/06/2018   | POOL    | 595296*#    | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 72.20  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 48.12  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 48.12  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 24.07  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 26.71  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 312.86 |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 69.08  |
|              |         |             |                               | TELEPHONE SERVICE                                      | 85300   | 1336 |       | 103.58 |
|              |         |             |                               | CHECK POOL 595296 TOTAL                                |         |      |       | 704.74 |
| 09/06/2018   | POOL    | 595305*#    | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS  | 71900   | 1336 |       | 692.21 |
| 09/13/2018   | POOL    | 595319*#    | DTE ENERGY                    | ELECTRIC SERVICE                                       | 92000   | 1336 |       | 896.11 |
| 09/26/2018   | POOL    | 595343      | ALLIE BROTHERS INC            | CLOTHING ALLOWANCE                                     | 72401   | 1336 |       | 270.00 |
|              |         |             |                               | CLOTHING ALLOWANCE                                     | 72401   | 1336 |       | 139.99 |
|              |         |             |                               | CLOTHING ALLOWANCE                                     | 72401   | 1336 |       | 224.97 |
|              |         |             |                               | CLOTHING ALLOWANCE                                     | 72401   | 1336 |       | 159.99 |
|              |         |             |                               |  |         |      |       |        |

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83.94

75.00

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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|         |      | 5 | ,      |
|---------|------|---|--------|
| Account | Dept |   | Amount |
|         |      |   |        |

Fund: 101 GENERAL FUND

Check Date Bank Check # Payee

| Department:  | 1226 5 | ייים גמיזה ידמד | MENT                     |                                 |       |      |          |
|--------------|--------|-----------------|--------------------------|---------------------------------|-------|------|----------|
| Deparchienc. | 1330 F | IKE DEFAKI      | MEN I                    | CLOTHING ALLOWANCE              | 72401 | 1336 | 274.95   |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 83.94    |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 59.98    |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 74.99    |
|              |        |                 |                          |                                 | /2401 |      | 2,489.73 |
|              |        |                 |                          | CHECK POOL 595343 TOTAL         |       |      | 2,489.73 |
| 09/26/2018   | POOL   | 595344          | APOLLO FIRE EQUIPMENT CO | PERSONAL PROTECTIVE EQUIPMENT   | 74000 | 1336 | 632.65   |
| 09/26/2018   | POOL   | 595354*#        | GRAINGER INC             | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 100.05   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 7.62     |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 543.74   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 258.37   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 29.94    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 104.48   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 138.54   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 42.32    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 181.70   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 261.42   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 32.34    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 1.28     |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 4.89     |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 74.29    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 61.66    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 104.94   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 11.87    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 285.32   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 48.93    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 115.28   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 29.01    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 52.00    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 92.92    |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 217.38   |
|              |        |                 |                          | TOOLS AND SUPPLIES FOR STATIONS | 74000 | 1336 | 23.86    |
|              |        |                 |                          | CHECK POOL 595354 TOTAL         |       | _    | 2,824.15 |
| 09/26/2018   | POOL   | 595355          | GROESBECK GLAZING        | REPLACE BROKEN WINDOWS          | 93000 | 1336 | 270.00   |
| 09/26/2018   | POOL   | 595367*#        | RED WING SHOES           | CLOTHING ALLOWANCE              | 72401 | 1336 | 35.99    |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 179.99   |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 116.99   |
|              |        |                 |                          | CLOTHING ALLOWANCE              | 72401 | 1336 | 116.99   |

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date   | Bank Check    | # Payee               | Description                          | Account | Dept | Amount   |
|--------------|---------------|-----------------------|--------------------------------------|---------|------|----------|
| Fund: 101 GE | NERAL FUND    |                       |                                      |         |      |          |
| Department:  | 1336 FIRE DEP | ARTMENT               |                                      |         |      |          |
| -            |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 53.99    |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 125.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 6.29     |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CLOTHING ALLOWANCE                   | 72401   | 1336 | 161.99   |
|              |               |                       | CHECK POOL 595367 TOTAL              |         | _    | 1,147.36 |
| 09/26/2018   | POOL 595370   | *# SHERWIN-WILLIAMS   | PAINT AND SUPPLIES FOR STATIONS      | 93000   | 1336 | 131.64   |
| 09/26/2018   | POOL 595371   | *# OFFICE DEPOT       | OFFICE SUPPLIES                      | 74000   | 1336 | 319.27   |
|              |               |                       | OFFICE SUPPLIES                      | 74000   | 1336 | 11.56    |
|              |               |                       | CHECK POOL 595371 TOTAL              |         |      | 330.83   |
| 09/26/2018   | POOL 595374   | STATE CHEMICAL MFG CO | CLEANING SUPPLIES FOR FIRE APPARATUS | 74000   | 1336 | 99.09    |
| 09/26/2018   | POOL 595377   | *# CITY OF WARREN     | WATER SERVICE                        | 92000   | 1336 | 303.88   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 452.99   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 27.36    |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 174.99   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 683.33   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 222.67   |
|              |               |                       | WATER SERVICE                        | 92000   | 1336 | 174.99   |
|              |               |                       | CHECK POOL 595377 TOTAL              |         | _    | 2,040.21 |
| 09/26/2018   | POOL 595401   | SOFTWARE SYSTEMS      | CONSULTING/PROGRAMMING SERVICES      | 80100   | 1336 | 8,755.00 |
| 09/26/2018   | POOL 595406   | MR GAS INC            | APPLIANCE REPAIRS                    | 93000   | 1336 | 228.00   |
| 09/26/2018   | POOL 595435   | USA PLUMBING          | PLUMBING SERVICES                    | 93000   | 1336 | 714.50   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 1,448.50 |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 128.00   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 345.50   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 206.00   |
|              |               |                       | PLUMBING SERVICES                    | 93000   | 1336 | 192.00   |
|              |               |                       | CHECK POOL 595435 TOTAL              |         | _    | 3,034.50 |

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #  | Payee                     | Description                                 | Account | Dept | Amount   |
|--------------|---------|----------|---------------------------|---|---------|------|----------|
| Fund: 101 GE | NERAL 1 | FUND     |                           |   |         |      |          |
| Department:  |         |          | MENT                      |   |         |      |          |
| 09/26/2018   | POOL    | 595445   | ROYAL ROOFING COMPANY INC | ROOFING REPAIRS AND MAINTENANCE             | 93000   | 1336 | 330.00   |
| 09/26/2018   | POOL    | 595450*# | HOME DEPOT CREDIT SERVICE | TOOLS AND SUPPLIES FOR STATIONS             | 74000   | 1336 | 9.97     |
|              |         |          |                           | TOOLS AND SUPPLIES FOR STATIONS             | 74000   | 1336 | 210.00   |
|              |         |          |                           | CHECK POOL 595450 TOTAL                     |         |      | 219.97   |
| 09/26/2018   | POOL    | 595466   | PRESSURE VESSEL TESTING   | AIR FILL, SCBA SERVICE, TESTING AND REPAIRS | 74000   | 1336 | 1,136.00 |
| 09/26/2018   | POOL    | 595481#  | CDW GOVERNMENT INC        | PANASONIC TOUGHBOOK                         | 74000   | 1336 | 560.00   |
| 09/26/2018   | POOL    | 595494#  | GOV CONNECTION INC        | LAPTOP ACCESSORIES                          | 74000   | 1336 | 157.06   |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 76.81    |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 204.11   |
|              |         |          |                           | LAPTOP ACCESSORIES                          | 74000   | 1336 | 51.72    |
|              |         |          |                           | CHECK POOL 595494 TOTAL                     |         |      | 489.70   |
| 09/26/2018   | POOL    | 595528#  | ELITE TRAUMA CLEAN UP INC | MEDICAL WASTE REMOVAL SERVICES              | 72701   | 1336 | 35.00    |
|              |         |          |                           | MEDICAL WASTE REMOVAL SERVICES              | 72701   | 1336 | 45.00    |
|              |         |          |                           | CHECK POOL 595528 TOTAL                     |         |      | 80.00    |
| 09/26/2018   | POOL    | 595536*# | JOHNSON CONTROLS INC      | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 129.75   |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 457.50   |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 1,615.07 |
|              |         |          |                           | HVAC REPAIRS AND MAINTENANCE                | 93000   | 1336 | 1,555.95 |
|              |         |          |                           | CHECK POOL 595536 TOTAL                     |         |      | 3,758.27 |
| 09/26/2018   | POOL    | 595542   | RESTAURANT EQUIPPERS      | STATION SUPPLIES                            | 74000   | 1336 | 70.57    |
| 09/26/2018   | POOL    | 595544*# | MJ PRINT & IMAGING        | PRINTING SERVICES                           | 74000   | 1336 | 194.00   |
| 09/26/2018   | POOL    | 595552*# | GARRETT DOOR CO           | EMERGENCY OVERHEAD DOOR REPAIRS             | 93000   | 1336 | 285.00   |
|              |         |          |                           | EMERGENCY OVERHEAD DOOR REPAIRS             | 93000   | 1336 | 112.50   |
|              |         |          |                           | OVERHEAD DOOR QUARTERLY MAINTENANCE         | 93000   | 1336 | 775.00   |
|              |         |          |                           | CHECK POOL 595552 TOTAL                     |         | _    | 1,172.50 |

CHECK POOL 595552 TOTAL

1,172.50

DB: Warren

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 29/93

| Check Date   | Bank   | Check #    | Payee                     | Description                       | Account | Dept | Amount    |
|--------------|--------|------------|---------------------------|-----------------------------------|---------|------|-----------|
| Fund: 101 GE | NERAL  | FUND       |                           |                                   |         |      |           |
| Department:  | 1336 F | IRE DEPART | MENT                      |                                   |         |      |           |
| 09/26/2018   | POOL   | 595571     | ACCUMED BILLING INC       | EMS BILLING SERVICES              | 80100   | 1336 | 15,229.96 |
| 09/26/2018   | POOL   | 595580#    | SUPER CAR WASH            | CITY VEHICLE WASHING SERVICES     | 74000   | 1336 | 38.50     |
| 09/26/2018   | POOL   | 595589#    | NYE UNIFORM               | CLOTHING ALLOWANCE                | 72401   | 1336 | 24.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 6.00      |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 30.00     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 44.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 109.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 53.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 84.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 2.00      |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 85.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 99.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 53.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 169.98    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 47.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 119.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 95.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 80.97     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 93.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 99.98     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 47.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 80.97     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 45.99     |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 135.50    |
|              |        |            |                           | CLOTHING ALLOWANCE                | 72401   | 1336 | 4.00      |
|              |        |            |                           | CHECK POOL 595589 TOTAL           |         |      | 1,711.20  |
| 09/26/2018   | POOL   | 595613     | FRONTLINE OF MICHIGAN INC | STRETCHER MAINTENANCE AND REPAIRS | 72701   | 1336 | 62.19     |
| 09/26/2018   | POOL   | 595619*#   | REPUBLIC SERVICES         | TRASH COLLECTION SERVICES         | 80100   | 1336 | 399.32    |
| 09/26/2018   | POOL   | 595622     | ARROW INTERNATIONAL INC   | NEEDLE SETS                       | 72701   | 1336 | 5,400.00  |
| 09/26/2018   | POOL   | 595644     | PAUL STURGILL             | LICENSE FEE REIMBURSEMENT         | 74000   | 1336 | 25.00     |
| 09/26/2018   | POOL   | 595656*#   | UNIQUE CLIPS              | LAWN MAINTENANCE SERVICES AT FIRE | 80100   | 1336 | 569.00    |

Fund: 101 GENERAL FUND

DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Pag Description Dept Account

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Amount

Department: 1336 FIRE DEPARTMENT

Check Date Bank Check # Payee

| 09/26/2018  | POOL   | 595665*#   | INDUSTRIAL FOOTWEAR LLC                | CLOTHING ALLOWANCE                      | 72401 | 1336 | 199.00     |
|-------------|--------|------------|--|---|-------|------|------------|
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 99.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 140.00     |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 92.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 90.00      |
|             |        |            |  | CLOTHING ALLOWANCE                      | 72401 | 1336 | 188.00     |
|             |        |            |  | CHECK POOL 595665 TOTAL                 |       | -    | 808.00     |
| 09/26/2018  | POOL   | 595673     | TOTAL ENERGY SYSTEMS                   | PREVENTATIVE MAINTENANCE FOR GENERATORS | 93000 | 1336 | 3,061.74   |
| 09/26/2018  | POOL   | 595684     | TYR TACTICAL LLC                       | BALLISTIC VEST                          | 98401 | 1336 | 17,338.80  |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 16,320.00  |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 3,874.80   |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 202.80     |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 325.20     |
|             |        |            |  | BALLISTIC VEST                          | 98401 | 1336 | 3,058.80   |
|             |        |            |  | CHECK POOL 595684 TOTAL                 |       | -    | 41,120.40  |
| 09/26/2018  | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                      | 71900 | 1336 | 4,889.44   |
|             |        |            |  | LIFE AND AD&D INSURANCE                 | 71900 | 1336 | 1,891.44   |
|             |        |            |  | CHECK POOL 595702 TOTAL                 |       | -    | 6,780.88   |
| 09/26/2018  | POOL   | 595727     | MASCELA DESIGN LLC                     | COMMERCIAL TENT                         | 74000 | 1336 | 1,989.00   |
|             |        |            |  | COMMERCIAL TENT                         | 74000 | 1336 | 120.00     |
|             |        |            |  | CHECK POOL 595727 TOTAL                 |       | -    | 2,109.00   |
| 09/26/2018  | POOL   | 595731     | PREMIER SAFETY GROUP                   | TACTICAL COMBAT CASUALTY CARE TRAINING  | 82401 | 1336 | 150.00     |
| 09/26/2018  | POOL   | 595733     | MICHIGAN FIRE<br>TRAINING CONSULTANTS  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 4,050.00   |
|             |        |            |  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 3,745.00   |
|             |        |            |  | FIRE OFFICER I & II TRAINING            | 82401 | 1336 | 1,500.00   |
|             |        |            |  | CHECK POOL 595733 TOTAL                 |       | -    | 9,295.00   |
|             |        |            |  | Total for department 1336:              |       |      | 119,881.88 |
| Department: | 1371 B | UILDING IN | SPECTIONS                              |   |       |      |            |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 31/93

| DB: Warren                  | uiiileii |          | CHECK NUM                              | IBER 595285 - 595805                               |                |              |                |
|-----------------------------|----------|----------|--|--|----------------|--------------|----------------|
| Check Date                  | Bank     | Check #  | Payee                                  | Description  | Account        | Dept         | Amount         |
| Fund: 101 GE<br>Department: |          |          | SPECTIONS                              |  |                |              |                |
| 09/06/2018                  | POOL     | 595305*# | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS                                    | 71900          | 1371         | 49.44          |
| 09/26/2018                  | POOL     | 595366   | RECIPROCAL ELECTRICAL                  | ANNUAL DUES FOR RECI                               | 72501          | 1371         | 50.00          |
| 09/26/2018                  | POOL     | 595472   | COLONIAL TITLE                         | TITLE SEARCHES SALE OF VACANT LOTS                 | 80141          | 1371         | 85.00          |
|                             |          |          |  | TITLE SEARCHES SALE OF VACANT LOTS                 | 80141          | 1371         | 85.00          |
|                             |          |          |  | TITLE SEARCHES SALE OF VACANT LOTS<br>TITLE SEARCH | 80141<br>80141 | 1371<br>1371 | 85.00<br>85.00 |
|                             |          |          |  | CHECK POOL 595472 TOTAL                            | 00111          |              | 340.00         |
| 09/26/2018                  | POOL     | 595580#  | SUPER CAR WASH                         | CAR WASHES   | 86300          | 1371         | 52.25          |
| 09/26/2018                  | POOL     | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                 | 71900          | 1371         | 787.78         |
|                             |          |          |  | LIFE AND AD&D INSURANCE                            | 71900          | 1371         | 421.80         |
|                             |          |          |  | CHECK POOL 595702 TOTAL                            |                | _            | 1,209.58       |
| Department:                 | 1400 PI  | LANNING  |  | Total for department 1371:                         |                |              | 1,701.27       |
| 09/26/2018                  |          | 595483#  | MARY CLARK                             | COURT REPORTER                                     | 80100          | 1400         | 300.00         |
| 09/26/2018                  | POOL     | 595565   | JOCELYN HOWARD                         | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595570   | CLAUDETTE ROBINSON                     | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595588   | NATHAN VINSON                          | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595602   | WARREN G SMITH JR                      | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595607   | JASON MCCLANAHAN                       | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595669   | NATASHA HOUGHTEN                       | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
| 09/26/2018                  | POOL     | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM                                 | 71900          | 1400         | 129.26         |
|                             |          |          |  | LIFE AND AD&D INSURANCE                            | 71900          | 1400         | 68.97          |
|                             |          |          |  | CHECK POOL 595702 TOTAL                            |                |              | 198.23         |
| 09/26/2018                  | POOL     | 595709   | NEHARUNNESSA ABDULLAH                  | PLANNING COMMISSION                                | 72500          | 1400         | 50.00          |
|                             |          |          |  | Total for department 1400:                         |                |              | 848.23         |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #                 | Рауее                                  | Description                | Account | Dept | Amount |
|--------------|--------|-------------------------|--|----------------------------|---------|------|--------|
| Fund: 101 GE | NERAL  | FUND                    |  |                            |         |      |        |
| Department:  | 1401 C | OMMUNITY &              | ECONOMIC DEVE                          |                            |         |      |        |
| 09/06/2018   | POOL   | 595305*#                | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS            | 71900   | 1401 | 49.44  |
| 00/00/0010   | DOOT   | E0E700+#                | DEADDODN NAMIONAL LIFE INCUDANCE       |                            | 71000   | 1401 | 02.02  |
| 09/26/2018   | POOL   | 595702*#                | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900   | 1401 | 83.23  |
|              |        | LIFE AND AD&D INSURANCE | 71900                                  | 1401                       | 44.40   |      |        |
|              |        | CHECK POOL 595702 TOTAL |  |                            | 127.63  |      |        |
|              |        |                         |  | Total for department 1401: |         |      | 177.07 |
| Department:  | 1410 Z | ONING BOAR              | D OF APPEALS                           |                            |         |      |        |
| 09/26/2018   | POOL   | 595417                  | JUDY FURGAL                            | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | CHECK POOL 595417 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595486                  | ALBERT M SOPHIEA                       | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | CHECK POOL 595486 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595516                  | SHERRY BRASZA                          | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595572                  | HENRY BRASZA                           | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | CHECK POOL 595572 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595575                  | ROMAN T NESTOROWICZ                    | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | CHECK POOL 595575 TOTAL    |         |      | 100.00 |
| 09/26/2018   | POOL   | 595648                  | CHARLES ANGLIN                         | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595657                  | JEREMY WALLACE                         | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595694                  | GARY BOIKE                             | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
| 09/26/2018   | POOL   | 595703                  | JEFFREY CURLE                          | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |                         |  | CHECK POOL 595703 TOTAL    |         |      | 100.00 |

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# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMBER | R 595285 | - 595805 |
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| Check Date   | Bank   | Check #    | Payee                            | Description                | Account | Dept | Amount |
|--------------|--------|------------|----------------------------------|----------------------------|---------|------|--------|
| Fund: 101 GE |        |            |                                  |                            |         |      |        |
| -            |        |            | D OF APPEALS                     |                            |         |      |        |
| 09/26/2018   | POOL   | 595705     | MICHAEL SYLVESTER                | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |                                  | BOARD OF APPEALS           | 72500   | 1410 | 50.00  |
|              |        |            |                                  | CHECK POOL 595705 TOTAL    |         |      | 100.00 |
|              |        |            |                                  | Total for department 1410: |         |      | 800.00 |
| Department:  | 1421 P | UBLIC SERV | ICES DIRECTOR                    |                            |         |      |        |
| 09/26/2018   | POOL   | 595371*#   | OFFICE DEPOT                     | OFFICE SUPPLIES            | 72700   | 1421 | 8.98   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 9.80   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 19.99  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 9.76   |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1421 | 112.23 |
|              |        |            |                                  | CHECK POOL 595371 TOTAL    |         |      | 160.76 |
| 09/26/2018   | POOL   | 595560#    | PREFERRED TONER SOLUTIONS        | TONER                      | 72700   | 1421 | 159.95 |
|              |        | TONER      | 72700                            | 1421                       | 119.95  |      |        |
|              |        |            |                                  | CHECK POOL 595560 TOTAL    |         |      | 279.90 |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE | DISABILITY PREMIUM         | 71900   | 1421 | 123.61 |
|              |        |            |                                  | LIFE AND AD&D INSURANCE    | 71900   | 1421 | 66.30  |
|              |        |            |                                  | CHECK POOL 595702 TOTAL    |         |      | 189.91 |
| Department:  | 1422 P | ROPERTY MA | INTENANCE                        | Total for department 1421: |         |      | 630.57 |
| -            |        |            |                                  |                            |         |      |        |
| 09/06/2018   | POOL   | 595292*#   | VERIZON WIRELESS                 | CELLULAR SERVICE           | 85300   | 1422 | 52.60  |
| 09/26/2018   | POOL   | 595371*#   | OFFICE DEPOT                     | OFFICE SUPPLIES            | 72700   | 1422 | 48.84  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1422 | 51.60  |
|              |        |            |                                  | OFFICE SUPPLIES            | 72700   | 1422 | 108.24 |
|              |        |            |                                  | CHECK POOL 595371 TOTAL    |         |      | 208.68 |
| 09/26/2018   | POOL   | 595382#    | WEST GROUP                       | WEST LAW SUBSCRIPTION      | 72700   | 1422 | 280.01 |
| 09/26/2018   |        | 595533     | HELLEBUYCKS POWER EQUIP          | BLIGHT BUSTER SUPPLIES     | 72700   | 1422 | 59.07  |
| 09/20/2010   | FOOL   | 590000     | TETTEROICUS LOMEV EÃOIL          | DITGUI DODIEV DOLLITED     | 12100   | エヨニニ | 59.07  |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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1,410.00 3,180.00 1,650.00 3,690.00 1,590.00 780.00 1,140.00 1,620.00 2,926.00 1,200.00 840.00 804.00 3,630.00 24,460.00

| Check Date Bank Check # Payee                | Description             | Account | Dept |
|--|-------------------------|---------|------|
| Fund: 101 GENERAL FUND                       |                         |         |      |
| Department: 1422 PROPERTY MAINTENANCE        |                         |         |      |
| 09/26/2018 POOL 595538 LANDSCAPE SERVICE INC | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | BAITING SERVICES        | 80108   | 1422 |
|  | CHECK POOL 595538 TOTAL |         |      |
| 09/26/2018 POOL 595557 JR SERVICES GROUP LLC | WEED MOWING SERVICES    | 80107   | 1422 |

| 09/26/2018 | POOL 595557 | JR SERVICES GROUP LLC | WEED MOWING SERVICES    | 80107 | 1422 | 64,064.00 |
|------------|-------------|-----------------------|-------------------------|-------|------|-----------|
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 3,014.93  |
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 7,911.75  |
|            |             |                       | WEED CUTTING SERVICES   | 80107 | 1422 | 7,914.27  |
|            |             |                       | CHECK POOL 595557 TOTAL |       | _    | 82,904.95 |

| 09/26/2018  | POOL 595702*#    | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900 | 1422 | 46.05      |
|-------------|------------------|--|----------------------------|-------|------|------------|
|             |                  |  | LIFE AND AD&D INSURANCE    | 71900 | 1422 | 24.86      |
|             |                  |  | CHECK POOL 595702 TOTAL    |       | -    | 70.91      |
|             |                  |  | Total for department 1422: |       |      | 108,036.22 |
| Department: | 1426 CIVIL DEFEN | ISE                                    |                            |       |      |            |

09/06/2018 POOL 595285\*# DTE ENERGY ELECTRIC SERVICE 92000 1426 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1426 CO LIFE AND AD&D INSURANCE 71900 1426 CHECK POOL 595702 TOTAL Total for department 1426:

Department: 1430 ANIMAL CONTROL

09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS

83.10

50.30

26.94 77.24

160.34

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunn DB: Warren

#### Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND Department: 1430 ANIMAL CONTROL 84.72 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1430 CO 71900 LIFE AND AD&D INSURANCE 1430 45.29 130.01 CHECK POOL 595702 TOTAL 09/26/2018 POOL 595704 SAM'S WASH TUB LAUNDROMAT SERVICES FOR ACO 74000 1430 25.30 09/26/2018 POOL 595710 BEST FRIENDS PET CARE INC ANIMAL CONTROL UNIT / CREMATION 80500 1430 630.00 SERVICES CREMATION SERVICES 80500 1430 430.00 CHECK POOL 595710 TOTAL 1,060.00 Total for department 1430: 1,314.20 Department: 1441 STREET MAINTENANCE DIV 09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1441 296.66 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 1441 827.68 CO LIFE AND AD&D INSURANCE 71900 1441 444.59 1,272.27 CHECK POOL 595702 TOTAL Total for department 1441: 1,568.93 Department: 1442 D P W GARAGE 26.29 09/06/2018 POOL 595292\*# VERIZON WIRELESS CELLULAR SERVICE 85300 1442 198.96 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 1442 09/06/2018 POOL 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1442 49.44 86300 1442 37.90 09/26/2018 POOL 595342 AJAX TRAILERS LLC TRAILER PARTS TRAILER PARTS 86300 1442 70.95 108.85 CHECK POOL 595342 TOTAL 09/26/2018 86300 1442 556.95 POOL 595345 BELL EQUIPMENT CO ELGIN PARTS AND REPAIRS HEIL PARTS AND REPAIRS 86300 1442 190.76

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #   | Payee                     | Description                        | Account | Dept   | Amoun    |
|--------------|--------|-----------|---------------------------|------------------------------------|---------|--------|----------|
| Fund: 101 GE | ENERAL | FUND      |                           |                                    |         |        |          |
| Department:  | 1442 D | P W GARAG | E                         |                                    |         |        |          |
|              |        |           |                           | HEIL PARTS AND REPAIRS             | 86300   | 1442   | 1,158.55 |
|              |        |           |                           | CREDIT MEMO                        | 86300   | 1442   | (468.01) |
|              |        |           |                           | CHECK POOL 595345 TOTAL            |         | -      | 1,438.25 |
| 09/26/2018   | POOL   | 595346    | BID'S SERVICE INC         | OUTDOOR EQUIPMENT PARTS/REPAIRS    | 86300   | 1442   | 30.98    |
|              |        |           |                           | OUTDOOR EQUIPMENT PARTS/REPAIRS    | 86300   | 1442   | 50.88    |
|              |        |           |                           | CHECK POOL 595346 TOTAL            |         | -      | 81.86    |
| 09/26/2018   | POOT.  | 595351#   | OCCUPATIONAL HEALTH CENTE | TYPHOID, TETANUS & HEP B SHOTS FOR | 74000   | 1442   | 176.50   |
| 0072072010   | 1001   | 000001    |                           | VACTOR CREWS                       | , 1000  | ± 1 16 | 1,0.00   |
|              |        |           |                           | CDL RECERTIFICATIONS               | 74000   | 1442   | 107.00   |
|              |        |           |                           | CHECK POOL 595351 TOTAL            |         | -      | 283.50   |
| 09/26/2018   | POOT.  | 595352*#  | EJ USA INC                | CATCH BASIN SUPPLIES               | 74000   | 1442   | 1,273.20 |
| 09/20/2010   | IOOL   | 555552 II |                           |                                    | / 1000  | 1112   | 1,2,3.20 |
| 09/26/2018   | POOL   | 595354*#  | GRAINGER INC              | MISC. TOOLS, BATTERIES, GLOVES     | 74000   | 1442   | 56.41    |
|              |        |           |                           | MISC. TOOLS, BATTERIES, GLOVES     | 74000   | 1442   | 433.98   |
|              |        |           |                           | CHECK POOL 595354 TOTAL            |         | -      | 490.39   |
| 09/26/2018   | POOL   | 595356*#  | HAMILTON CHEVROLET INC    | GM PARTS/SERVICE                   | 86300   | 1442   | 15.55    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 149.94   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 65.30    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 27.70    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 226.50   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 27.41    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 146.56   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 405.97   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 62.61    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 10.64    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 60.21    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 250.90   |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 21.28    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 64.15    |
|              |        |           |                           | GM PARTS/SERVICE                   | 86300   | 1442   | 100.66   |
|              |        |           |                           | CHECK POOL 595356 TOTAL            |         | -      | 1,635.38 |
|              |        |           |                           |                                    |         |        |          |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren             | uiiieii |                     | CHECK                     | NUMBER 595285 - 595805                  |         |      |          |
|------------------------|---------|---------------------|---------------------------|---|---------|------|----------|
| Check Date             | Bank    | Check #             | Payee                     | Description                             | Account | Dept | Amount   |
| Fund: 101 GE           |         |                     | _                         |   |         |      |          |
| Department: 09/26/2018 |         | P W GARAG<br>595359 | E<br>KIRKS AUTOMOTIVE INC | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 685.42   |
| 0972072010             | 1001    | 393339              | KINKS AUTOMOTIVE INC      | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 108.83   |
|                        |         |                     |                           | BATTERIES ON CONSIGNMENT                | 86300   | 1442 | 73.12    |
|                        |         |                     |                           | CHECK POOL 595359 TOTAL                 |         |      | 867.37   |
| 09/26/2018             | POOL    | 595368*#            | REGAL TIRE CO             | ALIGNMENT                               | 86300   | 1442 | 60.00    |
| 09/26/2018             | POOL    | 595371*#            | OFFICE DEPOT              | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 65.08    |
| 00, 20, 2010           | 1001    | 000072 "            | 011102 22101              | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 158.47   |
|                        |         |                     |                           | MISC. OFFICE SUPPLIES                   | 74000   | 1442 | 186.47   |
|                        |         |                     |                           | CREDIT MEMO                             | 74000   | 1442 | (28.98)  |
|                        |         |                     |                           | CHECK POOL 595371 TOTAL                 |         |      | 381.04   |
| 09/26/2018             | POOL    | 595375              | TERMINAL SUPPLY CO        | WIRE, TERMINALS,                        | 86300   | 1442 | 168.65   |
|                        |         |                     |                           | CREDIT MEMO                             | 86300   | 1442 | (68.00)  |
|                        |         |                     |                           | CHECK POOL 595375 TOTAL                 |         |      | 100.65   |
| 09/26/2018             | POOL    | 595376              | GALEANA'S VAN DYKE DODGE  | CHRYSLER PARTS/SERVICE                  | 86300   | 1442 | 30.99    |
|                        |         |                     |                           | CHRYSLER PARTS/SERVICE                  | 86300   | 1442 | 43.57    |
|                        |         |                     |                           | CHECK POOL 595376 TOTAL                 |         |      | 74.56    |
| 09/26/2018             | POOL    | 595377*#            | CITY OF WARREN            | WATER SERVICE                           | 92000   | 1442 | 151.17   |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 18.75    |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 27.36    |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 630.86   |
|                        |         |                     |                           | WATER SERVICE                           | 92000   | 1442 | 351.54   |
|                        |         |                     |                           | CHECK POOL 595377 TOTAL                 |         |      | 1,179.68 |
| 09/26/2018             | POOL    | 595379*#            | WARREN PIPE & SUPPLY CO   | MISC. FITTINGS, SPRINKLER HEADS, PIPING | 74000   | 1442 | 23.17    |
| 09/26/2018             | POOL    | 595380              | WEINGARTZ SUPPLY          | LAWN EQUIPMENT PARTS/REPAIRS            | 86300   | 1442 | 1,658.00 |
| 09/26/2018             | POOL    | 595383              | ZEP MANUFACTURING COMPANY | VARIOUS CHEMICAL PRODUCTS               | 74000   | 1442 | 169.95   |
|                        |         |                     |                           |   |         |      |          |

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| 0,1,2010 11.11      |

Fund: 101 GENERAL FUND

Department: 1442 D P W GARAGE

Check Date Bank Check # Payee

User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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|----------------|------|---------------|---------------------------|----------------------------|-------|------|----------|
| 09/26/2018     | POOL | 595399*#      | BRANCH TREE SERVICE INC   | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 660.00   |
|                |      |               |                           | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 300.00   |
|                |      |               |                           | ROOT INJECTIONS/TREATMENTS | 81400 | 1442 | 230.00   |
|                |      |               |                           | CHECK POOL 595399 TOTAL    |       |      | 1,190.00 |
| 09/26/2018     | POOL | 595403        | MFASCO HEALTH & SAFETY CO | FIRST AID SUPPLIES         | 74000 | 1442 | 187.23   |
|                |      |               |                           |                            |       |      |          |
| 09/26/2018     | POOL | 595404        | SERVICE TOWING INC        | TOWING                     | 86300 | 1442 | 330.00   |
|                |      |               |                           | TOWING                     | 86300 | 1442 | 330.00   |
|                |      |               |                           | CHECK POOL 595404 TOTAL    |       |      | 660.00   |
| 09/26/2018     | POOL | 595409        | CANFIELD EQUIP SVC INC    | MISC. LIGHTS               | 86300 | 1442 | 155.14   |
|                |      |               |                           |                            |       |      |          |
| 09/26/2018     | POOL | 595427        | TRACTION HEAVY DUTY PARTS | TRUCK BRAKE PARTS          | 86300 | 1442 | 815.00   |
|                |      |               |                           |                            | 96200 | 1440 | 246 02   |
|                |      |               |                           | TRUCK BRAKE PARTS          | 86300 | 1442 | 346.03   |
|                |      |               |                           | TRUCK BRAKE PARTS          | 86300 | 1442 | 331.00   |

|            |      |          |                           |   | 00000 |      |
|------------|------|----------|---------------------------|---|-------|------|
|            |      |          |                           | TRUCK BRAKE PARTS                                   | 86300 | 1442 |
|            |      |          |                           | TRUCK BRAKE PARTS                                   | 86300 | 1442 |
|            |      |          |                           | TRUCK PARTS   | 86300 | 1442 |
|            |      |          |                           | CHECK POOL 595427 TOTAL                             |       |      |
| 09/26/2018 | POOL | 595431   | PHOENIX ENVIRONMENTAL INC | GAS PUMP/SYSTEM REPAIRS & TESTING<br>CERTIFICATIONS | 93000 | 1442 |
|            |      |          |                           | GAS PUMP/SYSTEM REPAIRS & TESTING                   | 93000 | 1442 |
|            |      |          |                           | CHECK POOL 595431 TOTAL                             |       |      |
|            |      |          |                           |   |       |      |
| 09/26/2018 | POOL | 595450*# | HOME DEPOT CREDIT SERVICE | MAINTENANCE PRODUCTS, TOOLS, PLYWOOD, ETC.          | 74000 | 1442 |
|            |      |          |                           | SUPPLIES  | 74000 | 1442 |
|            |      |          |                           | CHECK POOL 595450 TOTAL                             |       |      |
| 09/26/2018 | POOL | 595451   | COMMERCIAL JANITORIAL     | JANITORIAL SUPPLIES                                 | 74000 | 1442 |
| 09/26/2018 | POOL | 595452   | FERGANS AUTO PARTS        | BELTS AND MISC. AUTOMOTIVE PARTS                    | 86300 | 1442 |
|            |      |          |                           | BELTS AND MISC. AUTOMOTIVE PARTS                    | 86300 | 1442 |

CHECK POOL 595452 TOTAL

32.25 140.36

108.11

97.86

454.84 2,044.73

1,469.50

250.00 1,719.50

300.00

77.01

1,087.72 1,387.72

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   | unnen |         | CHECK                     | NUMBER 595285 - 595805                |         |      |          |
|--------------|-------|---------|---------------------------|---------------------------------------|---------|------|----------|
| Check Date   | Bank  | Check # | Payee                     | Description                           | Account | Dept | Amount   |
| Fund: 101 GE |       |         |                           |                                       |         |      |          |
| Department:  |       |         |                           |                                       |         |      |          |
| 09/26/2018   | POOL  | 595459  | ALL SEASONS OUTDOOR EQUIP | LAWN EQUIPMENT PARTS AND REPAIRS      | 86300   | 1442 | 55.57    |
| 09/26/2018   | POOL  | 595464  | DEPENDABLE WHOLESALE INC  | SCRAP TIRE REMOVAL/DISPOSAL           | 80100   | 1442 | 30.00    |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 2,274.75 |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 261.25   |
|              |       |         |                           | TIRE RETREADING                       | 86300   | 1442 | 674.75   |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (100.00) |
|              |       |         |                           | CHECK POOL 595464 TOTAL               |         |      | 3,140.75 |
| 09/26/2018   | POOL  | 595473  | TRADER RAY TIRE CENTER    | TIRES                                 | 86300   | 1442 | 266.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 535.55   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 624.24   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 300.80   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 127.84   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 730.85   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 488.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 110.00   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 368.19   |
|              |       |         |                           | TIRES                                 | 86300   | 1442 | 532.00   |
|              |       |         |                           | CHECK POOL 595473 TOTAL               |         |      | 4,083.47 |
| 09/26/2018   | POOL  | 595497  | WOLVERINE FREIGHTLINER -  | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 64.74    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 244.30   |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 68.89    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 68.89    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 97.11    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 64.74    |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 198.58   |
|              |       |         |                           | FREIGHTLINER & STERLING PARTS/SERVICE | 86300   | 1442 | 83.93    |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (106.66) |
|              |       |         |                           | CREDIT MEMO                           | 86300   | 1442 | (233.80) |
|              |       |         |                           | CHECK POOL 595497 TOTAL               |         |      | 550.72   |
| 09/26/2018   | POOL  | 595508  | VALLEY TRUCK PARTS INC    | TRANSMISSION REPAIRS                  | 86300   | 1442 | 531.19   |
|              |       |         |                           | TRANSMISSION REPAIRS                  | 86300   | 1442 | 1,044.16 |

Fund: 101 GENERAL FUND

Check Date Bank Check # Payee

09/26/2018 POOL 595552\*# GARRETT DOOR CO

#### User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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| Account        | Dept         | Amount             |
|----------------|--------------|--------------------|
|                |              |                    |
| 86300<br>86300 | 1442<br>1442 | 1,044.16<br>451.62 |
|                |              | 3,071.13           |
| 86300          | 1442         | 995 52             |

93000

1442

241.00

| Department: | 1442 D P W G | GARAGE                      |   |                |              |                    |
|-------------|--------------|-----------------------------|---|----------------|--------------|--------------------|
|             |              |                             | TRANSMISSION REPAIRS<br>TRUCK PARTS                         | 86300<br>86300 | 1442<br>1442 | 1,044.16<br>451.62 |
|             |              |                             | CHECK POOL 595508 TOTAL                                     |                | _            | 3,071.13           |
| 09/26/2018  | POOL 59552   | 26 TRUCK AND TRAILER        | MONROE PARTS/REPAIRS  | 86300          | 1442         | 995.52             |
| 0972072010  | 1001 39332   |                             | MONROE PARTS/REPAIRS  | 86300          | 1442         | 440.72             |
|             |              |                             | CHECK POOL 595526 TOTAL                                     |                | —            | 1,436.24           |
| 00/06/0010  |              |                             |   | 0.620.0        | 1.4.4.0      | 16.26              |
| 09/26/2018  | POOL 59553   | 35 MOTOWN AUTOMOTIVE        | AUTOMOTIVE PARTS  | 86300          | 1442<br>1442 | 16.36<br>96.68     |
|             |              |                             | AUTOMOTIVE PARTS<br>AUTOMOTIVE PARTS                        | 86300<br>86300 | 1442         | 96.68<br>131.64    |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 5.82               |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 123.27             |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 90.94              |
|             |              |                             | AUTOMOTIVE PARTS  | 86300          | 1442         | 82.80              |
|             |              |                             | CHECK POOL 595535 TOTAL                                     |                | _            | 547.51             |
|             |              |                             |   |                |              |                    |
| 09/26/2018  | POOL 59553   | 37*# DIGIGRAPHX             | UNIFORM PURCHASE  | 72401          | 1442         | 130.00             |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 125.00             |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 30.00              |
|             |              |                             | UNIFORM PURCHASE  | 72401          | 1442         | 48.00              |
|             |              |                             | CHECK POOL 595537 TOTAL                                     |                |              | 333.00             |
| 09/26/2018  | POOL 59553   | 39*# LYDEN OIL COMPANY      | OILS & LUBRICANTS   | 75100          | 1442         | 270.00             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 552.95             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 296.40             |
|             |              |                             | OILS & LUBRICANTS   | 75100          | 1442         | 1,052.30           |
|             |              |                             | CHECK POOL 595539 TOTAL                                     |                | _            | 2,171.65           |
| 09/26/2018  | POOL 59554   | 41 PRAXAIR DISTRIBUTION INC | WELDING SUPPLIES, MONTHLY RENTAL OF TANKS, SPECIALTY GASSES | 74000          | 1442         | 64.57              |
| 09/26/2018  | POOL 59555   | 51 MITCHELL 1               | VEHICLE MAINTENANCE DATA REPAIR                             | 80100          | 1442         | 1,728.00           |
|             |              |                             | VEHICLE MAINTENANCE DATA REPAIR                             | 80100          | 1442         | 2,027.09           |
|             |              |                             | CHECK POOL 595551 TOTAL                                     |                | _            | 3,755.09           |
|             |              |                             |   |                |              |                    |

REPAIRS OF OVERHEAD AND PEDESTRIAN

User: czumbrunnen DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #   | Payee                    | Description                        | Account | Dept    | Amount    |
|--------------|---------|-----------|--------------------------|------------------------------------|---------|---------|-----------|
| Fund: 101 GE | NERAL I | FUND      |                          |                                    |         |         |           |
| Department:  | 1442 D  | P W GARAG | E                        |                                    |         |         |           |
| 09/26/2018   | POOL    | 595556    | NORTHCOAST PRODUCTS      | PARTS FOR EMULSION STORAGE TANK    | 74000   | 1442    | 897.53    |
| 0072072010   | 1001    | 00000     |                          |                                    | , 1000  | 1112    | 00,.00    |
| 09/26/2018   | POOL    | 595562    | TRI COUNTY INTERNATIONAL | INTERNATIONAL TRUCK PARTS/REPAIRS  | 86300   | 1442    | 653.17    |
|              |         |           |                          |                                    | 0.0000  | 1 4 4 0 |           |
|              |         |           |                          | INTERNATIONAL TRUCK PARTS/REPAIRS  | 86300   | 1442    | 867.34    |
|              |         |           |                          | CHECK POOL 595562 TOTAL            |         |         | 1,520.51  |
| 09/26/2018   | POOL    | 595574    | FLEET PRIDE HEAVY DUTY   | MISC. PARTS FOR FIRE VEHICLES      | 86300   | 1442    | 896.98    |
| 09/26/2018   | POOL    | 595584    | UNIVAR USA               | MOSQUITO PREVENTION BRIQUETTES     | 74000   | 1442    | 58,784.00 |
|              |         |           |                          |                                    |         |         |           |
| 09/26/2018   | POOL    | 595603    | GENUINE PARTS COMPANY    | AUTOMOTIVE PARTS                   | 86300   | 1442    | 158.97    |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 73.96     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 4.49      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 13.70     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 44.51     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 9.98      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 48.22     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 9.98      |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 19.82     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 15.72     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 50.44     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 56.72     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 68.64     |
|              |         |           |                          | AUTOMOTIVE PARTS                   | 86300   | 1442    | 30.78     |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (55.56)   |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (7.41)    |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (50.67)   |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (27.00)   |
|              |         |           |                          | CHECK POOL 595603 TOTAL            |         |         | 465.29    |
| 09/26/2018   | POOL    | 595627    | ROYAL TRUCK & TRAILER    | KING PINS FOR FIRE                 | 86300   | 1442    | 60.78     |
| 09/26/2018   | POOL    | 595631    | NETWORK FLEET INC        | ASSET MANAGEMENT FOR CITY VEHICLES | 80100   | 1442    | 10,089.63 |
| 09/26/2018   | POOL    | 595633    | COMMPAR LLC              | HEAVY DUTY BRAKE SHOES/PADS        | 86300   | 1442    | 474.35    |
|              |         |           |                          | HEAVY DUTY BRAKE SHOES/PADS        | 86300   | 1442    | 379.48    |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (175.00)  |
|              |         |           |                          | CREDIT MEMO                        | 86300   | 1442    | (140.00)  |
|              |         |           |                          | CHECK POOL 595633 TOTAL            |         |         | 538.83    |

User: czumbrunnen DB: Warren

## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMB | ER 595285 | - | 595805 |
|------------|-----------|---|--------|
|------------|-----------|---|--------|

| Check Date   | Bank    | Check #   | Payee                        | Description                       | Account | Dept | Amount   |
|--------------|---------|-----------|------------------------------|-----------------------------------|---------|------|----------|
| Fund: 101 GE | NERAL I | FUND      |                              |                                   |         |      |          |
| Department:  | 1442 D  | P W GARAG | E                            |                                   |         |      |          |
| 09/26/2018   | POOL    | 595634    | GSP MARKETING INC            | GS PRODUCTS PARTS/SERVICE         | 86300   | 1442 | 81.33    |
| 09/26/2018   | POOL    | 595638    | EQUIPMENT DISTRIBUTORS       | ANNUAL INSPECTION & SERVICE LIFTS | 86300   | 1442 | 264.00   |
| 09/26/2018   | POOL    | 595646    | JEFFERSON CHEVROLET          | GM PARTS AND SERVICE              | 86300   | 1442 | 157.03   |
|              |         |           |                              | GM PARTS AND SERVICE              | 86300   | 1442 | 3,997.01 |
|              |         |           |                              | CHECK POOL 595646 TOTAL           |         | _    | 4,154.04 |
| 09/26/2018   | POOL    | 595667    | M & K HOLDING COMPANY        | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 702.00   |
|              |         |           |                              | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 2,678.43 |
|              |         |           |                              | MACK TRUCK PARTS AND SERVICE      | 86300   | 1442 | 913.64   |
|              |         |           |                              | CREDIT MEMO                       | 86300   | 1442 | (687.50) |
|              |         |           |                              | CHECK POOL 595667 TOTAL           |         |      | 3,606.57 |
| 09/26/2018   | POOL    | 595674    | EXTREME TOOLING LLC          | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 37.00    |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 179.85   |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 25.13    |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 170.66   |
|              |         |           |                              | SHOP SUPPLIES/CUTTING MATERIALS   | 86300   | 1442 | 318.00   |
|              |         |           |                              | CHECK POOL 595674 TOTAL           |         |      | 730.64   |
| 09/26/2018   | POOL    | 595679    | JOHN ZISKE MOBILE TOOL SALES | TOOLS                             | 74000   | 1442 | 359.00   |
|              |         |           |                              | TOOLS                             | 74000   | 1442 | 137.15   |
|              |         |           |                              | MISC. TOOLS                       | 86300   | 1442 | 170.00   |
|              |         |           |                              | CHECK POOL 595679 TOTAL           |         |      | 666.15   |
| 09/26/2018   | POOL    | 595700    | MOTOR CITY INDUSTRIAL        | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 59.80    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 32.49    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 354.21   |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 119.88   |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 84.59    |
|              |         |           |                              | NUTS, BOLTS, SCREWS & MISC. PARTS | 86300   | 1442 | 41.40    |
|              |         |           |                              | CHECK POOL 595700 TOTAL           |         |      | 692.37   |

| 09/26/2018 | POOL | 595702*# | DEARBORN NATIONAL LIFE INSURANCE | DISABILITY PREMIUM | 71900 | 1442 | 469.03 |
|------------|------|----------|----------------------------------|--------------------|-------|------|--------|
|            |      |          | CO                               |                    |       |      |        |

Fund: 101 GENERAL FUND

Department: 1442 D P W GARAGE

Check Date Bank Check # Payee

POOL 595711

POOL 595725

Department: 1447 ENGINEERING & INSPECTIONS

POOL 595367\*# RED WING SHOES

DB: Warren

09/26/2018

09/26/2018

09/26/2018

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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Amount

251.90 720.93 38.88

1,088.03

34.95

224.99 17.99 277.93

122,409.42

Account

Dept

| E                       |  |       |      |
|-------------------------|--|-------|------|
|                         | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL | 71900 | 1442 |
| CUMMINS SALES & SERVICE | ENGINE PARTS/REPAIRS                               | 86300 | 1442 |
| WELLER TRUCK PARTS      | TRANSMISSION REAR END PARTS/SERVICE                | 86300 | 1442 |
| & INSPECTIONS           | Total for department 1442:                         |       |      |
| RED WING SHOES          | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | UNIFORM ALLOWANCE                                  | 72401 | 1447 |
|                         | CHECK POOL 595367 TOTAL                            |       |      |

| 09/26/2018 | POOL 595371* | # OFFICE DEPOT         | OFFICE SUPPLIES & MATERIALS       | 72700 | 1447 | 318.50 |
|------------|--------------|------------------------|-----------------------------------|-------|------|--------|
|            |              |                        | OFFICE SUPPLIES & MATERIALS       | 72700 | 1447 | 9.00   |
|            |              |                        | CREDIT MEMO                       | 72700 | 1447 | (9.00) |
|            |              |                        | CHECK POOL 595371 TOTAL           |       | _    | 318.50 |
| 09/26/2018 | POOL 595449  | AMERICAN PUBLIC WORKS  | MEMBERSHIP RENEWAL - VANHAVERMAAT | 95800 | 1447 | 221.00 |
| 09/26/2018 | POOL 595475  | CONTRACTORS CONNECTION | CONSTRUCTION SURVEY PAINT         | 72700 | 1447 | 858.00 |

| 09/26/2018 PO   | DOL 595702*#  | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM         | 71900 | 1447 | 183.45   |
|-----------------|---------------|--|----------------------------|-------|------|----------|
|                 |               |  | LIFE AND AD&D INSURANCE    | 71900 | 1447 | 97.98    |
|                 |               |  | CHECK POOL 595702 TOTAL    |       |      | 281.43   |
| Department: 144 | 8 HIGHWAY STR | RET LIGHTING                           | Total for department 1447: |       |      | 1,956.86 |

09/06/2018 74.32 POOL 595285\*# DTE ENERGY ELECTRIC SERVICE 92600 1448 09/13/2018 POOL 595320\*# DTE ENERGY ELECTRIC SERVICE 92600 1448 190,198.08 ELECTRIC SERVICE 92600 1448 26.89 190,224.97 CHECK POOL 595320 TOTAL 190,299.29 Total for department 1448:

# CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

44/93 Paσ

1,094,715.03

|                             |                                 |                               | ENT REPORT FOR CITY OF WARREN<br>UMBER 595285 - 595805 |                |              |   | 44/93          |  |
|-----------------------------|---------------------------------|-------------------------------|--|----------------|--------------|---|----------------|--|
| Check Date                  | Bank Check #                    | Payee                         | Description  | Account        | Dept         |   | Amount         |  |
| Fund: 101 GE<br>Department: | ENERAL FUND<br>1793 BEAUTIFICA' | TION                          |  |                |              |   |                |  |
| 09/06/2018                  | POOL 595296*#                   | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                      | 85300          | 1793         |   | 6.07           |  |
| 09/26/2018                  | POOL 595377*#                   | CITY OF WARREN                | WATER SERVICE  | 92000          | 1793         |   | 11.13          |  |
|                             |                                 |                               | WATER SERVICE<br>WATER SERVICE                         | 92000<br>92000 | 1793<br>1793 |   | 11.13<br>11.13 |  |
|                             |                                 |                               | CHECK POOL 595377 TOTAL                                | 52000          | 1193         |   | 33.39          |  |
|                             |                                 |                               | Total for department 1793:                             |                |              |   | 39.46          |  |
| -                           | 1794 CULTURAL CO                | OMMISSION                     |  |                |              |   |                |  |
| 09/26/2018                  | POOL 595391                     | WARREN CONCERT BAND           | OPERATIONAL GRANT 2018-2019                            | 96108          | 1794         |   | 500.00         |  |
| 09/26/2018                  | POOL 595402                     | WARREN SYMPHONY<br>SOCIETY    | OPERATIONAL GRANT FOR THE 2018-2019<br>FISCAL YEAR     | 96122          | 1794         |   | 500.00         |  |
| 09/26/2018                  | POOL 595425                     | WARREN COMMUNITY CHORUS       | OPERATIONAL GRANT 2018-2019                            | 96119          | 1794         |   | 500.00         |  |
| 09/26/2018                  | POOL 595501                     | WARREN TRI-CTY FINE ARTS      | OPERATIONAL GRANT FOR THE 2018-2019<br>FISCAL YEAR     | 96129          | 1794         |   | 500.00         |  |
| 09/26/2018                  | POOL 595594                     | GREGORY TRZASKOMA             | OPERATIONAL GRANT 2018-2019                            | 96124          | 1794         |   | 500.00         |  |
| Department:                 | 1795 HISTORICAL                 | COMMISSION                    | Total for department 1794:                             |                |              |   | 2,500.00       |  |
| Dopar emerie.               | 1,00 11010101011                |                               |  |                |              |   |                |  |
| 09/06/2018                  | POOL 595296*#                   | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                                      | 85300          | 1795         |   | 6.07           |  |
| Department:                 | 1796 VILLAGE HI                 | STORICAL COMM                 | Total for department 1795:                             |                |              |   | 6.07           |  |
| 09/26/2018                  | POOL 595377*#                   | CITY OF WARREN                | WATER SERVICE  | 92000          | 1796         |   | 20.26          |  |
| 00/20/2010                  | 1001 000011 #                   | CTIT OF WAINEN                | WATER SERVICE  | 92000          | 1796         |   | 9.38           |  |
|                             |                                 |                               | CHECK POOL 595377 TOTAL                                |                |              |   | 29.64          |  |
|                             |                                 |                               | Total for department 1796:                             |                |              |   | 29.64          |  |
|                             |                                 |                               | TALL FOR STALLAS CONTRACT DUND                         |                |              | 1 | 004 715 00     |  |

Total for fund 101 GENERAL FUND

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #     | Payee                   | Description                                | Account        | Dept         | Amount                |
|--------------|---------|-------------|-------------------------|--|----------------|--------------|-----------------------|
| Fund: 202 MT | F ACT   | 51 MAJOR O  | PERATNG                 |  |                |              |                       |
| Department:  | 0000    |             |                         |  |                |              |                       |
| 09/26/2018   | POOL    | 595655*#    | SCODELLAR CONSTRUCTION  | JOINT CRACK SEALING                        | 21000          | 0000         | (35,780.49)           |
|              |         |             |                         | JOINT CRACK SEALING<br>JOINT CRACK SEALING | 21001<br>21293 | 0000<br>0000 | (866.25)<br>35,780.49 |
|              |         |             |                         | CHECK POOL 595655 TOTAL                    |                | _            | (866.25)              |
|              |         |             |                         | Total for department 0000:                 |                |              | (866.25)              |
| Department:  | 2463 R  | OUTINE MAI  | NTENANCE                |  |                |              |                       |
| 09/13/2018   | POOL    | 595321      | АТ&Т                    | MONTHLY PHONE SERVICE                      | 80100          | 2463         | 152.68                |
| 09/26/2018   | POOL    | 595439*#    | WORK N GEAR             | CLOTHING ALLOWANCE                         | 72401          | 2463         | 225.20                |
| 09/26/2018   | POOL    | 595446*#    | CONTRACTORS CLOTHING CO | CLOTHING ALLOWANCE                         | 72401          | 2463         | 29.99                 |
|              |         |             |                         | CLOTHING ALLOWANCE                         | 72401          | 2463         | 125.96                |
|              |         |             |                         | CHECK POOL 595446 TOTAL                    |                | _            | 155.95                |
| 09/26/2018   | POOL    | 595527*#    | JH HART URBAN FORESTRY  | BRANCH/LOG DISPOSAL                        | 80100          | 2463         | 460.00                |
| 09/26/2018   | POOL    | 595537*#    | DIGIGRAPHX              | CLOTHING ALLOWANCE                         | 72401          | 2463         | 102.00                |
|              |         |             |                         | UNIFORM PURCHASE                           | 72401          | 2463         | 74.00                 |
|              |         |             |                         | CLOTHING ALLOWANCE                         | 72401          | 2463         | 99.00                 |
|              |         |             |                         | CHECK POOL 595537 TOTAL                    |                |              | 275.00                |
| 09/26/2018   | POOL    | 595655*#    | SCODELLAR CONSTRUCTION  | JOINT CRACK SEALING                        | 80205          | 2463         | 35,780.49             |
| 09/26/2018   | POOL    | 595656*#    | UNIQUE CLIPS            | GRASS CUTTING FOR 2018 SEASON              | 80100          | 2463         | 23,705.00             |
| 09/26/2018   | POOL    | 595665*#    | INDUSTRIAL FOOTWEAR LLC | CLOTHING ALLOWANCE                         | 72401          | 2463         | 76.61                 |
| Department:  | 2474 דו | RAFFIC SER  | VICES                   | Total for department 2463:                 |                |              | 60,830.93             |
|              | 21/7 11 | IGUILIC ORN | * 1010                  |  |                |              |                       |
| 09/13/2018   | POOL    | 595320*#    | DTE ENERGY              | ELECTRIC SERVICE                           | 80121          | 2474         | 3,305.22              |
|              |         |             |                         | Total for department 2474:                 |                |              | 3,305.22              |

| Pag | 46/93 |
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Amount

63,269.90

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### Check Date Bank Check # Payee

Description

Total for fund 202 MTF ACT 51 MAJOR OPERATNG

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                    | Bank Check #              | Рауее                  | Description   | Account        | Dept | Amount                                |
|-------------------------------|---------------------------|------------------------|---|----------------|------|---------------------------------------|
| Fund: 203 MT<br>Department: ( | F ACT 51 LOCAL OI<br>0000 | PERATNG                |   |                |      |                                       |
| 09/26/2018                    | POOL 595655*#             | SCODELLAR CONSTRUCTION | JOINT CRACK SEALING   | 21000          | 0000 | (53,670.74)                           |
|                               |                           |                        | JOINT CRACK SEALING<br>JOINT CRACK SEALING<br>CHECK POOL 595655 TOTAL | 21001<br>21293 | 0000 | (1,299.38)<br>53,670.74<br>(1,299.38) |
| Department: 3                 | 3463 ROUTINE MAIN         | NTENANCE               | Total for department 0000:  |                |      | (1,299.38)                            |
| 09/26/2018                    | POOL 595527*#             | JH HART URBAN FORESTRY | BRANCH/LOG DISPOSAL   | 80100          | 3463 | 460.00                                |
| 09/26/2018                    | POOL 595655*#             | SCODELLAR CONSTRUCTION | JOINT CRACK SEALING   | 80205          | 3463 | 53,670.74                             |
| Department:                   | 3474 TRAFFIC SER          | VICES                  | Total for department 3463:  |                |      | 54,130.74                             |
| 09/13/2018                    | POOL 595320*#             | DTE ENERGY             | ELECTRIC SERVICE  | 80121          | 3474 | 676.97                                |
|                               |                           |                        | Total for department 3474:<br>Total for fund 203 MTF ACT 51 LOCAL OP  | ERATNG         |      | 676.97<br>53,508.33                   |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

285 – 595805

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| Check Date Bank Check # Payee                       | Description  | Account                 | Dept                 | Amount                           |
|---|--|-------------------------|----------------------|----------------------------------|
| Fund: 204 2011 LOCAL STREET R&M<br>Department: 0000 |  |                         |                      |                                  |
| 09/26/2018 POOL 595713*# HMC LLC                    | PAVEMENT REHABILITATION<br>PAVEMENT REHABILITATION                   | 21000<br>21290          | 0000                 | (112,538.96)<br>112,538.96       |
|   | CHECK POOL 595713 TOTAL  |                         | -                    | 0.00                             |
| Department: 9204 2011 LOCAL ST REPAIR EXP           | Total for department 0000:   |                         |                      | 0.00                             |
| 09/26/2018 POOL 595467*# NTH CONSULTANTS INC        | ENGINEERING SERVICES<br>ENGINEERING SERVICES<br>ENGINEERING SERVICES | 97400<br>97400<br>97400 | 9204<br>9204<br>9204 | 2,071.07<br>4,889.14<br>8,688.65 |
|   | CHECK POOL 595467 TOTAL  |                         | -                    | 15,648.86                        |
| 09/26/2018 POOL 595713*# HMC LLC                    | PAVEMENT REHABILITATION  | 97400                   | 9204                 | 112,538.96                       |
|   | Total for department 9204:<br>Total for fund 204 2011 LOCAL STR      | EET R&M                 |                      | 128,187.82<br>128,187.82         |

| 09/19/2018 11:47 AM<br>User: czumbrunnen<br>DB: Warren |      |             | CHECK DISBURSEMENT REPORT FOR CITY OF WARREN<br>CHECK NUMBER 595285 - 595805 |                         |         | Pag  | 49/93 |        |
|--|------|-------------|--|-------------------------|---------|------|-------|--------|
| Check Date   | Bank | Check #     | Рауее  | Description             | Account | Dept |       | Amount |
| 'und: 208 REG<br>Department:                           |      | ON SPEC REV | VENUE  |                         |         |      |       |        |
| 9/06/2018  | POOL | 595297      | LUTICIA BRANHAM  | FARMERS MARKET          | 28500   | 0000 |       | 34.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 68.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 32.00  |
|  |      |             |  | CHECK POOL 595297 TOTAL |         |      |       | 134.00 |
| 9/06/2018  | POOL | 595298      | DON GINN   | FARMERS MARKET          | 28500   | 0000 |       | 58.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 66.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 18.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 27.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 58.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 34.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 14.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 72.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 77.00  |
|  |      |             |  | FARMERS MARKET          | 28500   | 0000 |       | 40.00  |
|  |      |             |  | CHECK POOL 595298 TOTAL |         |      |       | 464.00 |

| 09/06/2018                | POOL 595300                  | KARLA ROBERTSON         | FARMERS MARKET<br>FARMERS MARKET | 28500<br>28500 | 0000<br>0000 | 7.00<br>26.00  |
|---------------------------|------------------------------|-------------------------|----------------------------------|----------------|--------------|----------------|
|                           |                              |                         | CHECK POOL 595300 TOTAL          |                |              | 33.00          |
| 09/06/2018                | POOL 595301                  | FRANCES LARUE           | FARMERS MARKET                   | 28500          | 0000         | 34.00          |
| 09/06/2018                | POOL 595304                  | DON DULL                | FARMERS MARKET<br>FARMERS MARKET | 28500<br>28500 | 0000         | 30.00<br>21.00 |
|                           |                              |                         | CHECK POOL 595304 TOTAL          |                |              | 51.00          |
| 09/26/2018                | POOL 595546                  | RKA PETROLEUM COMPANIES | GASOLINE                         | 10700          | 0000         | 2,316.34       |
|                           |                              |                         | UNLEADED GAS                     | 10700          | 0000         | 1,953.94       |
|                           |                              |                         | CHECK POOL 595546 TOTAL          |                |              | 4,270.28       |
|                           |                              |                         | Total for department 0000:       |                |              | 4,986.28       |
| Department:<br>09/26/2018 | 0080 REVENUES<br>POOL 595793 | APRIL PANGBURN          | FACILITY REFUND                  | 65101          | 0080         | 45.00          |
|                           |                              |                         | Total for department 0080:       |                |              | 45.00          |

Department: 9208 RECREATION EXPENDITURES

Check Date Bank Check # Payee

DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

50/03 Pag

Account Dept

92000

9208

151.17

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Amount

| Fund: 208 R |      |          |                               |                               |       |      |          |
|-------------|------|----------|-------------------------------|-------------------------------|-------|------|----------|
| 09/06/2018  |      |          | EXPENDITURES<br>DTE ENERGY    | ELECTRIC SERVICE              | 92000 | 9208 | 1,459.04 |
|             |      |          |                               |                               |       |      |          |
| 09/06/2018  | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE             | 85300 | 9208 | 0.38     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 0.31     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 10.33    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 150.00   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 194.12   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 5.14     |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 24.07    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 24.07    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 149.93   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 72.20    |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 241.84   |
|             |      |          |                               | TELEPHONE SERVICE             | 85300 | 9208 | 34.54    |
|             |      |          |                               | CHECK POOL 595296 TOTAL       |       | _    | 906.93   |
| 09/06/2018  | POOL | 595305*# | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS               | 71900 | 9208 | 49.44    |
| 09/26/2018  | POOL | 595354*# | GRAINGER INC                  | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 28.65    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 82.02    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 6.36     |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 92.92    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 29.56    |
|             |      |          |                               | BUILDING MAINTENANCE SUPPLIES | 77600 | 9208 | 44.14    |
|             |      |          |                               | CHECK POOL 595354 TOTAL       |       | _    | 283.65   |
| 09/26/2018  | POOL | 595370*# | SHERWIN-WILLIAMS              | PAINT SUPPLIES                | 93000 | 9208 | 687.00   |
|             |      |          |                               | PAINT SUPPLIES                | 93000 | 9208 | 780.00   |
|             |      |          |                               | CHECK POOL 595370 TOTAL       |       | -    | 1,467.00 |
| 09/26/2018  | POOL | 595371*# | OFFICE DEPOT                  | OFFICE SUPPLIES               | 72700 | 9208 | 11.75    |
|             |      |          |                               | OFFICE SUPPLIES               | 72700 | 9208 | 193.76   |
|             |      |          |                               | CHECK POOL 595371 TOTAL       |       | _    | 205.51   |
| 09/26/2018  | POOL | 595377*# | CITY OF WARREN                | WATER SERVICE                 | 92000 | 9208 | 151.17   |
|             |      |          |                               | WATER SERVICE                 | 92000 | 9208 | 151.17   |

WATER SERVICE

DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date Bank Check # Payee   | Description                    | Account | Dept | Amount    |
|---|--------------------------------|---------|------|-----------|
|   |                                |         |      |           |
| Fund: 208 RECREATION SPEC REVENUE<br>Department: 9208 RECREATION EXPENDITURES |                                |         |      |           |
| Separement. 9200 Relation Entendriched  | WATER SERVICE                  | 92000   | 9208 | 27.36     |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 33,274.95 |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 1,493.48  |
|   | WATER SERVICE                  | 92000   | 9208 | 396.83    |
|   | WATER SERVICE                  | 92000   | 9208 | 2,891.38  |
|   | WATER SERVICE                  | 92000   | 9208 | 353.60    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 27.36     |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 208.57    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE                  | 92000   | 9208 | 208.57    |
|   | WATER SERVICE                  | 92000   | 9208 | 151.17    |
|   | WATER SERVICE                  | 92000   | 9208 | 108.12    |
|   | WATER SERVICE<br>WATER SERVICE | 92000   | 9208 | 27.36     |
|   | WATER SERVICE<br>WATER SERVICE | 92000   | 9208 | 151.17    |
|   |                                | 92000   | 9200 |           |
|   | CHECK POOL 595377 TOTAL        |         |      | 41,696.58 |
| 09/26/2018 POOL 595393 BSN SPORTS INC   | LIFE VESTS                     | 76000   | 9208 | 102.48    |
|   | LIFE VESTS                     | 76000   | 9208 | 102.48    |
|   | CHECK POOL 595393 TOTAL        |         |      | 204.96    |
|   |                                |         |      |           |
| 09/26/2018 POOL 595399*# BRANCH TREE SERVICE INC                              | TREE AND STUMP REMOVAL         | 81400   | 9208 | 940.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 500.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 300.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 300.00    |
|   | TREE AND STUMP REMOVAL         | 81400   | 9208 | 1,000.00  |
|   | TREE TRIMMING                  | 81400   | 9208 | 700.00    |

User: czumbrunnen DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank    | Check #     | Payee                     | Description                            | Account        | Dept         | Amount           |
|--------------|---------|-------------|---------------------------|--|----------------|--------------|------------------|
| Fund: 208 RH | ECREATI | ON SPEC RE  | VENUE                     |  |                |              |                  |
| Department:  | 9208 R  | ECREATION   | EXPENDITURES              |  |                |              |                  |
|              |         |             |                           | TREE TRIMMING                          | 81400          | 9208         | 140.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208         | 940.00           |
|              |         |             |                           | TREE AND STUMP REMOVAL                 | 81400          | 9208<br>9208 | 940.00           |
|              |         |             |                           | TREE TRIMMING<br>TREE TRIMMING         | 81400<br>81400 | 9208<br>9208 | 140.00<br>140.00 |
|              |         |             |                           | CHECK POOL 595399 TOTAL                | 01400          |              | 7,920.00         |
| 00/00/0010   | DOOT    | E 0 E 4 0 E |                           |  | 02000          | 0200         |                  |
| 09/26/2018   | POOL    | 595405      | EAST DETROIT GLASS CO     | MIRROR REPLACEMENT AT COMMUNITY CENTER | 93000          | 9208         | 1,440.00         |
| 09/26/2018   | POOL    | 595411      | SIEMENS INDUSTRY INC      | ANNUAL INSPECTION OF FIRE/ALARM SYSTEM | 80100          | 9208         | 3,175.00         |
| 09/26/2018   | POOL    | 595448      | LOWER HURON SUPPLY CO     | TISSUE & WOUND TOWEL                   | 77600          | 9208         | 410.00           |
| 09/26/2018   | POOL    | 595450*#    | HOME DEPOT CREDIT SERVICE | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 73.37            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 236.47           |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 58.80            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 50.00            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 68.80            |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 179.60           |
|              |         |             |                           | MAINTENANCE SUPPLIES                   | 77600          | 9208         | 153.52           |
|              |         |             |                           | CHECK POOL 595450 TOTAL                |                |              | 820.56           |
| 09/26/2018   | POOL    | 595455      | COLLETTE HALBERG          | OFFICIAL                               | 70713          | 9208         | 150.00           |
| 09/26/2018   | POOL    | 595458*#    | ALLIED EAGLE SUPPLY CO    | JANITORIAL SUPPLIES                    | 77600          | 9208         | 150.63           |
| 09/26/2018   | POOL    | 595462      | BODY IMAGES INC           | AEROBICS INSTRUCTOR                    | 70713          | 9208         | 3,075.00         |
| 09/26/2018   | POOL    | 595480      | CREATIVE AWARDS           | TROPHIES                               | 76000          | 9208         | 195.60           |
| 09/26/2018   | POOL    | 595489      | UNITED LAWNSCAPE          | PLANT BED MAINTENANCE                  | 80100          | 9208         | 1,000.00         |
| 09/26/2018   | POOL    | 595492      | JAYS SEPTIC TANK SERVICE  | PORTABLE UNITS                         | 80100          | 9208         | 80.00            |
| 09/26/2018   | POOL    | 595507      | LISA E BIGGS              | GYMNASTICS INSTRUCTOR                  | 70713          | 9208         | 648.00           |
| 09/26/2018   | POOL    | 595510      | AMERICAN RED CROSS        | COURSES                                | 76000          | 9208         | 252.00           |
| 09/26/2018   | POOL    | 595513      | ABC ENTERTAINMENT         | ENTERTAINMENT                          | 96127          | 9208         | 1,380.00         |
| 09/26/2018   | POOL    | 595517      | SIEMENS INDUSTRY INC      | ALARM SYSTEM                           | 80100          | 9208         | 460.00           |
|              |         |             |                           |  |                |              |                  |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                     |      |          |  |  |                                  |                              |  |
|--------------------------------|------|----------|--|--|----------------------------------|------------------------------|--|
| Check Date                     | Bank | Check #  | Payee                                  | Description  | Account                          | Dept                         | Amount   |
| Fund: 208 REG<br>Department: 9 |      |          |  |  |                                  |                              |  |
| 09/26/2018                     | POOL | 595536*# | JOHNSON CONTROLS INC                   | MISC HVAC REPAIRS<br>HVAC MAINTENANCE<br>HVAC MAINTENANCE<br>HVAC MAINTENANCE<br>CHECK POOL 595536 TOTAL | 93000<br>93000<br>93000<br>93000 | 9208<br>9208<br>9208<br>9208 | 1,053.25<br>742.72<br>1,261.45<br>972.38<br>4,029.80 |
| 09/26/2018                     | POOL | 595547   | ANNA O POPOVICH                        | MUSIC LESSONS  | 70713                            | 9208                         | 99.00  |
| 09/26/2018                     | POOL | 595561   | TROY SPORTS CENTER                     | SKATING LESSONS  | 70713                            | 9208                         | 65.00  |
| 09/26/2018                     | POOL | 595568   | GREAT LAKES ROOFING                    | BUILDING MAINTENANCE<br>BUILDING MAINTENANCE<br>CHECK POOL 595568 TOTAL                                  | 93000<br>93000                   | 9208<br>9208                 | 5,446.00<br>4,980.00<br>10,426.00                    |
| 09/26/2018                     | POOL | 595581   | DIRECT FITNESS SOLUTIONS               | FITNESS CENTER REPAIRS   | 80100                            | 9208                         | 357.80   |
| 09/26/2018                     | POOL | 595612   | WOW! BUSINESS                          | HIGH SPEED INTERNET  | 80100                            | 9208                         | 748.80   |
| 09/26/2018                     | POOL | 595619*# | REPUBLIC SERVICES                      | TRASH REMOVAL  | 80100                            | 9208                         | 1,038.20   |
| 09/26/2018                     | POOL | 595621   | USA PLUMBING                           | PLUMBING<br>PLUMBING<br>CHECK POOL 595621 TOTAL  | 93000<br>93000                   | 9208<br>9208                 | 300.00<br>200.00<br>500.00                           |
| 09/26/2018                     | POOL | 595625   | TUBE PRO                               | INFLATABLE TUBES<br>INFLATABLE TUBES   | 76000<br>76000                   | 9208<br>9208                 | 465.00<br>81.00                                      |
| 09/26/2018                     | POOL | 595636   | LES MILLS UNITED STATES TRADING<br>INC | CHECK POOL 595625 TOTAL<br>MONTHLY LICENSES FEES   | 80100                            | 9208                         | 546.00<br>609.00                                     |
| 09/26/2018                     | POOL | 595641   | PLUG & PAY TECHNOLOGIES                | TRANSACTION FEES   | 80100                            | 9208                         | 10.00  |
|                                |      |          |  | TRANSACTION FEES   | 80100                            | 9208                         | 80.30  |
|                                |      |          |  | CHECK POOL 595641 TOTAL  |                                  |                              | 90.30  |
| 09/26/2018                     | POOL | 595642   | JEAN W BRANCH                          | YOGA   | 70713                            | 9208                         | 480.00   |
| 09/26/2018                     | POOL | 595658   | CUMULUS RADIO                          | PROMOTION  | 88011                            | 9208                         | 405.00   |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank   | Check #    | Payee                                  | Description   | Account                 | Dept                        | Amount                            |
|--------------|--------|------------|--|---|-------------------------|-----------------------------|-----------------------------------|
| Fund: 208 RE |        |            |  |   |                         |                             |                                   |
| Department:  | 9208 R | ECREATION  | EXPENDITURES                           | PROMOTION<br>CHECK POOL 595658 TOTAL  | 88011                   | 9208                        | 525.00                            |
| 09/26/2018   | POOL   | 595661     | ENVER SHAPLLO                          | OFFICIAL  | 70713                   | 9208                        | 180.00                            |
| 09/26/2018   | POOL   | 595671     | C&S ICE RESURFACING                    | ZAMBONI REPAIRS   | 96146                   | 9208                        | 312.50                            |
| 09/26/2018   | POOL   | 595676     | JOHNSON HEALTH TECH                    | CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT | 98411<br>98411<br>98411 | 9208<br>9208<br>9208        | 14,100.20<br>4,007.00<br>2,000.01 |
|              |        |            |  | CHECK POOL 595676 TOTAL   |                         |                             | 20,107.21                         |
| 09/26/2018   | POOL   | 595680     | BARUZZINI CONSTRUCTION CO              | POOL & SPA REPAIRS  | 77600                   | 9208                        | 225.00                            |
|              |        |            |  | REPAIRS<br>CHECK POOL 595680 TOTAL  | 77600                   | 9208 —                      | 300.00                            |
| 09/26/2018   | POOL   | 595685     | SHOCK BROTHERS INC                     | TREE TRIMMING   | 81400                   | 9208                        | 2,380.00                          |
| 09/26/2018   | POOL   | 595687     | BESTES LANDSCAPING SUPPLIES            | MISC LANDSCAPE SUPPLIES   | 77600                   | 9208                        | 51.00                             |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900                   | 9208                        | 328.35                            |
|              |        |            |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL                                  | 71900                   | 9208 _                      | 175.82<br>504.17                  |
| 09/26/2018   | POOL   | 595716     | FITNESS THINGS INC                     | CARDIO VASCULAR EQUIPMENT<br>CARDIO VASCULAR EQUIPMENT<br>CHECK POOL 595716 TOTAL   | 98411<br>98411          | 9208<br>9208 <mark>-</mark> | 8,281.50<br>6,691.50<br>14,973.00 |
| 09/26/2018   | POOL   | 595724     | T & F CONSULTING INC                   | SWIM DIAPERS  | 76000                   | 9208                        | 988.50                            |
| Department:  | 9210 T | RANSPORT E | XPENDITURES                            | Total for department 9208:  |                         |                             | 127,371.18                        |
| 09/06/2018   |        |            | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE   | 85300                   | 9210                        | 48.12                             |
| 00/05/0010   |        |            |  |   |                         | 0.01.0                      | 10.55                             |

| 09/26/2018 | POOL 595377*# | CITY OF WARREN | WATER SERVICE | 92000 | 9210 | 18.75 |
|------------|---------------|----------------|---------------|-------|------|-------|
|            |               |                | WATER SERVICE | 92000 | 9210 | 13.68 |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date Bank Check # Payee           | Description                   | Account      | Dept | Amount     |
|---|-------------------------------|--------------|------|------------|
| Fund: 208 RECREATION SPEC REVENUE       |                               |              |      |            |
| Department: 9210 TRANSPORT EXPENDITURES |                               |              |      |            |
|   | WATER SERVICE                 | 92000        | 9210 | 75.58      |
|   | CHECK POOL 595377 TOTAL       |              | -    | 108.01     |
|   | Total for department 9210:    |              |      | 156.13     |
|   | Total for fund 208 RECREATION | SPEC REVENUE |      | 132,558.59 |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 56/93

| DB: Warren                  |      |          | CHECK NOP                              | 1BER 595285 - 595805   |                |              |                      |
|-----------------------------|------|----------|--|--|----------------|--------------|----------------------|
| Check Date                  | Bank | Check #  | Payee                                  | Description  | Account        | Dept         | Amount               |
| Fund: 226 SA<br>Department: |      |          |  |  |                |              |                      |
| 09/06/2018                  | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE  | 85300          | 9226         | 24.07                |
| 09/26/2018                  | POOL | 595369   | SUPPLYDEN INC                          | BUILDING AND GROUNDS SUPPLIES<br>BUILDING AND GROUNDS SUPPLIES   | 93000<br>93000 | 9226<br>9226 | 61.82<br>162.21      |
|                             |      |          |  | CHECK POOL 595369 TOTAL  |                |              | 224.03               |
| 09/26/2018                  | POOL | 595371*# | OFFICE DEPOT                           | OFFICE SUPPLIES  | 72700          | 9226         | 78.57                |
| 09/26/2018                  | POOL | 595377*# | CITY OF WARREN                         | WATER SERVICE<br>WATER SERVICE                                   | 92000<br>92000 | 9226<br>9226 | 182.95<br>249.09     |
|                             |      |          |  | CHECK POOL 595377 TOTAL  |                |              | 432.04               |
| 09/26/2018                  | POOL | 595450*# | HOME DEPOT CREDIT SERVICE              | GARBAGE CANS AND<br>SUPPLIES                                     | 72700          | 9226         | 22.97                |
| 9/26/2018                   | POOL | 595453*# | KEITH WILLIAMS                         | REIMBURSEMENT  | 72700          | 9226         | 15.75                |
| 09/26/2018                  | POOL | 595539*# | LYDEN OIL COMPANY                      | OILS AND LUBRICANTS  | 75100          | 9226         | 775.60               |
| 09/26/2018                  | POOL | 595544*# | MJ PRINT & IMAGING                     | ENVELOPES  | 72700          | 9226         | 65.00                |
| 9/26/2018                   | POOL | 595552*# | GARRETT DOOR CO                        | OVERHEAD DOOR MAINTENANCE  | 93000          | 9226         | 384.00               |
| 9/26/2018                   | POOL | 595601   | ADVANCED DISPOSAL                      | SOLID WASTE  | 80112          | 9226         | 744.71               |
| 9/26/2018                   | POOL | 595702*# | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9226         | 543.07               |
|                             |      |          |  | LIFE AND AD&D INSURANCE  | 71900          | 9226         | 290.38               |
|                             |      |          |  | CHECK POOL 595702 TOTAL  |                |              | 833.45               |
|                             |      |          |  | Total for department 9226:<br>Total for fund 226 SANITATION SPEC | IAL REV        |              | 3,600.19<br>3,600.19 |

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

DB: Warren Description Check Date Bank Check # Payee Account Dept Amount Fund: 230 RENTAL ORDINANCE REVENUE Department: 9230 RENTAL ORDIN EXPENDITURES 09/26/2018 POOL 595371\*# OFFICE DEPOT OFFICE SUPPLIES 72700 9230 312.98 72700 9230 193.58 OFFICE SUPPLIES 506.56 CHECK POOL 595371 TOTAL 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM 71900 9230 157.55 СО LIFE AND AD&D INSURANCE 71900 9230 84.66 242.21 CHECK POOL 595702 TOTAL Total for department 9230: 748.77

Total for fund 230 RENTAL ORDINANCE REVENUE

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748.77

| 09/19/ | /2018 | 11:47   | AM |
|--------|-------|---------|----|
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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805 Pag 58/93

| Check Date                     | Bank | Check #  | Pavee                         | Description  | Account                 | Dept                 | Amount                     |
|--------------------------------|------|----------|-------------------------------|--|-------------------------|----------------------|----------------------------|
|                                |      |          | Layee                         | Description  | Account                 | рерс                 | Alloun                     |
| Fund: 250 CON<br>Department: 9 |      |          | ON EXPENDITURE                |  |                         |                      |                            |
| 09/06/2018                     | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE  | 85300                   | 9250                 | 188.05                     |
| 09/26/2018                     | POOL | 595347*# | C & G PUBLISHING INC          | PUBLIC NOTICE  | 88001                   | 9250                 | 136.00                     |
| 9/26/2018                      | POOL | 595371*# | OFFICE DEPOT                  | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                      | 72700<br>72700<br>72700 | 9250<br>9250<br>9250 | 8.88<br>12.72<br>14.95     |
|                                |      |          |                               | CHECK POOL 595371 TOTAL  |                         |                      | 36.55                      |
| 9/26/2018                      | POOL | 595395   | US POSTMASTER                 | POSTAGE MONTHLY NEWSLETTERS  | 88001                   | 9250                 | 2,000.00                   |
| 9/26/2018                      | POOL | 595450*# | HOME DEPOT CREDIT SERVICE     | SET SUPPLIES   | 74000                   | 9250                 | 156.60                     |
| 9/26/2018                      | POOL | 595468   | MARKERTEK VIDEO SUPPLY        | BREAKOUT BOX   | 88010                   | 9250                 | 698.67                     |
| 9/26/2018                      | POOL | 595471   | GORDON FOOD SERVICE INC       | REFRESHMENTS, PAPER PRODUCTS   | 88001                   | 9250                 | 20.07                      |
| 9/26/2018                      | POOL | 595511   | UPS STORE                     | UPS SHIPPING SERVICES  | 80200                   | 9250                 | 165.87                     |
| 9/26/2018                      | POOL | 595523   | EGI SOLUTIONS                 | DISPLAY STAND & BANNER<br>DISPLAY STAND & BANNER<br>DISPLAY STAND & BANNER | 88001<br>88001<br>88001 | 9250<br>9250<br>9250 | 495.00<br>235.00<br>139.94 |
|                                |      |          |                               | CHECK POOL 595523 TOTAL  |                         |                      | 869.94                     |
| 9/26/2018                      | POOL | 595597*# | GREAT LAKES GRAPHICS INC      | INFORMATIONAL INSERTS  | 88001                   | 9250                 | 1,144.00                   |
| 9/26/2018                      | POOL | 595599   | MICRO WISE INC                | PRODUCTION EQUIPMENT   | 98412                   | 9250                 | 2,327.00                   |
| 9/26/2018                      | POOL | 595608   | PRO SOUND INC                 | APPLE MINI   | 98412                   | 9250                 | 995.00                     |
| 9/26/2018                      | POOL | 595635   | ADVERTISING & GRAPHICS        | DEPT. POLOS  | 88001                   | 9250                 | 14.31                      |
|                                |      |          |                               | DEPT. POLOS<br>DEPT. POLOS<br>DEPT. POLOS                                  | 88001<br>88001<br>88001 | 9250<br>9250<br>9250 | 42.93<br>14.31<br>85.86    |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

| Check Date Bank Check # Payee                            | Description                       | Account | Dept | Amount   |
|--|-----------------------------------|---------|------|----------|
| Fund: 250 COMMUNICATIONS                                 |                                   |         |      |          |
| Department: 9250 COMMUNICATION EXPENDITURE               |                                   |         |      |          |
| -  | DEPT. POLOS                       | 88001   | 9250 | 57.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 34.88    |
|  | DEPT. POLOS                       | 88001   | 9250 | 52.32    |
|  | DEPT. POLOS                       | 88001   | 9250 | 55.32    |
|  | DEPT. POLOS                       | 88001   | 9250 | 73.76    |
|  | DEPT. POLOS                       | 88001   | 9250 | 16.58    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 49.74    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 33.16    |
|  | DEPT. POLOS                       | 88001   | 9250 | 19.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 19.24    |
|  | DEPT. POLOS                       | 88001   | 9250 | 40.00    |
|  | CHECK POOL 595635 TOTAL           |         |      | 722.68   |
| 09/26/2018 POOL 595702*# DEARBORN NATIONAL LIFE INSURANC | E DISABILITY PREMIUM              | 71900   | 9250 | 176.13   |
|  | LIFE AND AD&D INSURANCE           | 71900   | 9250 | 94.42    |
|  | CHECK POOL 595702 TOTAL           |         |      | 270.55   |
|  | Total for department 9250:        |         |      | 9,730.98 |
|  | Total for fund 250 COMMUNICATIONS |         |      | 9,730.98 |

User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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Check Date Bank Check # Payee Description Account Dept Amount Fund: 261 DRUG FORFEITURE FUND Department: 9261 DRUG FORFEIT EXPENDITURES 09/26/2018 POOL 595353\*# FEDERAL EXPRESS CORP SHIPPING SERVICES 82215 9261 32.99 09/26/2018 POOL 595378 82215 9261 10,000.00 CITY OF WARREN DRUG ENFORCEMENT PROGRAM 09/26/2018 POOL 595407 SIRCHIE FINGER PRINT DRUG TEST KIT SUPPLIES FOR SID 82215 9261 350.00 DRUG TEST KIT SUPPLIES FOR SID 82215 9261 210.00 CHECK POOL 595407 TOTAL 560.00 POOL 595500 11,683.43 09/26/2018 DELL MARKETING L P DELL EXTENDED SERVICE CONTRACT 82215 9261 82215 09/26/2018 POOL 595506 RAY ALLEN MANUFACTURING CANINE UNIT EQUIPMENT 9261 332.79 09/26/2018 POOL 595610\*# KIESLER POLICE SUPPLY INC 82215 9261 DUTY AMMO 545.88 09/26/2018 POOL 595712 D & S CONTRACTORS INC WPD LOCKER ROOM RENOVATIONS 82215 9261 152,151.30 09/26/2018 POOL 595722 ALL AMERICAN PET RESORT CANINE UNIT LODGING 82215 9261 70.00 POOL 595732 82215 9261 190.00 09/26/2018 ZISTOS CORPORATION WALKABOUT BATTERY PACKS 82215 9261 WALKABOUT BATTERY PACKS 15.00 CHECK POOL 595732 TOTAL 205.00 Total for department 9261: 175,581.39 Total for fund 261 DRUG FORFEITURE FUND 175,581.39

09/13/2018 POOL 595319\*# DTE ENERGY

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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92000

9271

766.46

| User: czumbr<br>DB: Warren | unnen   |            | CHECK NU                        | MBER 595285 - 595805    |         |      |        |
|----------------------------|---------|------------|---------------------------------|-------------------------|---------|------|--------|
| Check Date                 | Bank    | Check #    | Payee                           | Description             | Account | Dept | Amount |
| Fund: 271 LI               |         |            |                                 |                         |         |      |        |
| Department:                | 9271 Ц. | IBRARI EXP | ENDITURES                       |                         |         |      |        |
| 09/06/2018                 | POOL    | 595285*#   | DTE ENERGY                      | ELECTRIC SERVICE        | 92000   | 9271 | 895.20 |
| 09/06/2018                 | POOL    | 595296*#   | WINDSTREAM COMMUNICATIONS INC   | TELEPHONE SERVICE       | 85300   | 9271 | 1.13   |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 0.92   |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 30.98  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 66.73  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 15.42  |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 111.41 |
|                            |         |            |                                 | TELEPHONE SERVICE       | 85300   | 9271 | 115.14 |
|                            |         |            |                                 | CHECK POOL 595296 TOTAL |         |      | 341.73 |
| 09/06/2018                 | POOL    | 595305*#   | GOLDEN DENTAL PLANS             | DENTAL PREMIUMS         | 71900   | 9271 | 98.89  |
| 09/06/2018                 | POOL    | 595308     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595309     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595310     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595311     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595312     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595313     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595314     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595315     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595316     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
| 09/06/2018                 | POOL    | 595317     | MACOMB COUNTY REGISTER OF DEEDS | RECORDING FEES          | 97400   | 9271 | 30.00  |
|                            |         |            |                                 |                         |         |      |        |

ELECTRIC SERVICE

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description

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Check Date Bank Check # Payee

Fund: 271 LIBRARY SPECIAL REVENUE

| Department: | 9271 LIBRARY E | XPENDITURES            |                         |       |              |          |
|-------------|----------------|------------------------|-------------------------|-------|--------------|----------|
| 09/26/2018  | POOL 595349    | DEMCO INC              | PROCESSING SUPPLIES     | 72700 | 9271         | 411.54   |
| 09/20/2010  | FOOT 393349    | DEMCO INC              | PROCESSING SUPPLIES     | 72700 | 9271         | 167.69   |
|             |                |                        |                         | 12100 |              |          |
|             |                |                        | CHECK POOL 595349 TOTAL |       |              | 579.23   |
| 09/26/2018  | POOL 595354*   | # GRAINGER INC         | JANITORIAL SUPPLIES     | 72700 | 9271         | 22.78    |
|             |                |                        | JANITORIAL SUPPLIES     | 72700 | 9271         | 14.81    |
|             |                |                        | JANITORIAL SUPPLIES     | 72700 | 9271         | 119.36   |
|             |                |                        | CHECK POOL 595354 TOTAL |       |              | 156.95   |
| 00/06/2010  |                |                        | DOOVO                   | 98200 | 9271         | 31.74    |
| 09/26/2018  | POOL 595360    | SUBURBAN LIBRARY       | BOOKS<br>BOOKS          | 98200 | 9271<br>9271 | 75.96    |
|             |                |                        | BOOKS                   | 98200 | 9271<br>9271 | 4,375.58 |
|             |                |                        | BOOKS                   | 98200 | 9271         | 1,587.90 |
|             |                |                        | BOOKS                   | 98200 | 9271         | 596.17   |
|             |                |                        | BOOKS                   | 98200 | 9271         | 845.65   |
|             |                |                        | DIGITAL VIDEO DISCS     | 98200 | 9271         | 29.33    |
|             |                |                        | CHECK POOL 595360 TOTAL |       |              | 7,542.33 |
|             |                |                        |                         |       |              |          |
| 09/26/2018  | POOL 595371*   | # OFFICE DEPOT         | OFFICE SUPPLIES         | 72700 | 9271         | 78.72    |
|             |                |                        | OFFICE SUPPLIES         | 72700 | 9271         | 162.07   |
|             |                |                        | CREDIT MEMO             | 72700 | 9271         | (107.97) |
|             |                |                        | CHECK POOL 595371 TOTAL |       | _            | 132.82   |
| 09/26/2018  | POOL 595377*   | # CITY OF WARREN       | WATER SERVICE           | 92000 | 9271         | 108.12   |
| 0072072010  | 1001 000011    |                        | WATER SERVICE           | 92000 | 9271         | 108.12   |
|             |                |                        | WATER SERVICE           | 92000 | 9271         | 205.35   |
|             |                |                        | WATER SERVICE           | 92000 | 9271         | 2,050.71 |
|             |                |                        | CHECK POOL 595377 TOTAL |       | _            | 2,472.30 |
|             |                |                        |                         | 00000 | 0051         | 0.007.00 |
| 09/26/2018  | POOL 595536*   | # JOHNSON CONTROLS INC | HVAC SERVICE            | 93000 | 9271         | 2,097.00 |
| 09/26/2018  | POOL 595554    | TOSHIBA BUSINESS       | PRINTER CARTRIDGES      | 72702 | 9271         | 185.00   |
|             |                |                        | METER CHARGES           | 72702 | 9271         | 79.53    |

CHECK POOL 595554 TOTAL

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                | Bank | Check #              | Рауее                                  | Description   | Account        | Dept         | Amount                    |
|---------------------------|------|----------------------|--|---|----------------|--------------|---------------------------|
| Fund: 271 LI              |      |                      |  |   |                |              |                           |
| Department:<br>09/26/2018 |      | IBRARY EXP<br>595573 | ENDITURES<br>SUBURBAN LIBRARY CO-OP    | ONLINE DATABASE   | 80117          | 9271         | 5,514.00                  |
|                           |      |                      |  | ONLINE DATABASE<br>ELECTRONIC LICENSE                                 | 80117<br>80117 | 9271<br>9271 | 5,280.00<br>735.00        |
|                           |      |                      |  | CHECK POOL 595573 TOTAL   |                |              | 11,529.00                 |
| 09/26/2018                | POOL | 595578               | UNIQUE MANAGEMENT                      | COLLECTION SERVICES<br>COLLECTION SERVICES<br>CHECK POOL 595578 TOTAL | 80100<br>80100 | 9271<br>9271 | 82.60<br>545.95<br>628.55 |
| 09/26/2018                | POOL | 595623               | MICHIGAN.COM                           | DETROIT NEWS SUBSCRIPTION   | 82207          | 9271         | 288.03                    |
| 09/26/2018                | POOL | 595629               | SYNCB/AMAZON                           | CRAFT SUPPLIES<br>PUZZLE FOR BACKPACK KIT<br>CHECK POOL 595629 TOTAL  | 72700<br>72700 | 9271<br>9271 | 38.99<br>15.96<br>54.95   |
| 09/26/2018                | POOL | 595647               | GFL ENVIRONMENTAL RECYCLING LLC        | RECYCLING PROGRAM   | 80100          | 9271         | 50.00                     |
| 09/26/2018                | POOL | 595702*#             | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM  | 71900          | 9271         | 715.63                    |
|                           |      |                      |  | LIFE AND AD&D INSURANCE<br>CHECK POOL 595702 TOTAL                    | 71900          | 9271         | 383.02                    |
|                           |      |                      |  | Total for department 9271:<br>Total for fund 271 LIBRARY SPECIAL REVE | ENUE           |              | 29,296.62<br>29,296.62    |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date                | Bank    | Check #    | Рауее                                  | Description  | Account        | Dept         | Amount         |
|---------------------------|---------|------------|--|--|----------------|--------------|----------------|
| Fund: 273 CD              |         |            |  |  |                |              |                |
| Department:               |         |            |  |  |                |              |                |
| 09/26/2018                | POOL    | 595490     | ARC DOCUMENT SOLUTIONS LLC             | PRINTING   | 72700          | 9666         | 195.00         |
| 09/26/2018                | POOL    | 595491     | THE INSTITUTE                          | CONTINUING EDUCATION   | 86400          | 9666         | 69.00          |
| 09/26/2018                | POOL    | 595544*#   | MJ PRINT & IMAGING                     | PRINTING   | 90000          | 9666         | 388.00         |
| 09/26/2018                | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9666         | 71.68          |
|                           |         |            |  | LIFE AND AD&D INSURANCE  | 71900          | 9666         | 38.48          |
|                           |         |            |  | CHECK POOL 595702 TOTAL  |                |              | 110.16         |
| Deve e utilization        | 0706 01 |            |  | Total for department 9666:                                       |                |              | 762.16         |
| Department:               | 9706 RI | ESID REHAB | DETIVERI                               |  |                |              |                |
| 09/06/2018                | POOL    | 595287*#   | MACOMB COUNTY REGISTER                 | RECORDING FEES   | 80134          | 9706         | 180.00         |
| 09/26/2018                | POOL    | 595394     | MACOMB COUNTY REGISTER                 | RECORDING FEES   | 80134          | 9706         | 30.00          |
| 00/06/0010                | DOOT    | 505400     |  |  | 00104          | 0706         | 05.00          |
| 09/26/2018                | POOL    | 595430     | ETITLE AGENCY INC                      | SERVICES FOR RESIDENTIAL REHAB<br>SERVICES FOR RESIDENTIAL REHAB | 80134<br>80134 | 9706<br>9706 | 85.00<br>85.00 |
|                           |         |            |  | SERVICES FOR RESIDENTIAL REHAB                                   | 80134          | 9706         | 85.00          |
|                           |         |            |  | CHECK POOL 595430 TOTAL  |                |              | 255.00         |
| 09/26/2018                | POOL    | 595553     | ETC TRAINING SERVICES                  | SERVICES FOR RESIDENTIAL REHAB PROJECTS                          | 80179          | 9706         | 205.00         |
| 09/26/2018                | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | DISABILITY PREMIUM   | 71900          | 9706         | 36.14          |
|                           |         |            |  | LIFE AND AD&D INSURANCE  | 71900          | 9706         | 19.24          |
|                           |         |            |  | CHECK POOL 595702 TOTAL  |                |              | 55.38          |
| <b>D</b>                  | 0202 5  |            |  | Total for department 9706:                                       |                |              | 725.38         |
| Department:<br>09/26/2018 |         | 595595     | D R MARTIN                             | REHABILITATION COSTS   | 80118          | 9707         | 14,993.00      |
|                           |         |            |  | Total for department 9707:                                       |                |              | 14,993.00      |
| Department:               | 9850 UI | NALLOCATED | EXPENSES                               |  |                |              |                |
| 09/26/2018                | POOL    | 595518*#   | MJ ENVIRONMENTAL INC                   | ENVIRONMENTAL SERVICES   | 80150          | 9850         | 258.00         |
|                           |         |            |  | Total for department 9850:                                       |                |              | 258.00         |
|                           |         |            |  |  |                |              |                |

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| Check Date Bank Chec | x # Payee | Description |  |
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Fund: 273 CDBG ENTITLEMENT FUND

Total for fund 273 CDBG ENTITLEMENT FUND

16,738.54

|         |       | CHECK NUMBER 595285 - 595805 |   |         |      |        |
|---------|-------|------------------------------|---|---------|------|--------|
| Check # | Рауее | Description                  | Z | Account | Dept | Amount |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren                                |            | CHEC                      | K NUMBER 595285 - 595805                                  |         |      |                    |
|---|------------|---------------------------|---|---------|------|--------------------|
| Check Date Bank                           | Check #    | Payee                     | Description   | Account | Dept | Amount             |
| Fund: 277 H.O.M.E.<br>Department: 9474 CH | HDO HOUSIN | G DEVELOPMENT             |   |         |      |                    |
| 09/26/2018 POOL                           | 595558     | MACOMB COUNTY HABITAT FOR | PROJECT COSTS   | 80149   | 9474 | 12,413.45          |
|   |            |                           | Total for department 9474:                                |         |      | 12,413.45          |
| Department: 9476 AG                       | CQUISITION | NEW CONSTRUCT             |   |         |      |                    |
| 09/26/2018 POOL                           | 595518*#   | MJ ENVIRONMENTAL INC      | ENVIRONMENTAL SERVICES                                    | 88203   | 9476 | 410.00             |
| Department: 9777 PI                       | ROGRAM ADM | INISTRATION               | Total for department 9476:                                |         |      | 410.00             |
| 09/06/2018 POOL                           | 595287*#   | MACOMB COUNTY REGISTER    | RECORDING FEES  | 80134   | 9777 | 60.00              |
|   |            |                           | Total for department 9777:<br>Total for fund 277 H.O.M.E. |         |      | 60.00<br>12,883.45 |

CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

User: czumbrunnen DB: Warren

#### Description Check Date Bank Check # Payee Account Dept Amount Fund: 278 HOUSING OPPORTUNITIES Department: 9778 HOUSING OPPORTUNITIES EXP 09/26/2018 POOL 595522 OLHSA SUPPORTIVE HOUSING 80138 9778 1,198.77 SUPPORTIVE HOUSING 80139 9778 3,125.00 SUPPORTIVE HOUSING 80236 9778 13,104.50 SUPPORTIVE HOUSING 80237 9778 3,200.00 SUPPORTIVE HOUSING 80238 9778 15,076.22 CHECK POOL 595522 TOTAL 35,704.49 09/26/2018 POOL 595524 JAMES R WOLFE RENTAL ASSISTANCE 80237 9778 408.00 09/26/2018 POOL 595534 COUNTRY COURT APARTMENTS RENTAL ASSISTANCE 80237 9778 427.00 09/26/2018 POOL 595548 ROYAL HILL APARTMENTS INC RENTAL ASSISTANCE 80237 9778 381.00 09/26/2018 POOL 595577 BULLOCK ENTERPRISES LLC RENTAL ASSISTANCE 80237 9778 246.00 09/26/2018 POOL 595582 AUBURN VILLAGE TOWNHOMES RENTAL ASSISTANCE 80237 9778 904.00 09/26/2018 POOL 595583 RICHTER & ASSOCIATES INC RENTAL ASSISTANCE 80237 9778 729.00 09/26/2018 595598 9778 POOL IAN WEAVER RENTAL ASSISTANCE 80237 420.00 09/26/2018 POOL 595606 NEW FRONTIER 21 LLC RENTAL ASSISTANCE 80237 9778 845.00 09/26/2018 POOL 595609 TG WARREN LLC RENTAL ASSISTANCE 80237 9778 465.00 09/26/2018 POOL 595611 RENTAL ASSISTANCE 80237 9778 375.00 TOWERS OF SOUTHFIELD RENTAL ASSISTANCE 80237 9778 434.00 CHECK POOL 595611 TOTAL 809.00 09/26/2018 POOL 595614 MICHAEL S KARAMIHAS 80237 9778 RENTAL ASSISTANCE 423.00 09/26/2018 POOL 595617 REGAL TOWERS RENTAL ASSISTANCE 80237 9778 510.00 RENTAL ASSISTANCE 80237 9778 456.00 CHECK POOL 595617 TOTAL 966.00 09/26/2018 9778 POOL 595618 DKG HOMES LLC RENTAL ASSISTANCE 80237 904.00 09/26/2018 POOL 595630 TRADEMARK REALTY & MGMT RENTAL ASSISTANCE 80237 9778 163.00

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## CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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| CHECK NUMBER | 595285 | - | 595805 |  |
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| Check Date   | Bank    | Check #   | Рауее                         | Description                            | Account | Dept | Amount    |
|--------------|---------|-----------|-------------------------------|--|---------|------|-----------|
| Fund: 278 HC | USING C | PPORTUNIT | IES                           |  |         |      |           |
| Department:  | 9778 HC | USING OPP | ORTUNITIES EXP                |  |         |      |           |
| 09/26/2018   | POOL    | 595632    | PETER B MIRK                  | RENTAL ASSISTANCE                      | 80237   | 9778 | 725.00    |
|              |         |           |                               | RENTAL ASSISTANCE                      | 80237   | 9778 | 490.00    |
|              |         |           |                               | CHECK POOL 595632 TOTAL                |         |      | 1,215.00  |
| 09/26/2018   | POOL    | 595637    | BLOOMFIELD ON THE RIVER       | RENTAL ASSISTANCE                      | 80237   | 9778 | 255.00    |
| 09/26/2018   | POOL    | 595639    | BALAS ROMAN                   | RENTAL ASSISTANCE                      | 80237   | 9778 | 535.00    |
| 09/26/2018   | POOL    | 595643    | SUMMIT CONSULTING SVCS        | RENTAL ASSISTANCE                      | 80237   | 9778 | 963.00    |
| 09/26/2018   | POOL    | 595654    | THOMAS JOSEPH SVOBODA JR      | RENTAL ASSISTANCE                      | 80237   | 9778 | 528.00    |
|              |         |           |                               |  |         |      |           |
| 09/26/2018   | POOL    | 595660    | DAVISON LLC                   | RENTAL ASSISTANCE                      | 80237   | 9778 | 504.00    |
| 09/26/2018   | POOL    | 595664    | FAYAD PROPERTIES              | RENTAL ASSISTANCE                      | 80237   | 9778 | 401.00    |
| 09/26/2018   | POOL    | 595668    | CHIEF OF PONTIAC LLC          | RENTAL ASSISTANCE                      | 80237   | 9778 | 1,062.00  |
| 09/26/2018   | POOL    | 595672    | BRITTANY PARK APARTMENTS      | RENTAL ASSISTANCE                      | 80237   | 9778 | 458.00    |
| 09/26/2018   | POOL    | 595681    | LT & B ENTERPRISES INC        | RENTAL ASSISTANCE                      | 80237   | 9778 | 742.00    |
| 09/26/2018   | POOL    | 595683    | PEBBLECREEK APARTMENTS        | RENTAL ASSISTANCE                      | 80237   | 9778 | 250.00    |
| 09/26/2018   | POOL    | 595699    | CORNERSTONE PROPERTIES CO INC | RENTAL ASSISTANCE                      | 80237   | 9778 | 599.00    |
| 09/26/2018   | POOL    | 595717    | LOOP PROVIDENCE TOWER LLC     | RENTAL ASSISTANCE                      | 80237   | 9778 | 728.00    |
| 09/26/2018   | POOL    | 595718    | FSI ANCHOR BAY PROPERTY LLC   | RENTAL ASSISTANCE                      | 80237   | 9778 | 349.00    |
| 09/26/2018   | POOL    | 595720    | RIVERCREST ARMS OWNER LLC     | RENTAL ASSISTANCE                      | 80237   | 9778 | 196.00    |
|              |         |           |                               | Total for department 9778:             |         |      | 52,579.49 |
|              |         |           |                               | Total for fund 278 HOUSING OPPORTUNITI | ES      |      | 52,579.49 |

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|--------------|--------|------------|------------------------|----------------------------|---------|------|--------|
| Check Date   | Bank   | Check #    | Рауее                  | Description                | Account | Dept | Amount |
| Fund: 279 NS | P - 1  |            |                        |                            |         |      |        |
| Department:  | 9674 A | CQUISITION | REHAB OTHER            |                            |         |      |        |
| 09/26/2018   | POOL   | 595348     | CONSUMERS ENERGY       | UTILITY SERVICE            | 80134   | 9674 | 14.11  |
|              |        |            |                        |                            |         |      |        |
| 09/26/2018   | POOL   | 595377*#   | CITY OF WARREN         | WATER SERVICE              | 80134   | 9674 | 17.72  |
|              |        |            |                        | Total for department 9674: |         |      | 31.83  |
| Department:  | 9779 A | DMINISTRAT | IVE COSTS              |                            |         |      |        |
| 09/06/2018   | POOL   | 595287*#   | MACOMB COUNTY REGISTER | RECORDING FEES             | 80134   | 9779 | 90.00  |
|              |        |            |                        |                            |         |      |        |
|              |        |            |                        | Total for department 9779: |         |      | 90.00  |
|              |        |            |                        | Total for fund 279 NSP - 1 |         |      | 121.83 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank                    | Check #                                     | Рауее                      | Description  | Account     | Dept | Amount                   |
|--|-------------------------|---|----------------------------|--|-------------|------|--------------------------|
| Fund: 433 20<br>Department:                        |                         | CONSTRUCT                                   | ION                        |  |             |      |                          |
| 09/26/2018 POOL 595505*# ZUNIGA CEMENT             | ZUNIGA CEMENT CONST INC | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION | 21000                      | 0000   | (49,021.58) |      |                          |
|  |                         |   |                            | SANITARY SEWER & PAVEMENT  | 21001       | 0000 | (8,545.37)               |
|  |                         |   |                            | SANITARY SEWER & PAVEMENT  | 21296       | 0000 | 49,021.58                |
|  | CHECK POOL 595505 TOTAL |   | -                          | (8,545.37)   |             |      |                          |
| 09/26/2018 POOL 595726# CIPPARRONE CONTRACTING INC | PAVEMENT REHABILITATION | 21000                                       | 0000                       | (581,421.00)   |             |      |                          |
|  |                         |   |                            | PAVEMENT REHABILITATION  | 21001       | 0000 | (58,142.10)              |
|  |                         |   |                            | PAVEMENT REHABILITATION  | 21295       | 0000 | 581,421.00               |
|  |                         | CHECK POOL 595726 TOTAL                     |                            | -  | (58,142.10) |      |                          |
|  |                         | Total for department 0000:                  |                            |  | (66,687.47) |      |                          |
| Department:  | 9433 20                 | 018 MTF CS                                  | IR EXPENDITURE             |  |             |      |                          |
| 09/26/2018   | POOL                    | 595505*#                                    | ZUNIGA CEMENT CONST INC    | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION                        | 97450       | 9433 | 49,021.58                |
| 09/26/2018   | POOL                    | 595726#                                     | CIPPARRONE CONTRACTING INC | PAVEMENT REHABILITATION  | 97450       | 9433 | 581,421.00               |
|  |                         |   |                            | Total for department 9433:<br>Total for fund 433 2018 MTF CONSTRUC | TTON        |      | 630,442.58<br>563,755.11 |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Amount Fund: 494 DDA ADMINISTRATION FUND Department: 9494 DDA ADMIN EXPENDITURES 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 9494 0.75 85300 TELEPHONE SERVICE 9494 0.62 TELEPHONE SERVICE 85300 9494 20.65 TELEPHONE SERVICE 85300 9494 10.28 32.30 CHECK POOL 595296 TOTAL 09/26/2018 POOL 595377\*# CITY OF WARREN WATER SERVICE 80100 9494 85.07 Total for department 9494: 117.37 Total for fund 494 DDA ADMINISTRATION FUND 117.37

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870.00

| 09/19/2018 11:47 AM<br>User: czumbrunnen<br>DB: Warren |      |          |                               | NT REPORT FOR CITY OF WARREN<br>IMBER 595285 - 595805       |                         |                      | Pag | 72/93                      |
|--|------|----------|-------------------------------|---|-------------------------|----------------------|-----|----------------------------|
| Check Date   | Bank | Check #  | Рауее                         | Description   | Account                 | Dept                 |     | Amount                     |
| Fund: 536 SE<br>Department:                            |      |          |                               |   |                         |                      |     |                            |
| 09/06/2018   | POOL | 595294*# | COMERICA COMML CARD SRVC      | BACKGROUND CHECKS   | 80100                   | 9536                 |     | 15.00                      |
| 09/06/2018   | POOL | 595296*# | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE   | 85300                   | 9536                 |     | 357.81                     |
| 09/26/2018   | POOL | 595363*# | WILMAR INDUSTRIES INC         | MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES<br>CREDIT MEMO | 77600<br>77600<br>77600 | 9536<br>9536<br>9536 |     | 75.98<br>441.84<br>(70.98) |
|  |      |          |                               | CHECK POOL 595363 TOTAL                                     |                         |                      |     | 446.84                     |
| 09/26/2018   | POOL | 595377*# | CITY OF WARREN                | WATER SERVICE<br>WATER SERVICE                              | 92000<br>92000          | 9536<br>9536         |     | 6,522.95<br>27.36          |
|  |      |          |                               | CHECK POOL 595377 TOTAL                                     |                         |                      |     | 6,550.31                   |
| 09/26/2018   | POOL | 595450*# | HOME DEPOT CREDIT SERVICE     | MAINTENANCE SUPPLIES  | 77600                   | 9536                 |     | 210.22                     |
|  |      |          |                               | MAINTENANCE SUPPLIES<br>CREDIT MEMO                         | 77600<br>77600          | 9536<br>9536         |     | 198.32<br>(210.22)         |
|  |      |          |                               | CHECK POOL 595450 TOTAL                                     |                         |                      |     | 198.32                     |
| 09/26/2018   | POOL | 595543   | CINTAS FIRE PROTECTION        | INSPECTION AND REPAIR OF                                    | 80100                   | 9536                 |     | 304.99                     |

09/26/2018 POOL 595564\*# APCO SUPPLY MISC. APPLIANCES 09/26/2018 POOL 595579\*# TESTING ENGINEERS & ENGINEERING SERVICES 09/26/2018 POOL 595591\*# GRIFFIN PEST SOLUTIONS INC PEST CONTROL SERVICES 09/26/2018 POOL 595619\*# REPUBLIC SERVICES TRASH REMOVAL

98408 9536 861.44 80100 9536 138.00 80100 9536 172.56 71900 9536 154.23 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE DISABILITY PREMIUM CO 71900 9536 82.58 LIFE AND AD&D INSURANCE

98422

9536

CHECK POOL 595702 TOTAL

FIRE ALARM SYSTEM

09/19/2018 11:47 AM CHECK DISBURSEMENT REPORT FOR CITY OF WARREN User: czumbrunnen CHECK NUMBER 595285 - 595805

DB: Warren

| Check Date Bank Check # Payee                    | Description                       | Account    | Dept | Amount    |
|--|-----------------------------------|------------|------|-----------|
| _  | Description                       | Account    | рерс | Allouire  |
| Fund: 536 SENIOR HOUSING - STILWELL              |                                   |            |      |           |
| Department: 9536 STILWELL MANOR EXPENSES         |                                   |            |      |           |
| 09/26/2018 POOL 595728*# AVATEL TECHNOLOGIES INC | PHONE SYSTEM                      | 98000      | 9536 | 2,330.26  |
|  |                                   |            |      |           |
|  | Total for department 9536:        |            |      | 12,482.34 |
|  | Total for fund 536 SENIOR HOUSING | - STILWELL |      | 12,482.34 |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   |        |            | CHECK N                       | JMBER 595285 - 595805                      |         |      |         |
|--------------|--------|------------|-------------------------------|--|---------|------|---------|
| Check Date   | Bank   | Check #    | Payee                         | Description                                | Account | Dept | Amoun   |
| Fund: 537 SE |        | OUSING-JOS | . COACH                       |  |         |      |         |
| Department:  |        |            |                               |  | 20500   | 0000 | 470 50  |
| 09/26/2018   | POOL   | 595805     | ROBERTA L KOESTER             | SECURITY DEPOSIT REFUND                    | 28500   | 0000 | 479.50  |
|              |        |            |                               | Total for department 0000:                 |         |      | 479.50  |
| Department:  | 9537 J | OS COACH M | ANOR EXPENSES                 |  |         |      |         |
| 09/06/2018   | POOL   | 595285*#   | DTE ENERGY                    | ELECTRIC SERVICE                           | 92000   | 9537 | 9.89    |
|              |        |            |                               | ELECTRIC SERVICE                           | 92000   | 9537 | 5.91    |
|              |        |            |                               | CHECK POOL 595285 TOTAL                    |         |      | 15.80   |
| 09/06/2018   | POOL   | 595294*#   | COMERICA COMML CARD SRVC      | BACKGROUND CHECKS                          | 80100   | 9537 | 15.00   |
|              |        |            |                               |  |         |      |         |
| 09/06/2018   | POOL   | 595296*#   | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE                          | 85300   | 9537 | 48.12   |
|              |        |            |                               | TELEPHONE SERVICE                          | 85300   | 9537 | 103.65  |
|              |        |            |                               | TELEPHONE SERVICE                          | 85300   | 9537 | 138.20  |
|              |        |            |                               | CHECK POOL 595296 TOTAL                    |         |      | 289.97  |
| 09/13/2018   | POOL   | 595318     | CONSUMERS ENERGY              | UTILITY SERVICE                            | 92000   | 9537 | 15.33   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 14.73   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 11.27   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 15.95   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 15.95   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 15.33   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 10.85   |
|              |        |            |                               | UTILITY SERVICE                            | 92000   | 9537 | 9.67    |
|              |        |            |                               | UTILITY SERVICE<br>CHECK POOL 595318 TOTAL | 92000   | 9537 | 13.79   |
|              |        |            |                               | CHECK FOOL 393316 IOTAL                    |         |      | 122.07  |
| 09/13/2018   | POOL   | 595319*#   | DTE ENERGY                    | ELECTRIC SERVICE                           | 92000   | 9537 | 14.33   |
| 09/13/2018   | POOL   | 595339     | 37TH DISTRICT COURT           | COURT FILING FEES                          | 76001   | 9537 | 130.00  |
| 09/13/2018   | POOL   | 595340     | COURT OFFICER                 | COURT OFFICER FEES                         | 76001   | 9537 | 31.00   |
| 09/26/2018   | POOL   | 595363*#   | WILMAR INDUSTRIES INC         | MAINTENANCE SUPPLIES                       | 77600   | 9537 | 118.54  |
|              |        |            |                               | MAINTENANCE SUPPLIES                       | 77600   | 9537 | 50.83   |
|              |        |            |                               | CREDIT MEMO                                | 77600   | 9537 | (50.83) |
|              |        |            |                               | CHECK POOL 595363 TOTAL                    |         |      | 118.54  |

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CHECK DISBURSEMENT REPORT FOR CITY OF WARREN

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## CHECK NUMBER 595285 - 595805 Description

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| Check Date                  | Bank     | Check #     | Payee                                | Description                                     | Account                 | Dept                 | Amount                           |
|-----------------------------|----------|-------------|--------------------------------------|---|-------------------------|----------------------|----------------------------------|
| Fund: 537 SE<br>Department: |          |             | . COACH<br>ANOR EXPENSES             |   |                         |                      |                                  |
| 09/26/2018                  | POOL     | 595377*#    | CITY OF WARREN                       | WATER SERVICE<br>WATER SERVICE<br>WATER SERVICE | 92000<br>92000<br>92000 | 9537<br>9537<br>9537 | 1,213.19<br>2,215.57<br>2,453.17 |
|                             |          |             |                                      | CHECK POOL 595377 TOTAL                         |                         |                      | 5,881.93                         |
| 09/26/2018                  | POOL     | 595434      | HD SUPPLY FACILITIES MAINTENANCE     | PARKING PERMITS                                 | 77600                   | 9537                 | 125.00                           |
| 09/26/2018                  | POOL     | 595450*#    | HOME DEPOT CREDIT SERVICE            | MAINTENANCE SUPPLIES                            | 77600                   | 9537                 | 152.75                           |
| 09/26/2018                  | POOL     | 595555      | VIDCOM SOLUTIONS                     | SECURITY CAMERAS                                | 80100                   | 9537                 | 627.50                           |
| 09/26/2018 POOL 595564*#    | 595564*# | APCO SUPPLY | MISC. APPLIANCES<br>MISC. APPLIANCES | 98422<br>98422                                  | 9537<br>9537            | 870.00<br>1,590.00   |                                  |
|                             |          |             |                                      | CHECK POOL 595564 TOTAL                         |                         |                      | 2,460.00                         |
| 09/26/2018                  | POOL     | 595579*#    | TESTING ENGINEERS &                  | ENGINEERING SERVICES                            | 98408                   | 9537                 | 1,599.81                         |
| 09/26/2018                  | POOL     | 595591*#    | GRIFFIN PEST SOLUTIONS INC           | PEST CONTROL SERVICES                           | 80100                   | 9537                 | 138.00                           |
|                             |          |             |                                      | PEST CONTROL SERVICES                           | 80100                   | 9537                 | 325.00                           |
|                             |          |             |                                      | CHECK POOL 595591 TOTAL                         |                         | _                    | 463.00                           |
| 09/26/2018                  | POOL     | 595619*#    | REPUBLIC SERVICES                    | TRASH REMOVAL                                   | 80100                   | 9537                 | 77.60                            |
| 09/26/2018                  | POOL     | 595626      | 1ST SOURCE SERVALL                   | HVAC  | 77600                   | 9537                 | 22.50                            |
| 09/26/2018                  | POOL     | 595689*#    | ECO PAINTING LLC                     | PAINTING  | 93000                   | 9537                 | 567.00                           |
| 09/26/2018                  | POOL     | 595723      | GREENFIELD CABINETRY INC             | COUNTER TOP IMPROVEMENTS                        | 93000                   | 9537                 | 460.00                           |
|                             |          |             |                                      | COUNTER TOP IMPROVEMENTS                        | 93000                   | 9537                 | 460.00                           |
|                             |          |             |                                      | CHECK POOL 595723 TOTAL                         |                         |                      | 920.00                           |
| 09/26/2018                  | POOL     | 595728*#    | AVATEL TECHNOLOGIES INC              | PHONE SYSTEM                                    | 98000                   | 9537                 | 2,330.26                         |

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### CHECK NUMBER 595285 - 595805

| Check Date Bank Check # Payee             | Description                   | Account         | Dept | Amount    |
|---|-------------------------------|-----------------|------|-----------|
| Fund: 537 SENIOR HOUSING-JOS. COACH       |                               |                 |      |           |
| Department: 9537 JOS COACH MANOR EXPENSES |                               |                 |      |           |
|   | Total for department 9537:    |                 |      | 15,964.86 |
|   | Total for fund 537 SENIOR HOU | SING-JOS. COACH |      | 16,444.36 |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| DB: Warren   |      |            |                         |  |                |              |                       |
|--------------|------|------------|-------------------------|--|----------------|--------------|-----------------------|
| Check Date   | Bank | Check #    | Рауее                   | Description  | Account        | Dept         | Amount                |
| Fund: 592 WA |      | SEWER SYST | EM FUND                 |  |                |              |                       |
| Department:  | 0000 |            |                         |  |                |              |                       |
| 09/06/2018   | POOL | 595285*#   | DTE ENERGY              | ELECTRIC SERVICE                                   | 20201          | 0000         | 2.34                  |
| 09/06/2018   | POOL | 595290     | ZUNIGA CEMENT CONST INC | MANHOLE REPAIRS                                    | 20201          | 0000         | 460,205.58            |
| 09/13/2018   | POOL | 595341     | MEMBER FIRST MORTGAGE   | REFUND 7211 STUDEBAKER                             | 04101          | 0000         | 8.37                  |
| 09/26/2018   | POOL | 595352*#   | EJ USA INC              | FIRE HYDRANTS & HYDRANT                            | 11000          | 0000         | 2,406.70              |
|              |      |            |                         | FIRE HYDRANTS & HYDRANT                            | 11000          | 0000         | 6,120.24              |
|              |      |            |                         | FIRE HYDRANTS & HYDRANT<br>FIRE HYDRANTS & HYDRANT | 11000<br>11000 | 0000<br>0000 | 14,860.83<br>1,570.88 |
|              |      |            |                         | FIRE HIDRANIS & HIDRANI<br>FIRE HYDRANTS & HYDRANT | 11000          | 0000         | 5,009.55              |
|              |      |            |                         | CHECK POOL 595352 TOTAL                            |                | -            | 29,968.20             |
| 09/26/2018   | POOL | 595505*#   | ZUNIGA CEMENT CONST INC | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION        | 21000          | 0000         | (44,977.51)           |
|              |      |            |                         | SANITARY SEWER & PAVEMENT                          | 21296          | 0000         | 44,977.51             |
|              |      |            |                         | CHECK POOL 595505 TOTAL                            |                | -            | 0.00                  |
| 09/26/2018   | POOL | 595650#    | BRENCAL CONTRACTORS INC | WEST ASH LAGOON REPLACEMENT                        | 21000          | 0000         | (21,010.00)           |
|              |      |            |                         | WEST ASH LAGOON REPLACEMENT                        | 21001          | 0000         | 30,093.00             |
|              |      |            |                         | WEST ASH LAGOON REPLACEMENT                        | 21287          | 0000         | 21,010.00             |
|              |      |            |                         | CHECK POOL 595650 TOTAL                            |                |              | 30,093.00             |
| 09/26/2018   | POOL | 595713*#   | HMC LLC                 | WATER MAIN REPLACEMENT                             | 21000          | 0000         | (52,922.95)           |
|              |      |            |                         | WATER MAIN REPLACEMENT                             | 21290          | 0000         | 52,922.95             |
|              |      |            |                         | CHECK POOL 595713 TOTAL                            |                |              | 0.00                  |
| 09/26/2018   | POOL | 595754     | GATES FAMILY TRUST      | REFUND   | 04101          | 0000         | 32.60                 |
| 09/26/2018   | POOL | 595755     | CHRISTINA SETTERINGTON  | REFUND   | 04101          | 0000         | 53.21                 |
| 09/26/2018   | POOL | 595794     | CYNTHIA SHERIDAN        | REFUND   | 25503          | 0000         | 219.14                |
| 09/26/2018   | POOL | 595795     | TERINA BASSETT          | REFUND   | 25503          | 0000         | 159.12                |
| 09/26/2018   | POOL | 595796     | ALDA MANAGEMENT CO      | REFUND   | 04101          | 0000         | 285.44                |
| 09/26/2018   | POOL | 595797     | DONALD STEINGIESSER     | REFUND   | 04101          | 0000         | 31.71                 |
| 09/26/2018   | POOL | 595798     | KIMBERLY ADAMS          | REFUND   | 25503          | 0000         | 162.20                |
|              |      |            |                         |  |                |              |                       |

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|-----------------------------|----------|------------|-------------------------------|--|----------------|--------------|--------------|
| Check Date                  | Bank     | Check #    | Рауее                         | Description  | Account        | Dept         | Amount       |
| Fund: 592 WA<br>Department: |          | SEWER SYST | EM FUND                       |  |                |              |              |
| 09/26/2018                  | POOL     | 595799     | FRED ADAMS                    | REFUND   | 25503          | 0000         | 155.84       |
| 09/26/2018                  | POOL     | 595800     | CAROLYN CAUGH                 | REFUND   | 04101          | 0000         | 47.05        |
| 09/26/2018                  | POOL     | 595802     | SHANNON MC CAFFREY            | REFUND   | 25503          | 0000         | 157.25       |
| 09/26/2018                  | POOL     | 595803     | MAHMOOD ALMULA                | REFUND   | 04100          | 0000         | 152.28       |
|                             |          |            |                               | REFUND   | 27300          | 0000 -       | 258.35       |
|                             |          |            |                               | CHECK POOL 595803 TOTAL  |                |              | 258.35       |
| 09/26/2018                  | POOL     | 595804     | MEDICAL CARE COORDINATORS INC | REFUND   | 04101          | 0000         | 965.17       |
| Department:                 | 1540 101 |            | ENANCE                        | Total for department 0000:   |                |              | 522,804.57   |
| -                           |          |            |                               |  |                |              |              |
| 09/06/2018                  | POOL     | 595285*#   | DTE ENERGY                    | ELECTRIC SERVICE   | 92000          | 1540         | 60.87        |
| 09/06/2018                  | POOL     | 595291     | AT&T MOBILITY                 | CELLULAR SERVICE   | 85300          | 1540         | 392.00       |
| 09/06/2018                  | POOL     | 595292*#   | VERIZON WIRELESS              | CELLULAR SERVICE   | 85300          | 1540         | 52.60        |
| 09/06/2018                  | POOL     | 595296*#   | WINDSTREAM COMMUNICATIONS INC | TELEPHONE SERVICE  | 85300          | 1540         | 596.89       |
| 09/06/2018                  | POOL     | 595305*#   | GOLDEN DENTAL PLANS           | DENTAL PREMIUMS  | 71900          | 1540         | 247.22       |
| 09/13/2018                  | POOL     | 595323     | SPRINT PCS                    | PHONE SERVICE  | 85300          | 1540         | 867.59       |
| 09/26/2018                  | POOL     | 595354*#   | GRAINGER INC                  | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 390.40       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 333.83       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES<br>MAINTENANCE AND OPERATING SUPPLIES | 74000<br>74000 | 1540<br>1540 | 7.32<br>7.32 |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 156.02       |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 56.76        |
|                             |          |            |                               | MAINTENANCE AND OPERATING SUPPLIES                                       | 74000          | 1540         | 5.16         |
|                             |          |            |                               | CHECK POOL 595354 TOTAL  |                | -            | 956.81       |
| 09/26/2018                  | POOL     | 595367*#   | RED WING SHOES                | UNIFORM  | 72401          | 1540         | 184.49       |
|                             |          |            |                               | UNIFORM  | 72401          | 1540         | 233.99       |
|                             |          |            |                               | UNIFORM  | 72401          | 1540         | 174.02       |
|                             |          |            |                               |  |                |              |              |

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| Check Date   | Bank                  | Check #    | Payee                    | Description                           | Account | Dept | Amount |
|--------------|-----------------------|------------|--------------------------|---------------------------------------|---------|------|--------|
| Fund: 592 WA | TER &                 | SEWER SYST | EM FUND                  |                                       |         |      |        |
| Department:  | 1540 W                | ATER MAINT | ENANCE                   |                                       |         |      |        |
|              |                       |            |                          | UNIFORM                               | 72401   | 1540 | 233.99 |
|              |                       |            |                          | CHECK POOL 595367 TOTAL               |         |      | 826.49 |
| 09/26/2018   | POOL                  | 595371*#   | OFFICE DEPOT             | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 385.45 |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 14.99  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 18.99  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 23.18  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 66.78  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 51.30  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 12.29  |
|              |                       |            |                          | OFFICE DEPOT OFFICE SUPPLIES          | 74000   | 1540 | 31.19  |
|              |                       |            |                          | CHECK POOL 595371 TOTAL               |         |      | 604.17 |
| 09/26/2018   | 9/26/2018 POOL 595379 | 595379*#   | WARREN PIPE & SUPPLY CO  | MISC ITEMS                            | 74000   | 1540 | 310.26 |
|              |                       |            |                          | MISC ITEMS                            | 74000   | 1540 | 239.16 |
|              |                       |            |                          | MISC ITEMS                            | 74000   | 1540 | 71.36  |
|              |                       |            |                          | CHECK POOL 595379 TOTAL               |         |      | 620.78 |
| 09/26/2018   | POOL                  | 595384#    | TREASURER CITY OF WARREN | WATER MONTHLY SERVICE                 | 92000   | 1540 | 851.93 |
|              |                       |            |                          | WATER MONTHLY SERVICE                 | 92000   | 1540 | 27.36  |
|              |                       |            |                          | CHECK POOL 595384 TOTAL               |         |      | 879.29 |
| 09/26/2018   | POOL                  | 595413     | TEAM EQUIPMENT           | MISC ITEMS                            | 74000   | 1540 | 265.00 |
|              |                       |            |                          | MISC ITEMS                            | 74000   | 1540 | 246.48 |
|              |                       |            |                          | MISC ITEMS                            | 74000   | 1540 | 165.85 |
|              |                       |            |                          | MISC ITEMS                            | 74000   | 1540 | 265.00 |
|              |                       |            |                          | CHECK POOL 595413 TOTAL               |         |      | 942.33 |
| 09/26/2018   | POOL                  | 595433     | SUPER CAR WASH           | VEHICLE CAR WASH SERVICES             | 74000   | 1540 | 52.25  |
| 09/26/2018   | POOL                  | 595436     | MI-AWWA                  | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |                       |            |                          | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |                       |            |                          | COURSE ID # 370 GL WATER DISTRIBUTION | 71302   | 1540 | 440.00 |
|              |                       |            |                          | POLLY BARBOUR EDUCATION               | 71302   | 1540 | 440.00 |

CHECK POOL 595436 TOTAL

1,760.00

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|--|--------|------------|--|---|----------------------------------|------------------------------|-----|--|
| Check Date   | Bank   | Check #    | Payee                                  | Description   | Account                          | Dept                         |     | Amount                                       |
| Fund: 592 WA   |        |            |  |   |                                  |                              |     |  |
| Department:<br>09/26/2018                              |        | 595437     | S & B SEASONAL SERVICES                | 2018 WATER DIV REPAIRS LAWN RESTORATION                             | 80251                            | 1540                         |     | 917.00                                       |
| 09/26/2018   | POOL   | 595443     | FERGUSON WATERWORKS                    | MISC ITEMS  | 74000                            | 1540                         |     | 443.80                                       |
| 09/26/2018   | POOL   | 595446*#   | CONTRACTORS CLOTHING CO                | UNIFORM   | 72401                            | 1540                         |     | 139.45                                       |
|  |        |            |  | UNIFORM<br>UNIFORM<br>UNIFORM<br>UNIFORM<br>CHECK POOL 595446 TOTAL | 72401<br>72401<br>72401<br>72401 | 1540<br>1540<br>1540<br>1540 |     | 166.46<br>29.69<br>143.98<br>58.49<br>538.07 |
| 09/26/2018   | POOL   | 595552*#   | GARRETT DOOR CO                        | OVERHEAD DOOR   | 97500                            | 1540                         |     | 258.00                                       |
| 09/26/2018   | POOL   | 595677*#   | OSBURN INDUSTRIES INC                  | 5G SLAG   | 74000                            | 1540                         |     | 3,800.75                                     |
| 09/26/2018   | POOL   | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | LIFE AND AD&D INSURANCE   | 71900                            | 1540                         |     | 599.68                                       |
|  |        |            |  | DISABILITY PREMIUM<br>CHECK POOL 595702 TOTAL                       | 71900                            | 1540                         |     | 1,121.88                                     |
| 09/26/2018   | POOL   | 595735     | PIPETEK INFRASTRUCTURE SERVICES        | 2018 SEWER CLEANING & TELEVISING                                    | 80100                            | 1540                         |     | 49,735.68                                    |
| Department:  | 1560 A | DMINISTRAT | ION                                    | Total for department 1540:  |                                  |                              |     | 66,274.15                                    |
| 09/06/2018   | POOL   | 595285*#   | DTE ENERGY                             | ELECTRIC SERVICE  | 92000                            | 1560                         |     | 32.24  |
| 09/06/2018   | POOL   | 595296*#   | WINDSTREAM COMMUNICATIONS INC          | TELEPHONE SERVICE   | 85300                            | 1560                         |     | 1.88   |
|  |        |            |  | TELEPHONE SERVICE<br>TELEPHONE SERVICE<br>TELEPHONE SERVICE         | 85300<br>85300<br>85300          | 1560<br>1560<br>1560         |     | 1.54<br>51.63<br>25.69                       |
|  |        |            |  | CHECK POOL 595296 TOTAL   |                                  |                              |     | 80.74  |
| 09/06/2018   | POOL   | 595305*#   | GOLDEN DENTAL PLANS                    | DENTAL PREMIUMS   | 71900                            | 1560                         |     | 197.78                                       |
| 09/26/2018   | POOL   | 595397*#   | PLANTE & MORAN PLLC                    | PROFESSIONAL SERVICES   | 80105                            | 1560                         |     | 2,750.00                                     |

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Amount Fund: 592 WATER & SEWER SYSTEM FUND Department: 1560 ADMINISTRATION 09/26/2018 POOL 595597\*# GREAT LAKES GRAPHICS INC WATER BILL PRINTING 80100 1560 993.30 80100 WATER BILL PRINTING 1560 248.33 WATER BILL PRINTING 80100 1560 496.65 WATER BILL PRINTING 80100 1560 49.67 1560 WATER BILL PRINTING 80100 546.32 80200 WATER BILL PRINTING 1560 (89.51)POSTAGE FOR WATER BILLS 80200 1560 19,000.00 CHECK POOL 595597 TOTAL 21,244.76 09/26/2018 POOL 595702\*# DEARBORN NATIONAL LIFE INSURANCE LIFE AND AD&D INSURANCE 71900 1560 388.36 CO DISABILITY PREMIUM 71900 1560 725.88 CHECK POOL 595702 TOTAL 1,114.24 09/26/2018 POOL 595715 PALMER MOVING & STORAGE CAMBRIDGE SOUND MANAGEMENT QT 300 80100 1560 3,702.54 80100 1560 CAMBRIDGE SOUND MANAGEMENT OT 300 1,020.00 CAMBRIDGE SOUND MANAGEMENT QT 300 80100 1560 105.54 4,828.08 CHECK POOL 595715 TOTAL Total for department 1560: 30,247.84 Department: 1580 WWTP 09/06/2018 POOL 595296\*# WINDSTREAM COMMUNICATIONS INC TELEPHONE SERVICE 85300 1580 24.07 09/06/2018 595305\*# GOLDEN DENTAL PLANS DENTAL PREMIUMS 71900 1580 148.33 POOL 09/26/2018 POOL 595353\*# FEDERAL EXPRESS CORP SHIPPING 74000 1580 41.78 09/26/2018 POOL 595354\*# GRAINGER INC MAINTENANCE/ELECTRICAL 93001 1580 127.46 MAINTENANCE/ELECTRICAL 93001 1580 364.73 93001 1580 237.09 MAINTENANCE/ELECTRICAL 93001 MAINTENANCE/ELECTRICAL 1580 403.50 1,132.78 CHECK POOL 595354 TOTAL

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09/26/2018 POOL 595389 FISHER SCIENTIFIC

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#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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| Check Date   | Bank | Check #  | Payee                     | Description                                      | Account        | Dept         | Amount             |
|--------------|------|----------|---------------------------|--|----------------|--------------|--------------------|
| Fund: 592 WA |      |          | EM FUND                   |  |                |              |                    |
| Department:  |      |          |                           |  |                |              |                    |
| 09/26/2018   | POOL | 595356*# | HAMILTON CHEVROLET INC    | VEHICLE MAINTENANCE                              | 86300          | 1580         | 40.95              |
| 09/26/2018   | POOL | 595358   | KENNEDY INDUSTRIES INC    | SOLE SOURCE                                      | 93001          | 1580         | 7,505.00           |
| 09/26/2018   | POOL | 595364   | MOTION INDUSTRIES INC     | BEARINGS, CHAINS<br>BEARINGS, CHAINS             | 93001<br>93001 | 1580<br>1580 | 36.38<br>29.36     |
|              |      |          |                           | CHECK POOL 595364 TOTAL                          |                |              | 65.74              |
| 09/26/2018   | POOL | 595368*# | REGAL TIRE CO             | TIRES  | 86300          | 1580         | 332.00             |
| 09/26/2018   | POOL | 595372   | GALLOUP COMPANY           | ELECTRICAL/MAINTENANCE                           | 93001          | 1580         | 221.10             |
| 09/26/2018   | POOL | 595373   | SPINA ELECTRIC CO         | MOTOR REPAIR                                     | 93001          | 1580         | 512.00             |
| 09/26/2018   | POOL | 595377*# | CITY OF WARREN            | WATER SERVICE<br>WATER SERVICE                   | 92000<br>92000 | 1580<br>1580 | 13.68<br>75.59     |
|              |      |          |                           | CHECK POOL 595377 TOTAL                          |                | _            | 89.27              |
| 09/26/2018   | POOL | 595379*# | WARREN PIPE & SUPPLY CO   | BRASS FITTINGS                                   | 93001          | 1580         | 63.80              |
| 09/26/2018   | POOL | 595381   | WELTON RUBBER CO          | REPAIR PARTS AND HOSES<br>REPAIR PARTS AND HOSES | 93001<br>93001 | 1580<br>1580 | 62.30<br>1,123.88  |
|              |      |          |                           | CHECK POOL 595381 TOTAL                          |                | _            | 1,186.18           |
| 09/26/2018   | POOL | 595384#  | TREASURER CITY OF WARREN  | WATER MONTHLY SERVICE                            | 92000          | 1580         | 24,593.69          |
|              |      |          |                           | WATER MONTHLY SERVICE<br>WATER MONTHLY SERVICE   | 92000<br>92000 | 1580<br>1580 | 151.17<br>1,169.62 |
|              |      |          |                           | CHECK POOL 595384 TOTAL                          |                |              | 25,914.48          |
| 09/26/2018   | POOL | 595385   | JCI JONES CHEMICALS INC   | CHEMICALS  | 74300          | 1580         | 3,223.42           |
| 09/26/2018   | POOL | 595388   | PEAKER SERVICES INC (PSI) | GENERATOR SERVICES AND REPAIRS                   | 93001          | 1580         | 1,770.50           |
|              |      |          |                           |  |                |              |                    |

LAB SUPPLIES

74000

1580

111.10

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

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|--------------|-------------|----------|-------------------------|-------------------------|---------|------|----------|
| Check Date   | Bank Ch     | neck #   | Payee                   | Description             | Account | Dept | Amount   |
| Fund: 592 WA | ATER & SEWE | ER SYSTE | M FUND                  |                         |         |      |          |
| Department:  | 1580 WWTP   |          |                         |                         |         |      |          |
|              |             |          |                         | LAB SUPPLIES            | 74000   | 1580 | 606.00   |
|              |             |          |                         | LAB SUPPLIES            | 74000   | 1580 | 4.95     |
|              |             |          |                         | CHECK POOL 595389 TOTAL |         |      | 722.05   |
| 09/26/2018   | POOL 59     | 5392     | HESCO INDUSTRIES        | CALIBRATION             | 93001   | 1580 | 3,200.14 |
| 09/26/2018   | POOL 59     | 5398     | JADE SCIENTIFIC INC     | LAB                     | 74000   | 1580 | 980.00   |
|              |             |          |                         | LAB                     | 74000   | 1580 | 15.00    |
|              |             |          |                         | CHECK POOL 595398 TOTAL |         |      | 995.00   |
|              |             |          |                         |                         |         |      |          |
| 09/26/2018   | POOL 59     | 5412     | ARAMARK                 | UNIFORM ALLOWANCE       | 72401   | 1580 | 27.34    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 32.48    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 30.76    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 8.54     |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 8.54     |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 10.24    |
|              |             |          |                         | UNIFORM ALLOWANCE       | 72401   | 1580 | 5.99     |
|              |             |          |                         | CHECK POOL 595412 TOTAL |         |      | 123.89   |
| 09/26/2018   | POOL 59     | 5414     | MACOMB GROUP            | MAINTENANCE SUPPLIES    | 93001   | 1580 | 220.28   |
| 09/26/2018   | POOL 59     | 5416     | MOTOWN AUTOMOTIVE DISTR | AUTO PARTS              | 86300   | 1580 | 87.81    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 6.57     |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 58.14    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 74.61    |
|              |             |          |                         | AUTO PARTS              | 86300   | 1580 | 154.34   |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (15.00)  |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (74.61)  |
|              |             |          |                         | CREDIT MEMO             | 86300   | 1580 | (25.00)  |
|              |             |          |                         | CHECK POOL 595416 TOTAL |         |      | 266.86   |
| 09/26/2018   | POOL 59     | 5418     | AIRGAS USA LLC          | SPECIALITY GASES        | 93001   | 1580 | 255.45   |
|              |             |          |                         | SPECIALITY GASES        | 93001   | 1580 | 113.66   |
|              |             |          |                         | CHECK POOL 595418 TOTAL |         |      | 369.11   |
| 09/26/2018   | POOL 59     | 5419     | CLEAR EDGE FILTRATION   | BELTS                   | 93001   | 1580 | 5,445.00 |
| 09/26/2018   | POOL 59     | 5420     | METRO WELDING SUPPLY    | GAS CYLINDEERS          | 93001   | 1580 | 25.11    |
|              |             |          |                         |                         |         |      |          |

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### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date                  | Bank                          | Check #                            | Payee  | Description               | Account      | Dept           | Amount   |
|-----------------------------|-------------------------------|------------------------------------|--|---------------------------|--------------|----------------|----------|
| Fund: 592 WA<br>Department: |                               |                                    | EM FUND  |                           |              |                |          |
| 09/26/2018                  |                               | 595421                             | PREFERRED TONER SOLUTIONS                            | INK CARTRIDGES            | 74000        | 1580           | 206.90   |
|                             |                               |                                    |  | INK CARTRIDGES            | 74000        | 1580           | 64.95    |
|                             |                               | CHECK POOL 595421 TOTAL            |  |                           | 271.85       |                |          |
| 09/26/2018                  | POOL                          | DOL 595422 MAURER'S TEXTILE RENTAL | LAB COATS, CARPET RUNNERS                            | 93001                     | 1580         | 29.40          |          |
|                             |                               |                                    | LAB COATS,CARPET RUNNERS<br>LAB COATS,CARPET RUNNERS | 93001<br>93001            | 1580<br>1580 | 16.58<br>16.58 |          |
|                             |                               |                                    |  | CHECK POOL 595422 TOTAL   | 50001        |                | 62.56    |
| 09/26/2018                  | POOL                          | 595424                             | TROJAN TECHNOLOGIES                                  | UV SYSTEM                 | 74000        | 1580           | 38.30    |
| 09/26/2018 POOL 595426      | OOL 595426 INTERNATIONAL CONT | INTERNATIONAL CONTROLS             | SECURITY GATE  | 93001                     | 1580         | 175.00         |          |
|                             |                               | SECURITY GATE                      | 93001  | 1580                      | 65.00        |                |          |
|                             |                               |                                    |  | CHECK POOL 595426 TOTAL   |              |                | 240.00   |
| 09/26/2018                  | POOL                          | 595428                             | ALS GROUP USA CORP                                   | ANALYSIS                  | 74000        | 1580           | 65.00    |
| 09/26/2018                  | 9/26/2018 POOL 595429         | L 595429 BRIGHTON ANALYTICAL LLC   | LAB  | 74000                     | 1580         | 634.00         |          |
|                             |                               |                                    |  | LAB                       | 74000        | 1580           | 207.00   |
|                             |                               |                                    |  | CHECK POOL 595429 TOTAL   |              |                | 841.00   |
| 09/26/2018                  | POOL                          | 595432                             | MERIT LABORATORIES INC                               | WASTEWATER SAMPLE TESTING | 74000        | 1580           | 6,688.00 |
| 09/26/2018                  | POOL                          | 595438                             | METRO CONTROLS INC                                   | HVAC SERVICES             | 93001        | 1580           | 460.90   |
| 09/20/2010                  | IOOL                          | 555450                             | MEINO CONTROLS INC                                   | HVAC SERVICES             | 93001        | 1580           | 281.44   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 241.23   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 120.62   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 787.88   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 120.62   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 120.62   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 949.72   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 160.82   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 1,110.82 |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 869.81   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 558.54   |
|                             |                               |                                    |  | HVAC SERVICES             | 93001        | 1580           | 595.09   |

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|--------------|--------|----------------------------------|---------------------------|--|----------------|--------------|---------------------|
| Check Date   | Bank   | Check #                          | Payee                     | Description                                  | Account        | Dept         | Amount              |
| Fund: 592 WA |        |                                  | EM FUND                   |  |                |              |                     |
| Department:  | 1280 W | W'I'P                            |                           | HVAC SERVICES                                | 93001          | 1580         | 630.57              |
|              |        |                                  |                           | CHECK POOL 595438 TOTAL                      |                |              | 7,008.68            |
|              |        |                                  |                           | CHECK FOOL 393436 IOIAL                      |                |              | 7,000.00            |
| 09/26/2018   | POOL   | 595439*#                         | WORK N GEAR               | CLOTHING                                     | 72401          | 1580         | 93.50               |
| 09/26/2018   | POOL   | 595440                           | OAKLAND/USA PLUMBING      | PLUMBING SERVICES                            | 93001          | 1580         | 1,230.00            |
|              |        |                                  |                           | PLUMBING SERVICES                            | 93001          | 1580         | 160.00              |
|              |        |                                  |                           | PLUMBING SERVICES                            | 93001          | 1580         | 167.00              |
|              |        |                                  |                           | CHECK POOL 595440 TOTAL                      |                | _            | 1,557.00            |
| 09/26/2018   | POOL   | 595441                           | BAKER'S GAS AND WELDING   | SPECIALITY GASES                             | 74000          | 1580         | 493.51              |
|              |        | SPECIALITY GASES                 | 74000                     | 1580   | 198.85         |              |                     |
|              |        |                                  | CHECK POOL 595441 TOTAL   |  | _              | 692.36       |                     |
|              |        |                                  |                           | CHECK FOOL SJS441 TOTAL                      |                |              | 092.30              |
| 09/26/2018   | POOL   | 595450*#                         | HOME DEPOT CREDIT SERVICE | TOP MOUNT REFRIGERATOR                       | 93001          | 1580         | 497.70              |
| 09/26/2018   | POOL   | 595477 AIS CONSTRUCTION EQUIPMNT | REPAIR                    | 86300  | 1580           | 431.18       |                     |
|              |        |                                  |                           | REPAIR                                       | 86300          | 1580         | 80.16               |
|              |        |                                  |                           | CHECK POOL 595477 TOTAL                      |                | —            | 511.34              |
| 09/26/2018   | POOL   | 595482#                          | HUBBELL ROTH & CLARK INC  | ENGINEERING SERVICES                         | 80100          | 1580         | 1,284.50            |
|              |        |                                  |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 19,060.00           |
|              |        |                                  |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 1,475.00            |
|              |        |                                  |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 6,625.00            |
|              |        |                                  |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 29,476.50           |
|              |        |                                  |                           | ENGINEERING SERVICES                         | 80253          | 1580         | 657.50              |
|              |        |                                  |                           | ENGINEERING SERVICES<br>ENGINEERING SERVICES | 80253<br>80253 | 1580<br>1580 | 407.00<br>13,292.50 |
|              |        |                                  |                           | CHECK POOL 595482 TOTAL                      | 00235          |              | 72,278.00           |
|              |        |                                  |                           |  |                |              |                     |
| 09/26/2018   | POOL   | 595539*#                         | LYDEN OIL COMPANY         | OILS AND LUBRICANTS                          | 93001          | 1580         | 724.00              |
|              |        |                                  |                           | OILS AND LUBRICANTS                          | 93001          | 1580         | 1,224.00            |
|              |        |                                  |                           | CHECK POOL 595539 TOTAL                      |                |              | 1,948.00            |
|              |        |                                  |                           |  |                |              |                     |

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| Check Date   | Bank    | Check #    | Рауее                                  | Description                   | Account | Dept | Amount   |
| Fund: 592 WA | TER & S | SEWER SYST | EM FUND                                |                               |         |      |          |
| Department:  | 1580 WI | WTP        |  |                               |         |      |          |
| 09/26/2018   | POOL    | 595540     | METAL MART USA                         | STEEL PRODUCTS                | 93001   | 1580 | 129.91   |
| 09/26/2018   | POOL    | 595544*#   | MJ PRINT & IMAGING                     | OFFICE SUPPLIES               | 74000   | 1580 | 65.00    |
| 09/26/2018   | POOL    | 595552*#   | GARRETT DOOR CO                        | DOOR MAINTENANCE              | 93001   | 1580 | 2,250.00 |
| 09/26/2018   | POOL    | 595596*#   | CINCINNATI TIME SYSTEMS                | NOVATIME                      | 74000   | 1580 | 162.00   |
| 09/26/2018   | POOL    | 595619*#   | REPUBLIC SERVICES                      | TRASH REMOVAL                 | 93001   | 1580 | 139.68   |
| 09/26/2018   | POOL    | 595678     | EVOQUA WATER TECHNOLOGIES              | WATER SYSTEM                  | 74000   | 1580 | 150.12   |
| 09/26/2018   | POOL    | 595682     | METRON BRANDING                        | UNIFORM ALLOWANCE             | 72401   | 1580 | 33.96    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 33.96    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 75.62    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 75.62    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 115.62   |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 115.62   |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.48    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.48    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 42.08    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 42.08    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 44.92    |
|              |         |            |  | UNIFORM ALLOWANCE             | 72401   | 1580 | 36.75    |
|              |         |            |  | CHECK POOL 595682 TOTAL       |         |      | 705.19   |
| 09/26/2018   | POOL    | 595688     | TRU TECH VALVE                         | DIAPHRAGMS FOR PRIMARY VALVES | 93001   | 1580 | 320.00   |
| 09/26/2018   | POOL    | 595690     | TRAPS AND TAILS LLC                    | TRAPPING SERVICE              | 74000   | 1580 | 885.00   |
| 09/26/2018   | POOL    | 595692     | LAWN THERAPIST INC                     | LAWN MAINTENANCE              | 93001   | 1580 | 1,000.00 |
| 09/26/2018   | POOL    | 595702*#   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | LIFE AND AD&D INSURANCE       | 71900   | 1580 | 807.79   |
|              |         |            |  | DISABILITY PREMIUM            | 71900   | 1580 | 1,506.88 |
|              |         |            |  | CHECK POOL 595702 TOTAL       |         |      | 2,314.67 |
| 09/26/2018   | POOL    | 595708     | GEEP USA INC                           | DISPOSAL                      | 93001   | 1580 | 275.10   |
| 09/26/2018   | POOL    | 595730     | ENZO WATER SERVICE                     | WATER TREATMENT               | 93001   | 1580 | 715.00   |
|              |         |            |  |                               |         |      |          |

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|-----------------------------|--------|----------|--------------------------|---|-------------|------|--------------|
| Check Date                  | Bank   | Check #  | Payee                    | Description                                 | Account     | Dept | Amount       |
| Fund: 592 WA<br>Department: |        |          | EM FUND                  |   |             |      |              |
|                             |        |          |                          | Total for department 1580:                  |             |      | 155,543.80   |
| Department:                 | 9044 E | XPENSE   |                          |   |             |      |              |
| 09/26/2018                  | POOL   | 595505*# | ZUNIGA CEMENT CONST INC  | SANITARY SEWER & PAVEMENT<br>RECONSTRUCTION | 97001       | 9044 | 44,977.51    |
| 09/26/2018                  | POOL   | 595713*# | HMC LLC                  | WATER MAIN REPLACEMENT                      | 97001       | 9044 | 52,922.95    |
|                             |        |          |                          | Total for department 9044:                  |             |      | 97,900.46    |
| Department:                 | 9047 E | XPENSE   |                          |   |             |      |              |
| 09/26/2018                  | POOL   | 595386   | METCO SERVICES INC       | ENGINEERING SERVICES                        | 98080       | 9047 | 391,890.00   |
| 09/26/2018                  | POOL   | 595467*# | NTH CONSULTANTS INC      | CONSULTING SERVICES                         | 98080       | 9047 | 3,413.53     |
|                             |        |          |                          | CONSULTING SERVICES                         | 98080       | 9047 | 1,166.88     |
|                             |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 6,734.50     |
|                             |        |          |                          | CHECK POOL 595467 TOTAL                     |             |      | 11,314.91    |
| 09/26/2018                  | POOL   | 595482#  | HUBBELL ROTH & CLARK INC | ENGINEERING SERVICES                        | 98080       | 9047 | 110.00       |
|                             |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 1,627.50     |
|                             |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 615.50       |
|                             |        |          |                          | ENGINEERING SERVICES                        | 98080       | 9047 | 886.00       |
|                             |        |          |                          | CHECK POOL 595482 TOTAL                     |             |      | 3,239.00     |
| 09/26/2018                  | POOL   | 595650#  | BRENCAL CONTRACTORS INC  | WEST ASH LAGOON REPLACEMENT                 | 98080       | 9047 | 21,010.00    |
|                             |        |          |                          | Total for department 9047:                  |             |      | 427,453.91   |
|                             |        |          |                          | Total for fund 592 WATER & SEWER            | SYSTEM FUND |      | 1,300,224.73 |

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|--|------|------------|--|--|-------------|------|-----|------------------------|
| Check Date   | Bank | Check #    | Рауее                                  | Description  | Account     | Dept |     | Amount                 |
| Fund: 596 W&<br>Department:                            | -    | OLL REVOLV | ING FUND                               |  |             |      |     |                        |
| 09/06/2018   | POOL | 595302*    | DEARBORN NATIONAL LIFE INSURANCE<br>CO | VOLUNTARY LIFE INSURANCE   | 22809       | 0000 |     | 777.72                 |
|  |      |            |  | VOLUNTARY LIFE INSURANCE   | 23109       | 0000 |     | 1,075.22               |
|  |      |            |  | CHECK POOL 595302 TOTAL  |             |      |     | 1,852.94               |
| 09/06/2018   | POOL | 595306*    | AFLAC PREMIUM HOLDING                  | PAYROLL DEDUCTIONS   | 23127       | 0000 |     | 1,051.26               |
| 09/13/2018   | POOL | 595327*    | WARREN MUNICIPAL FEDERAL               | PAYROLL DEDUCTIONS   | 23101       | 0000 |     | 11,806.00              |
| 09/13/2018   | POOL | 595330*    | MISDU                                  | PAYROLL DEDUCTIONS   | 23200       | 0000 |     | 2,087.38               |
| 09/13/2018   | POOL | 595335     | SUSAN L WINTERS                        | CASE NO. 99923688CK  | 23200       | 0000 |     | 150.00                 |
|  |      |            |  | Total for department 0000:<br>Total for fund 596 W&S PAYROLL REV             | OLVING FUND |      |     | 16,947.58<br>16,947.58 |

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

DB: Warren

#### Description Check Date Bank Check # Payee Account Dept Amount Fund: 701 UNALLOCATED TAX FUND Department: 9701 UNALLOCATED TAX EXPEND 09/26/2018 POOL 595751 FLAGSTAR BANK DUPLICATE PAYMENT 96500 9701 689.40 09/26/2018 POOL 595752 BELLUOMO PROPERTIES LLC DUPLICATE PAYMENT 96500 9701 1.65 09/26/2018 POOL 595753 BRIAN LYNCH DUPLICATE PAYMENT 96500 9701 345.21 09/26/2018 POOL 595756 96500 9701 68,951.09 MENARD INC DUPLICATE PAYMENT 09/26/2018 POOL 595758 ED WORECKI DUPLICATE PAYMENT 96500 9701 7,637.54 09/26/2018 POOL 595759 CORELOGIC CENTRALIZED REFUNDS DUPLICATE PAYMENT 96500 9701 3,930.42

 Total for department 9701:
 81,555.31

 Total for fund 701 UNALLOCATED TAX FUND
 81,555.31

Pag 89/93

Pag 90/93

09/19/2018 11:47 AM User: czumbrunnen DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

| Check Date                                | Bank Check # | Payee         | Description   | Account | Dept | Amount                 |
|---|--------------|---------------|---|---------|------|------------------------|
| Fund: 702 CA<br>Department:<br>09/26/2018 |              | MASOUD SHANGO | CASH BOND REFUND  | 28300   | 0000 | 20,000.00              |
|   |              |               | Total for department 0000:<br>Total for fund 702 CASH BOND FUND |         |      | 20,000.00<br>20,000.00 |

DB: Warren

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Pag 91/93

| Check Date                     | Bank | Check #   | Payee                                  | Description               | Account | Dept | Amount    |
|--------------------------------|------|-----------|--|---------------------------|---------|------|-----------|
| Fund: 750 PAY<br>Department: 0 |      | REVOLVING | FUND                                   |                           |         |      |           |
| 09/06/2018                     | POOL | 595288    | KURT REIDT                             | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 246.00    |
| 09/06/2018                     | POOL | 595289    | ALAN KITZENS                           | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 58.50     |
| 09/06/2018                     | POOL | 595302*   | DEARBORN NATIONAL LIFE INSURANCE<br>CO | VOLUNTARY LIFE INSURANCE  | 22809   | 0000 | 3,292.40  |
|                                |      |           |  | VOLUNTARY LIFE INSURANCE  | 23109   | 0000 | 7,174.92  |
|                                |      |           |  | CHECK POOL 595302 TOTAL   |         | _    | 10,467.32 |
| 09/06/2018                     | POOL | 595306*   | AFLAC PREMIUM HOLDING                  | PAYROLL DEDUCTIONS        | 23127   | 0000 | 6,724.04  |
| 09/06/2018                     | POOL | 595307    | VINCENT PUGLIARES II                   | VOLUNTARY LIFE INS REFUND | 23109   | 0000 | 31.50     |
| 09/13/2018                     | POOL | 595324    | CREDIT ACCEPTANCE CORP                 | CASE NO. 175739C          | 23200   | 0000 | 89.46     |
| 09/13/2018                     | POOL | 595325    | FREESTAR FINANCIAL CREDIT UNION        | CASE NO. 16-2587-GC       | 23200   | 0000 | 240.69    |
| 09/13/2018                     | POOL | 595326    | WARREN POLICE OFFICER'S                | UNION DUES DEDUCTIONS     | 23115   | 0000 | 11,207.09 |
| 09/13/2018                     | POOL | 595327*   | WARREN MUNICIPAL FEDERAL               | PAYROLL DEDUCTIONS        | 23101   | 0000 | 64,439.00 |
| 09/13/2018                     | POOL | 595328    | CHPTR 13 STANDING TRUSTEE              | CASE NO. 14-46935         | 23200   | 0000 | 925.46    |
| 09/13/2018                     | POOL | 595329    | CHPTR 13 STANDING TRUSTEE              | CASE NO. 18-49199-PJS     | 23200   | 0000 | 743.08    |
| 09/13/2018                     | POOL | 595330*   | MISDU                                  | PAYROLL DEDUCTIONS        | 23200   | 0000 | 9,153.59  |
| 09/13/2018                     | POOL | 595331    | US DEPT OF EDUCATION SFAC              | ORDER NO. 1001659653      | 23200   | 0000 | 251.31    |
| 09/13/2018                     | POOL | 595332    | INTERNAL REVENUE SERVICE               | LEVY PROCEEDS             | 23200   | 0000 | 42.13     |
| 09/13/2018                     | POOL | 595333    | CHAPTER 13 TRUSTEE                     | CASE NO. 18-40578-MLO     | 23200   | 0000 | 1,104.71  |
| 09/13/2018                     | POOL | 595334    | UNIFUND CCR PARTNERS                   | CASE NO. 141874CZ         | 23200   | 0000 | 641.34    |
| 09/13/2018                     | POOL | 595336    | LOCAL U227                             | UNION DUES DEDUCTIONS     | 23110   | 0000 | 4,817.61  |
| 09/13/2018                     | POOL | 595337    | DFCU FINANCIAL                         | CASE NO. S-16-2006-GC     | 23200   | 0000 | 120.78    |

### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Pag 92/93

| DB: Warren   | : Warren |           |                                 |  |         |      |            |  |  |
|--------------|----------|-----------|---------------------------------|--|---------|------|------------|--|--|
| Check Date   | Bank     | Check #   | Payee                           | Description                            | Account | Dept | Amount     |  |  |
| Fund: 750 PA | AYROLL   | REVOLVING | FUND                            |  |         |      |            |  |  |
| Department:  | 0000     |           |                                 |  |         |      |            |  |  |
| 09/13/2018   | POOL     | 595338    | U.S. DEPARTMENT OF THE TREASURY | ORDER NO. WG1653220                    | 23200   | 0000 | 307.46     |  |  |
| 09/26/2018   | POOL     | 595742    | LOCAL 412                       | UNION DUES DEDUCTIONS                  | 23112   | 0000 | 333.20     |  |  |
| 09/26/2018   | POOL     | 595743    | WARREN FIRE FIGHTER FUND        | PAYROLL DEDUCTIONS                     | 23114   | 0000 | 1,200.00   |  |  |
| 09/26/2018   | POOL     | 595745    | INT ASSOC OF FIREFIGHTERS       | PAYROLL DEDUCTIONS                     | 23113   | 0000 | 1,120.00   |  |  |
|              |          |           |                                 | Total for department 0000:             |         |      | 114,264.27 |  |  |
|              |          |           |                                 | Total for fund 750 PAYROLL REVOLVING B | TUND    |      | 114,264.27 |  |  |

09/19/2018 11:47 AM User: czumbrunnen DB: Warren

#### CHECK DISBURSEMENT REPORT FOR CITY OF WARREN CHECK NUMBER 595285 - 595805

Description Check Date Bank Check # Payee Account Dept Fund: 801 S/A REVOLVING FUND Department: 9801 S/A REVOLVING EXPENDITURE 09/26/2018 POOL 595469 UNIVERSAL CONSOLIDATED DEMOLITION OF 30637 SCHOENHERR 96700 9801 9,990.00 Total for department 9801: 9,990.00 Total for fund 801 S/A REVOLVING FUND 9,990.00 TOTAL - ALL FUNDS 3,909,302.00

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND '#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT Paq 93/93

Amount

### CITY OF WARREN BILLS TO BE APPROVED FOR PAYMENT REGULAR MEETING OF SEPTEMBER 25, 2018 PENDING WIRE TRANSFERS

| TRANSFER TO   | REASON                       | DATE<br>REQUESTED | AMOUNT<br>REQUESTED |  |
|---------------|------------------------------|-------------------|---------------------|--|
| THE ASU GROUP | REIMBURSE LARGE DOLLAR CLAIM | 9/13/18           | 15,813.08           |  |

| TOTAL | WIRES TO BE | EFFECTUATED | 10/1/18 | <u>\$ 15,813.08</u> |
|-------|-------------|-------------|---------|---------------------|
|-------|-------------|-------------|---------|---------------------|



August 7, 2018 Project # PR180007 PLANNING DEPARTMENT One City Square, Suite 315 Warren, MI 48093-5283 (586) 574-4687 Fax (586) 574-4645 www.cityofwarren.org

- TO: Robert Boccomino, Secretary Warren City Council
- FROM: Planning Commission

### RE: <u>REQUEST FOR REZONING; LOCATED ON THE NORTH SIDE OF FRAZHO</u> <u>ROAD</u>; approximately 797 ft. west of Hayes Road; from the present zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District; 14865 Frazho; Section 24; Michael Tobin.

At a public hearing on July 23, 2018, the Planning Commission adopted a resolution pertaining to the above-captioned matter. The resolution, as adopted, is a recommendation to the City Council to APPROVE the zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District.

You will find attached herewith a copy of the staff findings and recommendation, resolution, map, petitioner's letter, minutes and plans in connection with this matter.

Please schedule this matter for formal action by the City Council. If you have any questions or need additional information, please contact the Planning Director, Ronald Wuerth.

Thank you for your cooperation in this matter.

Respectfully submitted,

Read and Concur:

Ahrs L

Warren Smith Commission Secretary

James R. Fouts Mayor

/jah

Attachments



July 27, 2018 Process # PR180007

Michael Tobin 31500 W Ten Mile Road Farmington Hills, MI 48336

PLANNING DEPARTMENT One City Souare, Suite 315 Warren, MI 48093-5283 (586) 574-4687 Fax (586) 574-4645 www.cityofwarren.org

RE: <u>REQUEST FOR REZONING</u>; located on the north side of Frazho Road, approximately 797 ft. west of Hayes Road; from the present zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District; 14865 Frazho; Section 24; Michael Tobin.

Dear Mr. Tobin:

At its public hearing of July 23, 2018, the Planning Commission adopted a resolution pertaining to the above captioned matter. The resolution, as adopted, is a recommendation to the City Council that the formal request to rezone property, specifically identified pursuant to a legal description in said resolution from R-1-C, One Family Residential to R-3, Multiple Family Dwelling District be APPROVED by City Council, and more specifically:

The following recommendation is made to City Council regarding the rezoning request for the property in question as described above.

It is recommended that the rezoning request from R-1-C, One Family Residential District to R-3, Multiple Family Dwelling District be APPROVED. The rezoning of the 13,000 sq. ft. property occupied by a single family dwelling is surrounded by R-3 zoned properties. The petitioner's intention is to utilize this property as part of the existing Regency Club Apartments.

The proposed rezoning is consistent with the goals set forth in the policy plan. The comprehensive master plan of the City of Warren indicates the area to be developed for single family dwellings. The area was rezoned sometime after the Master Plan was approved. The "triangle" area north and west of Hayes and Frazho Roads was gradually rezoned and developed for multiple housing over the last forty years. This use creates a fair sized buffer area between industrial uses to the west and residential uses to the south east.

The petitioner should be apprised of the fact that formal site plan approval before the Planning Commission is required prior to obtaining a building permit, should the City Council grant the rezoning request.

The formal resolution will be forwarded to the City Council, together with the plan, minutes and Finding & Recommendation in connection with said matter, when the Planning Commission approves the minutes from July 23, 2018.

Please do not hesitate to contact our office, should you have any questions.

Sincerely,

Mursh J

Warren Smith Commission Secretary

4

/jah

cc: Ronald F. Wuerth City Attorney Everett Murphy, Chief Zoning Inspector <u>REQUEST FOR REZONING</u>; located on the north side of Frazho Road, approximately 797 ft. west of Hayes Road; from the present zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District; 14865 Frazho; Section 24; Michael Tobin.







Warren Planning Department One City Square, Suite 315 Warren, MI 48093 Office: 586-574-4687 CityofWarren.org



## 6.b) <u>REZONING REQUES...R-1-C to R-3</u>

14865 Frazho PR180007 Section 24 Michael Tobin July 23, 2018 Page 1

### **FINDINGS**

1. The petitioner is requesting that property located on the north side of Frazho Road, approximately 797 ft. west of Hayes Road be rezoned from R-1-C, One Family Residential District to R-3, Multiple Family Dwelling District.

### 2. CHARACTERISTICS OF THE PROPERTY IN QUESTION CAN BE SUMMARIZED AS FOLLOWS:

- a) **SIZE AND DIMENSIONS OF PROPERTY:** A rectangular shaped parcel measuring 50.01 ft. x 260.41 ft. and containing 13,000 sq. ft. with 50 ft. of frontage along Frazho Road the south 260.41 ft. of lot 5 of Supervisors Plat No. 8 Subdivision.
- b) **PRESENT USE:** Single family dwelling.
- c) **PRESENT ZONING:** R-1-C, One Family Residential.

The R-1-C District has existed since the adoption of the Zoning Ordinance on July 21, 1960.

### 3. CURRENT STATUS OF APPLICATION

- a) The Planning Commission, pursuant to Article XXIV, Changes and Amendments, Section 24.01, Division 1. Procedure for standard rezoning or Section 24.10, Division
   2. Procedure for rezoning with conditions of the Zoning Ordinance, must provide a report and recommendation to City Council for any rezoning requests that alter or change zoning district boundaries.
- b) The present hearing will be the initial formal review of this application by the Planning Commission.
- c) On June 27, 2018 notice was given in the Warren Weekly for the public hearing before the Planning Commission.
- d) On June 10, 2013 the Planning Commission APPROVED the lot split and combination request to split the south 300 ft. of Lot 5 of Supervisor's Plat No. 8 and then combined with the north abutting parcel.
- e) On September 10, 1947, the Building Division issued a Building Permit No. 6783 for a dwelling addition.

6.b) <u>REZONING REQUES ... R-1-C to R-3</u> 14865 Frazho PR180007 Section 24 Michael Tobin July 23, 2018 Page 2

### 4. GENERAL DESCRIPTION OF SURROUNDING PROPERTIES IS AS FOLLOWS:

- a) The properties to the north, east, and west are zoned R-3 and are developed with multiple family housing (Regency Club Apartments) and are owned by the petitioner.
- b) The properties to the south across Frazho are zoned R-1-C and contains single family dwellings.

### 5. THE CONCEPT PLAN SUBMITTED BY THE PETITIONER INDICATES THAT:

- a) The parcel proposed for rezoning would be incorporated into the existing Regency Club Apartments. The 50.01 ft. x 260.41 ft. lot would contain garages for existing buildings 20 and 21. According to the concept plan, sixteen (16) garages would be provided with a 23 ft. maneuvering lane between drives. The garages would be located 25 ft. from the south (Frazho) property line. A new internal roadway would be constructed to connect the lot to the existing apartment community.
- b) Parking would be provided by means of garage parking for many of the units. Surface parking is also provided.
- NOTE: When the petitioner applies for Site Plan Approval, the number of surface parking spaces and garage parking spaces shall be indicated on the site plan.
  - d) Access would be provided via three (3) existing driveway(s) to Frazho Rd.
  - e) No landscape plan was provided. Trees are indicated on the site plan in the southwest corner of the property and grass is provided throughout.
  - f) No new greenbelts or walls would be required as a result of the rezoning. The site plan indicates a 6 ft. high vinyl privacy fence would be provided along the west property line where it abuts the commercial properties and the single family dwelling. The plan also indicates there would be an 8 ft. wide greenbelt abutting the single family dwelling.
  - g) Two new trash enclosure locations are indicated on the plan located near the west property line.
  - h) All other improvements on the site would remain as exists.
- 6. The petitioner should be apprised of the fact that formal site plan approval before the Planning Commission is required prior to obtaining a building permit, should the City Council grant the rezoning request.

### 6.b) REZONING REQUES ... R-1-C to R-3

14865 Frazho PR180007 Section 24 Michael Tobin July 23, 2018 Page 3

### RECOMMENDATION

The following recommendation is made to City Council regarding the rezoning request for the property in question as described above.

It is recommended that the rezoning request from R-1-C, One Family Residential District to R-3, Multiple Family Dwelling District be APPROVED. The rezoning of the 13,000 sq. ft. property occupied by a single family dwelling is surrounded by R-3 zoned properties. The petitioner's intention is to utilize this property as part of the existing Regency Club Apartments.

The proposed rezoning is consistent with the goals set forth in the policy plan. The comprehensive master plan of the City of Warren indicates the area to be developed for single family dwellings. The area was rezoned sometime after the Master Plan was approved the "triangle" area north and west of Hayes and Frazho Roads was gradually rezoned and developed for multiple housing over the last forty years. This use creates a fair sized buffer area between industrial uses to the west and residential uses to the south east.

The petitioner should be apprised of the fact that formal site plan approval before the Planning Commission is required prior to obtaining a building permit, should the City Council grant the rezoning request.

### RESOLUTION

The Planning Commission of the City of Warren having published Notice of Public Hearing in

accordance with the statutes and ordinances governing the same and having held a public

hearing thereon on Monday, the 23rd day of July, 2018, in the Council Chamber at the Warren

Community Center Auditorium, 5460 Arden, Warren, Michigan, and having considered the

objections raised thereto, Resolves to recommend and does so recommend

to the Council of the City of Warren that the following described property, to-wit:

A parcel of land in the City of Warren Macomb County, Michigan, Parcel Identification Number 13-24-276-034 (14865 Frazho) more particularly described as:

Part of the northeast 1/4 of Section 24, Town 1 North, Range 12 East, City of Warren, Macomb County:

The South 260.41 feet of Lot 5 of "Supervisor's Plat No. 8. according to the plat thereof as recorded in Liber 18 of Plats, Page 2, Macomb County Records. Also known as: 14865 Frazho, Warren, Michigan 48089

be rezoned from its present zoning classification "R-1-C", One-Family Residential Dwelling

District to "R-3", Multiple Family Dwelling District in accordance with the rezoning agreement

and map attached hereto and made a part hereof, and in accordance with Ordinance No. 30

of the ordinances of the City of Warren, and further, that said Ordinance No. 30 be amended

in accordance herewith.

RESOLUTION adopted at the meeting of July 23, 2018.

CITY OF WARREN PLANNING COMMISSION

Jocelyn Howard, Chairperson

Aurs Lg

Warren Smith, Secretary

so we can probably go with the Planning Director's recommendation to table one more time.

Commissioner McClanahan – So if Mr. Morrow doesn't show up for the next meeting it would be permanently taken off the agenda, is that correct?

Acting Chair Smith – Yes, we could probably do that at that time, thank you. So that was a motion by Commissioner Karpinski, supported by Vice Chair Kupiec to set for a date certain of September 10<sup>th</sup>, 2018.

ROLL CALL: The motion carried as follows:

| Commissioner Karpinski       | Yes |
|------------------------------|-----|
| Vice Chair Kupiec            | Yes |
| Commissioner McClanahan.     | Yes |
| Acting Chair Smith           | Yes |
| Commissioner Abdullah        | Yes |
| Assistant Secretary Houghten | Yes |

B. <u>REQUEST FOR REZONING:</u> Located on the north side of Frazho Road, approximately 797 ft. west of Hayes Road; from the present zoning classification of R-1-C, One Family Residential to R-3, Multiple Family Dwelling District; 14865 Frazho; Section 24; Michael Tobin.

### PETITIONERS PORTION:

Mr. Michael Tobin – Good evening, we finally bought the last lot so we can finish the Regency Club Apartments and we are requesting to have it rezoned like all the land around it.

Assistant Secretary Houghten – There is no correspondence.

Mr. Ron Wuerth reads the recommendation of the Staff:

### MOTION:

A motion was made by Commissioner McClanahan to approve, supported by Commissioner Abdullah.

### COMMISSIONERS PORTION:

Vice Chair Kupiec – You are aware that tonight the meeting is just to approve the rezoning and you will have to come before us again with a site plan?

Mary Clark CER-6819 July 23<sup>rd</sup>, 2018 Mr. Michael Tobin – Yes, we are going to be coming with an amended site plan and what's going to be on this property is strictly going to be garages. It will be two sets of garages so that all five buildings will be exactly the same.

Acting Chair Smith – Well it seems like it will be a final piece of the puzzle to complete the project and it's going to look good when it's all done.

<u>ROLL CALL:</u> The motion carried as follows:

C. <u>SITE PLAN FOR NEW BUILDING ADDITION</u>: Located on the east side of Dequindre Road, approximately 670 ft. south of Stephens Road; 23720 Dequindre Road; Section 30; Paul Corrado (Jason Gabor).

### PETITIONERS PORTION:

Mr. James Yu – I'm with Sy Design, I represent the owner and the General Contractor, the owner Troy Laser and Fab. The project is 8700 square foot building addition and I'd like to request approval pending on the conditions that were recommended by Mr. Wuerth. We shall seek four minor variances then with regards to some impediments that were a little bit of a challenge on the site. But given those recommendations which we accept I'd like the committee to vote on approval for this project.

Assistant Secretary Houghten reads the following correspondence:

# **TAXES:** No Delinquent Taxes. **ENGINEERING:**

- 1. The plan shall show all existing utilities and easements. Show all utility connections.
- 2. All drainage must be contained in the property.
- 3. The amount of proposed earth disturbance shall be provided on the plan.
- 4. A soil erosion and sedimentation control permit or waiver is required for this site from the Macomb County Public Works Office. Provide a copy of the permit or waiver.

Mary Clark CER-6819 July 23<sup>rd</sup>, 2018



**CITY CONTROLLER'S OFFICE** 

One City Square, Suite 425 Warren, MI 48093-5289 (586) 574-4600 Fax (586) 574-4614 www.cityofwarren.org

### AUGUST 30, 2018

TO:

### MR. ROBERT BOCCOMINO, SECRETARY OF WARREN CITY COUNCIL

SUBJECT: RECOMMENDATION TO AWARD REPAIR SERVICES AND PARTS FOR A KOMATSU FRONT-END LOADER, SOL-W-9890.

The Purchasing Department concurs with the Department of Public Works (DPW) and arecommends that City Council waive the bid process and award repair services and parts for a Komatsu Front-End Loader to the sole source provider, Continental Distributing Corporation (formerly AIS Construction Equipment Corporation), 65809 Gratiot Avenue, Lenox, MI 48050, for a one-year period, in an annual amount not to exceed \$45,000.00.

The DPW owns one (1) 2005 WAS320-5 Komatsu front-end loader (Unit 346). It is the only Komatsu vehicle in the City's fleet. It is used to load salt from the City's salt barn to the salt trucks during the winter season. It is also used to load street sweeping spoils into trucks for disposal.

The DPW does not anticipate spending over \$45,000.00 annually for parts/repairs, but seeks this amount in the event that there is a catastrophic failure or major repair that is needed to be addressed in an immediate fashion.

Continental Distributing Corporation is the sole authorized Komatsu service dealer in the State of Michigan with two (2) facilities within a fifty (50) mile radius of the City.

Thus, the DPW is requesting that an award be made to Continental Distributing Corporation for services and repairs for a one-year period, commencing on October 28, 2018, or City Council approval, whichever occurs later.

In an effort to remain fiscally sound, the DPW will continue to make necessary minor repairs to this front-end loader, when needed.

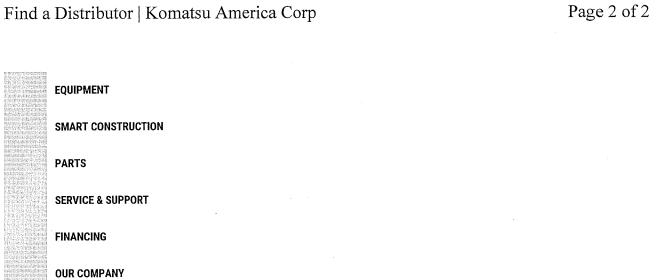
Funds for these expenditures are available in the DPW Vehicle Maintenance Account: 1442-86300.

Respectfully Submitted,

Craig Treppa Purchasing Agent

| Approved By:     | Signature  | Date     |
|------------------|------------|----------|
| Budget Director: | Rever Repk | 9/4/18   |
| Controller:      | Lot Malens | 9/4/0019 |
| MAYOR:           | Am         | 9-1.18   |

| OMATSU  | <u>MY KOMATSU</u> | RECENT BLOGS | SEARCH    |                |
|---|-------------------|--------------|-----------|----------------|
|   |                   |              | 1         | LOCATE         |
| MENU  |                   |              |           | <b>TRIBUTO</b> |
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| FIND A DISTI                                      | RIBUT             | FOR          |           |                |
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|   |                   |              |           |                |
| FIND A KOMATSU DISTRIBUTOR N                      | EAR YOU           |              |           |                |
|   |                   |              |           |                |
| 48093   |                   |              | 100 miles |                |
| 48093   |                   |              | 100 miles |                |
|   |                   |              |           |                |
| EQUIPMENT TYPE                                    |                   |              | SEAR      | сн             |
| Construction Mining Utility Forest Fork           | dift              |              | ULA!      |                |
|   |                   |              |           |                |
| VIEWING 6 LOCATIONS NEARBY                        |                   |              |           |                |
|   |                   |              |           |                |
| 1 CONTINENTAL DISTR                               |                   | ORP          |           |                |
| 65809 GRATIOT AVENUE                              |                   |              |           |                |
| LENOX, MI 48050                                   |                   |              |           |                |
| Distance: 22.9 miles                              |                   |              |           |                |
| Phone: 586/727-7502                               |                   |              |           |                |
| Construction, Mining, Utility                     |                   |              |           |                |
| Construction, Minning, Othicy                     |                   |              |           |                |
| GET DIRECTIONS                                    |                   | VIEW W       | EBSITE    |                |
|   |                   |              |           |                |
|   |                   |              |           |                |
|   |                   |              |           |                |
| 2 CONTINENTAL DISTR                               | <b>IBUTING C</b>  | ORP          |           |                |
| 56555 PONTIAC TRAIL                               |                   |              |           |                |
| NEW HUDSON, MI 48165                              |                   |              |           |                |
| Distance: 30.6 miles                              |                   |              |           |                |
| Phone: (248)437-8121                              |                   |              |           |                |
| Construction, Mining, Utility                     |                   |              |           |                |
| construction, withing, outry                      |                   |              |           |                |
| GET DIRECTIONS                                    |                   | VIEW V       | VEBSITE   |                |
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|   |                   |              |           |                |
| CONTINENTAL DICTO                                 |                   |              |           |                |





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Terms of Use

California Supply Chain Transparency Act

<u>Sitemap</u>

DATE: August 29, 2018

TO: Craig Treppa, Purchaser

FROM: Sean Clark, Associate Manager, Public Works

RE: Sole Source Contract – Continental Distributing Corporation – Komatsu Parts & Service

Fleet Maintenance is requesting a sole source purchasing contract be awarded to Continental Distributing Corporation, former AIS Construction Equipment Corporation. Continental is the only licensed dealer for Komatsu parts and service in Southeast Michigan. Currently, their facility in Lenox services our department, and has provided us with excellent service and support.

Currently, the City of Warren DPW owns the only Komatsu unit in the City's fleet. Unit 346, a 2005 Komatsu WAS320-5 front end loader is used during snow storm emergencies to load our DPW snow plow trucks with salt.

The Fleet Maintenance Division requests a sole source purchasing contract for an amount not to exceed \$45,000 annually. Fleet Maintenance does not anticipate spending \$45,000/year and only seeks this amount in the event of a catastrophic failure or major repair. Our goal is to ensure that this unit remains working, with as little down time as possible, especially in the winter time.

Respectfully,

Sean Clark Associate Manager, DPW

CC: Gus Ghanam, Deputy Public Service Director

CC: Nancy Ewart, Fleet Maintenance Assistance, For File

# RESOLUTION

# Document No: SOL-W-9890 Product or Service: Komatsu Repair Services and Parts Requesting Department: Department of Public Works (DPW)

At a Regular Meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_\_, 2018 at 7 p.m. Daylight Saving Time, in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers:

The following preamble and resolution were offered by Councilmember

\_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

Upon performing a diligent inquiry, the DPW Superintendent has determined that it is necessary in the interests of the DPW and the City, to acquire Repair Service and Parts for a Komatsu Front-End Loader (Untit #346). This sole source purchase of genuine Komatsu replacement parts and service is necessary to ensure the continuation of the Komatsu Front-End Loader. Continental Distributing Corporation, 65809 Gratiot Avenue, Lenox, MI 48050, is the sole authorized dealer for Komatsu parts and service in the Southeast Michigan.

Continental Distributing Corporation has therefore been selected as the sole source provider for all Komatsu replacement parts and service needed to keep the frontend loader performing properly for the City. The Purchasing Agent has conducted a review and concurs with the sole procurement.

Funds in the amount of \$45,000.00 for this purchase are available in the DPW Vehicle Maintenance Account: 1442-86300.

IT IS RESOLVED, that this sole source purchase though Continental Distributing Corporation, for parts and service, is approved for a one-year period commencing upon the official date of City Council approval or October 28, 2018, whichever occurs later, at a cost not to exceed \$45,000.00.

AYES: Councilmembers: \_\_\_\_\_

NAYS: Councilmembers:

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Robert Boccomino Secretary of the Council

# **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certifies that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on

, 2018.



# **CITY CONTROLLER'S OFFICE**

One City Square, Suite 425 Warren, MI 48093-5289 (586) 574-4600 Fax (586) 574-4614 www.cityofwarren.org

Mr. Robert Boccomino Council Secretary City of Warren, Michigan

## Re: Request for Re-appropriation of Funds - Various Departments

Dear Sir:

Upon review, several departments have the need for a re-appropriation of funds for equipment, vehicles, services, capital improvements and grant expenditures that were approved in the prior year's Budget but not received or completed by June 30, 2018.

September 16, 2018

| <u>Fund</u> | <u>Department</u>               | Account No.    | Amount         |
|-------------|---------------------------------|----------------|----------------|
| General     | City Council                    | 101-1101-80100 | \$ 323,704.00  |
|             | 37 <sup>th</sup> District Court | 101-1136-82244 | 18,275.00      |
|             |                                 | 101-1136-82245 | 2,122.00       |
|             |                                 | 101-1136-82246 | 141,801.00     |
| (2)         |                                 | 101-1136-70716 | 89,982.00      |
|             |                                 | 101-1136-71500 | 6,884.00       |
|             |                                 | 101-1136-82247 | 39,453.00      |
|             | City Clerk                      | 101-1215-97400 | 91,467.00      |
|             | Unallocated Exp                 | 101-1294-97100 | 525,000.00     |
|             | Police                          | 101-1301-98474 | 7,471.00       |
|             |                                 | 101-1301-98478 | 14,525.00      |
|             |                                 | 101-1301-93000 | 224,489.00     |
|             | Fire                            | 101-1336-98401 | 41,120.00      |
|             | DPW                             | 101-1442-98103 | 27,616.00      |
|             | Street Lighting                 | 101-1448-92600 | 691,304.00     |
| ,           |                                 |                | \$2,245,213.00 |

Continued

| Page | 2 |
|------|---|
|      | _ |

| Fund                      | Account No.  | Amount  |
|---------------------------|--|---|
| Major Roads               | 202-2451-97400                                     | \$2,490,829.00  |
| 2011 Local Street Repair  | 204-9204-97400                                     | 9,750,033.00  |
| Communications            | 250-9250-98412                                     | 116,115.00  |
| Drug Forfeiture           | 261-9261-82215<br>261-9261-82212<br>261-9261-82214 | 1,021,840.00<br>203,128.00<br><u>42,055.00</u><br>1,267,023.00  |
| Library                   | 271-9271-97400                                     | 2,159,441.00  |
| Water and Sewer System    | 592-9047-98080<br>592-9047-98040<br>592-1540-80100 | 3,129,413.00<br>408,350.00<br><u>750,000.00</u><br>4,287,763.00 |
| Senior Housing – Stilwell | 536-9536-98408                                     | 52,104.00   |
| Senior Housing – Coach    | 537-9537-98408                                     | 26,841.00   |

# **TOTAL ALL FUNDS**

\$22,395,362.00

If City Council approves, please be advised that sufficient funds are available to accommodate these re-appropriation requests. Copies of amending budget resolutions are attached for Council action.

Respectfully,

Renee Rezak

Approved James R. Fouts, Mayor

Rob Maleszyk CC:

## FOR FISCAL 2019 BUDGET

|             | Α                                     | Meeting of the City Council of the City of Warren, County of |
|-------------|---------------------------------------|--|
| Macomb, M   | Michigan held                         | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Cour | ncil Chambers at the Warren Community | Center.  |
| PRESENT     | : Council Members                     |  |
| ABSENT:     | Council Members                       |  |
|             | The following preamble and resolution | were offered by Council Memberand                            |

supported by Council Member\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May

8, 2018, and

WHEREAS, several Department Officials have indicated a need to this Council for a re-appropriation of funds in the amount of \$2,245,213.00 to fund equipment, services, vehicles, and grant expenditures approved in the prior year's Budget but not received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the General Fund in the amount of \$2,245,213.00.

| Account Number  | Account Title  | <u>Amount</u>   |
|---|--|---|
| Account Number<br><u>Transfer to:</u><br>101-1101-80100<br>101-1136-82244<br>101-1136-82245<br>101-1136-82246<br>101-1136-70716<br>101-1136-71500<br>101-1136-82247<br>101-1215-97400<br>101-1294-97100 | Contractual Services<br>Substance Abuse Grant FY17<br>Michigan Drug Court Grant FY17<br>Substance Abuse Grant FY18<br>Substance Abuse Grant FY18 – Temporary Employees<br>Substance Abuse Grant FY18 – Social Security<br>Michigan Drug Court Grant FY18<br>Capital Improvement – Election Equipment<br>Purchase of Land | \$ 323,704.00<br>18,275.00<br>2,122.00<br>141,801.00<br>89,982.00<br>6,884.00<br>39,453.00<br>91,467.00<br>525,000.00 |
| 101-1301-98474<br>101-1301-98478<br>101-1301-93000<br>101-1336-98401<br>101-1442-98103<br>101-1448-92600  | Bryne JAG Grant FY15<br>Bryne JAG Grant FY16<br>Building Maintenance<br>Fire Equipment<br>DPW Equipment<br>Highway Street Lighting   | 7,471.00<br>14,525.00<br>224,489.00<br>41,120.00<br>27,616.00<br><u>691,304.00</u><br>\$2,245,213.00                  |

Transfer from: 101-0000-39601

General Fund Contingency

\$2,245,213.00

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the General Fund total Budget for fiscal 2019 in the amount of \$2,245,213.00.

AYES: Council Members

NAYS: Council Members \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

ROBERT BOCCOMINO Secretary of the Council

## **CERTIFICATION**

STATE OF MICHIGAN )

) SS

COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council at its meeting held on

## FOR FISCAL 2019 BUDGET

| Α                                     | Meeting of the City Council of the City of Warren, County of |
|---------------------------------------|--|
| Macomb, Michigan held                 | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Council Chambers at the Warren | Community Center.  |
|                                       |  |

PRESENT: Council Members\_\_\_\_\_

ABSENT: Council Members\_\_\_\_\_

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member \_\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Division of Engineering has indicated a need to this Council for a re-appropriation of funds in the amount of \$2,490,829.00 to fund road improvements approved in the prior year's Budget but not completed by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Michigan Transportation Major Roads Fund in the amount of \$2,490,829.00.

| Account Number                          | Account Title           | <u>Amount</u>         |
|---|-------------------------|-----------------------|
| <u>Transfer to:</u><br>202-2451-97400   | Capital Improvements    | <u>\$2,490,829.00</u> |
| <u>Transfer from:</u><br>202-0000-39001 | Fund Balance Adjustment | <u>\$2,490,829.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Michigan Transportation Major Roads Fund total Budget for fiscal 2019 in the amount of \$2,490,829.00.

| AYES: Council Members                       |  |
|---|--|
| NAYS: Council Members                       |  |
|   |  |
| RESOLUTION DECLARED ADOPTED this _          | day of, 2018.  |
|   |  |
|   | ROBERT BOCCOMINO<br>Secretary of the Council                       |
| CERTIFICATION                               |  |
| STATE OF MICHIGAN )                         |  |
| ) SS  |  |
| COUNTY OF MACOMB )                          |  |
| I, PAUL WOJNO, duly elected C               | ity Clerk for the City of Warren, Macomb County, Michigan, hereby  |
| certify that the foregoing is a true and co | rrect copy of the resolution adopted by the Council at its meeting |
| held on                                     |  |
|   |  |
|   |  |

#### FOR FISCAL 2019 BUDGET

|             | Α                                       | _Meeting of the City Council of the City of Warren, County of |
|-------------|---|---|
| Macomb, N   | /lichigan held                          | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time     |
| in the Cour | ncil Chambers at the Warren Community ( | Center.   |
| PRESENT     | Council Members                         |   |
| ABSENT:     | Council Members                         |   |
|             |   |   |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member \_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Division of Engineering has indicated a need to this Council for a re-appropriation of funds in the amount of \$9,750,033.00 to fund capital improvements approved in the prior year's Budget but not completed by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Local Street Road Repair Fund in the amount of \$9,750,033.00.

| Account Number                          | Account Title           | <u>Amount</u>         |
|---|-------------------------|-----------------------|
| <u>Transfer to:</u><br>204-9204-97400   | Capital Improvements    | <u>\$9,750,033.00</u> |
| <u>Transfer from:</u><br>204-0000-39001 | Fund Balance Adjustment | <u>\$9,750,033.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Local Street Road Repair Fund Budget for fiscal 2019 in the amount of \$9,750,033.00.

| YES: Council Members  |
|---|
| IAYS: Council Members   |
| RESOLUTION DECLARED ADOPTED this day of, 2018.  |
| ROBERT BOCCOMINO<br>Secretary of the Council  |
| CERTIFICATION   |
| STATE OF MICHIGAN )   |
| ) SS  |
| COUNTY OF MACOMB )  |
| I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby                |
| certify that the foregoing is a true and correct copy of the resolution adopted by the Council at its meeting |
| neld on   |

PAUL WOJNO City Clerk

۹.

#### FOR FISCAL 2019 BUDGET

| ŀ            | A                                      | Meeting of the City Council of the City of Warren, County of |
|--------------|--|--|
| Macomb, Mic  | chigan held                            | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Counc | il Chambers at the Warren Community Co | enter.   |
| PRESENT:     | Council Members                        |  |
| ABSENT: C    | Council Members                        |  |
| -            |  |  |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Communications Director has indicated a need to this Council for a re-appropriation of funds in the amount of \$116,115.00 to fund audio and video production equipment approved in the prior year's Budget but not received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Communications Special Revenue Fund in the amount of \$116,115.00.

| Account Number                          | Account Title           | <u>Amount</u>       |
|---|-------------------------|---------------------|
| <u>Transfer to:</u><br>250-9250-98412   | Cable TV Equipment      | <u>\$116,115.00</u> |
| <u>Transfer from:</u><br>250-0000-39001 | Fund Balance Adjustment | <u>\$116,115.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Communications Special Revenue Fund Budget for fiscal 2019 in the amount of \$116,115.00.

| NAYS: Council Members                   |   |
|---|---|
|   | this day of, 2018.  |
|   | ROBERT BOCCOMINO  |
|   | Secretary of the Council  |
| CERTIFICATION                           |   |
| STATE OF MICHIGAN )                     |   |
| ) SS                                    |   |
| COUNTY OF MACOMB )                      |   |
| I, PAUL WOJNO, duly elect               | ted City Clerk for the City of Warren, Macomb County, Michigan, hereby  |
| certify that the foregoing is a true an | nd correct copy of the resolution adopted by the Council at its meeting |
| held on                                 |   |
|   |   |
|   | PAUL WOJNO  |

## FOR FISCAL 2019 BUDGET

| A  | Meeting of the City Council of the City of Warren, County of |
|--|--|
| Macomb, Michigan held                      | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Council Chambers at the Warren Corr | nmunity Center.  |
| PRESENT: Council Members                   |  |
| ABSENT: Council Members                    |  |
|  |  |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Police Department has indicated a need to this Council for a re-appropriation of funds in the amount of \$1,267,023.00 to fund equipment and services approved in the prior year's Budget but not received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Drug Forfeiture Special Revenue Fund in the amount of \$1,267,023.00.

| Account Number  | Account Title  | <u>Amount</u>   |
|---|--|---|
| <u>Transfer to:</u><br>261-9261-82215<br>261-9261-82212<br>261-9261-82214 | Local Drug Forfeiture<br>Federal Treasury Forfeiture<br>Federal Justice Forfeiture | \$1,021,840.00<br>203,128.00<br><u>42,055.00</u><br><u>\$1,267,023.00</u> |
| <u>Transfer from:</u><br>261-0000-39001                                   | Fund Balance Adjustment  | <u>\$1,267,023.00</u>   |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Drug Forfeiture Special Revenue Fund Budget for fiscal 2019 in the amount of \$1,267,023.00.

| AYES: Council Members   |  |          |   |
|---|--|----------|---|
| NAYS: Council Members   |  |          |   |
| RESOLUTION DECLARED ADOPTED this _  | day of                                       | _, 2018. |   |
|   | ROBERT BOCCOMINO<br>Secretary of the Council |          |   |
| CERTIFICATION   |  |          |   |
| STATE OF MICHIGAN )   |  |          |   |
| ) SS  |  |          |   |
| COUNTY OF MACOMB )  |  |          |   |
| I, PAUL WOJNO, duly elected C certify that the foregoing is a true and co |  |          |   |
|   |  | -        | - |

held on\_\_\_\_\_.

#### FOR FISCAL 2019 BUDGET

| Α                   | Meeting of the City Council of the City of Warren, County of |
|---------------------|--|
| Macomb, Michigan    | eld, 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time |
| in the Council Char | ers at the Warren Community Center.                          |
| PRESENT: Counc      | 1embers  |

ABSENT: Council Members\_\_\_\_\_

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_\_

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Library Director has indicated a need to this Council for a re-appropriation of funds in the amount of \$2,159,441.00 to fund Civic Center South's library construction and services in the prior year's Budget but not completed by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Library Special Revenue Fund in the amount of \$2,159,441.00.

| Account Number                          | Account Title           | Amount                |
|---|-------------------------|-----------------------|
| <u>Transfer to:</u><br>271-9271-97400   | Capital Improvements    | <u>\$2,159,441.00</u> |
| <u>Transfer from:</u><br>271-0000-39001 | Fund Balance Adjustment | <u>\$2,159,441.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Library Special Revenue Fund Budget for fiscal 2019 in the amount of \$2,159,441.00.

| NAYS: Council Members                       |   |
|---|---|
| RESOLUTION DECLARED ADOPTED this _          | day of, 2018.   |
|   | ROBERT BOCCOMINO<br>Secretary of the Council                        |
| CERTIFICATION                               |   |
| STATE OF MICHIGAN ) ) SS                    |   |
| COUNTY OF MACOMB )                          |   |
| I, PAUL WOJNO, duly elected 0               | City Clerk for the City of Warren, Macomb County, Michigan, hereby  |
| certify that the foregoing is a true and co | prrect copy of the resolution adopted by the Council at its meeting |
| held on                                     |   |

## FOR FISCAL 2019 BUDGET

| Α   | Meeting of the City Council of the City of Warren, County of |
|---|--|
| Macomb, Michigan held                       | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Council Chambers at the Warren Commu | unity Center.  |
| PRESENT: Council Members                    |  |
| ABSENT: Council Members                     |  |
|   |  |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Water and Sewer System has indicated a need to this Council for a re-appropriation of funds in the amount of \$4,187,763.00 to fund capital improvements and equipment approved in the prior year's Budget but not completed or received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Water and Sewer System Enterprise Fund in the amount of \$4,187,763.00.

| Account Number  | Account Title  | <u>Amount</u>  |
|---|--|--|
| <u>Transfer to:</u><br>592-9047-98080<br>592-9047-98040<br>592-1540-80100 | WWTP Improvements/Equipment<br>Water Maintenance Equipment<br>Contractual Services | \$3,129,413.00<br>408,350.00<br><u>750,000.00</u><br><u>\$4,287,763.00</u> |
| <u>Transfer from:</u><br>592-0080-67601                                   | Retained Earnings  | <u>\$4,287,763.00</u>  |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated appropriations for the fiscal 2019 Water and Sewer System Enterprise Fund in the amount of \$4,187,763.00.

| AYES: Council Members                       |  |
|---|--|
|   | · · · · · · · · · · · · · · · · · · ·                              |
| RESOLUTION DECLARED ADOPTED this _          |  |
|   |  |
|   | ROBERT BOCCOMINO<br>Secretary of the Council                       |
| CERTIFICATION                               |  |
| STATE OF MICHIGAN )                         |  |
| ) SS  |  |
| COUNTY OF MACOMB )                          |  |
| I, PAUL WOJNO, duly elected C               | City Clerk for the City of Warren, Macomb County, Michigan, hereby |
| certify that the foregoing is a true and co | rrect copy of the resolution adopted by the Council at its meeting |
| held on                                     |  |

## FOR FISCAL 2019 BUDGET

| A   | Meeting of the City Council of the City of Warren, County of |
|---|--|
| Macomb, Michigan held                           | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Council Chambers at the Warren Community | <sup>2</sup> Center.   |
| PRESENT: Council Members                        |  |
| ABSENT: Council Members                         |  |
|   | users offered by Council Member                              |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Senior Housing Director of Operations has indicated a need to this Council for a reappropriation of funds in the amount of \$52,104.00 to fund a storage garage approved in the prior year's Budget but not completed or received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Senior Housing Stilwell Manor Enterprise Fund in the amount of \$52,104.00.

| Account Number                          | Account Title     | <u>Amount</u>       |
|---|-------------------|---------------------|
| <u>Transfer to:</u><br>536-9536-98408   | Capital Equipment | <u>\$ 52,104.00</u> |
| <u>Transfer from:</u><br>536-0080-67601 | Retained Earnings | <u>\$ 52,104.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated appropriations for the fiscal 2019 Senior Housing Stilwell Manor Enterprise Fund in the amount of \$52,104.00.

| AYES: Council Members                          |  |                                 |
|--|--|---------------------------------|
| NAYS: Council Members                          |  |                                 |
| RESOLUTION DECLARED ADOPTED this _             | day of, 2018.                                |                                 |
|  | ROBERT BOCCOMINO<br>Secretary of the Council |                                 |
| CERTIFICATION                                  |  |                                 |
| STATE OF MICHIGAN )                            |  |                                 |
| ) SS   |  |                                 |
| COUNTY OF MACOMB )                             |  |                                 |
| I, PAUL WOJNO, duly elected C                  | City Clerk for the City of Warren, Mac       | omb County, Michigan, hereby    |
| certify that the foregoing is a true and corre | ect copy of the resolution adopted by        | the Council at its meeting held |
| on   |  |                                 |
|  |  |                                 |

#### FOR FISCAL 2019 BUDGET

| A  | Meeting of the City Council of the City of Warren, County of |
|--|--|
| Macomb, Michigan held                    | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time    |
| in the Council Chambers at the Warren Co | ommunity Center.   |
| PRESENT: Council Members                 |  |
| ABSENT: Council Members                  |  |
|  |  |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member\_\_\_\_\_\_

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the Senior Housing Director of Operations has indicated a need to this Council for a reappropriation of funds in the amount of \$26,841.00 to fund a storage garage approved in the prior year's Budget but not completed or received by June 30, 2018;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the re-appropriation of funds to the following budget line items in the Senior Housing Joseph Coach Enterprise Fund in the amount of \$26,841.00.

| Account Number                          | Account Title     | Amount              |
|---|-------------------|---------------------|
| <u>Transfer to:</u><br>537-9537-98408   | Capital Equipment | <u>\$_26,841.00</u> |
| <u>Transfer from:</u><br>537-0080-67601 | Retained Earnings | <u>\$ 26,841.00</u> |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated appropriations for the fiscal 2019 Senior Housing Joseph Coach Enterprise Fund in the amount of \$26,841.00.

|  | · · · · · · · · · · · · · · · · · · ·                                 |
|--|---|
| RESOLUTION DECLARED ADOPTED this _             |   |
|  | ROBERT BOCCOMINO<br>Secretary of the Council                          |
| CERTIFICATION                                  |   |
| STATE OF MICHIGAN )                            |   |
| ) SS   |   |
| COUNTY OF MACOMB )                             |   |
| I, PAUL WOJNO, duly elected 0                  | City Clerk for the City of Warren, Macomb County, Michigan, hereby    |
| certify that the foregoing is a true and corre | ect copy of the resolution adopted by the Council at its meeting held |

on\_\_\_\_\_.



# **CITY CONTROLLER'S OFFICE**

One City Square, Suite 425 Warren, MI 48093-5289 (586) 574-4600 Fax (586) 574-4614 www.cityofwarren.org

September 16, 2018

Mr. Robert Boccomino Council Secretary City of Warren, Michigan

> Re: Request for an appropriation of funds for Civic Center South and creation of a capital project fund to account for the revenues and expenditures

Dear Council Secretary Boccomino:

Upon review, there is a need to this Council for an appropriation of funds in the amount of \$5,000,000 and to create a capital project fund to account for the revenues and expenditures of the Civic Center South construction. This will assist the Controller's office with tracking the project expenditures.

A copy of an amending budget resolution is attached for Council action.

Respectfully,

In RR

Renee Rezak Budget Director

Approved

James R. Fouts, Mayor

cc: Rob Maleszyk

#### FOR FISCAL 2019 BUDGET

|             | A                                      | _Meeting of the City Council of the City of Warren, County of |
|-------------|--|---|
| Macomb, M   | lichigan held                          | , 2018, at 7:00 o'clock p.m. Eastern Daylight Saving Time     |
| in the Coun | cil Chambers at the Warren Community C | enter.  |
| PRESENT:    | Council Members                        |   |
| ABSENT:     | Council Members                        |   |
|             |  |   |

The following preamble and resolution were offered by Council Member \_\_\_\_\_\_and supported by Council Member \_\_\_\_\_\_.

WHEREAS, the budget for fiscal year July 1, 2018 to June 30, 2019 was adopted by Council on May 8, 2018, and

WHEREAS, the City Controller has indicated a need to this Council for an appropriation of funds in the amount of \$5,000,000.00 and to create a capital project fund to account for the revenues and expenditures of the Civic Center South construction;

NOW, THEREFORE, BE IT RESOLVED, that the City Council by amending the original General Appropriation Resolution for Fiscal 2019 Budget, approves the appropriation of funds and the creation of the following capital project fund in the amount of \$5,000,000.00.

| Account Number   | Account Title   | Amount   |
|--|---|--|
| <u>Revenues:</u><br>470-0080-69271<br>470-0080-69492<br>470-0080-69495 | Transfer from Library<br>Transfer from Brownfield<br>Transfer from TIFA | \$2,500,000.00<br>1,000,000.00<br><u>1,500,000.00</u><br><u>\$5,000,000.00</u> |
| <u>Expenditures:</u><br>470-9470-97501                                 | Civic Center South Construction   | <u>\$5,000,000.00</u>  |

BE IT FURTHER RESOLVED, that the City Council hereby revises the estimated revenues and appropriations for the Civic Center South Construction Budget for fiscal 2019 in the amount of \$5,000,000.00.

| AYES: Council Members   |
|---|
| NAYS: Council Members   |
| RESOLUTION DECLARED ADOPTED this day of, 2018.  |
|   |
| ROBERT BOCCOMINO<br>Secretary of the Council  |
| CERTIFICATION   |
| STATE OF MICHIGAN )   |
| ) SS  |
| COUNTY OF MACOMB)   |
| I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby                |
| certify that the foregoing is a true and correct copy of the resolution adopted by the Council at its meeting |
| held on   |

.



## **DIVISION OF BUILDING MAINTENANCE**

ONE CITY SQUARE, SUITE 105 WARREN, MI 48093-2388 (586) 574-4508 FAX (586) 574-4513 www.cityofwarren.org

September 13, 2018

To: Craig Treppa Purchasing

From: David Anderer Superintendent Building and Grounds Maintenance Division

Subject: Recommendation for Award - BID ITB-W-9880

It is the Recommendation of the Building Maintenance Division and the Warren Library to award the removing and installation of a new fully adhered EPDM Roofing system at the Warren Miller Branch Library of \$126,000 to JD Candler Roofing Co, Inc.

The funds are available in the Building and Grounds Maintenance Division account code 9271-93000.

Respectfully

David Anderer Superintendent

Mayor James R. outs

Read and concur

Oksava Urban

Oksana Urban Library Director



September 14, 2018

CITY ATTORNEY'S OFFICE One City Square, Suite 400 Warren, MI 48093-5285 (586) 574-4671 FAX (586) 574-4530 www.cityofwarren.org

Mr. Robert Boccomino Council Secretary City of Warren

# Re: Proposed Resolution Authorizing Interlocal Agreement between the City of Center Line and City of Warren for Parks and Recreation Services

Dear Council Secretary Boccomino:

Attached please find the above-referenced resolution authorizing an agreement with the City of Center Line to provide access to Warren Parks and Recreation facilities and programs at the Warren Community Center, and residential pricing.

The City of Center Line would like to provide its residents with a water park, swimming pool, fitness center, as well as an expanded range of parks and recreation classes available at the Warren Community Center facilities and programs, at rates reserved for Warren residents. Center Line will pay the City of Warren \$12,000.00 annually for this service for its residents.

The agreement is for an initial two-year term with the option to renew for additional two-year terms, up to a total duration of 10 years. Center Line may terminate if the Warren pool or water park closes or operations cease for more than 90 days.

Please submit the attached documents to Council for its meeting on September 25, 2018.

Respectfully. Mucha Mary Mighaels

Chief Assistant City Attorney

*MM/sd Ltr to R Boccomino re Interlocal Agreement with Center Line ID 66591 Attachment* 

cc: Joseph Viviano, Esq. (w/attach.) Rob Maleszyk, City Controller (w/attach.) Mark Simlar, Risk Manager (w/attach.) Renee Rezak, Budget Director (w/attach.)

Read and concur:

Ethan Vinson City Attorney

mes R. Fouts

Renee Rezak, Budget Director (w/at

Approved:

Henry Bowma

Director of Parks and Recreation

James R. Fout Mayor

# RESOLUTION APPROVING INTERLOCAL GOVERNMENTAL AGREEMENT FOR PARKS AND RECREATION PROGRAM <u>WITH THE CITY OF CENTER LINE</u>

At a regular meeting of the City Council of the City of Warren, County of Macomb,

Michigan, held on September 25, 2018 at 7 p.m. Eastern \_\_\_\_\_ Time,

in the Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren,

Michigan.

PRESENT: Council members \_\_\_\_\_

ABSENT: Council members

The following preamble and resolutions were offered by Council member

\_\_\_\_\_ and supported by Council member \_\_\_\_\_\_.

The City of Warren and City of Center Line recognize the importance of providing their residents with a broad range of quality parks and recreation opportunities.

The City of Center Line would like to expand the recreational offerings for its residents, and is seeking a cooperative arrangement with Warren through which its residents may use the Warren swimming pool, water park, fitness center, and parks and recreation programs and facilities at the Warren Community Center, at the Warren resident rate.

In return, Center Line would compensate Warren the annual sum of \$12,000.00 for the services to its residents.

THEREFORE, IT IS RESOLVED, that the Mayor and Clerk are authorized to execute the Interlocal Governmental Agreement for Parks and Recreation Programs with the City of Center Line in such form that meets with the satisfaction of the City Attorney.

**IT IS FURTHER RESOLVED**, that revenues shall be deposited in Community Center Fees Account No. 80-65103-REV208.

AYES: Council members:

NAYS: Council members:\_\_\_\_\_

RESOLUTION DECLARED ADOPTED this 25th day of September, 2018.

ROBERT BOCCOMINO Secretary of the Council

## **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on September 25, 2018.

> PAUL WOJNO City Clerk

ID 65923

# INTERLOCAL GOVERNMENTAL AGREEMENT FOR PARKS AND RECREATION SERVICES BETWEEN THE CITY OF CENTER LINE AND THE CITY OF WARREN

This Interlocal Governmental Agreement dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018, made between the City of Center Line, a Michigan municipal corporation, whose address is 7070 E. 10 Mile Road, Center Line, Michigan 48015 (referred to as "Center Line") and the City of Warren, a Michigan municipal corporation, whose address is One City Square, Warren, Michigan 48093 (referred to as "Warren").

# RECITALS

A. Center Line and Warren are Michigan home rule cities (individually referred to as "Municipality" and collectively referred to as "Municipalities") that are authorized separately by the Michigan Constitution and Michigan Statutes to own parks and operate parks and recreational programs.

B. Article 7, §28 of the Michigan Constitution of 1963 and the Urban Cooperation Act of 1967, Act No. 7 of the Public Acts of 1967, Ex. Sess., being MCL 124.501, et. seq. (the "Act"), authorize a political subdivision to exercise jointly with any other political subdivision any power, privilege or authority which such political subdivision shares in common which each might exercise separately.

C. Center Line and Warren have traditionally operated parks and recreation programs for residents of their respective Municipalities.

D. Center Line does not currently own or operate a community swimming pool or aquatics center.

E. Center Line would like to enhance the parks and recreation opportunities for its residents, and the most cost-effective means to do so is to offer them with access to Warren Parks and Recreation Programs at the Warren Community Center, located at 5460 Arden, Warren, Michigan, at the rate offered to Warren residents, including membership to the Warren Aquatics Center (pool, whirlpool, and water park) and fitness center (which offerings are collectively referred to as "Warren Programs").

F. Pursuant to the Michigan Constitution, the Act, and the resolutions of their respective governing bodies, the Municipalities have the authority to enter into this Interlocal Governmental Agreement ("Agreement") that will among other benefits allow Center Line residents access to the Warren Programs at the rates offered to Warren residents on the terms set forth below.

Therefore, the Municipalities agree to the following terms, conditions, representations, consideration and acknowledgments and mutually agree as follows:

1. *Representations Regarding Qualifications of Warren Parks and Recreation Personnel.* Warren represents and Center Line acknowledges that Warren has recreation

professionals with the qualifications, experience and abilities to offer and provide parks and recreation services in accordance with customary parks and recreation industry standards, including, but not limited to state certified lifeguards.

2. Terms of Offering Classes and Programs. Warren agrees to offer to residents of the Center Line, the parks and recreation programs offered at the Warren Community Center, 5460 Arden, Warren, Michigan 48093 at the Warren rate, including daily membership and membership to the Warren pool, whirlpool and water park and group classes (the Warren Programs). The Warren Programs will be offered on the following terms:

a. Warren shall be entitled to establish its own capacity for each class and/or program offered based upon funding resources and staff availability. Warren shall not be required to add additional sessions or additional staff as a result of the offering and furnishing of Warren Programs to Center Line residents pursuant to this Agreement.

b. This Agreement is administered by each Municipality's Director or Manager of Parks and Recreation. Warren's Director shall have the right to add, reduce or eliminate the parks and recreation classes, programs and other activities and prices offered. However, nothing in this section should be construed so to allow Warren to exclude Center Line's residents from programs that are offered to its own residents, after the Sign-Up Period, as referenced in this Section 5(c), except due to lack of capacity.

c. Warren Programs do not include the activities or programs offered without charge to Warren residents, except such programs that the Director will, in his or her sole discretion, make available to Center Line residents.

d. Warren shall not discriminate against any applicant, member, or participant in a parks and recreation program offering pursuant to this Agreement on the basis of race, color, national origin, religion, disability, age, sex, height, weight, or marital status.

e. Warren will operate and supervise the operation of the Warren Programs in accordance with its ordinances, policies, rules and regulations, without regard to the residency of the applicant or participant, except as provided in this Agreement.

f. All participants in the parks and recreation programs offered pursuant to this Agreement shall comply with all applicable ordinances, policies, rules and regulations of the program and any lawful orders of the personnel supervising the activities. g. Warren's Director shall have the right to dismiss any participant of its parks and recreation program who fails to abide by any applicable ordinances, policies, rules and regulations of the program and any lawful orders of the personnel supervising the activities. Center Line acknowledges the right of Warren to exclude any of its residents from participating in any program or activity due to conduct that violates Warren's rules.

3. *Consideration*. As consideration for the opportunity for Center Line residents to become members and have full use of the Aquatic Center and Warren Programs described above at the rates offered Warren residents, Center Line shall pay to Warren annually the sum of \$12,000.00 ("Annual Payment"), the first of which will be due on October 1, 2018, and on October 1 of each year thereafter for the duration of this Agreement.

4. *Dispute Resolution.* All program issues or interpretations, disputes, or any other program issues arising from services performed in Warren shall be resolved solely by the Warren Parks and Recreation Director or his/her designee.

5. *Changes to the Programs Offered.* Center Line's and Warren's Director of Parks and Recreation agree, upon request of either party, to meet at reasonable intervals, to discuss the manner in which Warren's respective programs are offered to Center Line residents.

6. Promotional Materials for Programs. Center Line is responsible, at its expense and in its sole discretion, for publicizing the availability of the Warren Program for its residents. Warren will supply Center Line with all printed and digital materials that are required for publishing all information required to promote this program for its residents that are to be offered pursuant to this Agreement. The Warren City seal may not be reproduced in such publications or promotions.

7. *Compliance with Laws.* Each Municipality represents to each other and agrees that all services performed under the terms of this Agreement shall be performed in accordance with all appropriate and applicable state laws and regulations and industry standards.

8. *Term.* This Agreement shall remain in effect for an initial term of two years commencing October 1, 2018 and ending on September 30, 2020 (unless earlier terminated as provided in this Agreement). The Agreement may then be renewed for subsequent two year periods (individually referred to as "Renewal Term" or collectively as "Renewal Terms"), subject to consent of the governing bodies of both Municipalities, up to a total duration of 10 (ten) years.

# 9. Termination.

a. Automatic Termination. This Agreement shall automatically terminate in the event that Warren permanently ceases the operation of its Aquatic Center. In the event that Warren should cease operations of its Aquatic Center, it shall reimburse to Center Line its Annual Payment on pro-rata basis for the portion remaining in the annual payment period.

- b. Optional Termination. This Agreement shall be terminable with 30 days' advance written notice by Center Line, at its sole option, in the event that the Warren Aquatic Center is temporarily closed, inaccessible, or otherwise shut down or rendered inoperable for more than 90 consecutive days as a result of Warren's suspending operations of the Aquatic Center for maintenance, public health, or safety reasons. In the event Center Line should exercise its option under this section, Warren shall reimburse to Center Line its annual payment on a pro-rata basis, computed upon completion of the 30-day termination notice period.
- c. Either Municipality may terminate this Agreement if the other Municipality is in material breach and fails to cure the breach within thirty days of receipt of written notice from the non-breaching Municipality.

10. *Non-Exclusivity*. This Agreement shall not preclude the Municipalities from entering into similar agreements with other municipalities or governmental units for the furnishing of parks and recreation programs to their respective residents or offering resident rates for membership or access to facilities, provided that no other such municipality shall receive preferential or priority treatment over that of the parties with respect to admission to the Aquatic Center, or sign-up for programs or classes offered.

11. *Relationship of Municipalities.* The Municipalities acknowledge that at all times and for all purposes under the terms of this Agreement, there is no employer-employee relationship between the Municipalities. No liability, right or benefit associated with any employer-employee relationship shall be implied by the terms of this Agreement or program offered under this Agreement.

12. Wages and Benefits; Workers Compensation Disability. Each Municipality shall be responsible for the wages and fringe benefits of its employees and/or independent contractors. In addition, each Municipality shall be liable for disability and workers' compensation benefits, including derivative benefits, dependent benefits or other benefits related to disability and workers' compensation benefits, for its own employees and, if applicable, others working on its behalf.

13. *Privilege and Immunities.* All of the privileges and immunities from liability, and exemptions from laws, ordinances and rules, which apply to the activity of officers, agents, or employees of either Municipality shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents or employees extraterritorially under the provisions of this Agreement.

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14. *Notice*. Any written notice required or permitted under the Agreement shall be considered delivered to a Municipality as of the date that such notice is deposited, with sufficient postage, with the U.S. Postal Service or by e-mail to the Municipalities to the respective addresses below:

City of Warren:

Henry Bowman City of Warren Director of Parks and Recreation 5460 Arden, Warren, MI 48092 hbowman@cityofwarren.org

City of Center Line

Heather Hames City of Center Line Parks and Recreation Director 25355 Lawrence Center Line, MI 48015

Notices of an administrative nature may be sent by e-mail or first-class mail. Notices of a legal nature, such as termination, default must be sent by certified mail.

15. *Entire Agreement.* This Agreement sets forth the entire Agreement between the Municipalities related to the subject matter. The language of this Agreement shall be construed as a whole according to its fair meaning and not constructed strictly for or against any party. The Municipalities have taken all actions and secured all approvals necessary to authorize and complete this Agreement.

16. *Severability.* If a Court of competent jurisdiction finds any provision of this Agreement invalid or unenforceable, then that provision shall be deemed severed from the Agreement. The remainder of this Agreement shall remain in full force.

17. Governing Law. This Agreement is made and entered into in the State of Michigan and shall in all respects be interpreted, enforced and governed under the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret or decide any claim arising under this Agreement shall be brought in a court of law located in and whose jurisdiction includes Macomb County, Michigan.

18. *Incorporation of Recitals*. The Recitals shall be considered an integral part of this Agreement.

19. *No Implied Obligations*. Except as expressly otherwise provided, this Agreement does not create, by implication or otherwise, any direct or indirect obligation, duty, promise, benefit, right of indemnification (i.e., contractual, legal, equitable, or by

implication), right of subrogation as to each Municipality's rights in this Agreement, or any other right of any kind in favor of any individual or legal entity.

20. *No Waiver.* No fact, failure or delay by a Municipality to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Municipality shall subsequently affect its right to require strict performance of this Agreement.

### [SIGNATURES ON FOLLOWING PAGE]

This Agreement is executed by the Municipalities on the dates set forth below.

CITY OF CENTER LINE, a Michigan municipal corporation

By:\_\_\_\_\_ Robert Binson, Mayor

By: \_\_\_\_\_ Dennis E. Champine, City Clerk

Dated: \_\_\_\_\_, 2018

CITY OF WARREN, a Michigan municipal corporation

By:\_\_\_\_\_ James R. Fouts, Mayor

By:\_\_\_\_\_ Paul Wojno, City Clerk

Dated: \_\_\_\_\_, 2018

id65925



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, Michigan 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

September 14, 2018

Mr. Robert Boccomino City Council Secretary

## **RE:** Resolution to Authorize License to Encroach on Lorraine Avenue Right-of-Way

Attached please find a proposed resolution authorizing the Mayor and Clerk to execute a License to Encroach on the Lorraine Avenue right-of-way with the property owners of 26827 Tom Allen Drive. The owners of 26827 Tom Allen are in need of this License to install a vinyl privacy fence where there is an existing chain link fence.

The existing fence is located within the existing Lorraine Avenue right-of-way. The privacy fence is to be installed approximately ten feet west of the east right-of-way line.

If City Council approval is granted for the License to Encroach the property owners have agreed to obtain all necessary fence permits from the Building Division.

Please place this item on the next available City Council agenda for consideration.

Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

James VanHavermaat, P.E. City Engineer

Read and concur:

Recommended to Council:

James R. Fouts Ethan Vinson

Ethan Vinson City Attorney

James R. Fou Mayor

JVH/jmr

#### RESOLUTION AUTHORIZING LICENSE TO ENCROACH ON THE LORRAINE AVENUE RIGHT-OF-WAY

| ABSENT:   | Counc     | ilmember  | `S     | 1 197-101.487 | j     |         |        |        |      | <u> </u> |        |      |         |
|-----------|-----------|-----------|--------|---------------|-------|---------|--------|--------|------|----------|--------|------|---------|
| PRESENT   | : Cound   | ilmember  | 'S     |               |       |         |        |        |      |          |        |      |         |
| Chambers  | at the Wa | rren Comi | munity | Cente         | r Aud | itoriun | n, 540 | 60 Ard | len, | Warren   | , Mich | igan |         |
| Michigan, | held on   |           |        | 2018          | at 7  | p.m.    |        |        |      | Tim      | ie, in | the  | Council |
| At        | a regular | meeting   | of the | e City        | Cour  | ncil of | the    | City   | of   | Warren,  | Maco   | omb  | County, |

The following resolution was offered by Councilmember

and supported by Councilmember \_\_\_\_\_.

Whereas, the property owners of 26827 Tom Allen Drive, Clinton Williams III and Jennifer Williams, are in need of a License to Encroach on the Lorraine Avenue Right-of-Way to install a vinyl privacy fence. The proposed fence is to be installed where there is an existing chain link fence which is located approximately ten (10) feet west of the existing Lorraine Avenue right-of-way.

Therefore, it is resolved that the Mayor and Clerk are authorized to execute the License to Encroach on the Lorraine Avenue Right-of-Way.

AYES: Councilmembers:

NAYS: Councilmembers:\_\_\_\_\_

RESOLUTION DECLARED ADOPTED this \_\_\_\_\_ day of September, 2018.

ROBERT BOCCOMINO Secretary of the Council

#### **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County,

Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on September \_\_\_\_\_, 2018.

PAUL WOJNO City Clerk

#### LICENSE TO ENCROACH UPON LORRAINE AVENUE RIGHT-OF-WAY

This License to Encroach Upon the Lorraine Avenue right-of-way (Agreement) is entered into on September \_\_\_\_\_\_, 2018 between the City of Warren, a Michigan municipal corporation, whose address is One City Square, Warren, MI 48093 (Licensor or City) and Clinton Williams III and Jennifer Williams (Licensee), regarding a license to encroach upon the Lorraine Avenue Right-of-Way) with the following terms and conditions:

- Background. Licensee (Clinton Williams III and Jennifer Williams) own residential property at 26827 Tom Allen Drive. The Licensor, City of Warren, maintains and has rights to the Lorraine Avenue right-of-way located in the City of Warren, County of Macomb, and State of Michigan. The Licensee wishes to maintain and install a vinyl privacy fence. The Licensor, City of Warren, is willing to grant the Licensee his request to encroach upon the subject area with the conditions stated within this Agreement.
- 2. **Grant of the License.** The Licensor, City of Warren, hereby grants to the Licensee a nonexclusive license to encroach upon the Lorraine Avenue right-of-way; specifically on the above ground surface area, to maintain and install a vinyl privacy fence on the subject area with the conditions set forth herein.
- 3. Easement Area. Licensee recognizes and agrees that they may utilize the Lorraine Avenue right-of-way only for the specific purpose of maintaining and installing a vinyl privacy fence upon the license area, and the authorized use is subservient to the rights of the City. Licensee grants to the City and its employees, agents and contractors rights of ingress and egress upon, over and under the license area for access; and for purposes of maintaining, inspecting, cleaning, repairing, replacing or expanding the existing license area. In the event any such repair, replacement, maintenance, inspection or installation is needed, Licensee shall, within thirty (30) days advance notice, or sooner if conditions require more immediate access, at Licensee's sole expense, dismantle and remove their privacy fence and all items encroaching upon the license area, for the duration of the City's work. Licensee shall be solely responsible for any costs associated with restoring their privacy fence, or if the City, in its sole discretion, determines that immediate removal is necessary, the City, or its agents or contractors, will have the right to enter the license area without notice (or further notice) to the Licensee to remove the privacy fence, at Licensee's own expense, if replacement of privacy fence is desired by the Licensee.
- 4. Indemnification, Waiver and Insurance. The Licensee, for himself, his invitees, contractors, heirs and guests, agrees to indemnify and hold harmless, the Licensor (City of Warren), its officers, employees, agents, boards and commissions from all liability, demands and costs for or from any injury or damage arising out of or related to the use of the license area by the Licensee, or its third parties for any injury, damage or loss, including attorney fees. Licensee also waives any right of recovery for himself or his third parties, now or later, against the Licensor (City of Warren) for any loss or damage arising out of the use of the license area.
- 5. **Easement Area Usage.** Licensor shall not utilize the Lorraine Avenue right-of-way in any manner that could interfere with the City's use or increase costs including the operation of the public right-of-way.

- 6. Licensee shall not enlarge or expand the license area beyond the current dimensions as shown within the attached Exhibit A. The use of the license area shall comply with all laws, ordinances, and regulations of local, County, State, and Federal agencies.
- 7. License Termination. In the event that Licensee, shall sell his property located at 26827 Tom Allen Drive or remove the privacy fence relating to the license area then this License Agreement shall immediately terminate upon such act(s). Either party may terminate this License Agreement for convenience, upon a sixty (60) day written notice to the other party. Within sixty (60) days of the Licensee receiving written notice of termination, the Licensee shall dismantle the privacy fence and restore the Lorraine Avenue right-of-way to its original condition.
- 8. **Notices.** All notices under this Agreement shall be given either by personal delivery or by first-class mail at the below addresses:

| Licensor: | James Van Havermaat<br>City of Warren Engineer<br>One City Square, Ste. 300<br>Warren, MI 48093 |
|-----------|---|
| Licensee: | Clinton Williams III and Jennifer Williams<br>26827 Tom Allen Drive<br>Warren, MI 48089         |

- 9. Entire License Agreement. This License Agreement contains the entire agreement of the parties; the parties acknowledge that there has been no representations or understandings, other than those expressly set forth within this Agreement.
- 10. **Jurisdiction and Venue.** This Agreement shall be governed by and construed according to the laws of the State of Michigan. Venue for any dispute relating to this Agreement shall lie within Macomb County, State of Michigan. Any disputes arising out of or concerning this Agreement shall be heard before a court of law with proper jurisdiction rather than through the mediation or arbitration process.
- 11. Exhibits. There are two exhibits that are attached to and made part of this Agreement. They are as follows:

Exhibit A: Lorraine Avenue right-of-way

Exhibit B: Licensee's property at 26827 Tom Allen Drive

- 12. **Recording.** Licensor, City of Warren shall record this Agreement with the Macomb County Register of Deeds, at License's expense. The Licensee will send a check to the City, within ten (10) days of receiving notice from the City Attorney, for the recording fee.
- 13. **Binding.** The terms of this Agreement are binding upon the parties. This Agreement does not extend to any of the Licensee's successors, heirs, or receivers. This Agreement shall automatically terminate in the event that Licensee extends or assigns this Agreement to his successors, heirs, or receivers.
- 14. Not Assignable. Licensee shall not assign or transfer his license interest under this Agreement to any third party. In the event Licensee assigns or transfers this Agreement to a third party, such event will automatically terminate this Agreement.
- 15. Effective Date. This Agreement shall become effective upon the date indicated herein on page one (1) of this Agreement.

LICENSOR: City of Warren, a Michigan municipal corporation:

JAMES R. FOUTS, MAYOR

PAUL J. WOJNO, CITY CLERK

#### STATE OF MICHIGAN )

) SS. COUNTY OF MACOMB)

The foregoing instrument was acknowledged before me in Macomb County, Michigan on the \_\_\_\_\_ day of \_\_\_\_\_, 2016 by James R. Fouts, Mayor, and Paul Wojno, City Clerk, on behalf of Licensor, City of Warren, a Michigan municipal corporation.

\_\_\_\_\_(printed name) Notary Public, State of Michigan, County of Macomb. My commission expires: \_\_\_\_\_\_. Acting in the County of Macomb

Approved as to Form:

(Attorney)

LICENSEE:

LICENSEE:

STATE OF MICHIGAN )

COUNTY OF MACOMB)

The foregoing instrument was acknowledged before me in Macomb County, Michigan on the \_\_\_\_\_ day of September, 2018 by Clinton Williams III and Jennifer Williams, Licensee.

\_\_\_\_\_(printed name) Notary Public, State of Michigan, County of Macomb. My commission expires: \_\_\_\_\_. Acting in the County of Macomb

) SS.

Drafted by and when recorded return to:

City of Warren One City Square, Suite 300 Warren, Michigan 48093

SEP 1 3 2018



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, Michigan 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

September 7, 2018

Mr. Robert Boccomino City Council Secretary

RE: Request of the Engineering Division to Award Bid and Approve Contract for City Project P-18-647, Common Road Pavement Rehabilitation (ITB-W-9752) with Pro-Line Asphalt Paving, the Low Bidder, in an amount not to exceed \$1,192,772.00 and authorizing the Mayor and Clerk to execute a Contract. CONSIDERATION AND ADOPTION OF A RESOLUTION

Sealed bids were received and publicly read aloud on September 5, 2018 for City Project P-18-647, Common Road Pavement Rehabilitation (ITB-W-9752). This project was publicly advertised on the BidNet (MITN) system on August 27, 2018.

The scope of the project includes the following major activities:

- 1. Mill and resurface existing deteriorated sections of pavement along Common Road between Hoover Road and Moulin Avenue.
- 2. Repair of deteriorating utility structures within the existing pavement.

The low bidder is Pro-Line Asphalt Paving in the total bid amount of \$1,192,772.00, as can be seen in the attached tabulation of bids.

Pro-Line Asphalt Paving has successfully completed similar work in the surrounding Metro area.

It is the Engineering Division's recommendation that the Warren City Council award the Contract P-18-647, Common Road Pavement Rehabilitation to the low bidder – Pro-Line Asphalt Paving in the <u>construction cost amount</u> not to exceed <u>\$1,192,772.00</u>.

The form of the contract document and the proposed City Council resolution authorizing approval of the contract award has been reviewed and approved by the City Attorney.

The availability of the funding for this contract, as stated in the attached City Council resolution, has been confirmed and approved by the Budget Director.

Please place this item on the next available City Council agenda for consideration.

COMMON ROAD PAVEMENT REHABILITATION AWARD OF BID AND CONTRACT RECOMMENDATION Page 2 of 2

Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

Read and Concurred:

Funding Approval:

Richard Sabaugh James VanHavermaat, P.E,

*É*ity Engineer

Contract Form Approval:

Public Service Director

Recommended to Council:

Renee Jones-Rezak **Budget** Director

Ethan Vinson James R. Fouts

City Attorney

Mayor

JVH/jmr

Attachments: Tabulation of Bids, City Council Resolution



|            | ject P-18-647 (ITB-W-9752), Common Road Pavement Rehabilitation<br>ning: September 5, 2018 Pro-Line Asphalt<br>11797 29 Mile Road<br>Washington, MI 48095 |       | Cadillac Asphalt, Inc.<br>4751 White Lake Road<br>Clarkston, MI 48346 |      |               |    |            |   |               |    |           |
|------------|---|-------|---|------|---------------|----|------------|---|---------------|----|-----------|
| TEM<br>NO. | PAY ITEM DESCRIPTION  | UNITS | QUANTITY  | 1000 | UNIT<br>PRICE |    | AMOUNT     | all | UNIT<br>PRICE |    | AMOUNT    |
| 1          | BONDS, INSURANCE AND INITIAL SET-UP EXPENSE<br>(Not to exceed 3% of construction cost)  | EA    | 1   | s    | 35,000.00     | s  | 35,000.00  | \$                                      | 34,750.00     | \$ | 34,750.00 |
| 2          | CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED<br>SERVICES OR FOR OTHER UNFORSEEN FIELD CONDITIONS  | HR    | 10  | \$   | 750.00        | \$ | 7,500.00   | s                                       | 375.00        | \$ | 3,750.00  |
| 3          | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES<br>INCLUDING MCPWC SOIL EROSION PERMIT FEE  | LS    | 1   | \$   | 10,000.00     | \$ | 10,000.00  | \$                                      | 10,000.00     | \$ | 10,000.00 |
| 4          | AUDIO-VISUAL RECORDING OF CONSTRUCTION AREA   | LS    | 1   | \$   | 5,000.00      | \$ | 5,000.00   | \$                                      | 1,340.00      | \$ | 1,340.00  |
| 5          | PVMT MRKG, SPRAY THERMOPL, 4", DOUBLE YELLOW  | LF    | 102   | \$   | 2.00          | \$ | 204.00     | \$                                      | 2.00          | \$ | 204.00    |
| 6          | PVMT MRKG, SPRAY THERMOPL, 4", SINGLE YELLOW  | LF    | 3,692   | \$   | 1.00          | \$ | 3,692.00   | \$                                      | 0.78          | \$ | 2,879.70  |
| 7          | PVMT MRKG, OVLY COLD PLASTIC, 24 INCH, STOP BAR   | LF    | 72  | s    | 15.00         | \$ | 1,080.00   | \$                                      | 15.00         | \$ | 1,080.00  |
| 8          | PVMT MRKG, OVLY COLD PLASTIC, 6 INCH, CROSSWALK   | LF    | 314   | \$   | 3.00          | \$ | 942.00     | \$                                      | 2.95          | \$ | . 926.3   |
| 9          | PVMT MRKG, OVLY COLD PLASTIC, LEFT TURN ONLY  | EA    | 1   | \$   | 250.00        | s  | 250.00     | \$                                      | 195.00        | \$ | 195.0     |
| 10         | TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS  | SF    | 300   | \$   | 14.00         | \$ | 4,200.00   | \$                                      | 8.00          | \$ | 2,400.0   |
| 11         | TRAFFIC CONTROL DEVICES, COMPLETE   | LS    | 1   | \$   | 50,000.00     | \$ | 50,000.00  | \$                                      | 65,050.00     | \$ | 65,050.0  |
| 12         | COLD MILL EXISTING PAVEMENT   | SY    | 20,272  | s    | 6.00          | s  | 121,632.00 | s                                       | 3.18          | \$ | 64,464.9  |
| 13         | BASE REPAIR (COMMON ROAD)   | SY    | 3,050   | \$   | 64.00         | s  | 195,200.00 | s                                       | 66.50         | \$ | 202,825.0 |
| 14         | REMOVE AND REPLACE 6"-8" THICK CONCRETE PAVEMENT<br>WITH INTEGRAL CURB AND GUTTER (LOCAL SIDE STREETS)  | SY    | 2,307   | s    | 64.00         | s  | 147,648.00 | \$                                      | 67.50         | \$ | 155,722.5 |
| 15         | CRACK REPAIR (MDOT DETAIL 7)  | LF    | 2,000   | s    | 12.00         | \$ | 24,000.00  | \$                                      | 15.94         | \$ | 31,880.0  |
| 16         | CRACK REPAIR (MDOT DETAIL 8)  | LF    | 2,000   | \$   | 2.00          | \$ | 4,000.00   | \$                                      | 18.34         | \$ | 36,680.0  |
| 17         | INSTALL M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE,<br>(C.I.P.) UNDER CONCRETE PAVEMENT   | TON   | 700   | \$   | 5.00          | \$ | 3,500.00   | \$                                      | 41.50         | \$ | 29,050.0  |
| 18         | SUBGRADE UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE<br>MATERIAL AND BACKFILL  | СҮ    | 1,000   | s    | 5,00          | \$ | 5,000.00   | \$                                      | 58.00         | \$ | 58,000.0  |
| 19         | REMOVE EXISTING SEWER, COMPLETE   | LF    | 110   | \$   | 25.00         | \$ | 2,750.00   | \$                                      | 18.00         | \$ | 1,980.0   |
| 20         | INSTALL 12" DIA. R.C.P. C76-IV PIPE   | LF    | 170   | \$   | . 100.00      | \$ | 17,000.00  | \$                                      | 75.00         | \$ | 12,750.0  |
| 21         | ADJUST MANHOLE, CATCH BASIN OR INLET, COMPLETE  | EA    | 32  | \$   | 750.00        | s  | 24,000.00  | \$                                      | 550.00        | \$ | 17,600.0  |
| 22         | REBUILD MANHOLE, CATCH BASIN OR INLET, COMPLETE   | VFT   | 32  | \$   | 200.00        | \$ | 6,400.00   | \$                                      | 300.00        | \$ | 9,600.0   |
| 23         | REMOVE AND INSTALL 2' DIAMETER MANHOLE, CATCH BASIN<br>OR INLET, COMPLETE   | EA    | 2   | s    | 3,500.00      | \$ | 7,000.00   | s                                       | 2,485.00      | \$ | 4,970.0   |



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION

|    | Project P-18-647 (ITB-W-9752), Common Road Pavemer<br>Opening: September 5, 2018  | nt Reha | bilitation                             | 1179                 | -Line Asphalt<br>7 29 Mile Road<br>ington, MI 48095 | 4751 \       | lac Asphalt, Inc.<br>White Lake Road<br>kston, MI 48346 |
|----|---|---------|--|----------------------|---|--------------|---|
| 24 | INSTALL 4' DIAMETER MANHOLE, CATCH BASIN,<br>COMPLETE   | EA      | 1                                      | \$ 5,000.00          | \$ 5,000.00   | \$ 2,985.00  | \$ 2,985.00   |
| 25 | INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR<br>MANHOLE, CATCH BASIN, INLET OR GATE WELL                              | EA      | 15                                     | \$ 650.00            | \$ 9,750.00   | \$ 300.00    | \$ 4,500.00   |
| 26 | INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR<br>MANHOLE, CATCH BASIN, INLET OR GATE WELL                              | EA      | 15                                     | \$ 650.00            | \$ 9,750.00   | \$ 300.00    | \$ 4,500.00   |
| 27 | REMOVE CONCRETE CURB & GUTTER   | LF      | 950                                    | \$ 14.00             | \$ 13,300.00  | \$ 18.00     | \$ 17,100.00  |
| 28 | INSTALL CONCRETE CURB AND GUTTER  | LF      | 950                                    | \$ 26.00             | \$ 24,700.00  | \$ 29.25     | \$ 27,787.50  |
| 29 | INSTALL VARIABLE HEIGHT SIDEWALK CURB   | LF      | 10                                     | \$ 50.00             | \$ 500.00   | \$ 16.00     | \$ 160.00   |
| 30 | REMOVE 4"-8" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH  | SF      | 4,822                                  | \$ 3.00              | \$ 14,466.00  | \$ 2.00      | \$ 9,644.00   |
| 31 | INSTALL 4" THICK CONCRETE SIDEWALK  | SF      | 1,525                                  | \$ 6.00              | \$ 9,150.00   | \$ 5.75      | \$ 8,768.75   |
| 32 | INSTALL 6"-8" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH, M.D.O.T. GRADE P-NC<br>(7-SACK CEMENT CONTENT) | SF      | 2,811                                  | \$ 8.00              | \$ 22,488.00  | \$ 12.00     | \$ 33,732.00  |
| 33 | INSTALL CLASS "A" SOD   | SY      | 500                                    | \$ 10.00             | \$ 5,000.00   | \$ 13.78     | \$ 6,890.00   |
| 34 | INSTALL SEED AND MULCH  | SY      | 500                                    | \$ 9.00              | \$ 4,500.00   | \$ 6.58      | \$ 3,290.00   |
| 35 | HMA SURFACE, REM  | SY      | 350                                    | \$ 10.00             | \$ 3,500.00   | \$ 11.00     | \$ 3,850.00   |
| 36 | HMA APPROACH, MODIFIED  | SY      | 350                                    | \$ 30.00             | \$ 10,500.00  | \$ 32.68     | \$ 11,438.00  |
| 37 | HMA, 36A, WEDGE COURSE  | TON     | 300                                    | \$ 70.00             | \$ 21,000.00  | \$ 159.93    | \$ 47,979.00  |
| 38 | HMA, 4E1 (1.5" THICKNESS)   | TON     | 1,674                                  | \$ 100.00            | \$ 167,400.00                                       | \$ 111.83    | \$ 187,203.42   |
| 39 | HMA, 5E1 (1.5" THICKNESS)   | TON     | 1,674                                  | \$ 105.00            | \$ 175,770.00                                       | \$ 105.45    | \$ 176,523.30   |
| 40 | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL<br>PAY ITEMS   | LS      | 1                                      | \$ 20,000.00         | \$ 20,000.00  | \$ 20,000.00 | \$ 20,000.00  |
|    |   |         | тота                                   | L CONSTRUCTION COST  | \$ 1,192,772.00                                     |              | \$ 1,314,448.49   |
|    | NOTE: ITEMS 41 THRU 45 ARE DEDUCT ITEMS ONLY FOR  | CONDITI | ONS DETAILED IN T                      | THE SUPPLEMENTAL SPE | CIFICATIONS   |              |   |
| 41 | RE-INSPECTION FEE (STRAIGHT TIME)   | EA      |  | \$65.00              |   | \$65.00      |   |
| 42 | RE-INSPECTION FEE (OVERTIME 1)  | EA      |  | \$90.00              |   | \$90.00      |   |
| 43 | RE-INSPECTION FEE (OVERTIME 2)  | EA      |  | \$115.00             |   | \$115.00     |   |
| 44 | CREW DAY  | DAY     | 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | \$520.00             |   | \$520.00     |   |
| 45 | CREW DAY-OVERTIME   | HR      |  | \$115.00             |   | \$115.00     |   |



|             | Project P-18-647 (ITB-W-9752), Common Road Pav<br>pening: September 5, 2018                            | ement Kenal | JIIITATIOII |    | 51            | e Cement Company<br>515 Corridor<br>7 Twp., MI 48315 |
|-------------|--|-------------|-------------|----|---------------|--|
| ITEM<br>NO. | PAY ITEM DESCRIPTION   | UNITS       | QUANTITY    |    | UNIT<br>PRICE | AMOUNT   |
| 1           | BONDS, INSURANCE AND INITIAL SET-UP EXPENSE<br>(Not to exceed 3% of construction cost)                 | EA          | 1           | s  | 40,000.00     | \$ 40,000.00   |
| 2           | CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED<br>SERVICES OR FOR OTHER UNFORSEEN FIELD CONDITIONS     | HR          | 10          | s  | 585.00        | \$ 5,850.00  |
| 3           | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES<br>INCLUDING MCPWC SOIL EROSION PERMIT FEE             | LS          | 1           | s  | 10,000.00     | \$ 10,000.00   |
| 4           | AUDIO-VISUAL RECORDING OF CONSTRUCTION AREA  | LS          | 1           | \$ | 2,500.00      | \$ 2,500.00  |
| 5           | PVMT MRKG, SPRAY THERMOPL, 4", DOUBLE YELLOW   | LF          | 102         | \$ | 2.00          | \$ 204.00  |
| 6           | PVMT MRKG, SPRAY THERMOPL, 4", SINGLE YELLOW   | LF          | 3,692       | \$ | 0.78          | \$ 2,879.76  |
| 7           | PVMT MRKG, OVLY COLD PLASTIC, 24 INCH, STOP BAR  | LF          | 72          | \$ | 15.00         | \$ 1,080.00  |
| 8           | PVMT MRKG, OVLY COLD PLASTIC, 6 INCH, CROSSWALK  | LF          | 314         | \$ | 2.95          | \$ 926.30  |
| 9           | PVMT MRKG, OVLY COLD PLASTIC, LEFT TURN ONLY   | EA          | 1           | \$ | 195.00        | \$ 195.00  |
| 10          | TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS   | SF          | 300         | \$ | 6.00          | \$ 1,800.00  |
| 11          | TRAFFIC CONTROL DEVICES, COMPLETE  | LS          | 1           | \$ | 97,000.84     | \$ 97,000.84   |
| 12          | COLD MILL EXISTING PAVEMENT  | SY          | 20,272      | \$ | 3.00          | \$ 60,816.00   |
| 13          | BASE REPAIR (COMMON ROAD)  | SY          | 3,050       | \$ | 76.00         | \$ 231,800.00  |
| 14          | REMOVE AND REPLACE 6"-8" THICK CONCRETE PAVEMENT<br>WITH INTEGRAL CURB AND GUTTER (LOCAL SIDE STREETS) | SY          | 2,307       | \$ | 74.00         | \$ 170,718.00  |
| 15          | CRACK REPAIR (MDOT DETAIL 7)   | LF          | 2,000       | \$ | 11.00         | \$ 22,000.00   |
| 16          | CRACK REPAIR (MDOT DETAIL 8)   | LF          | 2,000       | \$ | 11.00         | \$ 22,000.0  |
| 17          | INSTALL M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE,<br>(C.I.P.) UNDER CONCRETE PAVEMENT                    | TON         | 700         | \$ | 38.00         | \$ 26,600.00   |
| 18          | SUBGRADE UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE<br>MATERIAL AND BACKFILL                               | СҮ          | 1,000       | \$ | 40.00         | \$ 40,000.00   |
| 19          | REMOVE EXISTING SEWER, COMPLETE  | LF          | 110         | \$ | 35.00         | \$ 3,850.0   |
| 20          | INSTALL 12" DIA. R.C.P. C76-IV PIPE  | LF          | 170         | \$ | 90.00         | \$ 15,300.0  |
| 21          | ADJUST MANHOLE, CATCH BASIN OR INLET, COMPLETE   | EA          | 32          | \$ | 1,200.00      | .\$ 38,400.0   |
| 22          | REBUILD MANHOLE, CATCH BASIN OR INLET, COMPLETE  | VFT         | 32          | \$ | 300.00        | \$ 9,600.0   |
| 23          | REMOVE AND INSTALL 2' DIAMETER MANHOLE, CATCH BASIN<br>OR INLET, COMPLETE                              | EA          | 2           | \$ | 3,000.00      | \$ 6,000.0   |



|    | Project P-18-647 (ITB-W-9752), Common Road Pavemo<br>Dpening: September 5, 2018   | ent Reha  | bilitation   | 51                   | e Cement Company<br>515 Corridor<br>y Twp., MI 48315 |
|----|---|-----------|--|----------------------|--|
| 24 | INSTALL 4 DIAMETER MANHOLE, CATCH BASIN,<br>COMPLETE  | EA        | 1  | \$ 4,000.00          | \$ 4,000.00  |
| 25 | INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR<br>MANHOLE, CATCH BASIN, INLET OR GATE WELL                              | EA        | 15   | \$ 300.00            | \$ 4,500.00  |
| 26 | INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR<br>MANHOLE, CATCH BASIN, INLET OR GATE WELL                              | EA        | 15   | \$ 200.00            | \$ 3,000.00  |
| 27 | REMOVE CONCRETE CURB & GUTTER   | LF        | 950  | \$ 19.00             | \$ 18,050.00   |
| 28 | INSTALL CONCRETE CURB AND GUTTER  | LF        | 950  | \$ 30.00             | \$ 28,500.00   |
| 29 | INSTALL VARIABLE HEIGHT SIDEWALK CURB   | LF        | 10   | \$ 25.00             | \$ 250.00  |
| 30 | REMOVE 4"-8" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH  | SF        | 4,822  | <b>\$</b> 3.40       | \$ 16,394.80   |
| 31 | INSTALL 4" THICK CONCRETE SIDEWALK  | SF        | 1,525  | \$ 5,50              | \$ 8,387.50  |
| 32 | INSTALL 6"-8" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH, M.D.O.T. GRADE P-NC<br>(7-SACK CEMENT CONTENT) | SF        | 2,811  | \$ 6.50              | \$ 18,271.50   |
| 33 | INSTALL CLASS "A" SOD   | SY        | 500  | \$ 9.00              | \$ 4,500.00  |
| 34 | INSTALL SEED AND MULCH  | SY        | 500  | \$ 8.00              | \$ 4,000.00  |
| 35 | HMA SURFACE, REM  | SY        | 350  | \$ 20.00             | \$ 7,000.00  |
| 36 | HMA APPROACH, MODIFIED  | SY        | 350  | \$ 32.68             | \$ 11,438.00   |
| 37 | HMA, 36A, WEDGE COURSE  | TON       | 300  | \$ 190.00            | \$ 57,000.00   |
| 38 | HMA, 4E1 (1.5" THICKNESS)   | TON       | 1,674  | \$ 104.67            | \$ 175,217.58  |
| 39 | HMA, 5E1 (1.5" THICKNESS)   | TON       | 1,674  | \$ 98.28             | \$ 164,520.72  |
| 40 | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL<br>PAY ITEMS   | LS        | 1  | \$ 20,000.00         | \$ 20,000.00   |
|    |   |           | тота   | L CONSTRUCTION COST  | \$ 1,354,550.00                                      |
|    | NOTE: ITEMS 41 THRU 45 ARE DEDUCT ITEMS ONLY FO   | R CONDITI | ONS DETAILED IN 7  | THE SUPPLEMENTAL SPE | CIFICATIONS  |
| 41 | RE-INSPECTION FEE (STRAIGHT TIME)   | EA        |  | \$65.00              |  |
| 42 | RE-INSPECTION FEE (OVERTIME 1)  | EA        |  | \$90.00              |  |
| 43 | RE-INSPECTION FEE (OVERTIME 2)  | EA        | No. of Street, | \$115.00             |  |
| 44 | CREW DAY  | DAY       |  | \$520.00             |  |
| 45 | CREW DAY-OVERTIME   | HR        | Sec. Sec.  | \$115.00             |  |

#### RESOLUTION TO AWARD BID AND APPROVE CONTRACT FOR CITY PROJECT P-18-647, COMMON ROAD PAVEMENT REHABILITATION (ITB-W-9752) PRO-LINE ASPHALT

At a regular meeting of the City Council of the City of Warren, County of Macomb,

Michigan, held on \_\_\_\_\_\_, 2018, at 7:00 p.m. Eastern \_\_\_\_\_ Time, in the

Council Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons

ABSENT: Councilpersons\_\_\_\_\_

The following preamble and resolution were offered by Councilperson

and supported by Councilperson \_\_\_\_\_

On September 5, 2018, bids were received for City Project P-18-647, Common Road Pavement Rehabilitation (ITB-W-9752) pursuant to the standard sealed bid procedure.

The City Council has received and reviewed the bids as listed on the attached tabulation.

The City Engineer has recommended that the contract for City Project P-18-647,

Common Road Pavement Rehabilitation (ITB-W-9752) be awarded to the low bidder Pro-Line Asphalt in the low bid amount not to exceed \$1,192,772.00.

Funding for this work is available in the 2011 Local Street Road Repairs and Replacement Special Revenue Fund (\$1,192,172.00).

The Contract Documents include the Advertisement, the Proposal, the Supplemental Specifications, the Appendix and the City of Warren form documents entitled Instructions to Bidders, Contract, Performance Bond, Payment Bond for Labor, Materials and Equipment Rental, Maintenance and Guarantee Bond, Certificate of Worker's Compensation Insurance, General Conditions, Specifications for Concrete Pavement, Specifications for Concrete Sidewalks and Drive Approaches, Specifications for Sanitary and Storm Sewers and any supplements or amendments agreed to by both parties.

THEREFORE, IT IS RESOLVED, pursuant to the recommendation of the City Engineer, and subject to execution of a written agreement by the City and Pro-Line Asphalt, consistent with this Resolution, that the City Council by formal motion approves the award of Contract P-18-647 to Pro-Line Asphalt in the low bid amount not to exceed \$1,192,772.00.

IT IS FURTHER RESOLVED, that upon approval of the final contract in a form that meets with the approval of the City Attorney, together with all required insurance certificates, bonds and required documents, the Mayor and City Clerk are authorized to execute the contract with Pro-Line Asphalt, 11797 29 Mile Road, Washington, MI 48095 to complete City Project P-18-647, Common Road Pavement Rehabilitation in the bid amount not to exceed \$1,192,772.00 consistent with the terms of the bid for City Project P-18-647, Common Road Pavement Rehabilitation and the City of Warren Engineering Contract Documents.

AYES: Councilpersons: \_\_\_\_\_

| NAYS: | Councilpersons:             |        |         |
|-------|-----------------------------|--------|---------|
| RESOL | UTION DECLARED ADOPTED this | day of | , 2018. |

ROBERT BOCCOMINO Secretary of the Council

## **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on\_\_\_\_\_, 2018.

> PAUL WOJNO City Clerk

9

Resolution to award bid and approve contract City Project P-18-647, Common Road Pavement Rehabilitation Pro-Line Asphalt





PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, MI 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

August 29, 2018

Mr. Robert Boccomino City Council Secretary

#### RE: CONSIDERATION AND ADOPTION OF RESOLUTION to Approve Contract Modification No. 1 to City Contract P-18-654 Mruk Avenue Pavement Reconstruction increasing the original contract amount by \$42,892.41, resulting in an increase contract amount of \$248,788.97; and to issue Payment No. 3 in the amount of \$58,482.07 to HMC, LLC.

Attached hereto is a copy of the proposed Contract Modification No. 1 to the City Contract P-18-654 Mruk Avenue Pavement Reconstruction.

The modification is for payment to the Contractor for all work completed and increase in the original contract amount by \$42,892.07 due to unexpected extra work resulting in a total amended contract amount of \$248,788.97.

It is the Engineering Division's recommendation that the Warren City Council approve the Contract Modification No. 1 to the City Contract P-18-654, Mruk Avenue Pavement Reconstruction as presented in the attached Contract Modification No. 1.

Availability of funding has been reviewed by the Budget Director as indicated in the attached resolution.

Additionally, it is recommended that Payment No. 3 for the work completed under the contract P-18-654, Mruk Avenue Pavement Reconstruction in the amount of \$58,482.07 be issued to HMC, LLC after three (3) days from obtaining City Council's approval of the attached Contract Modification No. 1.

Please place this item on the next available City Council agenda for consideration. Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

James Van Havermaat, P.E. Øity Engineer

Approved as to Form:

Ethan Vinson

City Attorney

JVH/dd

Attach: Contract Modification No. 1, Proposed Resolution and Copy of Payment No. 3.

Read and Concurred:

Richard Sabaugh

Recommended to Council:

James R Mayor

.

Read and Concurred:

Renee Rezak

Budget Director

SENT TO RENER 9-18-18.



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, Michigan 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

## CONTRACT MODIFICATION

**DATE:** August 30, 2018

1

**CONTRACT:** P-18-654, Mruk Avenue Pavement Reconstruction

MODIFICATION NO.:

TO:

HMC, LLC P.O. Box 221 Bloomfield Hills, MI 48303

NECESSITY FOR REVISION: Modifications to the contract work after project award including unexpected extra work.

The sum of \$42,892.41 is hereby added to the original contract amount of \$206,143.40 resulting in an increase contract amount of \$248,788.97

The above shall be effective upon approval of the Mayor and the City Council.

| Accepted by:    |   | Date:           |
|-----------------|---|-----------------|
|                 | for HMC, LLC<br>(Contractor)            |                 |
| Recommended by: | James VanHavermaat, P.E., City Engineer | Date: 4. /4/1/8 |
| Approved by:    | Warren City Council                     | Date:           |
| Approved by:    | James R. Fouts, Mayor                   | Date:           |
| Approved by:    | Paul Wojno, City Clerk                  | Date:           |
|                 | Contract Modification No. 1, P-18-654,  | •               |

Mruk Avenue Pavement Reconstruction

# RESOLUTION APPROVING CONTRACT MODIFICATION NO. 1 TO CITY CONTRACT P-18-654 MRUK AVENUE PAVEMENT RECONSTRUCTION HMC, LLC

At a regular meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on \_\_\_\_\_\_, 20\_\_\_\_, at 7:00 p.m. Eastern \_\_\_\_\_Time, in Council Chambers located at Warren Community Center Auditorium, 5460 Arden Ave., Warren, Michigan.

PRESENT: Councilmembers

ABSENT: Councilmembers

The following preamble and resolution were offered by Councilmember

, and supported by Councilmember \_\_\_\_\_.

HMC, LLC and the City of Warren entered into a contract titled P-18-654, Mruk Avenue Pavement Reconstruction.

Certain changes to the plans and specifications were deemed necessary by the City Engineer due to additional work outside the scope of original contract, field changes and modifications to the original contract work.

In compliance with Section 200, Subsections 236, 238 and 239, HMC, LLC and the City Engineer have determined mutually acceptable prices for the additional work and modifications to the original contract work.

The City Engineer recommends approval of the attached Contract Modification No. 1 as submitted, thereby <u>increasing</u> the original contract amount by \$42,892.41.

The City Engineer further recommends that Payment No. 3 for the work completed under the contract P-18-654, Mruk Avenue Pavement Reconstruction in the amount of \$58,482.07 be issued to HMC, LLC within three (3) days after obtaining City Council's approval of the attached Contract Modification No. 1. Funding is available in the 2011 Local Street Road Repairs and Replacement Special Revenue Fund 9204-97400.

THEREFORE, IT IS RESOLVED, that the City of Warren approves modifications to the Contract titled P-18-654, Mruk Avenue Pavement Reconstruction for additional work outside the scope of original contract, modifications to the original contract work after project award and balancing to as-constructed quantities resulting in an increase of \$42,892.41 to the original contract amount, as presented in the attached Contract Modification No. 1.

IT IS FURTHER RESOLVED, that the Mayor and Clerk of the City of Warren are authorized to execute Contract Modification No. 1 City Contract P-18-654, Mruk Avenue Pavement Reconstruction in such form that meets with the approval of the City Attorney.

IT IS FURTHER RESOLVED, that Payment No. 3 in the amount of \$58,482.07 payable to HMC, LLC be issued within three (3) days after obtaining City Council's approval of the Contract Modification No. 1.

| AYES:   | Councilpersons            |        |       |  |
|---------|---------------------------|--------|-------|--|
|         |                           |        | 1 - X |  |
| NAYES:  | Councilpersons            |        |       |  |
|         |                           |        |       |  |
| RESOLUT | ION DECLARED ADOPTED this | day of | 20    |  |

ROBERT BOCCOMINO Secretary of the Council

#### CERTIFICATION

STATE OF MICHIGAN

) SS. )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_\_, 20\_\_\_\_\_.

PAUL WOJNO City Clerk

P-18-654, Mruk Avenue Pavement Reconstruction Contract Modification 1 HMC, LLC.



ENGINEERING DIVISION

## PAYMENT REQUEST

NOTE: CITY COUNCIL APPROVAL REQUIRED

Date : August 28, 2018

To: Dave Smith, Accountant, Controller's Office

From : Engineering Division

| Re: Payment No.             | 3                                 | Payee : | HMC, LLC            |              |
|-----------------------------|-----------------------------------|---------|---------------------|--------------|
| Project No.                 | P-18-654                          | -       | P.O. Box 221        |              |
| Location                    | Mruk Avenue                       | _       | Bloomfield Hills, M | 48303        |
| Improvement:                | Pavement Reconstruction           | _       |                     |              |
| Original Contract Amount    | (City Council Approval 4/10/2018) |         | \$206,143.40        |              |
| Change Order No. 1          |                                   |         | \$0.00              |              |
| Change Order No. 2          |                                   |         | \$0.00              |              |
| Current Contract A          | mount                             |         |                     | \$206,143.40 |
| Total Work performed as of  | f 8/14/18                         |         | \$248,788.97        |              |
| Less Retainage              | 2.01%                             |         | \$5,000.00          |              |
| Net Amount Earned to Date   |                                   |         | \$243,788.97        |              |
| Amount of Previous Paymer   | nt Requests                       |         | \$185,306.90        |              |
| Amount Due This             | Estimate                          |         | C                   | \$58,482.07  |
| Retainage Previously Withh  | eld                               |         | \$20,589.66         | ·            |
| Retainage Change this Pay l |                                   |         | -\$15,589.66        |              |
|                             |                                   |         | -                   |              |

Chargeable to : 2011 Local Street Road Repairs & Replacement 9204-97400 \$58,482.07 Special Revenue Fund

The total revenue generated should be transferred from the construction account to the City general fund and be credited as revenue generated by the Division of Engineering.

Prepared by:

Approved for Payment by:

Chukwudi Nnaji Civil Engineer

cc: Payee

James VanHavermaat, P.E. City Engineer

| P-18-654                          |
|-----------------------------------|
| Mruk Ave. Pavement Reconstruction |
| Estimate No. 3                    |

PAY ITEM DESCRIPTION

CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED

SERVICES OR FOR OTHER UNFORESEEN FIELD CONDITIONS

28

TTEM

NO.



UNIT PRICE

UNITS

QUANTITY

CONTRACT

AMOUNT

Contractor: HMC, LLC Address: P.O. Box 221 City: Bloomfield Hills, MI 48303

AMOUNT

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TO DATE

QUANTITY

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PAYMENT

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TO DATE

#### 1 REMOVE 6"-12" THICK CONCRETE PAVEMENT SY 1,180 \$5.00 \$5,900.00 1,180.0 \$5,900.00 0,0 \$0,00 INCLUDING ANY INTEGRAL CURB AND GUTTER REMOVE ASPHALT PAVEMENT 2 SY 361 \$4.50 \$1,624,50 361.0 \$1,624.50 0.0 \$0,00 3 REMOVE CONCRETE PAVEMENT PATCHING (ON PALOMINO) SY 600 \$8,50 \$5,100.00 798.6 \$6,788.10 314,9 \$2,676.65 REMOVE 4"-8" THICK CONCRETE SIDEWALK, SF 1.410 \$1.50 \$2,115.00 2,894.5 \$4,341.75 0.0 \$0.00 LD.A. RAMP OR DRIVE APPROACH INSTALL 7" THICK CONCRETE PAVEMENT, MAINLINE 5 SY 1,450 \$52,65 \$76,342,50 \$80,028,00 1,520.0 \$0.00 0.0 WITH INTEGRAL CURB AND GUTTER, M.D.O.T. PI (6 SACK CEMENT CONTENT) 6 INSTALL 7" THICK CONCRETE PAVEMENT, PATCHING (ON PALOMINO) SY 600 \$55.00 \$33,000.00 860.3 \$47,316.50 374.3 \$20,586.50 WTIH INTEGRAL CURB AND GUTTER, M.D.O.T. PI (6 SACK CEMENT CONTENT) INSTALL 8" M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE, (C.I.P.) 7 SY 1.555 \$7.40 \$11.507.00 0.0 \$0.00 0.0 \$0.00 UNDER CONCRETE PAVEMENT, MAINLINE UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE MATERIAL AND BACKFILL 8 CY 50 \$51.30 \$2,565.00 65.7 \$3,370.41 0.0 \$0.00 INSTALL 21AA CRUSHED LIMESTONE (C.I.P.) FOR FILLING UNDERCUT INSTALL TENSAR BX1100 OR EQUIVALENT GEOGRID 9 SY 150 \$2,40 \$360.00 262.3 \$629.52 0.0 \$0.00 TO STABILIZE THE UNDERCUT AREA(S) STATION GRADING 10 STA \$3,000.00 3,3 \$9,900.00 3.3 \$9,900.00 0.0 \$0.00 INSTALL 6" THICK CONCRETE SIDEWALK, A.D.A. RAMP OR DRIVE APPROACH, 11 SF \$4,257,00 495 \$8,60 629.4 \$5,412.84 269.4 \$2.316.84 M.D.O.T. GRADE P-NC (7 SACK CEMENT CONTENT) 12 INSTALL 4" THICK CONCRETE SIDEWALK SF 1,542 \$5,20 \$8,018.40 3,484.0 \$18,116.80 269.0 \$1,398.80 M.D.O.T. GRADE PI (6 SACK CEMENT CONTENT) INSTALL A.D.A. COMPLIANT DETECTABLE WARNING DEVICE 13 LF 24 \$33,00 \$792.00 22.0 \$726.00 22.0 \$726.00 14 INSTALL VARIABLE HEIGHT SIDEWALK CURB LF 10 \$22.00 \$220.00 352.0 \$7,744.00 352.0 \$7,744.00 REMOVE CATCH BASIN OR MANHOLE. COMPLETE 15 EA 3 \$200.00 \$600.00 2.0 \$400,00 0.0 \$0.00 REMOVE EXISTING SEWER, COMPLETE 16 LF 64 \$8.00 \$512.00 64.0 \$512.00 0.0 \$0.00 17 INSTALL 2' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE EA 3 \$1.250.00 \$3,750,00 3.0 \$3,750,00 0.0 \$0,00 INSTALL 4' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE 18 EA I \$1.500.00 \$1,500,00 1.0 \$1,500.00 0.0 \$0.00 ADJUST 4' DIAMETER MANHOLE, CATCH BASIN OR INLET, COMPLETE 19 EA 1 \$250.00 \$250.00 1.0 \$250,00 0,0 \$0,00 INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR MANHOLE. 20 EA 2 \$500.00 \$1,000.00 1.0 \$500.00 0.0 \$0.00 CATCH BASIN, INLET OR GATE WELL INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR MANHOLE, 21 \$500.00 \$1,000.00 ĘΑ 2 \$500.00 1.0 \$0.00 0.0 CATCH BASIN, INLET OR GATE WELL INSTALL 6" DIA. CORRUGATED PLASTIC EDGE DRAIN 22 LF 725.0 \$13.00 \$9,425.00 1.223.0 \$15,899.00 187.0 \$2,431.00 WITH GEOTEXTILE WRAP, COMPLETE 23 INSTALL 12" DIA. SCH. 80 P.V.C. (A.S.T.M. D 1785) OR 12" R.C.P. C76-IV PIPE LF 33 \$65.00 \$2,145.00 \$2,145.00 33.0 0.0 \$0.00 TRAFFIC CONTROL DEVICES, COMPLETE 24 LS \$1,600.00 \$1,600.00 1 1.0 \$1,600.00 0.0 \$0.00 25 TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS SF 400.0 \$4.25 \$1,700.00 400.0 399,5 \$1,697.87 \$1,700.00 26 REMOVE SIGN AND POST EA 1 \$60,00 \$60.00 \$0,00 0.0 \$0.00 0,0 27 INSTALL SEED AND MULCH LS 1 \$3,500,00 \$3,500.00 \$1,750.00 0.5 \$1,750.00 0.5

HR

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\$600.00

\$1,200.00

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\$0.00

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#### P-18-654 Mruk Ave. Pavement Reconstruction Estimate No. 3



Engineering Division CONSTRUCTION ESTIMATE Contractor: HMC, LLC Address: P.O. Box 221 City: Bloomfield Hills, MI 48303

| TTEM         QUANTIY         UNIT PRICE         AMOUNT         PAID         PAID <th></th> <th>E 140. 5</th> <th></th> <th>00110</th> <th>IRUCTION ESTI</th> <th></th> <th>,-</th> <th>Bloomheld Hills</th> <th>,</th> <th></th>  |           | E 140. 5   |       | 00110    | IRUCTION ESTI  |              | ,-      | Bloomheld Hills | ,           |                           |
|---|-----------|--|-------|----------|----------------|--------------|---------|-----------------|-------------|---------------------------|
| Image: Control of the Construction AREA       Image: Construction Construction AREA       Image: Construction Construc   |           | PAY ITEM DESCRIPTION                                   | UNITS | QUANTITY | UNIT PRICE     |              | PAID    | PAID            | THIS        | AMOUNT<br>THIS<br>PAYMENT |
| Image: Construction of the construction AREA       Let       Let <thlet< th="">       Let       Let       <t< td=""><td>29</td><td>REPAIR MIS-MARKED OR UNMARKED WATER SERVICE</td><td>EA</td><td>1</td><td>\$500.00</td><td>\$500.00</td><td>0.0</td><td>\$0.00</td><td>0.0</td><td>\$0.00</td></t<></thlet<>  | 29        | REPAIR MIS-MARKED OR UNMARKED WATER SERVICE            | EA    | 1        | \$500.00       | \$500.00     | 0.0     | \$0.00          | 0.0         | \$0.00                    |
| 11       AUDIO-VISUAL RECORDING OF THE CONSTRUCTION AREA       LS       1       S1,700,00       1.0       S1,700,00       0.0       1.1         22       SOIL EROSION AND SEDIMENTATION CONTROL MEASURES       LS       1       S500,00       0.5       S20,000       0.0       0.0       1.1         33       BONDS, INSURANCE, MOBELIZATION AND INITIAL SET-UP EXPENSE<br>(Not to exceed 7% of construction cost)       LS       1       S11,000,00       S11,000,00       1.0       S11,000,00       0.0       0.0       1.0       1.0       0.0       1.0       1.0       0.0       1.0       1.0       0.0       1.0       1.0       0.0       0.0       1.0       1.0       0.0       1.0       1.0       0.0       0.0       0.0       1.0       1.0       0.0       1.0       1.0       0.0       1.0 <td< td=""><td>30</td><td>CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL PAY ITEMS</td><td>LS</td><td>J</td><td>\$2,500.00</td><td>\$2,500.00</td><td>0.1</td><td>\$250.00</td><td><u>0</u>.0</td><td>\$0.00</td></td<>   | 30        | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL PAY ITEMS | LS    | J        | \$2,500.00     | \$2,500.00   | 0.1     | \$250.00        | <u>0</u> .0 | \$0.00                    |
| Information       In       In       Internation       Internat  | 31        |  | LS    | 1        | \$1,700.00     | \$1,700.00   | 1.0     | \$1,700.00      | 0.0         | \$0.00                    |
| Not to exceed 7% of construction cost)       Image: Construction cost)  | 32        | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES        | LS    | I        | \$500.00       | \$500.00     | 0.5     | \$250,00        | 0.0         | \$0.00                    |
| BASE (CIP) FOR MAINLINE PAVING       IIII       IIIII       IIIIII       IIIIIII       IIIIIIIII       IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   |           |  | LS    | 1        | \$11,000.00    | \$11,000.00  | 1.0     | \$11,000.00     | 0,0         | \$0.00                    |
| Image: A state of a stat |           |  | SY    | 1,555    | <b>\$</b> 5.50 |              | 2,288.1 | \$12,584.55     | 284.5       | \$1,564.75                |
| 17       RE-INSPECTION FEE (OVERTIME 2)       EA       2       \$115.00       0.0       \$50.00       0.0         38       CREW DAY       DAY       14       \$520.00       0.0       \$0.00       0.0         39       CREW DAY-OVERTIME       DAY       14       \$520.00       0.0       \$0.00       0.0         19       CREW DAY-OVERTIME       DAY       14       \$520.00       0.0       \$0.00       0.0         19       CREW DAY-OVERTIME       DAY       14       \$520.00       0.0       \$0.00       0.0         19       CREW DAY-OVERTIME       DAY       14       \$520.00       0.0       \$0.00       \$0.00       0.0         10tal Work Performed as of 8/14/18       \$206,143.40       \$248,788.97       \$54         1et Amount Earned       \$243,788.97       \$52       \$55  | 35        | RE-INSPECTION FEE (STRAIGHT TIME)                      | EA    | 8        | \$65,00        |              | 0.0     | \$0.00          | 0.0         | \$0.00                    |
| 38     CREW DAY     DAY     14     \$520.00     0.0     \$0.00     0.0       39     CREW DAY-OVERTIME     DAY     14     \$520.00     0.0     \$0.00     0.0       otal Work Performed as of 8/14/18     \$206,143.40     \$248,788.97     \$54       ess Retainage     2.01%     \$50,000.00     -\$11   | 36        | RE-INSPECTION FEE (OVERTIME 1)                         | - EA  | 2        | 00_062         | . na di na   | 0.0     | \$0.00          | 0.0         | \$0.00                    |
| 39     CREW DAY-OVERTIME     DAY     14     \$520,10     0.0     \$0.00     0.0       total Work Performed as of 8/14/18       S206,143.40     \$248,788.97     \$4       (created as of 8/14/18       S206,143.40     \$248,788.97     \$4       Idet Amount Earned  | 37        | RE-INSPECTION FEE (OVERTIME 2)                         | EA    | 2        | \$115.00       |              | 0.0     | \$0.00          | 0.0         | \$0,00                    |
| Otal Work Performed as of 8/14/18         5206,143.40         5248,788.97         54           ess Retainage         2.01%         55,000.00         -51           let Amount Earned         5243,788.97         55   | 38        | CREW DAY   | DAY   | 14       | \$520.00       |              | 0.0     | \$0.00          | 0.0         | \$0.00                    |
| ess Retainage         2.01%         \$5,000.00         \$1           Net Amount Earned         \$243,788.97         \$5   | 39        | CREW DAY-OVERTIME                                      | DAY   | 14       | \$520.00       | _            | 0.0     | \$0.00          | 0.0         | \$0.00                    |
| let Amount Earned \$243,788.97 \$5  | otal Wo   | rk Performed as of 8/14/18                             |       |          |                | \$206,143.40 |         | \$248,788.97    |             | \$42.892.41               |
|   | ess Reta  | inage  |       | 2.01%    |                |              |         | \$5,000.00      |             | -\$15,589.66              |
| ess Provious Pavaents   | let Amou  | unt Earned   |       |          |                |              |         | \$243,788.97    |             | \$58,482.07               |
|   | ess Prev  | ious Payments  |       |          |                |              |         | \$185,306,90    |             | \$0.00                    |
| otal Balance Due this Estimate S58,482.07 S5  | otal Bala | ance Due this Estimate                                 |       |          |                |              |         | \$58,482.07     |             | \$58,482.07               |

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for HMC, LLC Contractor Mruk Avenue Pavement Reconstruction City Project No. P-18-654 Pay Estimate No. 3



Engineering Division CONSTRUCTION ESTIMATE Contractor: HMC, LLC Address: P.O. Box 221 City: Bloomfield Hills, MI 48303

| NEOCONTRACT .   |         |    | ORIGINAL          | 1  | AMOUNT                                |     | AMOUNT          |
|---|---------|----|-------------------|----|---------------------------------------|-----|-----------------|
| DESCRIPTION   |         |    | ONTRACT<br>AMOUNT |    | PAID<br>TO DATE                       |     | THIS<br>PAYMENT |
|   |         |    |                   |    | , , , , , , , , , , , , , , , , , , , |     | 1111100111      |
|   |         | \$ | 206,143.40        |    |                                       |     |                 |
| Total Work Performed as of:                                     | 8/14/18 |    |                   | \$ | 248,788.97                            | \$  | 42,892.41       |
| Less Retainage  | 2.01%   |    |                   | \$ | 5,000.00                              | \$  | (15,589:66      |
| -   |         |    |                   |    |                                       |     |                 |
| Net Amount Earned   |         |    |                   | \$ | 243,788.97                            | \$. | 58,482.07       |
| Less Previous Payments  |         |    |                   | \$ | 185,306.90                            |     |                 |
|   |         |    |                   |    |                                       |     |                 |
| Total Amount Due this Estimate                                  |         |    |                   | \$ | 58,482.07                             | \$  | 58,482.07       |
|   | ,       |    |                   |    |                                       |     |                 |
|   |         | \$ | 206,143.40        |    |                                       |     |                 |
| Total 2011 Local Street Road Repairs Fund Work Performed as of: | 8/14/18 |    |                   | \$ | 248,788.97                            | \$  | 42,892.41       |
| Less Retainage  | 2.01%   |    |                   | \$ | 5,000.00                              | \$  | (15,589.66)     |
| -   |         |    |                   |    |                                       |     |                 |
| Net Amount Earned   |         |    |                   | \$ | 243,788.97                            | \$  | 58,482.07       |
| Less Previous Payments  |         |    |                   | s  | 185,306.90                            |     |                 |
|   |         |    |                   |    | ,                                     |     |                 |
| Total 2011 Local Street Road Repairs Fund this Estimate:        |         |    |                   | \$ | 58,482.07                             | \$  | 58,482.07       |
|   |         | 1  |                   | 1  |                                       |     |                 |

I certify that I have checked this periodic estimate; that to the best of my knowledge and belief it is true and correct statement of work performed by the contractor; that all work included in this periodic estimate has been inspected by me or my duly authorized representative or assistants and it has been performed in full accordance with the requirements of the contract.

> for the City of Warren, James VanHavermaat, P.E. City Engineer

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According to the best of my knowledge and belief, I certify that all items and amounts shown on this periodic estimate are correct; that all work has been performed in full accordance with the requirements of the Contract, that the foregoing is a true and correct statement of the contract account up to and including the last day of the period covered by the periodic estimate; that no part of the "balance due this estimate" has been received. That payment of same due herewith, is without collusion and fraud in any respect.

for HMC, LLC

Contractor



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, Michigan 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

September 7, 2018 Mr. Robert Boccomino City Council Secretary

#### RE: Request of the Engineering Division to Award Bid and Approve Contract for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction project (ITB-W-9753) with Zuniga Cement Construction, Inc., the 2<sup>nd</sup> Low Bidder, in an amount not to exceed \$852,428.25 and authorizing the Mayor and Clerk to execute a Contract. CONSIDERATION AND ADOPTION OF A RESOLUTION

Sealed bids were received and publicly read aloud on September 5, 2018 for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction project (ITB-W-9753). This project was publicly advertised through the BidNet (MITN) system on August 22, 2018

The scope of the project includes the following major activities:

- 1. Removing 6'-12' Concrete Pavement including any integral curb and gutter.
- 2. Installation of 8" Concrete Pavement.

The low bidder on this project was HMC, LLC in the amount of \$797,931.45. However, HMC's performance on a recent city project (Arsenal paving and water main replacement) was substandard in several areas. They have not completed the project on time. They did not maintain the site in a clean and safe manner. There were issues with employee behavior and there were numerous citizen complaints. For these reasons, the Engineering Division recommends award of the Engleman Avenue and Burg Avenue Pavement project to the 2<sup>nd</sup> lowest bidder, Zuniga Cement Construction, Inc., in the total bid amount of \$852,428.25 as can be seen in the attached tabulation of bids.

Zuniga Cement Construction, Inc. has successfully completed similar work in Warren and in surrounding areas.

It is the Engineering Division's recommendation that the Warren City Council award the Contract P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction project to the 2nd low bidder, Zuniga Cement Construction, Inc., in the construction cost amount not to exceed \$852,428.25.

The form of the contract document and the proposed City Council resolution authorizing approval of the contract award has been reviewed and approved by the City Attorney.

ENGLEMAN AVE. AND BURG AVE. PAVEMENT RECONSTRUCTION AWARD OF BID AND CONTRACT RECOMMENDATION PAGE 2 OF 2

The availability of the funding for this contract, as stated in the attached City Council resolution, has been confirmed and approved by the Budget Director.

Please place this item on the next available City Council agenda for consideration.

Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

Read and Concurred:

Funding Approval:

James VanHavermaat, P.E. **Richard Sabaugh** 

James VanHavermaat, P Gity Engineer Richard Sabaugh / Public Service Director Renee Jones-Rezak

Budget Director

Contract Form Approval:

Recommended to Council:

Ethan Vinson City Attorney

Mayor

CN/jmr

ATT: Tabulation of Bids, City Council Resolution,

# RESOLUTION TO AWARD BID AND APPROVE CONTRACT FOR CITY PROJECT P-18-655 ENGLEMAN AVENUE AND BURG AVANUE PAVEMENT RECONSTRUCTION (ITB-W-9753)

At a regular meeting of the City Council of the City of Warren, County of Macomb, Michigan,

held on \_\_\_\_\_\_ Time, in the Council

Chamber at the Warren Community Center Auditorium, 5460 Arden, Warren, Michigan.

PRESENT: Councilpersons

ABSENT: Councilpersons\_\_\_\_\_

The following preamble and resolution were offered by Councilperson

\_\_\_\_\_ and supported by Councilperson \_\_\_\_\_

On September 5, 2018, bids were received for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction (ITB-W-9753) pursuant to the standard sealed bid procedure.

The City Council has received and reviewed the bids as listed on the attached tabulation. The City Engineer has recommended that the contract for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction be awarded to the 2<sup>nd</sup> low bidder, Zuniga Cement Construction, Inc. in the total bid amount not to exceed \$852,428.25.

Funding is available in the 2011 Local Street Road Repairs and Replacement Special Revenue Fund (\$852,428.25)

The Contract Documents include the Advertisement, Proposal, Supplemental Specifications, Project Drawings, Appendix and the City of Warren form documents entitled Instructions to Bidders, Contract, Performance Bond, Payment Bond for Labor, Materials and Equipment Rental, Maintenance and Guarantee Bond, Certificate of Worker's Compensation Insurance, General Conditions, Specifications for Concrete Pavement, Specifications for Concrete Sidewalks and Drive Approaches and the Specifications for Sanitary and Storm Sewers.

THEREFORE, IT IS RESOLVED, pursuant to the recommendation of the City Engineer, that the City Council by formal motion approves the award of contract P-18-655 Engleman Avenue and Burg Avenue Pavement Reconstruction to Zuniga Cement Construction, Inc. in the total bid amount not to exceed \$852,428.25. Such award is subject to execution of written agreement by both parties.

IT IS FURTHER RESOLVED, that upon approval of the final contract in a form that meets with the approval of the City Attorney, together with all required insurance certificates, bonds and required documents, the Mayor and City Clerk are authorized to execute the contract with Zuniga Cement Construction, Inc., 22500 Ryan Road, Warren, MI 48091 to complete City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction in the total bid amount not to exceed \$852,428.25 consistent with the terms of the bid for City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction Engineering Contract Documents.

| AYES: Cou | uncilpersons:            |         |          |
|-----------|--------------------------|---------|----------|
| NAYS: Co  | uncilpersons:            |         |          |
| RESOLUTIO | ON DECLARED ADOPTED this | _day of | _, 2018. |
|           |                          |         |          |

Secretary of the Council

## **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_\_, 2018.

> PAUL WOJNO City Clerk

Resolution to award bid and approve contract City Project P-18-655, Engleman Ave. and Burg Avenue Pavement Reconstruction Zuniga Cement Construction, Inc.



| Bid Tabulation<br>City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction<br>Bid Opening Date September 5, 2018 |  |         |                        | 475  | AC, LLC<br>5 Rochest<br>by, MI 480 | er Road       | 2250 | iga Ceme<br>0 Ryan R<br>ren, MI 4 | onstruction, Inc. |                     |
|--|--|---------|------------------------|------|------------------------------------|---------------|------|-----------------------------------|-------------------|---------------------|
| ITEM<br>NO.  | PAY ITEM DESCRIPTION   | UNITS   | QUANTITY               | UNI  | T PRICE                            | AMOUNT        | UNIT | <b>F PRICE</b>                    |                   | AMOUNT              |
|  | CONCRETE ITEMS   | 32248.1 | A Company of the State | 1999 |                                    |               |      | 28-14-1                           |                   |                     |
|  | REMOVE 6"-12" THICK CONCRETE PAVEMENT<br>INCLUDING ANY INTEGRAL CURB AND GUTTER  | SY      | 7,797                  | \$   | 6.75                               | \$ 52,629.75  | \$   | 6.50                              | \$                | 50,680.50           |
| 2  | REMOVE 4"-6" THICK CONCRETE SIDEWALK AND A.D.A. RAMP   | SF      | 1,824                  | \$   | 1.00                               | \$ 1,824.00   | \$   | 1.50                              | \$                | 2,736.00            |
| 3  | REMOVE 6"-8" THICK CONCRETE DRIVE APPROACH   | SF      | 5,956                  | \$   | 1.00                               | \$ 5,956.00   | \$   | 1.00                              | \$                | 5,956.00            |
| 4  | INSTALL 8" THICK CONCRETE PAVEMENT, MAINLINE<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. P1 (6 SACK CEMENT CONTENT)           | SY      | 6,765                  | \$   | 46.00                              | \$ 311,190.00 | \$   | 53.00                             | \$                | 358,545.00          |
| 5  | INSTALL 8" THICK CONCRETE PAVEMENT, PATCHING<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. P1 (6 SACK CEMENT CONTENT)           | SY      | 1,057                  | \$   | 46.00                              | \$ 48,622.00  | \$   | 56.00                             | \$                | 59,192.00           |
| 6  | INSTALL 6" M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE, (C.I.P.)<br>UNDER CONCRETE PAVEMENT, MAINLINE                             | SY      | 8,246                  | \$   | 7.90                               | \$ 65,143.40  | \$   | 8.00                              | \$                | 65,968.00           |
|  | UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE MATERIAL AND BACKFILL<br>INSTALL 21AA CRUSHED LIMESTONE (C.I.P.) FOR FILLING UNDERCUT | СҮ      | 600                    | \$   | 44.00                              | \$ 26,400.00  | \$   | 1.00                              | \$                | 600.00              |
| 8  | INSTALL TENSAR BX1100 OR EQUIVALENT GEOGRID<br>TO STABILIZE THE UNDERCUT AREA(S)   | SY      | 900                    | \$   | 3.00                               | \$ 2,700.00   | \$   | 1.00                              | \$                | 900.00              |
| 9  | STATION GRADING  | STA     | 18.8                   | \$   | 4,100.00                           | \$ 77,080.00  | \$   | 4,000.00                          | \$                | 75,200.00           |
| 10   | INSTALL 6" THICK CONCRETE APPROACH,  | SF      | 3,611                  | \$   | 4.50                               | \$ 16,249.50  | \$   | 6.00                              | \$                | 21,666.00           |
| 11   | INSTALL 8" THICK CONCRETE APPROACH   | SF      | 2,229                  | \$   | 5.50                               | \$ 12,259.50  | \$   | 7.50                              | \$                | 16,717.50           |
| 12   | INSTALL 6" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH, M.D.O.T. GRADE P-NC (7 SACK CEMENT CONTENT)            | SF      | 509                    | \$   | 5.50                               | \$ 2,799.50   | \$   | 6.00                              | \$                | 3,054.00            |
|  | INSTALL 4" THICK CONCRETE SIDEWALK,<br>M.D.O.T. GRADE PI (6 SACK CEMENT CONTENT)   | SF      | 1,067                  | \$   | 4.50                               | \$ 4,801.50   | \$   | 5.75                              | \$                | 6,135.25            |
| 14   | INSTALL A.D.A. COMPLIANT DETECTABLE WARNING DEVICE   | LF      | 60                     | \$   | 40.00                              | \$ 2,400.00   | \$   | 37.00                             | \$                | 2,220.00            |
| 15   | INSTALL VARIABLE HEIGHT SIDEWALK CURB  | LF      | 50                     | \$   | 25.00                              | \$ 1,250.00   | \$   | 20.00                             | \$                | 1,000.00            |
|  | ASSORTED UTILITY ITEMS   |         |                        |      |                                    |               |      |                                   |                   | A CONTRACTOR OF THE |
| 16   | REMOVE CATCH BASIN OR MANHOLE, COMPLETE (STORM STRUCTURE)  | EA      | 10                     | -    | 300.00                             |               | \$   | 300.00                            | \$                | 3,000.00            |
| 17   | REMOVE EXISTING STORM SEWER, COMPLETE  | LF      | 169                    |      |                                    | \$ 1,690.00   |      | 20.00                             | \$                | 3,380.00            |
|  | INSTALL 2' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA      |                        |      |                                    | \$ 13,500.00  |      | 1,900.00                          | \$                | 17,100.00           |
| 19   | INSTALL 4' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA      | 3                      |      |                                    | \$ 5,400.00   |      | 2,100.00                          | \$                | 6,300.00            |
| 20   | REBUILD MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE   | V. FT   | 3                      |      |                                    | \$ 600.00     | \$   | 100.00                            | \$                | 300.00              |
| 21   | ADJUST MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE  | EA      | 19                     | \$   | 500.00                             | \$ 9,500.00   | \$   | 350.00                            | \$                | 6,650.00            |
| 22   | INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA      | 3                      | \$   | 500.00                             | \$ 1,500.00   | \$   | 350.00                            | \$                | 1,050.00            |
|  | INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA      | 3                      | \$   | 500.00                             | \$ 1,500.00   | \$   | 175.00                            | \$                | 525.00              |

| City I      | abulation<br>Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction<br>pening Date September 5, 2018 |       |             | 4   | HMC, LLC<br>1755 Rochest<br>Froy, MI 480 | er Road       | 22         | uniga Cem<br>2500 Ryan R<br>/arren, MI 4 |    |            |  |
|-------------|---|-------|-------------|-----|--|---------------|------------|--|----|------------|--|
| ITEM<br>NO. | PAY ITEM DESCRIPTION  | UNITS | QUANTITY    | U   | NIT PRICE                                | AMOUNT        | UNIT PRICE |  |    | AMOUNT     |  |
| 24          | INSTALL 6" DIA. CORRUGATED PLASTIC EDGE DRAIN<br>WITH GEOTEXTILE WRAP, COMPLETE   | LF    | 3,828       | \$  | 12.05                                    | \$ 46,127.40  | \$         | 12.50                                    | \$ | 47,850.00  |  |
| 25          | INSTALL 12" DIA. SCH. 80 P.V.C. (A.S.T.M. D 1785) OR 12" R.C.P. C76-IV PIPE   | LF    | 182         | \$  | 59.75                                    | \$ 10,874.50  | \$         | 75.00                                    | \$ | 13,650.00  |  |
|             | TRAFFIC CONTROL ITEMS   |       |             |     |  |               |            |  |    |            |  |
| 26          | TRAFFIC CONTROL DEVICES, COMPLETE   | LS    | 1           | \$  | 11,750.00                                | \$ 11,750.00  | \$         | 17,000.00                                | \$ | 17,000.00  |  |
| 27          | TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS  | SF    | 600         | \$  | 6.00                                     | \$ 3,600.00   | \$         | 3.00                                     | \$ | 1,800.00   |  |
| 802080      | RESTORATION ITEMS   |       |             |     |  |               |            |  |    |            |  |
| 28          | INSTALL SEED AND MULCH  | LS    | 1           | \$  | 7,215.00                                 | \$ 7,215.00   | \$         | 25,000.00                                | \$ | 25,000.00  |  |
|             | MISCELLANEOUS ITEMS   |       |             |     |  |               |            |  |    |            |  |
| 29          | CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED<br>SERVICES OR FOR OTHER UNFORESEEN FIELD<br>CONDITIONS                  | HR    | 2           | \$  | 300.00                                   | \$ 600.00     | \$         | 100.00                                   | \$ | 200.00     |  |
| 30          | REPAIR MIS-MARKED OR UNMARKED WATER SERVICE   | EA    | 2           | \$  | 250.00                                   | \$ 500.00     | \$         | 10.00                                    | \$ | 20.00      |  |
| 31          | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL PAY ITEMS  | LS    | 1           | \$  | 4,000.00                                 | \$ 4,000.00   | \$         | 4,000.00                                 | \$ | 4,000.00   |  |
| 32          | AUDIO-VISUAL RECORDING OF THE CONSTRUCTION AREA   | LS    | 1           | \$  | 1,150.00                                 | \$ 1,150.00   | \$         | 2,800.00                                 | \$ | 2,800.00   |  |
| 33          | COLD WEATHER PROTECTION   | SYD   | 7,822       | \$  | 2.70                                     | \$ 21,119.40  | \$         | 1.50                                     | \$ | 11,733.00  |  |
| 34          | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES   | LS    | 1           | \$  | 1,000.00                                 | \$ 1,000.00   | \$         | 1,500.00                                 | \$ | 1,500.00   |  |
| 35          | BONDS, INSURANCE, MOBILIZATION AND INITIAL SET-UP EXPENSE<br>(Not to exceed 3% of construction cost)                    | LS    | 1           | \$  | 22,000.00                                | \$ 22,000.00  | \$         | 18,000.00                                | \$ | 18,000.00  |  |
|             |   | то    | TAL CONSTRU | UCI | FION COST                                | \$ 797,931.45 |            |  | \$ | 852,428.25 |  |

THE ITEM BELOW IS NOT FOR CONSIDERATION OF THE LOW BID, BUT BIDDERS MUST INCLUDE A PRICE FOR THE BID TO BE CONSIDERED COMPLETE AND ACCEPTED. SEE SECTION 14 OF THE INSTRUCTIONS TO BIDDERS FOR DETAILS.

| ALTERNATE PAY ITEM  |    |       |         |              |         |              |
|---|----|-------|---------|--------------|---------|--------------|
| <br>INSTALL 6" THICK MDOT 21AA CRUSHED CONCRETE<br>BASE (CIP) FOR MAINLINE PAVING | SY | 8,246 | \$ 7.00 | \$ 57,722.00 | \$ 6.50 | \$ 53,599.00 |

#### NOTE: ITEMS 34 THRU 38 ARE DEDUCT ITEMS ONLY FOR CONDITIONS DETAILED IN THE SUPPLEMENTAL SPECIFICATIONS

1

| 37 | RE-INSPECTION FEE (STRAIGHT TIME) | EA  | \$ | 65.00  |  |  |
|----|-----------------------------------|-----|----|--------|--|--|
| 38 | RE-INSPECTION FEE (OVERTIME 1)    | EA  | \$ | 90,00  |  |  |
| 39 | RE-INSPECTION FEE (OVERTIME 2)    | EA  | \$ | 115.00 |  |  |
| 40 | CREW DAY                          | DAY | \$ | 520.00 |  |  |
| 41 | CREW DAY-OVERTIME                 | HR  | \$ | 115.00 |  |  |



| City F      | abulation<br>roject P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction<br>pening Date September 5, 2018       | 2     |          | 320   | Contract<br>D1 Livernoi<br>troit, MI 4 | s Ave         | 5151  | 5 Corrid      | or | ment Company<br>or<br>MI 48315 |  |
|-------------|--|-------|----------|-------|--|---------------|-------|---------------|----|--------------------------------|--|
| ITEM<br>NO. | PAY ITEM DESCRIPTION   | UNITS | QUANTITY | UN    | IT PRICE                               | AMOUNT        | UNI   | UNIT PRICE AN |    | AMOUNT                         |  |
| 1.9.25      | CONCRETE ITEMS   |       |          | 2     |  |               | 10122 | 1000          | 12 |                                |  |
| 1           | REMOVE 6"-12" THICK CONCRETE PAVEMENT<br>INCLUDING ANY INTEGRAL CURB AND GUTTER  | SY    | 7,797    | \$    | 5.00                                   | \$ 38,985.00  | \$    | 6.00          | \$ | 46,782.00                      |  |
| 2           | REMOVE 4"-6" THICK CONCRETE SIDEWALK AND A.D.A. RAMP   | SF    | 1,824    | \$    | 1.70                                   | \$ 3,100.80   | \$    | 1.00          | \$ | 1,824.00                       |  |
| 3           | REMOVE 6"-8" THICK CONCRETE DRIVE APPROACH   | SF    | 5,956    | \$    | 2.00                                   | \$ 11,912.00  | \$    | 1.00          | \$ | 5,956.00                       |  |
| 4           | INSTALL 8" THICK CONCRETE PAVEMENT, MAINLINE<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. P1 (6 SACK CEMENT CONTENT)           | SY    | 6,765    | \$    | 49.65                                  | \$ 335,882.25 | \$    | 54.00         | \$ | 365,310.00                     |  |
| 5           | INSTALL 8" THICK CONCRETE PAVEMENT, PATCHING<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. PI (6 SACK CEMENT CONTENT)           | SY    | 1,057    | \$    | 66.00                                  | \$ 69,762.00  | \$    | 68.00         | \$ | 71,876.00                      |  |
| 6           | INSTALL 6" M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE, (C.I.P.)<br>UNDER CONCRETE PAVEMENT, MAINLINE                             | SY    | 8,246    | \$    | 10.50                                  | \$ 86,583.00  | \$    | 9.00          | \$ | 74,214.00                      |  |
| 7           | UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE MATERIAL AND BACKFILL<br>INSTALL 21AA CRUSHED LIMESTONE (C.I.P.) FOR FILLING UNDERCUT | СҮ    | 600      | \$    | 74.00                                  | \$ 44,400.00  | \$    | 65.00         | \$ | 39,000.00                      |  |
| 8           | INSTALL TENSAR BX1100 OR EQUIVALENT GEOGRID<br>TO STABILIZE THE UNDERCUT AREA(S)   | SY    | 900      | \$    | 2.60                                   | \$ 2,340.00   | \$    | 3.00          | \$ | 2,700.00                       |  |
| 9           | STATION GRADING  | STA   | 18.8     | \$    | 3,596.00                               | \$ 67,604.80  | \$    | 4,500.00      | \$ | 84,600.00                      |  |
| 10          | INSTALL 6" THICK CONCRETE APPROACH,  | SF    | 3,611    | \$    | 8.40                                   | \$ 30,332.40  | \$    | 6.00          | \$ | 21,666.00                      |  |
| 11          | INSTALL 8" THICK CONCRETE APPROACH   | SF    | 2,229    | \$    | 9.40                                   | \$ 20,952.60  | \$    | 7.00          | \$ | 15,603.00                      |  |
| 12          | INSTALL 6" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH, M.D.O.T. GRADE P-NC (7 SACK CEMENT CONTENT)            | SF    | 509      | \$    | 9.00                                   | \$ 4,581.00   | \$    | 7.00          | \$ | 3,563.00                       |  |
| 13          | INSTALL 4" THICK CONCRETE SIDEWALK,<br>M.D.O.T. GRADE P1 (6 SACK CEMENT CONTENT)   | SF    | 1,067    | \$    | 7.00                                   | \$ 7,469.00   | \$    | 6.00          | \$ | 6,402.00                       |  |
| 14          | INSTALL A.D.A. COMPLIANT DETECTABLE WARNING DEVICE   | LF    | 60       | \$    | 40.00                                  | \$ 2,400.00   | \$    | 40.00         | \$ | 2,400.00                       |  |
| 15          | INSTALL VARIABLE HEIGHT SIDEWALK CURB  | LF    | 50       | \$    | 10.00                                  | \$ 500.00     | \$    | 25.00         | \$ | 1,250.00                       |  |
|             | ASSORTED UTILITY ITEMS   |       |          | 10.00 |  |               |       |               |    |                                |  |
| 16          | REMOVE CATCH BASIN OR MANHOLE, COMPLETE (STORM STRUCTURE)  | EA    | 10       | \$    | 200.00                                 | \$ 2,000.00   | \$    | 400.00        | \$ | 4,000.00                       |  |
| 17          | REMOVE EXISTING STORM SEWER, COMPLETE  | LF    | 169      |       | 35.00                                  | \$ 5,915.00   |       | 20.00         | \$ | 3,380.00                       |  |
|             | INSTALL 2' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA    |          | \$    | 1,200.00                               | \$ 10,800.00  |       | 2,500.00      | \$ | 22,500.00                      |  |
| 19          | INSTALL 4' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA    | 3        | \$    | 3,000.00                               | \$ 9,000.00   | \$    | 3,000.00      | \$ | 9,000.00                       |  |
| 20          | REBUILD MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE   | V. FT | 3        | \$    | 200.00                                 | \$ 600.00     | \$    | 500.00        | \$ | 1,500.00                       |  |
| 21          | ADJUST MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE  | EA    | 19       | \$    | 150.00                                 | \$ 2,850.00   | \$    | 1,000.00      | \$ | 19,000.00                      |  |
| 22          | INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA    | 3        | \$    | 800.00                                 | \$ 2,400.00   | \$    | 300.00        | \$ | 900.00                         |  |
| 23          | INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA    | 3        | \$    | 800.00                                 | \$ 2,400.00   | \$    | 300.00        | \$ | 900.00                         |  |

| City P      | abulation<br>roject P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction<br>pening Date September 5, 2018 |       |            | 32  | B Contracto<br>01 Livernoi<br>etroit, MI 48 | s Ave         | Florence Cen<br>51515 Corrido<br>Shelby Twp., N |           |    |              |
|-------------|--|-------|------------|-----|---|---------------|---|-----------|----|--------------|
| ITEM<br>NO. | PAY ITEM DESCRIPTION   | UNITS | QUANTITY   | UN  | IT PRICE                                    | AMOUNT        | UNIT PRICE                                      |           |    | AMOUNT       |
|             | INSTALL 6" DIA. CORRUGATED PLASTIC EDGE DRAIN<br>WITH GEOTEXTILE WRAP, COMPLETE  | LF    | 3,828      | \$  | 20.80                                       | \$ 79,622.40  | \$  | 13.00     | \$ | 49,764.00    |
| 25          | INSTALL 12" DIA. SCH. 80 P.V.C. (A.S.T.M. D 1785) OR 12" R.C.P. C76-JV PIPE  | LF    | 182        | \$  | 95.00                                       | \$ 17,290.00  | \$  | 80.00     | \$ | 14,560.00    |
|             | TRAFFIC CONTROL ITEMS  |       |            |     |   |               |   |           |    |              |
| 26          | TRAFFIC CONTROL DEVICES, COMPLETE  | LS    | 1          | \$  | 21,400.00                                   | \$ 21,400.00  | \$  | 30,000.00 | \$ | 30,000.00    |
| 27          | TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS   | SF    | 600        | \$  | 2.40  | \$ 1,440.00   | \$  | 6.00      | \$ | 3,600.00     |
|             | RESTORATION ITEMS  |       |            |     |   |               |   |           |    |              |
| 28          | INSTALL SEED AND MULCH   | LS    | 1          | \$  | 14,200.00                                   | \$ 14,200.00  | \$  | 34,000.00 | \$ | 34,000.00    |
|             | MISCELLANEOUS ITEMS  |       |            |     |   |               |   |           |    |              |
| 29          | CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED<br>SERVICES OR FOR OTHER UNFORESEEN FIELD<br>CONDITIONS                 | HR    | 2          | \$  | 200.00                                      | \$ 400.00     | \$  | 300.00    | \$ | 600,00       |
| 30          | REPAIR MIS-MARKED OR UNMARKED WATER SERVICE  | EA    | 2          | \$  | 500.00                                      | \$ 1,000.00   | \$  | 300.00    | \$ | 600.00       |
| 31          | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL PAY ITEMS   | LS    | 1          | \$  | 4,000.00                                    | \$ 4,000.00   | \$  | 4,000.00  | \$ | 4,000.00     |
| 32          | AUDIO-VISUAL RECORDING OF THE CONSTRUCTION AREA  | LS    | 1          | \$  | 3,350.00                                    | \$ 3,350.00   | \$  | 1,000.00  | \$ | 1,000.00     |
| 33          | COLD WEATHER PROTECTION  | SYD   | 7,822      | \$  | 2.00  | \$ 15,644.00  | \$  | 3.50      | \$ | 27,377.00    |
| 34          | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES  | LS    | 1          | \$  | 2,500.00                                    | \$ 2,500.00   | \$  | 5,000.00  | \$ | 5,000.00     |
|             | BONDS, INSURANCE, MOBILIZATION AND INITIAL SET-UP EXPENSE<br>(Not to exceed 3% of construction cost)                   | LS    | 1          | \$  | 27,300.00                                   | \$ 27,300.00  | \$  | 30,000.00 | \$ | 30,000.00    |
|             |  | TO    | TAL CONSTR | UCT | TION COST                                   | \$ 950,916.25 |   |           | \$ | 1,004,827.00 |

THE ITEM BELOW IS NOT FOR CONSIDERATION OF THE LOW BID, BUT BIDDERS MUST INCLUDE A PRICE FOR THE BID TO BE CONSIDERED COMPLETE AND ACCEPTED. SEE SECTION 14 OF THE INSTRUCTIONS TO BIDDERS FOR DETAILS.

| ALTERNATE PAY ITEM  |    |       |            |              |            |              |
|---|----|-------|------------|--------------|------------|--------------|
| <br>INSTALL 6" THICK MOOT 21AA CRUSHED CONCRETE<br>BASE (CIP) FOR MAINLINE PAVING | SY | 8,246 | \$<br>9.00 | \$ 74,214.00 | \$<br>8.00 | \$ 65,968.00 |

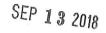
#### NOTE: ITEMS 34 THRU 38 ARE DEDUCT ITEMS ONLY FOR CONDITIONS DETAILED IN THE SUPPLEMENTAL SPECIFICATIONS

| 37 | RE-INSPECTION FEE (STRAIGHT TIME) | EA  | \$ | 65.00  |  |  |
|----|-----------------------------------|-----|----|--------|--|--|
| 38 | RE-INSPECTION FEE (OVERTIME 1)    | EA  | \$ | 90.00  |  |  |
| 39 | RE-INSPECTION FEE (OVERTIME 2)    | EA  | \$ | 115.00 |  |  |
| 40 | CREW DAY                          | DAY | \$ | 520.00 |  |  |
| 41 | CREW DAY-OVERTIME                 | HR  | \$ | 115.00 |  |  |



| City I      | abulation<br>Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction<br>pening Date September 5, 2018      |       |          | 48 | lark Antho<br>44 Old Plan<br>ilford, MI | nk R |            |
|-------------|--|-------|----------|----|---|------|------------|
| ITEM<br>NO. | PAY ITEM DESCRIPTION   | UNITS | QUANTITY | UN | IT PRICE                                |      | AMOUNT     |
|             | CONCRETE ITEMS   |       |          |    | 10000                                   | 1714 |            |
| 1           | REMOVE 6"-12" THICK CONCRETE PAVEMENT<br>INCLUDING ANY INTEGRAL CURB AND GUTTER  | SY    | 7,797    | \$ | 10.46                                   | \$   | 81,556.62  |
| 2           | REMOVE 4"-6" THICK CONCRETE SIDEWALK AND A.D.A. RAMP   | SF    | 1,824    | \$ | 1.75                                    | \$   | 3,192.00   |
| 3           | REMOVE 6"-8" THICK CONCRETE DRIVE APPROACH   | SF    | 5,956    | \$ | 2.10                                    | \$   | 12,507.60  |
| 4           | INSTALL 8" THICK CONCRETE PAVEMENT, MAINLINE<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. P1 (6 SACK CEMENT CONTENT)           | SY    | 6,765    | \$ | 72.23                                   | \$   | 488,635.95 |
| 5           | INSTALL 8" THICK CONCRETE PAVEMENT, PATCHING<br>WITH INTEGRAL CURB AND GUTTER, M.D.O.T. PI (6 SACK CEMENT CONTENT)           | SY    | 1,057    | \$ | 72.28                                   | \$   | 76,399.96  |
| 6           | INSTALL 6" M.D.O.T. CLASS 21AA LIMESTONE SUB-BASE, (C.I.P.)<br>UNDER CONCRETE PAVEMENT, MAINLINE                             | SY    | 8,246    | \$ | 10.07                                   | \$   | 83,037.22  |
| 7           | UNDERCUT- EXCAVATE UNSUITABLE SUBGRADE MATERIAL AND BACKFILL<br>INSTALL 21AA CRUSHED LIMESTONE (C.I.P.) FOR FILLING UNDERCUT | СҮ    | 600      | \$ | 65.07                                   | \$   | 39,042.00  |
| 8           | INSTALL TENSAR BX1100 OR EQUIVALENT GEOGRID<br>TO STABILIZE THE UNDERCUT AREA(S)   | SY    | 900      | \$ | 2.55                                    | \$   | 2,295.00   |
| 9           | STATION GRADING  | STA   | 18.8     | \$ | 4,243.32                                | \$   | 79,774.42  |
| 10          | INSTALL 6" THICK CONCRETE APPROACH,  | SF    | 3,611    | \$ | 6.30                                    | \$   | 22,749.30  |
| 11          | INSTALL 8" THICK CONCRETE APPROACH   | SF    | 2,229    | \$ | 7.70                                    | \$   | 17,163.3   |
| 12          | INSTALL 6" THICK CONCRETE SIDEWALK,<br>A.D.A. RAMP OR DRIVE APPROACH, M.D.O.T. GRADE P-NC (7 SACK CEMENT CONTENT)            | SF    | 509      | \$ | 7.70                                    | \$   | 3,919.3    |
|             | INSTALL 4" THICK CONCRETE SIDEWALK,<br>M.D.O.T. GRADE P1 (6 SACK CEMENT CONTENT)   | SF    | 1,067    | \$ | 6.30                                    | \$   | 6,722.1    |
| 14          | INSTALL A.D.A. COMPLIANT DETECTABLE WARNING DEVICE   | LF    | 60       | \$ | 56.00                                   | \$   | 3,360.0    |
| 15          | INSTALL VARIABLE HEIGHT SIDEWALK CURB  | LF    | 50       | \$ | 35.00                                   | \$   | 1,750.0    |
|             | ASSORTED UTILITY ITEMS   | 1     | ,P       | 1  |   |      |            |
| 16          | REMOVE CATCH BASIN OR MANHOLE, COMPLETE (STORM STRUCTURE)  | EA    | 10       | \$ | 735.00                                  | \$   | 7,350.0    |
| 17          | REMOVE EXISTING STORM SEWER, COMPLETE  | LF    | 169      | \$ | 25.20                                   | \$   | 4,258.8    |
| 18          | INSTALL 2' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA    | 9        | \$ | 2,065.00                                | \$   | 18,585.0   |
| 19          | INSTALL 4' DIAMETER MANHOLE OR CATCH BASIN, COMPLETE   | EA    | 3        | \$ | 3,535.00                                | \$   | 10,605.0   |
| 20          | REBUILD MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE   | V. FT | 3        | \$ | 350.00                                  | \$   | 1,050.0    |
| 21          | ADJUST MANHOLE, CATCH BASIN, GATE WELL OR INLET, COMPLETE  | EA    | 19       | \$ | 875.00                                  | \$   | 16,625.0   |
| 22          | INSTALL A.D.A. COMPLIANT OR STANDARD FRAME FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA    | 3        | \$ | 560.00                                  | \$   | 1,680.00   |
| 23          | INSTALL A.D.A. COMPLIANT OR STANDARD COVER FOR MANHOLE,<br>CATCH BASIN, INLET OR GATE WELL                                   | EA    | 3        | \$ | 455.00                                  | \$   | 1,365.00   |

| City Project P-18-655, Engleman Avenue and Burg Avenue Pavement Reconstruction |   |            |            |     |           | Mark Anthony Contracting , Inc.<br>4844 Old Plank Road<br>Milford, MI 48381 |  |  |  |
|--|---|------------|------------|-----|-----------|---|--|--|--|
| ITEM<br>NO.  | PAY ITEM DESCRIPTION  | UNITS      | QUANTITY   | U   | NIT PRICE | AMOUNT  |  |  |  |
| 24   | INSTALL 6" DIA. CORRUGATED PLASTIC EDGE DRAIN<br>WITH GEOTEXTILE WRAP, COMPLETE   | LF         | 3,828      | \$  | 18.77     | \$ 71,851.5   |  |  |  |
| 25   | INSTALL 12" DIA. SCH. 80 P.V.C. (A.S.T.M. D 1785) OR 12" R.C.P. C76-IV PIPE   | LF         | 182        | \$  | 91.00     | \$ 16,562.0   |  |  |  |
|  | TRAFFIC CONTROL ITEMS   |            | [          | I   |           |   |  |  |  |
| 26   | TRAFFIC CONTROL DEVICES, COMPLETE   | LS         | 1          | \$  | 20,650.00 | \$ 20,650.0   |  |  |  |
| 27   | TEMPORARY TRAFFIC CONTROL OR INFORMATIONAL SIGNS  | SF         | 600        | \$  | 8.40      | \$ 5,040.0  |  |  |  |
|  | RESTORATION ITEMS   | 1          | l          |     |           |   |  |  |  |
| 28   | INSTALL SEED AND MULCH  | LS         | 1          | \$  | 10,780.00 | \$ 10,780.0   |  |  |  |
|  | MISCELLANEOUS ITEMS   |            |            |     |           |   |  |  |  |
| 29   | CREW DOWNTIME FOR LOCATING MIS-MARKED/UNMARKED<br>SERVICES OR FOR OTHER UNFORESEEN FIELD<br>CONDITIONS  | HR         | 2          | \$  | 735.00    | \$ 1,470.0  |  |  |  |
| 30   | REPAIR MIS-MARKED OR UNMARKED WATER SERVICE   | EA         | 2          | \$  | 595.00    | \$ 1,190.0  |  |  |  |
| 31   | CONTINGENCY FOR WORK OUTSIDE OF THE ORIGINAL PAY ITEMS  | LS         | 1          | \$  | 4,000.00  | \$ 4,000.0  |  |  |  |
| 32   | AUDIO-VISUAL RECORDING OF THE CONSTRUCTION AREA   | LS         | 1          | \$  | 1,610.00  | \$ 1,610.0  |  |  |  |
| 33   | COLD WEATHER PROTECTION   | SYD        | 7,822      | \$  | 6,50      | \$ 50,843.0   |  |  |  |
| 34   | SOIL EROSION AND SEDIMENTATION CONTROL MEASURES   | LS         | 1          | \$  | 3,150.00  | \$ 3,150.0  |  |  |  |
| 35   | BONDS, INSURANCE, MOBILIZATION AND INITIAL SET-UP EXPENSE<br>(Not to exceed 3% of construction cost)  | LS         | 1          | \$  | 20,721.40 | \$ 20,721.4   |  |  |  |
|  |   | TO'        | FAL CONSTR | UCI | ION COST  | \$ 1,191,491.5  |  |  |  |
|  | THE ITEM BELOW IS NOT FOR CONSIDERATION OF T<br>MUST INCLUDE A PRICE FOR THE BID TO BE CONS<br>ACCEPTED. SEE SECTION 14 OF THE INSTRUCTIONS<br>ALTERNATE PAY ITEM | IDERED CO  | MPLETE AN  | D   |           |   |  |  |  |
| 0.5569.57  |   |            |            |     |           |   |  |  |  |
| 36   | INSTALL 6" THICK MDOT 21AA CRUSHED CONCRETE<br>BASE (CIP) FOR MAINLINE PAVING   | SY         | 8,246      | \$  | 9.10      | \$ 75,038.6   |  |  |  |
|  | NOTE: ITEMS 34 THRU 38 ARE DEDUCT ITEMS ONLY FOR CONDITIONS DET   | AILED IN T | HE SUPPLEN | 1EN | TAL SPEC  | IFICATIONS  |  |  |  |
| 37   | RE-INSPECTION FEE (STRAIGHT TIME)   | EA         |            | \$  | 65.00     |   |  |  |  |
| 38   | RE-INSPECTION FEE (OVERTIME 1)  | EA         |            | \$  | 90.00     |   |  |  |  |
| 39   | RE-INSPECTION FEE (OVERTIME 2)  | EA         |            | \$  | 115.00    |   |  |  |  |
|  | CREW DAY  | DAY        |            | \$  | 520.00    |   |  |  |  |
| 40   |   |            |            | 1   |           |   |  |  |  |





PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, Michigan 48093-2390 (586) 759-9300 Fax (586) 759-9318 www.cityofwarren.org

September 10, 2018

Robert Boccomino City Council Secretary

RE: CONSIDERATION and ADOPTION of a RESOLUTION to approve Contract Modification No. 2 and Final to City Contract S-17-644, 11675 – 11711 East Eight Mile Road Sanitary Sewer Extension, ITB-W-9652, increasing the amended contract amount by \$18,702.86 resulting in a final contract amount of \$246,629.36 and to issue Payment No. 4 and Final in the amount of \$46,980.97 to Lawrence M. Clarke, Inc.

Attached hereto is a copy of the proposed Contract Modification No. 2 and Final to the City Contract S-17-644, 11675 – 11711 East Eight Mile Road Sanitary Sewer Extension (Lawrence M. Clarke, Inc.).

The contract modification is for payment to contractor for all work completed and final balancing, increasing the amended contract amount by \$18,702.86 resulting in a final contract amount of \$246,629.36.

Engineering Division's recommendation that the Warren City Council approve the Contract Modification No. 2 and Final to the City Contract S-17-644, 11675 – 11711 East Eight Mile Road Sanitary Sewer Extension as presented in the attached Contract Modification No. 2 and Final.

Additionally, it is recommended that Payment No. 4 and Final for the work completed under the contract S-17-644, 11675 - 11711 East Eight Mile Road Sanitary Sewer Extension in the amount of \$46,980.97 be issued to Lawrence M. Clarke, Inc. three (3) days after obtaining City Council's approval of the attached Contract Modification No. 2 and Final.

Please place this item on the first available City Council agenda for consideration. Should you have any questions regarding this matter, I can be reached in my office at (586) 759-9302.

Sincerely,

Read and Concurred:

Funding Approval:

Richard Sabaugh James VanHavermaat, P.E.

City Engineer

Public Service Director

Renee Jones-Rezak **Budget Director** 

Contract Form Approval:

Recommended to Council:

Ethan Vinson James R. Fouts Mayor

**City Attorney** 

JVH/tgg

Attachment: Contract Modification No. 2 and Final, Pay Estimate #4 and Final, City Council Resolution



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, MI 48093 (586) 759-9300 Fax (586) 759-9318 www.cityowarren.org

# CONTRACT MODIFICATION

**DATE:** 9/10/2018

CONTRACT: S-17-644

MODIFICATION NO.: 2 and FINAL

TO: Lawrence M. Clarke, Inc. 50850 Bemis Road Belleville, MI 48111

**NECESSITY FOR REVISION:** Adjustment of final project quantities and payment to Contractor for all work completed, including modifications to the contract work after project award.

The following work item is hereby added as part of the original contract:

Item No. 22 Railroad Inspection and Line Staking

1 LS @ \$11,250.00/LS = \$11,250.00

The adjustment of final quantities is as described in the attached table.

The total change in contract price due to the addition of Pay Item No. 22 and balancing of the original pay items to as constructed quantities is \$18,702.86 (Increase).

The Contractor will be held to furnish all materials and labor required for the completion of the work described herein, including all items incidental thereto or necessary to complete the work, even though not specifically mentioned.

This document shall become an amendment to the Contract, and all provisions of the Contract will apply to all work performed.

The total sum of \$18,702.86 is hereby added to the current amended contract amount of \$227,926.50, resulting in a final contract amount of \$246,629.36.

| THE REAL             |
|----------------------|
| T I                  |
| WARREN               |
| Engineering Division |

S-17-644 11675-11711 E. Eight Mile Rd Sanitary Sewer Extention

#### Engineering Division FINAL ADJUSTMENT OF QUANTITIES

Contractor:Lawrence M. Clarke, Inc.Address:50850 Benis RoadCity:Belleville, MI 48111-9763

|             |   |          | FINAL ADJU                  | STMENT OF (               | QUANITITIES                 |                               | City:                       | Belleville, MI                 | 48111-9/05                   |
|-------------|---|----------|-----------------------------|---------------------------|-----------------------------|-------------------------------|-----------------------------|--------------------------------|------------------------------|
| ITEM<br>NO. | DESCRIPTION                                       | UNITS    | ORIGINAL<br>BID<br>QUANTITY | CONTRACT<br>UNIT<br>PRICE | ORIGINAL<br>BID<br>AMOUNT   | FINAL<br>CONTRACT<br>QUANTITY | FINAL<br>CONTRACT<br>AMOUNT | CHANGE<br>CONTRACT<br>QUANTITY | CHANGE<br>CONTRACT<br>AMOUNT |
| 1           | Mobilization                                      | LS       | 1                           | \$13,576.50               | \$13,576.50                 | 1.0                           | \$13,576.50                 | 0.0                            | 0.00                         |
| 2           | On-Site Portable Facilities                       | LS       | 1                           | \$1,000.00                | \$1,000.00                  | 1.0                           | \$1,000.00                  | 0.0                            | 0.00                         |
| 3 '         | Preconstriction Audio Video                       | LS       | 1                           | \$5,000.00                | \$5,000.00                  | 1.0                           | \$5,000.00                  | 0.0                            | 0.00                         |
| 4           | Traffic Control                                   | LS       | 1                           | \$1,000.00                | \$1,000.00                  | 1.0                           | \$1,000.00                  | 0.0                            | 0.00                         |
| 5           | Restoration with seed, top soil, mulch            | LS       | 1                           | \$3,000.00                | \$3,000.00                  | 1.0                           | \$3,000.00                  | 0.0                            | 0.00                         |
| 6           | Soil Erosion and Sediment Control                 | LS       | 1                           | \$4,000.00                | \$4,000.00                  | 1.0                           | \$4,000.00                  | 0.0                            | 0.00                         |
| 7           | 1 1/2" Low Pressure Sewer Pipe                    | LF       | 1,730                       | \$32.00                   | \$55,360.00                 | 1,736.0                       | \$55,552.00                 | 6.0                            | 192.00                       |
| 8           | Low Pressure Pump Station                         | EA       | 3                           | \$11,500.00               | \$34,500.00                 | 4.0                           | \$46,000.00                 | 1.0                            | 11,500.00                    |
| 9           | Electrical Feed from Building to Control Panel    | LF       | 100                         | \$15.00                   | \$1,500.00                  | 235.8                         | \$3,537.00                  | 135.8                          | 2,037.00                     |
| 10          | Terminal Fluching Connection in Well              | EA       | 1                           | \$3,000.00                | \$3,000.00                  | 1.0                           | \$3,000.00                  | 0.0                            | 0.00                         |
| 11          | Remove MH and bulkhead and abandon pipe           | LS       | 1                           | \$1,000.00                | \$1,000.00                  | 1.0                           | \$1,000.00                  | 0.0                            | 0.00                         |
| 12          | Bore and Jack Railroad crossing                   | LF       | 340                         | \$110.00                  | \$37,400.00                 | 0.0                           | \$0,00                      | (340.0)                        | (37,400.00)                  |
| 13          | Tap Existing MH in Fisher Ave.                    | LS       | 1                           | \$1,000.00                | \$1,000.00                  | 1.0                           | \$1,000.00                  | 0.0                            | 0.00                         |
| 14          | Remove and Replace 6" Concrete at Fisher Ave Tap  | SY       | 40                          | \$92.00                   | \$3,680.00                  | 14.7                          | \$1,349.64                  | (25.3)                         | (2,330.36)                   |
| 15          | Remove and Replace 6" Concrete On-Site            | SY       | 230                         | \$92.00                   | \$21,160.00                 | 135.0                         | \$12,420.00                 | (95.0)                         | (8,740.00)                   |
| 16          | Remove and Replace 4" HMA including 8" Stone Base | SY       | 140                         | \$65.00                   | \$9,100.00                  | 95.0                          | \$6,175.00                  | (45.0)                         | (2,925.00)                   |
| 17          | Handling of Petrolium Contaminated Soils          | СҮ       | 10                          | \$200.00                  | \$2,000.00                  | 0.0                           | \$0.00                      | (10.0)                         | (2,000.00)                   |
| 18          | Cold Weather Protection for Concrete              | SY       | 1                           | \$50.00                   | \$50.00                     | 14.7                          | \$733.50                    | 13.7                           | 683.50                       |
| 19          | Temporary Cold Patch                              | TON      | 1                           | \$200.00                  | \$200.00                    | 0.0                           | \$0.00                      | (1.0)                          | (200.00)                     |
| 20          | Allowance for Unforeseen Field Conditions         | LS       | 1                           | \$10,000.00               | \$10,000.00                 | 1.4                           | \$13,633.32                 | 0.4                            | 3,633.32                     |
| 21          | Guided Bore and Jack                              | LS       |                             | \$63,402.50               |                             | 1.0                           | \$63,402.50                 | 1.0                            | 63,402.50                    |
| 22          | Railroad Inspection and Line Staking              | LS       |                             | \$11,250.00               |                             | 1.0                           | \$11,250.00                 | 1.0                            | 11,250.00                    |
|             | Original Contract                                 | Amount   | :                           |                           | \$207,526.50                |                               | \$246,629.36                |                                | \$ 39,102.86                 |
|             | Contract Modificati                               | on No. 1 |                             |                           | \$20,400.00                 |                               |                             |                                |                              |
|             | Contract Modification No. 2 a<br>Final Contract   |          | 2                           |                           | \$18,702.86<br>\$246,629.36 |                               |                             |                                |                              |
|             | Percent Change from the Original Contract         |          |                             |                           | 15.85%                      |                               |                             |                                |                              |
| 1           |   |          |                             |                           |                             |                               |                             |                                |                              |

| The above shall be effec | tive upon approval of the Mayor and City Council. |                      |
|--------------------------|---|----------------------|
| Accepted by:             | matal   | Date: <u>9/11/18</u> |
| Recommended by:          | For Lawrence M. Clarke, Inc. (Contractor)         | Date: <u>9/11/18</u> |
| Approved by:             | Warren City Council                               | Date:                |
| Approved by:             | James R. Fouts, Mayor                             | Date:                |
| Approved by:             | Paul Wojno, City Clerk                            | Date:                |

# RESOLUTION APPROVING CONTRACT MODIFICATION NO. 2 AND FINAL AND PAYMENT NO. 4 AND FINAL TO CITY CONTRACT S-17-644, 11675 – 11711 EAST EIGHT MILE ROAD SANITARY SEWER EXTENSION LAWRENCE M. CLARKE, INC.

At a regular meeting of the City Council of the City of Warren, County of Macomb,

| Michigan, held on _ | , 20 | , at 7:00 p.m. Eastern | Time, |
|---------------------|------|------------------------|-------|
|---------------------|------|------------------------|-------|

in Council Chambers located at Warren Community Center Auditorium, 5460 Arden Ave.,

Warren, Michigan.

PRESENT: Councilmembers

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolution were offered by Councilmember

\_\_\_\_\_, and supported by Councilmember \_\_\_\_\_.

Lawrence M. Clarke, Inc. and the City of Warren entered into a contract titled

S-17-644, 11675 – 11711 East Eight Mile Road Sanitary Sewer Extension.

Certain changes to the plans and specifications were deemed necessary by the City Engineer due to additional work outside the scope of original contract, field changes and modifications to the original contract work.

In compliance with Section 200, Subsections 236, 238 and 239, Lawrence M. Clarke, Inc. and the City Engineer have determined mutually acceptable prices for the additional work and for the modifications to the amended contract work.

The Engineering Division recommends approval of the attached Contract Modification No. 2 and Final, as submitted, by balancing the original pay items to as-constructed quantities, <u>increasing</u> the original contract amount by \$18,702.86, resulting in a final contract amount of \$246,629.36.

The Engineering Division further recommends that Payment No. 4 and Final in the amount of \$46,980.97 for the work completed under the contract S-17-644, 11675 – 11711 East Eight Mile Road be issued to Lawrence M. Clarke, Inc. after three (3) days of the City Council approval of the attached Contract Modification No. 2 and Final.

THEREFORE, IT IS RESOLVED, that the City of Warren approves modifications to the Contract titled S-17-644, 11675 – 11711 East Eight Mile Road Sanitary Sewer Extension for changes to the original contract work after project award by balancing the original pay items to as-constructed quantities, increasing the amended contract amount by \$18,702.86, resulting in a final contract amount of \$246,629.36 as presented in the attached Contract Modification No. 2 and Final.

IT IS FURTHER RESOLVED, that the Mayor and Clerk of the City of Warren are authorized to execute Contract Modification No. 2 and Final to City Contract S-17-644, 11675 – 11711 East Eight Mile Road in such form that meets with the approval of the City Attorney.

IT IS FURTHER RESOLVED, that Payment No. 4 and Final in the amount of \$46,980.97 payable to Lawrence M. Clarke, Inc. be issued after three (3) days of the City Council's approval of the Contract Modification No. 2 and Final including releasing any interest on retainage.

| AYES:    | Councilpersons           |        |    |  |
|----------|--------------------------|--------|----|--|
|          |                          |        |    |  |
| NAYES:   | Councilpersons           |        |    |  |
| RESOLUTI | ON DECLARED ADOPTED this | day of | 20 |  |

ROBERT BOCCOMINO Secretary of the Council

### **CERTIFICATION**

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_\_, 20\_\_\_\_\_.

PAUL WOJNO City Clerk

Contract Modification No. 2 and Final Resolution 11675 – 11711 E. Eight Mile Rd Sanitary Sewer Extension Lawrence M. Clarke, Inc.



## PAYMENT REQUEST

Date : September 10, 2018

To: Amy Moore, Budget Analyst, Water Division

#### From : Engineering Division

#### Payment No. Lawrence M. Clarke, Inc. Re : 4 and Final Payee : 50850 Bemis Road Project No. P-17-644 Belleville, MI 48111-9763 11675 - 11711 East Eight Mile Location Sanitary Sewer Extension Improvement: (City Council Approval 7/25/2017) \$207,526.50 Original Contract Amount Contract Modification No. 1 (City Council Approval 2/13/18) \$20,400.00 \$18,702.86 Contract Modificaiton No. 2 and Final Final Contract Amount \$246,629.36 Total Work performed as of 6/10/18 \$246,629.36 Retainage Release \$0.00 \$246,629.36 Net Amount Earned to Date \$199,648.39 Amount of Previous Payment Requests \$46,980.97 **Amount Due This Estimate** Retainage Previously Withheld \$10,376.33 -\$10,376.33 Retainage Change this Pay Estimate

Chargeable to : 2012 Capital Improvement Water and Sewer Bond 9044-97001 \$46,980.97 Special Revenue Fund

The total revenue generated should be transferred from the construction account to the City general fund and be credited as revenue generated by the Division of Engineering.

Prepared by:

me (7. 19arshes Tina G. Gapshes, P.E.

Environmental Compliance Engineer

cc: Payee

Approved for Payment by:

James VanHavermaat, P.E. City Engineer

NOTE: CITY COUNCIL APPROVAL REQUIRED

#### City of Warren 11675-11711 East Eight Mile Road Sanitary Sewer Extension Project

#### S-17-644

### Pay Estimate No. 4

#### Pay Period: Ending September 7, 2018

| Item<br>No. |  | Unit | Contract<br>Ouantity | Contract<br>Unit Price | Original<br>Contract<br>Amount | Quantity<br>Previous | Amount<br>Previous | Quanity<br>This<br>Period | Amount This<br>Period |
|-------------|--|------|----------------------|------------------------|--------------------------------|----------------------|--------------------|---------------------------|-----------------------|
| 1           | Description<br>MOBILIZATION, BONDS, INSURANCE,   | Unit | Quantity             | Unit Frice             | Amount                         | Frevious             | Flevious           | Fenou                     | renoa                 |
| 1           | PERMITS (not to exceed 7% of the amount bid)   |      |                      |                        |                                |                      |                    |                           |                       |
|             |  | LS   | 1.00                 | \$13,576.50            | \$13,576.50                    | 1.00                 | \$13,576.50        | 0.00                      | \$0.00                |
| 2           | ON-SITE PORTABLE SANITARY FACILITIES   | LS   | 1.00                 | \$1,000.00             | \$1,000.00                     | 1.00                 | \$1,000.00         | 0.00                      | \$0,00                |
| 3           | PRECONSTRUCTION AUDIO-VIDEO  | LS   | 1.00                 | \$5,000.00             | \$5,000.00                     | 1.00                 | \$5,000.00         | 0.00                      | \$0.00                |
| 4           | TRAFFIC CONTROL COMPLETE INCLUDING<br>INTERMITTENT LANE CLOSURES, FLAGGING,<br>TEMPORARY STRIPING AND MARKINGS,<br>TEMPORARY PAVING, DRIVEWAYS, RAMPS,<br>AND APPROACHES, AND SIGNAGE AS<br>NEEDED   | LS   | 1.00                 | \$1,000.00             | \$1,000.00                     | 1.00                 | \$1,000.00         | 0.00                      | \$0.00                |
| 5           | RESTORATION WITH SEED, MULCH, AND 3"<br>OF TOPSOIL, COMPLETE   | LS   | 1.00                 | \$3,000.00             | \$3,000.00                     | 1.00                 | \$3,000.00         | 0.00                      | \$0.00                |
| 6           | SOIL EROSION AND SEDIMENTATION<br>CONTROL MEASURES AND MAINTENANCE,<br>COMPLETE INCLUDING PERMIT COSTS   | LS   | 1.00                 | \$4,000.00             | \$4,000.00                     | 1.00                 | \$4,000.00         | 0.00                      | \$0.00                |
|             |  |      |                      |                        |                                |                      |                    |                           |                       |
| 7           | 1-1/2" LOW-PRESSURE SEWER, INSTALLED<br>BY DIRECTIONAL DRILL METHOD,<br>MEASURED BY ACTUAL LENGTH OF PIPE<br>INSTALLED IN PLACE COMPLETE, INCLUDING<br>MATERIAL COST OF PIPE, CHECK VALVES,<br>SHUT-OFF VALVES, CURB BOX ASSEMBLIES,<br>CORPORATION STOPS, LEAKAGE TESTING,<br>EXCAVATION, MATERIAL HANDLING AND<br>DISPOSAL, PROTECTION OF UTILITIES,<br>EXCAVATION SUPPORT, GROUNDWATER<br>CONTROL, FILTER FABRIC, AND COMPACTED<br>CLASS II SAND BACKFILL AND BEDDING IN<br>OPEN-CUT AREAS (I.E, POINTS OF<br>CONNECTION) | LF   | 1730.00              | \$32.00                | \$55,360.00                    | 1736.00              | \$55,552.00        | 0.00                      | \$0.00                |
| 8           | LOW-PRESSURE PUMP STATION, INCLUDING<br>CONNECTION OF EXISTING BUILDING SEWER<br>LEAD, 4" CLEANOUT, ALARM PANEL,<br>ELECTRICAL CABLE AND CONDUIT, LEAKAGE<br>TESTING, STARTUP TESTING, CONCRETE<br>BALLAST, BACKFILL, TEMPORARY PLUGS,<br>AND INCIDENTALS ASSOCIATED WITH A<br>COMPLETE AND OPERABLE PUMP STATION  |      |                      |                        |                                |                      |                    |                           | -                     |
|             |  | EA   | 3.00                 | \$11,500.00            | \$34,500.00                    | 4.00                 | \$46,000.00        | 0.00                      | \$0.00                |
| 9           | ELECTRICAL FEED FROM BUILDING<br>ELECRICAL PANEL TO ALARM PANEL,<br>INCLUDING CABLE AND CONDUIT,<br>BREAKERS AND ALL CONNECTIONS,<br>ACCORDING TO ALL LOCAL AND NATIONAL<br>CODES, COMPLETE  |      |                      |                        |                                |                      |                    |                           |                       |
|             |  | LF   | 100.00               | \$15.00                | \$1,500.00                     | 235.80               | \$3,537.00         | 0.00                      | \$0.00                |

#### City of Warren 11675-11711 East Eight Mile Road Sanitary Sewer Extension Project

#### S-17-644

| Item<br>No. |   |        | Contract            | Contract    | Original<br>Contract | Quantity | Amount       | Quanity<br>This | Amount This |
|-------------|---|--------|---------------------|-------------|----------------------|----------|--------------|-----------------|-------------|
|             | Description   | Unit   | Quantity            | Unit Price  | Amount               | Previous | Previous     | Period          | Period      |
| 10          | TERMINAL FLUSHING CONNECTION IN WELL,<br>INCLUDING CASTING, SEWER HOOKUP,<br>LEAKAGE TESTING, CLASS II SAND BASE,<br>PEA GRAVEL, BACKFILL, TEMPORARY PLUGS,<br>AND INCIDENTALS ASSOCIATED WITH A<br>COMPLETE AND OPERABLE TERMINAL<br>FLUSHING CONNECTION.                          | EA     | 1.00                | \$3,000.00  | \$3,000.00           | 1.00     | \$3,000.00   | 0.00            | \$0.00      |
| 11          | REMOVE MANHOLE AND BULKHEAD &<br>ABANDON EXISTING OUTLET AT LOW-<br>PRESSURE PUMP STATION NO. 1 LOCTATION,<br>INCLUDING CLASS II SAND BACKFILL TO<br>GRADE, COMPLETE  | LS     | 1.00                | \$1,000.00  | \$1,000.00           | 1.00     | \$1,000.00   | 0.00            | \$0.00      |
| 12          | BORE AND JACK GRAND TRUNK WESTERN<br>RAILROAD RIGHT-OF-WAY, INCLUDING<br>STEEL CASING, REMOVAL AND DISPOSAL OF<br>SPOILS, INSERTION OF LOW PRESSURE<br>SEWER, BULKHEADS AND LEAN<br>CEMENT/SAND MORTAR GROUT, AND ALL<br>REQUIRED NOTIFICATIONS TO GRAND<br>TRUNK WESTERN, COMPLETE | LF     | 3 <del>4</del> 0.00 | \$110.00    | \$37,400.00          | 0.00     | \$0.00       | 0.00            | \$0.00      |
| 13          | TAP EXISTING MANHOLE IN FISHER AVENUE,<br>INCLUDING EXCAVATION AND CLASS II SAND<br>BACKFILL, COMPLETE  | LS     | 1.00                | \$1,000.00  | \$1,000.00           | 1.00     | \$1,000.00   | 0.00            | \$0.00      |
| 14          | REMOVAL AND REPLACEMENT OF 6"<br>CONCRETE PAVEMENT WITH INTEGRAL<br>CURB, COMPLETE INCLUDING DOWELING   | SY     | 40.00               | \$92.00     | \$3,680.00           | 14.67    | \$1,349.64   | 0.00            | \$0.00      |
| 15          | REMOVAL AND REPLACEMENT OF 6"<br>CONCRETE PAVEMENT, COMPLETE<br>INCLUDING DOWELING  | SY     | 230.00              | \$92.00     | \$21,160.00          | 0.00     | \$0.00       | 135.00          | \$12,420.00 |
| 16          | 4" ASPHALT (HMA, 4C) REMOVAL AND<br>REPLACEMENT, INCLUDING 8" STONE BASE,<br>COMPLETE   | SY     | 140.00              | \$65.00     | \$9,100.00           | 0.00     | \$0.00       | 95.00           | \$6,175.00  |
|             |   |        |                     |             |                      |          |              |                 |             |
| 17          | HANDLING OF PETROLEUM CONTAMINATED<br>SOIL (CONTINGENCY ITEM)   | CY     | · 10.00             | \$200.00    | \$2,000.00           | 0.00     | \$0.00       | 0.00            | \$0.00      |
| 18          | COLD WEATHER PROTECTION FOR<br>CONCRETE (CONTINGENCY ITEM)  | SY     | 1.00                | \$50,00     | \$50.00              | 14.67    | \$733.50     | 0.00            | \$0.00      |
| 19          | TEMPORARY COLD PATCH (CONTINGENCY<br>ITEM)  | TON    | 1.00                | \$200.00    | \$200.00             | 0.00     | \$0.00       | 0.00            | \$0.00      |
| 20          | ALLOWANCE FOR UNFORESEEN FIELD<br>CONDITIONS (CONTINGENCY ITEM)   | LS     | 1.00                | \$10,000.00 | \$10,000.00          | 0.78     | \$7,800.00   | 0.58            | \$5,833.32  |
| 21          | GUIDED BORE AND JACK  | LS     | 1.00                | \$63,402.40 | \$63,402.40          | 1.00     | \$63,402.40  | 0.00            | \$0.00      |
| 22          | RAILROAD INSPECTION AND LINE STAKING  | LS     | 1.00                | \$11,250.00 | \$11,250.00          | 0.84     | \$9,450.00   | 0.16            | \$1,800.00  |
|             | Total Contract Price includi  | ng Cor | tingencies          |             | \$207,526.50         | 106.20%  | \$220,401.04 | 12.64%          | \$26,228.32 |

#### City of Warren 11675-11711 East Eight Mile Road Sanitary Sewer Extension Project

#### S-17-644

| Total Amount Due - Pay Estimate No. 4 - Lawrence M. Clarke, Inc. | \$46,980.97  |
|--|--------------|
| Less Previous Amount Paid  | \$199,648.39 |
| Net Payable to Date  | \$246,629.36 |
| Less Retainage - 5.00% RELEASED                                  | \$10,376.33  |
| Total Amount to Date   | \$246,629.36 |
| Total Amount Current Period                                      | \$26,228.32  |
| Total Amount Previous  | \$220,401.04 |
| Total Amount of Contract   | \$207,526.50 |

I certify that I have checked this periodic estimate; that to the best of my knowledge and belief it is a true and correct statement of work performed by the contractor; that all work included in this periodic estimate has been inspected by me or my duly authorized representative or assistants and it has been performed in full accordance with the requirements of the contract.

· . . .

Metco Services, Inc. Raj Vijayendran, P.E. ce M. Clarke, Inc. awre Lynn L. Harmala, Vice President

11675 - 11711 East Eight Mile Road Sanitary Sewer Extension City Project No. S-17-644 Pay Estimate No. 4 and Final



Engineering Division CONSTRUCTION ESTIMA

Address:

City:

..

Lawrence M. Clarke, Inc. 50850 Bemis Road Belleville, MI 48111

| DESCRIPTION  | ORIGINAL<br>CONTRACT<br>AMOUNT           | AMENDED<br>CONTRACT<br>AMOUNT | FINAL<br>CONTRACT<br>AMOUNT | AMOUNT<br>PAID<br>TO DATE | AMOUNT<br>THIS<br>PAYMENT |  |  |  |  |
|--|--|-------------------------------|-----------------------------|---------------------------|---------------------------|--|--|--|--|
| Total Work Performed as of: 6/10/18  | \$207,526.50                             | \$ 227,926.50                 | \$ 246,629.36               | \$ 246,629.36             | \$ 46,980.97              |  |  |  |  |
| Retainage Release  |  |                               |                             | \$-                       | \$-                       |  |  |  |  |
| Net Amount Earned  |  |                               |                             | \$ 246,629.36             | \$ 46,980.97              |  |  |  |  |
| Less Previous Payments   |  |                               |                             | \$ 199,648.39             |                           |  |  |  |  |
| Total Amount Due this Estimate   |  |                               |                             | \$ 46,980.97              | \$ 46,980.97              |  |  |  |  |
| Total 2012 Capital Improvement Water & Sewer Bond Work Performed as of: 6/10/18  | \$207,526.50                             | \$ 227,926.50                 | \$ 246,629.36               | \$ 246,629.36             | \$ 46,980.97              |  |  |  |  |
| Retainage Release  |  |                               |                             | \$-                       | \$-                       |  |  |  |  |
| Net Amount Earned  |  |                               |                             | \$ 246,629.36             | \$ 46,980.97              |  |  |  |  |
| Less Previous Payments   |  |                               |                             | \$ 199,648.39             |                           |  |  |  |  |
| Total 2012 Capital Improvement Water & Sewer Bond this Estimate:   |  |                               |                             | \$ 46,980.97              | \$ 46,980.97              |  |  |  |  |
| I certify that I have checked this periodic estimate; that to the best of my knowledge and belief it is true and correct statement of work performed by the contractor;<br>that all work included in this periodic estimate has been inspected by me or my duly authorized representative or assistants and it has been performed<br>in full accordance with the requirements of the contract. |  |                               |                             |                           |                           |  |  |  |  |
| According to the best of my knowledge and belief, I certify that all items and amounts shown on thin<br>in full accordance with the requirements of the Contract, that the foregoing is a true and correct stat<br>of the period covered by the periodic estimate; that no part of the "balance due this estimate" has b<br>collusion and fraud in any respect.                                | ement of the contra<br>een received. Tha | act account up to             | o and including t           | the last day              |                           |  |  |  |  |

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September 13, 2018

Mr. Robert Boccomino Council Secretary City of Warren CITY ATTORNEY'S OFFICE One City Square, Suite 400 Warren, MI 48093-5285 (586) 574-4671 FAX (586) 574-4530 www.cityofwarren.org

### Re: Proposed Resolution Authorizing Exemption to Kiwanis Club of Warren for Sale and Consumption of Beer and Wine at Halmich Park during the 2018 Oktoberfest

Dear Council Secretary Boccomino:

Attached please find the above-referenced resolution to grant an exemption to the Kiwanis Club of Warren for the sale of beer and wine at Halmich Park during the Oktoberfest on Saturday, September 29, 2018 from 11 a.m. to 9 p.m.

The Kiwanis Club of Warren is a community service organization that has been a registered Michigan non-profit corporation since 1957, conducts meetings in Warren, and has been committed to community service, particularly in providing scholarships to Warren students. Accordingly, the resolution recognizes the Kiwanis Club as a civic organization operating in the City of Warren, and approves the exemption subject to compliance with the provisions of Section 23-17 of the Code of Ordinances.

If acceptable, please submit the proposed resolution to Council for consideration at its meeting on Tuesday, September 25, 2018.

Respectfully,

Michael

Mary Michaels Chief Assistant City Attorney

MM/vlt Ltr to R Boccomino re Exemption to Warren Kiwanis re 2018 Oktoberfest ID 66581

cc: David Richards, Kiwanis Club of Warren William Dwyer, Police Commissioner

Approved:

Meny Druman

Henry Bowman cinse Parks and Recreation Director

Read and concur:

Ethan Vinson City Attorney

Read and concur:

James R. Mayor

### RESOLUTION AUTHORIZING EXEMPTION TO KIWANIS CLUB OF WARREN, MICHIGAN FOR SALE AND CONSUMPTION OF BEER AND WINE AT HALMICH PARK DURING OKTOBERFEST ON SEPTEMBER 29, 2018

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on September 25, 2018 at 7 p.m. Daylight Savings Time at the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers \_\_\_\_\_

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolutions were offered by Councilmember

and supported by Councilmember \_\_\_\_\_:

The City of Warren will be holding the 2018 Warren Oktoberfest at Halmich Park, 3001 13 Mile Rd., Warren, Michigan on Saturday, September 29, 2018 (the Event).

The Kiwanis Club of Warren ("Warren Kiwanis") is a community service organization that has been registered as a Michigan non-profit since 1957. The Warren Kiwanis conducts special events within the City of Warren, and has been committed to serving the interests and welfare of the community for the past several years.

The Warren Kiwanis submitted an application for a special license from the Michigan Liquor Control Commission to sell beer and wine at the Event, and is requesting City Council's approval of an exemption under section 23-17(b) of the Warren Code of Ordinances to allow the sale and consumption of alcohol in the Halmich Park during the Event.

The Police Commissioner has approved the organization's application for a special license with the Michigan Liquor Control Commission for the sale of beer and wine.

The Director of Parks and Recreation is recommending an exemption under WCO 23-17(b) to the Warren Kiwanis Club for the sale and consumption of beer and wine at the Halmich Park on Saturday, September 29, 2018 from 11 a.m. to 9 p.m., in connection with the Event.

**THEREFORE, IT IS RESOLVED**, that the Council recognizes the Kiwanis Club of Warren, as a civic organization operating in the City of Warren.

**IT IS FURTHER RESOLVED**, that the Kiwanis Club of Warren is granted an exemption under section 23-17(b) of the Warren Code of Ordinances to allow the sale and consumption of beer and wine at the Halmich Park, 3001 13 Mile Rd., Warren, Michigan, in connection with the Oktoberfest during the designated hours on Saturday, September 29, 2018.

**IT IS FURTHER RESOLVED**, that this exemption to the Kiwanis Club for the sale and consumption of beer and wine at the Event is subject to compliance with all requirements and conditions set forth in section 23-17 of the Warren Code of Ordinances, and the application and approval of a special license from the Michigan Liquor Control Commission.

AYES: Councilmembers \_\_\_\_\_

NAYS: Councilmembers \_\_\_\_\_

RESOLUTION DECLARED ADOPTED this 25<sup>th</sup> day of September 2018.

ROBERT BOCCOMINO Secretary of the Council

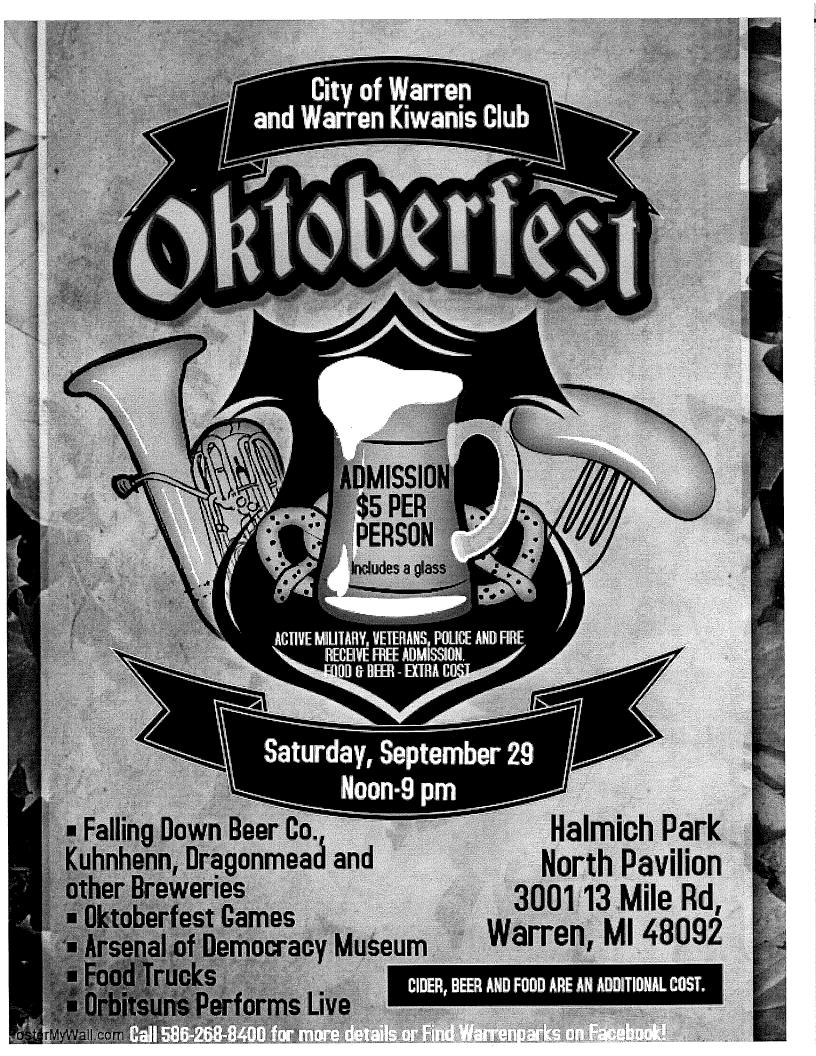
### CERTIFICATION

STATE OF MICHIGAN ) )SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, certify that the foregoing is a correct copy of the resolution adopted by the Warren City Council at its meeting held on September 25, 2018.

PAUL WOJNO City Clerk

ID 66582





LCC-110 (06-17)

Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933 Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

**Business ID:** 

Request ID:

(For MLCC Use Only)

Page 1 of 9

### **Special License Application**

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

### Part 1 - Applicant Organization Information

Applicant organization name: Kiwanis Club of Warren

### Applicant address: 6015 E. 10 Mile Rd.

| City: Warren  |                              |           | Zip Code: 48089 |                  |   |  |  |
|---|------------------------------|-----------|-----------------|------------------|---|--|--|
| Contact name: Matthew Bieber  | Phone:                       |           | Email: n        |                  | <b>n an an</b> |  |  |
| Alternate<br>contact name: Henry Bowman   | Phone:                       | •         | Email:          |                  |   |  |  |
| <ol> <li>Has the applicant organization previ<br/>If No, the applicant organization must<br/>charter, bylaws, IRS tax exemption, Article</li> </ol> | submit documentary proof     |           | <u>.</u>        | ⊖No<br>tus (e.g. | Leave Blank - MLCC Use Only                     |  |  |
| 2. Has the applicant organization been  | established for one (1) year | or longer | ? ( Yes         | ⊖No              |   |  |  |
| Date the applicant organization was estal   | olished (month/day/year):    | 12,       | /16/1957        |                  |   |  |  |
| 3. Is the applicant organization a muni   | cipality?                    |           | () Yes          | (€) No           |   |  |  |

### Part 2 - Event Information - For requests at more than one location, submit separate forms for each location.

| Address of event location: 3001 13 Mile Rd.   |            |        |  |  |  |  |  |
|---|------------|--------|--|--|--|--|--|
| City, township, or village where event will be held: Warrøn, MI 48092 County: Macomb  |            |        |  |  |  |  |  |
| 1. Will you submit your completed application at least ten (10) business days before your event?<br>It is strongly recommended that you submit the application as soon as you know the date of your event(s). |            |        |  |  |  |  |  |
| 2. Do you have permission from the property owner of the location listed above to hold your event(s) on the date(s) listed below (see pages 2-3) at this location?  |            |        |  |  |  |  |  |
| 3. Has the local law enforcement agency with primary jurisdiction over the event location approved this application for a Special License? (See Part 5 on Page 5)   |            |        |  |  |  |  |  |
| <ol> <li>Is the event location within 500 feet of a church or school?</li> <li>If Yes, the church or school must consent to the event(s). (See Part 6 on Page 5)</li> </ol>                                   |            |        |  |  |  |  |  |
| 5. Is the event location outdoors or partially outdoors?  | Yes        | ⊖No .  |  |  |  |  |  |
| If Yes, list the exact dimensions of the outdoor area:200feet X200feet =4 つのSubmit a clear diagram of the outdoor service areawith your application form.WidthLength  | square     | e feet |  |  |  |  |  |
| Describe type and height of the barrier that will be used to enclose the outdoor area:  |            |        |  |  |  |  |  |
| 6. Describe type of security that will be used for event(s) and how it will be utilized to secure and monitor to prevent and visibly intoxicated persons;   | sales to r | ninors |  |  |  |  |  |
| security guards at all entrances and exits. All sellers will be using TAM. Area will be secured with bicycle barric   | ades.      |        |  |  |  |  |  |

LARA is an equal opportunity employer/program, Auxiliary alds, services and other reasonable accommodations are available upon request to individuals with disabilities.

| 7. Is the event location situated in or on state owned land, such as a state park or National Guard armory?           | () Yes | No   |
|---|--------|------|
| If Yes, attach a copy of your documentary proof of approval to use the state owned land.                              |        |      |
| 8. Is there an existing liquor licensee issued at the event location, such as a Class C or Club license?              | C Yes  | No   |
| If Yes, the existing licensee must request to place its license in escrow during the event(s). (See Part 7 on Page 5) |        |      |
| 9. Will the event(s) involve an auction of donated wine?  | ∩ Yes  | ( No |

If Yes, please check "Wine Auction" for the applicable event date(s) on pages 2-3. Only donated wine may be auctioned under a Special License; beer and spirits cannot be auctioned. If you request a Special License for on-premises consumption <u>AND</u> for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. <u>It is</u> strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

10. The applicant organization may request up to twelve (12) Special Licenses total (one Special License per day) in a calendar year. Please complete the information below <u>for each individual date</u> for which you are requesting a Special License at this location. <u>If you are requesting Special Licenses for consecutive days, completely fill out a separate box for each date</u>. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license for both licenses.

| 9/29/18<br>Date Describe event being held: Warren Octoberfest - Beer sales, games, food trucks, kids entertain<br>Bands |                     |   |  |  |
|---|---------------------|---|--|--|
|   | 11:00am 9:00pm      | Special License will be used for: 🛛 Beer & Wine Service 🗌 Beer, Wine, & Spirit Service 🗌 Wine Auction   |  |  |
|   | Start Time End Time | Is this date a Sunday? OYes 💿 No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo |  |  |

|   |                     | Describe event being held:        |  |              |
|---|---------------------|-----------------------------------|--|--------------|
| 7 | Date                | ,                                 |  |              |
| 2 |                     | Special License will be used for: | Beer & Wine Service Beer, Wine, & Spirit Service                   | Wine Auction |
|   | Start Time End Time | Is this date a Sunday? OYes       | O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? | ⊖Yes ⊖No     |

|   | Date                | Describe event being held:        |  |              |
|---|---------------------|-----------------------------------|--|--------------|
| 3 |                     | Special License will be used for: | Beer & Wine Service Beer, Wine, & Spirit Service                   | Wine Auction |
|   | Start Time End Time | Is this date a Sunday? OYes       | O No If Yes, will alcohol be served between 7:00AM and 12:00 Noon? | ⊖Yes ⊖No     |

|   |                     | Describe event being held:        |  |              |
|---|---------------------|-----------------------------------|--|--------------|
|   | Date                |                                   | ·····  |              |
| 4 |                     | Special License will be used for: | Beer & Wine Service Beer, Wine, & Spirit Service                     | Wine Auction |
|   | Start Time End Time | Is this date a Sunday? CYes       | 🚫 No 💫 If Yes, will alcohol be served between 7:00AM and 12:00 Noon? | ⊖Yes ⊖No     |

|   |            |          | Describe event being l  | held:     |        |                        |  |      |         |
|---|------------|----------|-------------------------|-----------|--------|------------------------|--|------|---------|
|   | Da         | te       |                         |           |        |                        |  |      |         |
| 5 |            |          | Special License will be | used for: | Beer & | & Wine Service         | Beer, Wine, & SpIrlt Service             | Wine | Auction |
|   | Start Time | End Time | Is this date a Sunday?  | OYes      | () No  | If Yes, will alcohol b | be served between 7:00AM and 12:00 Noon? | OYes | C No    |

|   |               |         | Describe event being h    | eld:      |        |                        |   |      |         | 7 |
|---|---------------|---------|---------------------------|-----------|--------|------------------------|---|------|---------|---|
|   | Date          |         |                           |           |        |                        |   |      |         |   |
| 6 |               |         | Special License will be u | ised for: | Beer 8 | & Wine Service         | Beer, Wine, & Spirit Service            | Wine | Auction |   |
|   | Start Time Er | nd Time | ls this date a Sunday?    | ()Yes     | ⊖ No   | If Yes, will alcohol b | e served between 7:00AM and 12:00 Noon? | ⊖Yes | () No   |   |

### 12. Special license date information Continued from Page 2.

|    | Date                                   | Describe event being held:   |
|----|--|--|
| 7  |  | Special License will be used for: 🔲 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service 🗌 Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONO If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONO   |
|    |  | Describe event being held:   |
| ~  | Date                                   |  |
| 8  |  | Special License will be used for: 🔄 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service 🗌 Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONO If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONO   |
|    |  | Describe event being held:   |
|    | Date                                   | , , , , , , , , , , , , , , , , , , ,  |
| 9  |  | Special License will be used for: 🔄 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service 🔄 Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONO If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONO   |
|    |  | Describe event being held:   |
|    | Date                                   |  |
| 10 |  | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONo If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONo   |
| ,  | ······································ | Describe event being held:   |
|    | Date                                   |  |
| 11 |  | Special License will be used for: 🔲 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service 🗌 Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONO If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONO   |
|    | •                                      | Describe event being held:   |
| 17 | Date                                   |  |
| 12 |  | Special License will be used for: 🔄 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service 🔄 Wine Auction  |
|    | Start Time End Time                    | Is this date a Sunday? OYes ONO If Yes, will alcohol be served between 7:00AM and 12:00 Noon? OYes ONO   |
|    | A completed Speci                      | al License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is that you what the data of your event(c). Falling to submit a completed application |
|    | A completed Speci                      |  |

least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

Part 3 - Special License Fees - Complete the Special License fee calculation on Page 4

For Organizations established less than one year or are municipalities - a \$50.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$7.50 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (A.M.) and/or Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

For Organizations established one year or more - a \$25.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$3.75 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (A.M.) and/or Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

The fees must be paid by check, bank or postal money order, or by credit card, using the attached Credit Card Authorization Form (LCC-300). Checks and money orders should be made payable to **State of Michigan**.

LCC-110 (06-17) LARA is an equal opportunity employer/program, Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

#### Part 3 Continued - Special License Fees Calculation

| Special License Base Fee:<br>(per Special License requested) | If you request a Special<br>License for on-premises<br>consumption AND for a | Leave Blank - MLCC Use Only |
|--|--|-----------------------------|
| x Number of Special Licenses:                                | Wine Auction both on<br>the same date at the                                 |                             |
| = Special License Fees:<br>MLCC Fee Code: 4008               | same location, you are<br>requesting two (2)                                 |                             |
| + Sunday Sales Permit (P.M.) Fees:<br>MLCCFee Code: 1032     | separate licenses and<br>you must pay a license<br>fee for both licenses,    |                             |
| + Sunday Sales Permit (A.M.) Fee:<br>MLCC Fee Code: 4033     |  |                             |
| = TOTAL FEES DUE;  | Make checks payable to:<br>State of Michigan                                 |                             |

### Part 4 - Signatures of Applicant Organization's Officers, Witnesses, and Notary

Pursuant to administrative rule R 436.575, the president and secretary of the organization making application shall sign the application and the signatures shall be notarized. Political candidates only need to sign the president section and have it notarized.

#### By signing below the applicant organization's officers attest that:

We certify that all profits from the sale of beer, whe and/or spirits or from a wine auction will go to the applicant organization and not to any individual. We further certify that any license issued by the Michigan Liquor Control Commission is a contract subject to suspension or revocation by the Commission, that there shall be no liability on the part of the State of Michigan, the Commission, or any of its officers or employees by reason of such suspension or revocation, and that the granting of the license does not create a vested right.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

We certify that the information contained in this form is true and accurate to the best of our knowledge and belief. We agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. We also understand that providing false or fraudulent information is a violation of the Liquor Control Code pursuant to MCI. 436.2003.

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. It is strongly recommended that you submit the application as soon as you know the date of your event(s). Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant is administrative rule R 436,575.

| Matthew Bleber 58  | All States the  | 9,7.18                 |
|--|---|------------------------|
| Print Name and Phone Number of President                                     | - Signature of President  | Date                   |
| Cathy Lawson   | Cally Lawson  | 9.7.18                 |
| Print Name of Notary   | Signature of Notary   | Date                   |
| Notary Public, State of Michigan, County of Macomb                           | Acting In the County of Macomb  |                        |
| My commission expires 12-30-   | 2/  | 2                      |
| Brian Crabtree #0  | Brion Crattere  | 9-10-18                |
| Print Name and Phone Number of Secretary                                     | Signature of Secretary  | Date                   |
| Beverlythn Pallentine (1)  | unity ann Hallentine  | 9-10-18                |
| Print Name of Nótary   | Signature of Notary   | Date                   |
| Notary Public, State of Michigan, County of MACOM                            | b Acting in the County of OAKland   |                        |
| My commission expires /-2-20,2/  | · · · · · · · · · · · · · · · · · · ·   |                        |
| LCC-110 (06-17) LARA is an equal opportunity employer/program. Auxiliary ale | ds, services and other reasonable accommodations are available upon request to individuals with dis | sbilities. Page 4 of C |

### Part 5 - Local Law Enforcement Approval\*

The local law enforcement agency with primary jurisdiction over the event location must complete this section.

| Name of law enforcement agency: WC.W-EM   | Policp   | •        |  |  |  |
|---|--|----------|--|--|--|
| Name & title of reviewing officer: ROBERT AHRE  | ENS DEPUTY POLICE COMMISS                              | renter   |  |  |  |
| Phone number of officer: 586 - 574-4800   | Email of officer: natrens a warren pol.                |          |  |  |  |
| If event will be held on a Sunday, is the sale of alcohol from 7:00am to 1.   |  | OYes XNo |  |  |  |
| If the event will be held on a Sunday, is the sale of alcohol after 12:00 No  | oon on Sunday allowed in this local governmental unit? | CYes No  |  |  |  |
| I certify that I have reviewed the application of the applicant<br>organization for a Special License and approve the issuance of a<br>Special License by the Michigan Liquor Control Commission at<br>the proposed event location. |  |          |  |  |  |

#### Part 6 - Church/School Consent (If Applicable)\*

If the event location is located within 500 feet of a church or school, the applicant organization must obtain the consent of the church or school. A church or school within 500 feet of the event location may object based on such the sale of alcohol at the location adversely affecting the church or school's operations. If a proper objection is filed, the Commission shall hold a hearing to determine whether the granting of the application will adversely affect the operation of the church or school.

| Name of church or school:  |        |           |  |  |  |
|--|--------|-----------|--|--|--|
| Address of church or school:   |        |           |  |  |  |
| City:  |        | Zip Code: |  |  |  |
| Phone number:  | Email: |           |  |  |  |
| Name of clergy member or superintendent:   | · · ·  |           |  |  |  |
| I, the authorized representative of the above named church or<br>school, state that the church or school has no objection to the<br>issuance of a Special License to the applicant organization at its<br>proposed event location. Signature of Clergy Member or Superintendent Date |        |           |  |  |  |

\*Please note: the Commission has the sole and only right to approve or deny this request for a Special License.

#### Part 7 - Existing On-Premises Licensee Escrow Request (If Applicable)

If the event location is currently licensed with an on-premises license, the licensee must request that its license be placed into escrow for the date(s) and time(s) of the Special Licenses issued for use at the event location requested on this application. If the existing license would prefer to temporarily drop space from its licensed premises, it must submit a letter to the Commission requesting to drop space temporarily from its licensed premises during the event date(s) and time(s), accompanied by a diagram showing the area where the license will temporarily drop space from its licensed premises to accommodate the applicant organization.

| Name of licensee:   | Business ID Number:   |      |  |  |
|---|---|------|--|--|
| Type of license held at this location (e.g. Class C, Club, Tavern, et   | .c.):   |      |  |  |
| Phone number: Email:  | Email:  |      |  |  |
| Name of authorized signer for licensee:   |   |      |  |  |
| , the authorized signer, for the above named on-premises<br>licensee, request that the licensee's licenses at this location be<br>placed into escrow during the date(s) and time(s) specified for |   | Date |  |  |
|   | the Special Licenses issued for use at this location. Signature of Authorized Signer for Licensee |      |  |  |

| COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>COLUME<br>CO | Liquor Cor<br>Constitution Hall -<br>Mailing Address f | t of Licensing and Regulatery Millien<br>htrol Commission (MLCC)<br>525 W. Allegan, Lansing, MI 48933<br>P.O. Box 30005, Lansing, MI 48909<br>13-0011 - www.michigan.gov/lcc | Gequest ID:       | r MLCC Use Only)   |
|--|--|--|-------------------|--------------------|
|  |  | d of Directors Authorizing the Ap<br>R436,576 - Not Fæquired for Candid  |                   | cense              |
| At a 📋 Regular 🔀   | Special meeting of the                                 | 🗋 Membership 🕅 E   | bard of Directors |                    |
| called to order by $M_{3}$   | hew Bieber   | on \$ 123/18   | al 12:10          | ۶<br>ime)          |
| the following resolution was   | offered:   |  |                   |                    |
| Moved by Haney   | Bowman   | and supported by Davis   | Richards          | )                  |
|  |  | ארחג (Name of Organization)  |                   |                    |
| for a Special License to serve   | alcohol on <u>5A-T</u> Set                             | 0+ 29, 2029<br>(Event Date or Dates  | .)                |                    |
| to be located at   | mich PARK  | Control 13 Miles   | R.D. Warr         | ien, Mir<br>Isog > |
| It is the consensus of this boo  |  | reconmended<br>(Recommended or Not Recomme   | for issue         |                    |
|  | Approv   | val Vote Tally   |                   |                    |
|  | Yeas   |  |                   |                    |
|  | Nays:  | <u>)</u>   |                   |                    |
|  | Absent   | 4  |                   |                    |
|  | Certification by Au                                    | thorized Officer of Organization:  |                   |                    |
| I hereby certify that the foregoi  | ng is true and is a complete coj                       | py of the resolution offered and ado   | pted by the       |                    |
| 🗍 Membership 🕅 Ex  | pard of Directors at a [] I                            | Regular 🕅 Special meeting h  | eld on 8/23/      | 1                  |
| Matthew M, Biel<br>Print Name & Title of Auth  | set Pres, dan  | Elgnature opAuthorized Officer   | 2 8/2             | 3/1 %<br>Date      |
|  | ~  |  |                   |                    |
|  |  |  |                   |                    |



Michigan Department of Licensing and Regulatory Affairs

Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933 Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - <u>www.michigan.gov/lcc</u> Business ID:

Request ID:

(For MLCC Use Only)

S-868551

### Bond of Special License for Sale of

Beer, Wine, and/or Spirits for Consumption on the Premises

[Required under MCL 436.1801(1)(b) - Not Required if Applicant Organization is a Church or School]

| Applicant organization name:<br>Kiwanis Club of Warren         |                   |  |
|--|-------------------|--|
| Address of event location:<br>3001_13 Mile Rd.                 |                   |  |
| City, township, or village where event will be held:<br>Warren | County:<br>Macomb |  |

Know all men by these presents, that the above applicant, as principal,

### and NGM Insurance Company

| of address | 220 Salina Meadows. | Sulto 200 | . City of  | Svracuse | . State of | New York |
|------------|---------------------|-----------|------------|----------|------------|----------|
| UI audiess | 220 Salina Meadows. | Sulle ZUU | , unity Ut | OVIAGUSE | 100000     | New TOIK |

have been authorized to do business in the State of Michigan, as surety, are held and firmly bound unto the People of the State of Michigan in the sum of One Thousand (\$1,000.00) dollars, to the payment whereof, well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents.

### Sealed with our seals and dated this (date and year): September 7, 2018

Now therefore the condition of this obligation is such that if the principal shall well and truly keep and perform all and singular the terms and conditions of this contract of license and/or permit and permits, and any modifications thereof, together with all and singular the obligations imposed by the Michigan Liquor Control Code of 1998, as amended, and will comply with all the rules and regulations promulgated by the Liquor Control Commission, and will pay all fines, costs and/or penalties that may be imposed upon him for violations of this Act and/or for violations of the rules and regulations promulgated by the Liquor Control Commission and methods.

Conditioned further, that if the said principal will not directly or indirectly, by the principal, clerk, agent or servant of the principal at any time, sell, furnish, give or deliver any alcoholic liquor to a minor, nor to any adult person who is at the time visibly intoxicated, and that if the said principal will pay all actual damages that may be adjudged to any person or persons for injuries inflicted upon such person or persons either in person or in property of means of support or likewise, by reason of the said principal, selling, furnishing, giving or delivering any such alcoholic liquor, then this obligation shall be void; otherwise to remain in full force and effect.

And the obligors, for themselves, their heirs, executors, administrators, successors or assigns do further covenant and agree with the State of Michigan as follows:

### That this bond shall be in effect for a period commencing at 7:00 a.m. on (date): 9/29/2018

if accepted by the Liquor Control Commission, and shall remain in full force and effect until 60 days after the date of receipt by the Michigan Liquor Control Commission at Lansing of the expired license, at which time it shall terminate as to all acts on the part of the principal subsequent to said date, excepting as may be set forth in this bond, or otherwise limited by law and the rules and regulations of the said Liquor Control Commission. If the effective date of the bond is not filled in, the date of execution shall be effective date of the bond.

That all rights and liabilities under this bond shall be governed, controlled and fixed by the terms thereof, and by the law and the regulations made pursuant thereto as the same now exists or may hereafter be modified, amended or supplemented.

| Witness our hands and seals t | his (date and year): | September 7, 2018 |
|-------------------------------|----------------------|-------------------|
| •                             |                      | 1                 |

| Signature   | of | Special | License | app | licant |
|-------------|----|---------|---------|-----|--------|
| orginatorie | Q1 | opeciai |         | uhh | nsun   |

Officer name & title (print or type):

Attorney-in-fact signature:

Attorney-in-fact name (print or type):

Name of Surety Company:

Address & Phone of Surety Company:

| Honno                         | m                  |                |
|-------------------------------|--------------------|----------------|
| Henry Bowman, Director        |                    |                |
| Connes forpage                |                    | CORE SA        |
| Connie Lopez                  |                    | IS23           |
| NGM Insurance Company         |                    | Road Carol     |
| 220 Salina Meadows, Suite 200 | Syracuse, NY 13212 | (315) 434-1400 |

**IGM INSURANCE COMPANY** A member of The Main Street America Group

### POWER OF ATTORNEY

#### S-868551

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit: "SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power

and authority given to them."

its true and lawful Attorney-in-fact, to make, does hereby make, constitute and appoint Connie Lopez dated September 29, 2018 . execute, seal and deliver for and on its behalf, and as its act and deed bond number S-868551 on behalf of \*\*\*\* Kiwanis Club of Warren \*\*\*\*

in favor of Michigan Liquor Control Commission

for One Thousand and 00/100

Dollars (\$ 1,000,00 and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 11th day of January, 2016.

NGM INSURANCE COMPANY By:

Bruce R, Fox LOHIO Vice President, General Counsel and Secretary

State of Florida.

County of Duval

On this 11th day of January, 2016 before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Bruce R. Fox of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 11th day of January, 2016.

Jahr -

Tasha Ann Philipst NOTARY PUBLIC STATE OF FLORIDA Comm# FF915117 Explices 10/3/2019

1923

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have 2018 hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 7th day of September

willina Naughtind UNDE 1923 ORION

WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646. TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

### MICHIGAN NOTICE

Principal: Kiwanis Club of Warren

.

Bond No: S-868551

This policy is exempt from the filing requirements of MCL 500.2236.

This policy is exempt from the filing requirements of section 2236 of the insurance code of 1956, 1956 PA 218, MCL 500.2236.

| ACORD |  |
|-------|--|
|       |  |

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/06/2018

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |   |             |   |   |          |               |  |
|--|---|-------------|---|---|----------|---------------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                          |   |             |   |   |          |               |  |
| PRODUCER   | CONTACT<br>NAME:  | Llsa Ch     | ristenson   |   |          |               |  |
| Hylant - Indianapolis<br>10401 North Meridian St, Ste 200  | PHONE<br>(ALC, No, E                                    | xi): 317-81 | 7-5172  |   | 317-8    | 17-5151       |  |
| Indianapolis IN 46290  | E-MAIL<br>ADDRESS:                                      | , kiwanisco | ert@hylant.c  | moc   |          | r             |  |
|  |   |             |   | IDING COVERAGE  |          | NAIC #        |  |
|  | INSURER A   | A :Lexingto | n Insurance   | e Company   |          | 19437         |  |
| INSURED KIWAN03  | INSURER E   |             |   |   |          |               |  |
| Kiwanis International, All Clubs and Their Members<br>3636 Woodvlew Trace Kiwanis Club of Warren   | INSURER C   |             |   |   |          |               |  |
| Indianapolis IN 46268 Matthew Bleber   | INSURER   |             |   |   |          |               |  |
| 6015 10 Mile Rd., Warren, MI 48089   | INSURER F   |             |   |   |          |               |  |
| COVERAGES CERTIFICATE NUMBER: 16881122   |   | <u>.</u>    |   | REVISION NUMBER:  |          |               |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW F<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITIO<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFOF<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAV  | have been i<br>on of any c<br>rded by th<br>ve been red | CONTRACT    | THE INSURE<br>OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | D NAMED ABOVE FOR T<br>DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT T | CT TO    | WHICH THIS    |  |
| INSR ADDL SUBR   | P<br>(M   | POLICY EFF  | POLICY EXP<br>(MM/DD/YYYY)                              | LIMI  | rs       |               |  |
| A X COMMERCIAL GENERAL LIABILITY 013136005   | 11  | 1/1/2017    | 11/1/2018   | EACH OCCURRENCE   | \$2,000  | ,000          |  |
| CLAIMS-MADE X OCCUR  |   |             |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                        | \$500,0  | 00            |  |
|  |   |             |   | MED EXP (Any one person)  | \$5,000  |               |  |
| X Liquor Liability   |   |             |   | PERSONAL & ADV INJURY   | \$2,000  |               |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |   |             |   | GENERAL AGGREGATE   | \$2,000  |               |  |
| POLICY PECT LOC  |   |             |   | PRODUCTS - COMP/OP AGG  | \$1,000  |               |  |
| OTHER:         013136005   | 11  | 1/1/2017    | 11/1/2018   | COMBINED SINGLE LIMIT<br>(Ea accident)                              | \$1,000  |               |  |
| ANY AUTO   |   | 171/2011    | THILDIO   | (En accident)<br>BODILY INJURY (Per parson)                         | 5        | ,000          |  |
|  |   |             |   | BODILY INJURY (Per accident)  | \$       |               |  |
| OWNED<br>AUTOS ONLY         SCHEDULED<br>AUTOS           X         HIRED<br>AUTOS ONLY         NON-OWNED<br>X AUTOS ONLY   |   |             |   | PROPERTY DAMAGE<br>(Per accident)                                   | S        |               |  |
|  |   |             |   | (i el accident)   | \$       |               |  |
| UMBRELLA LIAB OCCUR  |   |             |   | EACH OCCURRENCE   | \$       |               |  |
| EXCESS LIAB CLAIMS-MADE  |   |             |   | AGGREGATE   | \$       |               |  |
| DED RETENTION \$   |   |             |   |   | s        |               |  |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |   |             |   | PER OTH-<br>STATUTE ER  | <u> </u> |               |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   |   |             |   | E.L. EACH ACCIDENT  | \$       |               |  |
| (Mandatory in NH)<br>If yes, describe under  |   |             |   | E.L. DISEASE - EA EMPLOYE   | \$       |               |  |
| DESCRIPTION OF OPERATIONS below  |   |             |   | E.L. DISEASE - POUCY LIMIT  |          |               |  |
| A Self-Insured Retention 013136005   | 11  | 1/1/2017    | 11/1/2018   | All Claims  | \$75,000 | )             |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schu<br>Warren Octoberfest at Halmich Park Saturday Septe  |   |             | a space is roqui  | od)   |          |               |  |
|  |   |             |   |   |          |               |  |
| CERTIFICATE HOLDER   | CANCE   | LLATION     |   |   |          |               |  |
| City of Warren SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>One City Square Accordance with the policy provisions.<br>Warren, MI 48093  |   |             |   |   |          |               |  |
| 1  | - Gru   |             | K. L  | Jiloon  |          |               |  |
|  |   | © 19        | 88-2015 AC  | ORD CORPORATION.  | All rig  | hts reserved. |  |

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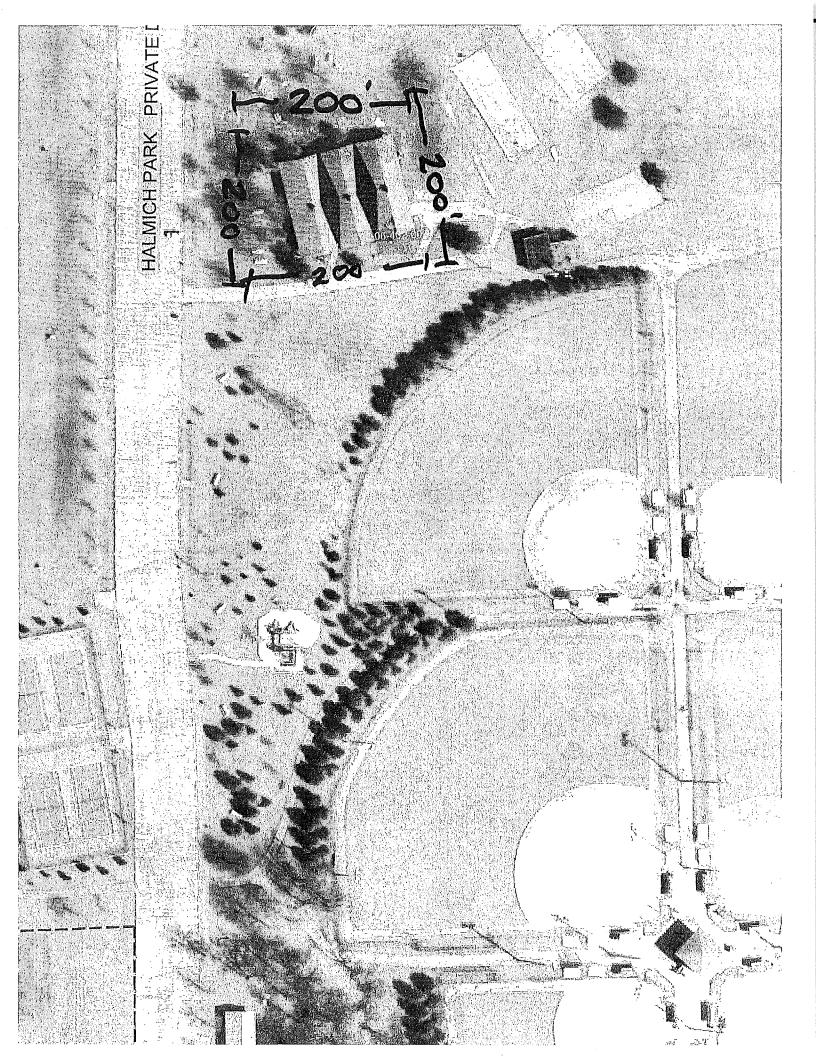


# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 9/7/2018

| <u></u>        |  |                       |                        |  |                    |   |   |  |   | 112010                                 |
|----------------|--|-----------------------|------------------------|--|--------------------|---|---|--|---|--|
| CE<br>BE<br>RE | IIS CERTIFICATE IS ISSUED AS A<br>ERTIFICATE DOES NOT AFFIRMAT<br>LOW. THIS CERTIFICATE OF INS<br>PRESENTATIVE OR PRODUCER, A              | IVEL<br>IURA<br>ND T  | y of<br>Nce<br>He c    | NEGATIVELY AMEND,<br>DOES NOT CONSTITUTERTIFICATE HOLDER.              | EXTE<br>TE A C     | ND OR ALT                               | ER THE CO'<br>BETWEEN T                   | VERAGE AFFORDED E<br>HE ISSUING INSURER        | Y THE<br>(S), AU                          | POLICIES                               |
| lf.            | PORTANT: If the certificate holder<br>SUBROGATION IS WAIVED, subject<br>s certificate does not confer rights t                             | to th                 | he te                  | rms and conditions of th   | ie polic<br>uch en | y, certain p<br>dorsement(s             | olicles may ı<br>).                       |  |   |  |
| PROD           | UGER   |                       |                        | ****   | CONTA              | CT Lisa Chris                           | ,<br>lenson                               | an a       | en et ter ter ter ter ter ter ter ter ter |  |
|                | ant - Indianapolis   |                       |                        |  | PHONE              | p, Ext): 317-81                         | 7.5172                                    | FAX<br>(A/C, No):                              | 317.81                                    | 7-6154                                 |
|                | 01 North Meridian St, Ste 200  |                       |                        |  | E-MAIL             |   | art@hylant.co                             |  | 011-01                                    | 7-0101                                 |
| Inai           | anapolis IN 46290  |                       |                        |  | ADORE              |   |   |  |   |  |
|                |  |                       |                        |  |                    |   |   |  |   | NAIC #                                 |
|                |  | KIWAI                 | 10.2                   |  |                    |   | n Insurance (                             |  |   | 19437                                  |
| INSU           | anis International, All Clubs and Th   |                       |                        | hers   | INSURE             | R в ; Evansto                           | n Insurance C                             |  |   | 35378                                  |
|                | 6 Woodview Trace   |                       | *1941319               | ,  | INSURE             | RC:                                     |   |  |   |  |
| Indi           | anapolis IN 46268  |                       |                        |  | INSURE             | RD:                                     |   |  |   |  |
|                |  |                       |                        |  | INSURE             | REI                                     |   |  |   |  |
|                |  |                       |                        |  | INSURE             | RF:                                     |   |  |   |  |
| CO/            | ERAGES CEF   | TIFIC                 | CATE                   | NUMBER: 1555990953   |                    |   |   | <b>REVISION NUMBER:</b>                        |   |  |
| IN<br>CE<br>EX | IS IS TO CERTIFY THAT THE POLICIES<br>DICATED, NOTWITHSTANDING ANY RI<br>RTIFICATE MAY BE ISSUED OR MAY<br>CLUSIONS AND CONDITIONS OF SUCH | iquif<br>Pert<br>Poli | REME<br>'AIN,<br>CIES, | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY    | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | DOCUMENT WITH RESPECT                          | T TO I                                    | WHICH THIS                             |
| INSR<br>LTR    | TYPE OF INSURANCE  | ADDL                  | SUBR<br>WVD            | POLICY NUMBER  |                    | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/OD/YYYY)                | Limit  | s   |  |
| A              | X COMMERCIAL GENERAL LIABILITY   | Y                     |                        | 013136005  |                    | 11/1/2017                               | 11/1/2018                                 | EACH OCCURRENCE                                | \$ 2,000,                                 | 000                                    |
|                | CLAIMS-MADE X OCCUR  |                       |                        | х.   |                    |   |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$ 500,00                                 | 0                                      |
|                |  |                       |                        |  |                    |   |   | MED EXP (Any one person)                       | \$ 5,000                                  |  |
|                | X Liquor Liability   |                       |                        |  |                    |   |   | PERSONAL & ADV INJURY                          | \$ 2,000,                                 | 000                                    |
|                |  | 1                     |                        |  |                    |   |   | ······   | · · · · · · · · · · · · · · · · · · ·     |  |
|                | GEN'L AGGREGATE LIMIT APPLIES PER:   |                       |                        |  |                    |   |   | GENERAL AGGREGATE                              | \$ 2,000,                                 |  |
|                |  |                       |                        |  |                    |   |   | PRODUCTS - COMP/OP AGG                         | \$ 2,000,                                 | ······································ |
|                | OTHER:   |                       | ļ                      |  |                    | ( ) ( / ) = = ) ==                      | ( ( ( ) ) = ) =                           | Liquor Liability<br>COMBINED SINGLE LIMIT      | \$ 1,000,                                 |  |
| ٨              |  |                       |                        | 013136005  |                    | 11/1/2017                               | 11/1/2018                                 | (Ea accident)                                  | \$ 1,000,                                 |  |
|                |  |                       |                        |  |                    |   |   | BODILY INJURY (Per person)                     | S   |  |
|                | AUTOS ONLY AUTOS<br>X HIRED X NON-OWNED  |                       |                        |  |                    |   |   | BODILY INJURY (Per accident)                   | \$  |  |
|                | X HIRED X NON-OWNED AUTOS ONLY   |                       |                        |  |                    |   |   | PROPERTY DAMAGE<br>(Per accident)              | \$  |  |
|                |  |                       |                        |  |                    |   |   |  | \$  |  |
| в              | UMBRELLA LIAB X OCCUR  | [                     |                        | MKLV1EUL101119   |                    | 11/1/2017                               | 11/1/2018                                 | EACH OCCURRENCE                                | \$ 9,000,                                 | 000                                    |
|                | X EXCESS LIAB CLAIMS-MADE  | 1                     |                        |  |                    |   |   | AGGREGATE                                      | \$ 9,000,                                 | 000                                    |
|                | DED RETENTION S  | 1                     |                        |  |                    |   |   |  | \$  |  |
|                | WORKERS COMPENSATION   | <u> </u>              | 1                      |  |                    |   |   | PER OTH-<br>STATUTE ER                         |   |  |
|                | AND EMPLOYERS' LIABILITY   |                       |                        |  |                    |   |   | E.L. EACH ACCIDENT                             | \$  |  |
|                | OFFICER/MEMBEREXCLUDED?  | N/A                   |                        |  |                    |   |   | E.L. DISEASE · EA EMPLOYEE                     |   |  |
|                | lf yes, describe under   |                       |                        |  |                    |   |   |  |   |  |
|                | DÉSCRIPTION OF OPERATIONS below<br>Self-insured Retention  |                       |                        | 013136005  |                    | 11/1/2017                               | 11/1/2018                                 | E.L. DISEASE - POLICY LIMIT<br>All Claims      | ې<br>\$75,00                              | iñ                                     |
|                |  |                       |                        | 01010000   |                    | 111/2017                                | 101/2010                                  |  | \$10,00                                   |  |
| DESC           | RIPTION OF OPERATIONS / LOCATIONS / VEHIC  | .ES (/                | CORD                   | 101, Additional Remarks Schodu   | le, may b          | altached if mor                         | a spaca is require                        | ad)  |   |  |
| Sep            | ember 29-30, 2018 or any future date(  | s) dù                 | ring th                | ne policy term.  |                    |   |   |  |   |  |
| Held           | inis participation in Octoberfest<br>at Halmich Park, Warren, Mi   |                       |                        |  |                    |   |   |  |   |  |
| Kiwa           | inis Club of Warren  |                       |                        |  |                    |   |   | •  |   |  |
|                | ·  |                       |                        |  |                    |   |   |  |   |  |
|                |  |                       |                        |  |                    |   |   |  |   |  |
|                |  |                       |                        |  |                    |   |   |  |   |  |
| L              |  |                       |                        |  |                    |   |   |  |   |  |
| CER            | TIFICATE HOLDER  |                       |                        |  | CANC               | ELLATION                                |   |  |   |  |
|                |  |                       |                        |  |                    |   |   | Hachings bolinids be a                         |   |  |
|                |  |                       |                        |  |                    |   |   | ESCRIBED FOLICIES BE C.<br>REOF, NOTICE WILL I |   |  |
|                | City of Warren, City of War  | ren l                 | Muni                   | cipal Building   |                    |   |   | Y PROVISIONS.                                  |   |  |
|                | Authority, the 37th District   | Cour                  | ť                      |  |                    |   |   |  |   |  |
|                | Attn: Henry Bowman<br>One City Square  |                       |                        |  | AUTHO              | RIZED REPRESE                           | NTATIVE                                   |  |   |  |
|                | Warren, MI 48093   |                       |                        |  | Qu                 | in the                                  | K. L                                      | Jiloon   |   |  |
|                | 1  |                       |                        |  | $1$                | $\sim$                                  | . –                                       | - in the set of A                              |   |  |
|                |  |                       |                        |  | <u>. ¥</u>         | © 19                                    | 88-2015 AC                                | ORD CORPORATION.                               | All rigi                                  | nts reserved.                          |

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### **CITY CONTROLLER'S OFFICE**

One City Square, Suite 425 Warren, MI 48093-5289 (586) 574-4600 Fax (586) 574-4614 www.cityofwarren.org

### SEPTEMBER 14, 2018

### TO: MR. ROBERT BOCCOMINO, SECRETARY, WARREN CITY COUNCIL

### SUBJECT: AWARD OF BID ITB-W-9889 PRINTING OF THE "NEWSBEAT" MAGAZINE

The Purchasing Department concurs with the Communications Department and recommends that ITB-W-9889 for Printing of four (4) issues (70,375 copies per issue) of the Newsbeat Magazine, be awarded to the low responsible and cost-effective bidder, Printwell, 26975 Northline, Taylor, MI 48180, in the amounts shown on the bid tabulation, for a grand total not to exceed \$87,463.25.

On Wednesday, September 12<sup>th</sup>, 2018 at 1:00 PM sealed bids were publicly opened for bid ITB-W-9889 for the printing of the Newsbeat Flyer. Bids were solicited through BidNet® (MITN). Three (3) vendors responded with bids. The three (3) bids are summarized on the attached bid tabulation form submitted for your review.

If approved by your honorable body, the Newsbeat under this agreement, will be printed a total of four times (Winter, 2018 – Spring, Summer and Fall of 2019).

In the past, Printwell has printed the Newsbeat magazine many times for the City of Warren and the City has been pleased with their work. The Communications Department is confident that Printwell will perform to the satisfaction of the City.

Funds for this purchase are available in the Communications Department Account: 9250-90001.

Respectfully Submitted,

Craig Treppa Purchasing Agent

| Approved By:     | Signature  | Date    |
|------------------|--|---------|
| Budget Director: | Reners Rock  | 9/14/18 |
| Controller       | ATA  | 9/17/18 |
| MAYOR:           | Xan  | 5-19.18 |
| 1                | ITB-W-9889 Award Last printed 9/14/2018 2:43:00 PM |         |

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**AS-READ BID SUMMARY** 

| City of Warren<br>One City Square<br>Warren MI 48093 | PRODUC | PRODUCT OR SERVICE:                   | QUARTERLY NEWSBEAT                               | BID OF   | BID<br>BID OPENING DATE:<br>DEPARTMENT:                                 | ITB-W-9889<br>9/12/2018<br>COMMUNICATIONS              |
|--|--------|---------------------------------------|--|--|---|--|
|  |        | 70# ENAMEL COV                        | 70# ENAMEL COVER, 60# GLOSS TEXT                 |  | POSSIBLE ADDITIONAL COSTS   | NAL COSTS  |
| BIDDER   | TERMS  | COST PER ISSUE<br>(70,375 each issue) | TOTAL COST<br>FOUR ISSUES<br>(70,375 each issue) | ADDITIONAL<br>COST PER ISSUE<br>(to add one<br>sheet (4 pages) | ADDITIONAL<br>COST PER M<br>(if ordered at<br>time of initial<br>order) | PRE-FLIGHT, PRE-PRESS<br>CORRECTION FEES<br>(Per Hour) |
| F.C.L. GRAPHICS                                      | NET 45 | \$ 28,540.00                          | \$ 114,160.00                                    | \$ 4,340.00  | \$ 287.70   | \$ 50.00   |
| MJ PRINT & IMAGING                                   | NET 45 | \$ 26,271.00                          | \$ 105,084.00                                    | \$ 2,880.00  | \$ 370.00   | \$ 40.00   |
| PRINTWELL  | NET 45 | \$ 21,026.04                          | \$ 84,104.16 \$                                  | \$ 3,010.60 \$   | \$ 283.49   | \$ 65.00   |

The total cost of four (4) issues will be used to determine low bid.



### **COMMUNICATIONS DEPARTMENT**

5460 Arden Warren, MI 48092-1190 (586) 258-2000 www.cityofwarren.org

September 14, 2018

### Mr. Craig Treppa

Purchasing Agent City of Warren One City Square, Suite 425 Warren, Michigan 48093

Ms. Renee Rezak Budget Director One City Square, Suite 425 Warren, MI 48093

Re: ITB-W-9889 Printing of Quarterly Newsbeat

Dear Craig and Renee:

This is a request for approval of Printwell, Inc., 26975 Northline Road, Taylor, Michigan 48180, for printing four issues of the Newsbeat Magazine and delivery to the post office, City Hall and the Community Center, in accordance with the specification requirements of ITB-W-9889.

Printwell, Inc. was the low bid with the lowest total cost not to exceed \$87,463.25. This includes the lowest bid for four issues, plus the total bid for the sum of possible additional costs (additional sheet (4 pages), additional copies, and pre-flight, pre-press correction fees). Printwell, Inc. is the same vendor that has printed the Newsbeat in the recent past.

Funds for payment are available in Account No. 9250-90001. The Bid Summary is attached.

Please contact me if you have questions or require further information.

Sincerely, **Clarissa Cayton** 

Clarissa Caytor Director

CC/jb

attachment

### RESOLUTION

Document No: ITB-W-9889 Product or Service: Printing Newsbeat Magazine Requesting Department: Communications

At a Regular Meeting of the City Council of the City of Warren, County of

Macomb, Michigan, held on \_\_\_\_\_, 2018 at 7 p.m. Daylight Saving

Time, in the Council Chamber at the Warren Community Center Auditorium, 5460

Arden, Warren, Michigan.

PRESENT: Councilmembers: \_\_\_\_\_

ABSENT: Councilmembers: \_\_\_\_\_

The following preamble and resolution were offered by Councilmember

and supported by Councilmember\_\_\_\_\_

Sealed bids were accepted, publicly opened and read on September 12, 2018 at

### <u>1 p.m.</u>

The following bids have been received by City Council:

### BIDDER:

### AMOUNT:

### Please see attached bid tabulation

The bid of <u>Printwell, 26975 Northline, Taylor, MI 48180</u> has been determined to be the low responsible and cost-effective bid for award of the printing of four (4) issues (70,375 copies per issue) of the Newsbeat Magazine, to be printed quarterly, beginning in November 2018, at a per issue cost of \$21,026.04 with optional additional costs as detailed below;

- a. Additional cost per thousand copies to print Newsbeat Magazine at time of order \$3,010.60
- b. Additional cost to add one (1) sheet of print (4 pages) \$283.49 per issue
- c. Pre-flight, pre-press correction fees \$65.00 per hour.

The grand total shall not exceed \$87,463.25.

Funds are available in account number: 9250-90001

IT IS RESOLVED, that the bid of Printwell is hereby accepted by City Council.

IT IS FURTHER RESOLVED, that the Purchasing Agent and/or Mayor and City

Clerk are authorized to execute any such documents that are necessary for this approval consistent with the terms of the:

X Bid document□ Contract□ Resolution

and in such form that meets with the satisfaction of the City Attorney if review is required.

AYES: Councilmembers: \_\_\_\_\_

NAYS: Councilmembers:

RESOLUTION DECLARED ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2018.

Mr. Robert Boccomino Secretary of the Council

### CERTIFICATION

STATE OF MICHIGAN ) ) SS. COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certifies that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on

\_\_\_\_\_, 2018.

PAUL WOJNO City Clerk



### COMMUNITY DEVELOPMENT

ONE Cnv SauARE, SUITE 210 WARREN, MI 48093 (586) 574-4686 FAX (586) 574-4685 www.cityofwarren.org

September 17, 2018

Robert Boccomino, Council Secretary

RE: Proposed Resolution Authorizing an Agreement between the City of Warren and Macomb Homeless Coalition for Continuum of Care

As part of the 2018-2019 CDBG Program Year Budget, funds in the am0unt of \$3,500 were allocated to the Macomb Homeless Coalition (MHC) to partially reimburse the organization for the salary of the Continuum of Care (C of C) Coordinator. The C of C Coordinator is responsible for development and implementation of the Macomb County Homeless Continuum of Care Plan, which provides coordination of homeless support programs in the County, including the submission of applications for grants to address homelessness.

Attached for consideration by Council you will find a copy of the proposed agreement with MHC, which was reviewed and approved by the City Attorney's office. Please submit to Council for consideration at its September 25, 2018 meeting. The appropriate resolution authorizing execution of the agreement for these services is attached. If you have any questions regarding this matter, please contact Community Development at (586) 574-4686.

Sincerely,

Tom Bommarito Community Development Director

Read and Concur:

Read and Approved as to Form:

Ethan Vinson City Attorney

RFouts. Mayor



#### COMMUNITY DEVELOPMENT

ONE CITY SQUARE, SUITE 210 WARREN, MI 48093 (586) 574-4686 FAX (586) 574-4685 www.cityofwarren.org

September 10, 2018

To: Mary Michaels, Chief Assistant City Attorney

From: Angela Tarasenko, Community Development Administrative Assistant

RE: Agreement between the City of Warren and Macomb Homeless Coalition for Continuum of Care

Attached you will find the following documents regarding the above captioned matter:

- Letter to City Council
- Agreement with MHC for Continuum of Care Administration
- The appropriate resolution for consideration by City Council

Please have this item reviewed and return it to Community Development, so it may be forwarded to City Council for consideration at their September 25, 2018 meeting.

If you have any questions, please call me at (586) 574-4681.

### RESOLUTION TO APPROVE AGREEMENT BETWEEN THE CITY OF WARREN AND THE MACOMB HOMELESS COALITION FOR CONTINUUM OF CARE ADMINISTRATION SERVICES

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on September 25, 2018, at 7:00 p.m. Eastern Time in the Council Chambers of the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers -----

ABSENT: Councilmembers \_\_\_\_\_

The following preamble and resolutions were offered by Councilmember

and supported by Councilmember ------

The CITY is the grant recipient of Community Development Block Grant Program Funds made available under Title I of the Housing and Community Development Act of 1974, as amended ("Program Funds").

Council allocated \$3,500 of Program Funds for Macomb Homeless Coalition (MHC), specifically to support the administrative costs for the Continuum of Care Coordinator, who is responsible for development and implementation of the Macomb County Homeless Continuum of Care Plan.

The Mayor and the Community Development staff recommend that the City enter into a contract with MHC to assist with its payroll expenses with the Community Development Block Grant Funds. In return, MHC will prepare for the City the 2018-2019 HUD and MSHDA grant applications.

Sufficient funding is available in the Continuum of Care Coordinator Line Item No. 273-9666-80231CD1813.

**THEREFORE, IT IS RESOLVED,** that the Mayor and City Clerk are authorized to execute an agreement, in such form approved by the City Attorney's office, for the period of October 1, 2017 through September 30, 2018, with the MHC for administration services of the Macomb County Homeless Continuum of Care up to the total amount of \$3,500,

AYES: Councilmembers\_\_\_\_\_

NAYES: Councilmembers-----

RESOLUTION DECLARED ADOPTED THIS 25th\_day of September, 2018.

ROBERT BOCCOMINO Secretary of the Council

### **CERTIFICATION**

STATE OF MICHIGAN ) )ss COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the Council of the City of Warren at its meeting held on <u>September 25, 2018.</u>

PAULWOJNO City Clerk

### AGREEMENT BETWEEN MACOMB HOMELESS COALITION AND CITY OF WARREN FOR CONTINUUM OF CARE ADMINISTRATION FOR 2018/2019 PROGRAM YEAR

This AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2018, between the City of Warren, a Michigan municipal corporation, whose address is One City Square, Warren, Michigan 48093, ("CITY") and the Macomb Homeless Coalition (MHC), a Michigan non-profit corporation, whose address is 196 N Rose St., Ste. 29, Mount Clemens, MI 48043.

The parties stipulate as follows:

- 1. The CITY is the grant recipient of Community Development Block Grant Program Funds made available under Title I of the Housing and Community Development Act of 1974, as amended ("Program Funds"). Federal Award Identification Number B18MC260016 awarded on August 22, 2018. CFDA Number 14.218.
- 2. In accordance with federal grant requirements, the CITY developed a Consolidated Housing and Community Development Plan and Action Plan that included an assessment of the needs of the homeless and families at risk of becoming homeless and recommendations to meet their needs.
- 3. The MHC (DUNS Number 030057238) administers a Homeless Continuum of Care Program (Continuum of Care), which provides for services and guidance for making the transition from homelessness to safe, permanent housing. The Continuum of Care:
  - a Includes an assessment of the needs of the homeless (including families at risk of becoming homeless) and resources required to meet their needs,
  - b. Identifies gaps between existing and required resources,
  - c. Helps the community develop a common vision and set of common goals,
  - d. Identifies ways of coordinating resources to avoid duplication.
- 4. The Continuum of Care is updated annually and submitted to the U.S. Department of Housing and Urban Development (HUD).
- 5. An agency wishing to apply for certain federal and state grants often must submit a Continuum of Care approved by HUD in order to satisfy the eligibility requirements.
- 6. The MHC employs a Continuum of Care Administrator who is responsible for developing and implementing the Continuum of Care Program. In 2018-2019, this will include implementation of the 2008-2018 Ten Year Plan to End Homelessness in Macomb County through preparation and submittal of a HUD Continuum of Care Homeless Assistance Program grant application and a Michigan State Housing Development Authority (MSHDA) Emergency Shelter grant application during the period October 1, 2018 September 30, 2019.
- 7. The CITY wishes to rely upon and incorporate the Continuum of Care into the development of the Consolidated Plan and Annual Plan to satisfy its federal grant requirements.
- 8. The CITY has appropriated, \$3,500, a portion of the Program Funds to assist with the MHC's Administration of the Continuum of Care, and to receive benefits of the Continuum of Care in implementing its Community Development Annual Action Plan.

2018-2019  $A_{gr}$  eement with MHC for Continuum of Care Administration Page2

9. This Contract is considered a sub-award and will not be used for research and development. There will be no reimbursement for indirect cost related to this award.

For the reasons set forth above, and in consideration of the mutual covenants and promises of the parties, the CITY and MHC  $a_{gr}$  ee as follows:

### SECTION 1. SCOPE OF SERVICES.

- The MHC will continue to administer the Continuum of Care Pro<sub>gr</sub>am and prepare the Continuum of Care for the City of Warren which will be in the proper form to satisfy the City's requirements. In the 2018/2019 fiscal year this will include implementation of the 2008-2018 Ten Year Plan to End Homelessness in Macomb County, (Plan) through preparation and submittal of a HUD Continuum of Care Homeless Assistance grant application and a MSHDA Emergency Shelter grant application in accordance with HUD and MSHDA requirements. Copies will be submitted to the City of Warren.
- 2. The CITY may use this information and other Continuum of Care documents and activities to meet its obligations to address the needs of the homeless.
- 3. The CITY will provide the MHC with available information and data as necessary and appropriate for the grant applications and Plan.
- 4. MHC will maintain active status with the System for Award Management (SAM).
- 5. By February 2018, MHC will prepare in a timely manner and in proper form the following:
  - Application for a 2018 HUD Homeless Assistance Grant and provide copy to the City
  - Application for a 2018 MSHDA Emergency Shelter Grant and provide copy to the City

**SECTION 2. TERM OF AGREEMENT.** The term of this  $A_{gr}$  eement shall be the earlier of the exhaustion of the budget amount or from October 1, 2018 to September 30, 2019, unless terminated sooner.

### SECTION 3. PERSONNEL.

- 1. The MHC shall provide all personnel and materials necessary to perform all work and services required under this  $A_{gr}$  element.
- 2. The MHC shall take reasonable precautions in the selection of individuals performing services under this Agreement to ensure their honesty, courtesy, ability and fitness.
- 3. Any person employed by the CITY may not be hired by the MHC to perform services under this  $A_{gr}$  eement, but a CITY employee may perform services as a volunteer. No officer, director, or employee of MHC shall be considered an employee or independent agent of the CITY while performing services under this  $A_{gr}$  eement. All of the services required under this  $A_{gr}$  eement will be performed by the MHC under its supervision, and all personnel engaged in the work shall be fully certified and qualified and shall be permitted under the State and local law to perform such services.

**SECTION 4. ASSIGNMENTS AND SUBCONTRACTS.** The MHC may not assign or subcontract any part of this  $A_{gr}$  eement without the prior knowledge and written consent of the CITY. Any assignments shall be mutually  $a_{gr}$  eed upon by the MHC and the CITY, and the assi $_{gn}$  ee will be required

2018-2019 Agreement with MHC for Continuum of Care Administration Page3

to execute an assumption agreement with the CITY. To be valid, such assumption agreement must be approved by the City Council for the City of Warren. In the event that any of the work is assigned or subcontracted, the MHC shall not be relieved from its responsibility to perform under this Agreement.

### SECTION 5. COMPENSATION AND DISBURSEMENT OF FUNDS.

- 1. The CITY agrees to grant funds for Continuum of Care Administration to the MHC in an amount not to exceed a total of <u>THREE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS</u> (\$3,500.00) ("Budget Amount") for the completion of the following activities related to administration of the Macomb County Homeless Continuum of Care:
  - Prepare and submit an application for a 2018 HUD Homeless Assistance Grant.
  - Prepare and submit an application for a 2018 MSHDA Emergency Shelter Grant.
- 2. Funds will be disbursed upon the satisfactory completion of the activities outlined in Section 5.1 and upon receipt of an invoice with attachments as follows:
  - \$1,750 will be released upon receipt of a copy of the HUD Homeless Assistance Grant application.
  - \$1,750 will be released upon receipt of a copy of the 2018 MSHDA Emergency Shelter Grant application.

**SECTION 6. INSURANCE.** The MHC shall procure, at its own expense, and keep effective during the term of this Agreement, the insurance specified below, from an insurance company authorized to do business in the State of Michigan and reasonably acceptable to the CITY. The type and amount of insurance required is as follows:

- 1. <u>Workers Compensation & Employers Liability Insurance</u> in the statutory amounts required by the State of Michigan for all laborers and employees.
- <u>Comprehensive General Liability Insurance</u> \$1,000,000 per occurrence
   \$2,000,000 General Aggregate for Bodily Injury and Property Damage
- 3. <u>Comprehensive Motor Vehicle Liability (Non-Owned)</u> \$500,000 Combined Single Limit for Bodily Injury and Property Damage

The City shall be named as an additional insured on said Comprehensive General and Motor Vehicle Liability Insurance and stated on certificate as follows: "The City of Warren, City of Warren Municipal Building Authority, City of Warren Downtown Development Authority and the 37<sup>th</sup> District Court, all elected, appointed officials, employees and volunteers as individuals acting within the scope of their authority, as an additional insured."

Certificates of insurance (or applicable renewal certificates) for the required coverage issued in the name of the MHC shall be delivered to the CITY c/o the Community Development Program, One City Square, Suite 210, Warren, Michigan 48093. These certificates shall clearly indicate that the provisions of the applicable policy are in compliance with the requirements of this section. All insurance policies and certificates must include a waiver of subrogation, and include a provision providing thirty (30) days prior written notice to the CITY of cancellation, material change or reduction of coverage. Upon request, the above types and limits of insurance may be modified in writing by the CITY's Insurance Manager for

2018-2019  $A_{gr}$  eement with MHC for Continuum of Care Administration Page4

good cause shown. The insurance limits shall in no way limit the MHC's obligation to provide indemnification for damages or injuries in excess of such coverage.

**SECTION 7. TERMINATION FOR CAUSE.** If, for any cause, the MHC shall fail to fulfill in a timely and proper manner its obligations under this  $A_{gr}$  eement, or shall violate any of the provisions of this  $A_{gr}$  eement, the CITY shall have the right to terminate this Agreement by giving notice to the MHC of such termination and specifying the effective date thereof, at least five (5) days before the effective date of termination.

Upon termination, the MHC shall not be relieved of liability to the other party for any damages sustained by virtue of any breach of the  $A_{gr}$  eement The CITY may withhold payments to the MHC for the purpose of set off until such time as the exact amount of damages due the CITY from the MHC is determined. No reimbursement or payments shall be issued for expenses incurred or committed by the MHC subsequent to the notice of termination.

**SECTION 8. TERMINATION FOR CONVENIENCE OR LOSS OF FUNDING.** The CITY or the MHC may terminate this  $A_{gr}$  eement at any time for any reason by giving at least thirty (30) days notice in writing to the other party. The CITY may also terminate this  $A_{gr}$  eement in the event any existing or future  $a_{gr}$  eement between the CITY and the Department of Housing and Urban Development (HUD) no longer permits the expenditure of federal funds for this project. The CITY may terminate this  $A_{gr}$  eement immediately if the grant funding from HUD is terminated, without any further obligation (loss of funding).

If the  $A_{gr}$  eement is terminated for convenience or due to loss of funding, the MHC will be paid for the services provided and expenses incurred up to the termination, less any amounts that may be reasonably withheld for any liability or unfulfilled obligation owed to the City. No reimbursement or payments shall be issued for expenses incurred or committed by the MHC subsequent to the notice of termination. If this  $A_{gr}$  eement is terminated due to the fault of the MHC, Section 7 shall apply.

**SECTION 9. CONFIDENTIALITY AND RETURN OF DOCUMENTS.** Upon termination or expiration of this  $A_{gr}$  eement, all finished or unfinished documents, data, studies, surveys and reports related to this  $A_{gr}$  eement prepared by the MHC shall be transferred to the CITY. In addition, all reports and information prepared or used under this  $A_{gr}$  eement specific to the City of Warren are confidential and shall not be made available to any individual,  $_{gr}$  oup or organization without the prior written approval of the CITY. It is understood that the Plan and Grant applications are exempt from this section.

**SECTION 10. USE OF DOCUMENTS.** The MHC <sub>gr</sub> ants to, and authorizes, the CITY the right to use, copy, appropriate, distribute and disseminate the Plan and any other document, or part of such documents, submitted to the CITY in connection with this Agreement, for the governmental purposes, including, without limitation, compliance with HUD and MSHDA requirements and reporting obligations, furtherance of CITY goals, and compliance with the Michigan Freedom of Information Act and other laws and subpoenas.

**SECTION 11. CHANGES.** Any changes in services to be performed hereunder, including any increase or decrease in the amount of compensation, shall be mutually  $a_{gr}$  eed upon by the MHC and the CITY, and shall be incorporated into written amendments approved by the Warren City Council.

**SECTION 12. INDEPENDENT CONTRACTOR.** While carrying out the terms of this  $A_{gr}$  eement, the MHC and its officers, employees or agents, are not an officers, employees or agents of the CITY. The MHC nor any of its officers, employees or agents shall not at any time or in any manner represent

2018-2019 $\rm A_{g\,r}$  e<br/>ement with MHC for Continuum of Care Administration Page<br/>5

that it or any of its members, agents or employees are agents or employees of the CITY. In addition, the MHC and not the CITY shall be responsible for the acts or omissions of its members, employees and agents.

Any involvement by the City of Warren in the implementation and/or administration of this  $A_{gr}$  eement is for the sole purpose of ensuring compliance with HUD and Community Development  $Pro_{gr}$  am goals and procedures, and shall not give rise to any employment, agency or contractual relationship with any of the MHC's employees or agents.

This section shall survive termination.

**SECTION 13. INDEMNITY.** The MHC shall indemnify and hold harmless the City of Warren, and its officers, employees, commissions, boards and agents from any and all liability, claims, suits, demands or judgments for any property damage, personal injury or death arising out of or related to the performance of work under this  $A_{gr}$  eement, relating to or arising out of any copyright or intellectual property claim, or from the violation by the MHC or any of its members, employees, or agents, of any law, ordinance or regulation.

The MHC shall also indemnify and hold the CITY harmless from and for any employment claim arising from or related to work performed under this  $A_{gr}$  eement, including, but not limited to claims related to workers' compensation, insurance rights or liabilities, pension rights or liabilities or employment compensation. The MHC shall not be liable for any claim arising from the CITY'S sole gr oss negligence.

This section shall survive termination.

**SECTION 14. NOTICES.** All invoices or notices under this  $A_{gr}$  element shall be made by personal delivery or by first class mail, addressed to the CITY as follows:

City of Warren Office of Community Development One City Square, Suite 210 Warren, MI 48093

and to the MHC as follows:

Macomb Homeless Coalition 196 N Rose St. Ste. 29 Mount Clemens, MI 48043

**SECTION 15. COMPLIANCE WITH LAWS.** The MHC shall comply with all applicable laws, ordinances and codes of the federal, state and local government at all times when carrying out the terms of this Agreement including but not limited to maintaining an active registration status with the System for Award Management (SAM).

**SECTION 16. HEADINGS AND SEVERABILITY.** The headings of the sections in this Agreement are for convenience only and shall not be used to construe or interpret the scope or intent of the Agreement or in any way affect same. If any section or provision of this  $A_{gr}$  eement shall be found invalid, that provision shall be severable, and the remainder shall have force and effect.

**SECTION 17. FEDERAL AUDIT REQUIREMENTS, RECORDS, AND AUDITS.** The MHC shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this Agreement and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and Non-Federal shares. The MHC shall allow the CITY or any authorized representative thereof, to inspect or audit these records, at any time upon request. The MHC shall retain the records for five (5) years after the expiration of this Agreement, unless permission to destroy them sooner is granted by the CITY. Financial management systems standards of the MHC shall be in compliance with 2 CFR Part 200, Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards and such other regulations as may be applicable to budgeting, use and reporting of federal funds.

**SECTION 18. PATENTS AND COPYRIGHTS.** The Federal Government and the City of Warren shall retain rights in any resulting invention in accordance with 37 CFR Part 401, "Rights to Inventions Made by Non-profit Organizations and Small Business Firms Under Government Grant, Contracts and Cooperative Agreements," and any implementing regulations issued by HUD.

The U.S. Department of Housing and Urban Development and the City of Warren reserve a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal or Local Government purposes: (1) The copyright in any work developed under this contract; and (2) Any rights of copyright to which the contractor purchases ownership through this contract.

**SECTION 19. VENUE.** All actions arising under this Agreement shall be governed by, subject to, and construed according to the laws of the State of Michigan. Any action arising out of this agreement shall be brought in a Court whose jurisdiction includes and is located in the County of Macomb, Michigan.

**SECTION 20. BINDING EFFECT.** This agreement shall be binding upon and inure to the benefit of the parties and their successors, assigns and receivers.

**SECTION 21. NON-WAIVER.** The failure of either party to enforce any covenant, term or provision of this Agreement or to exercise any right or remedy upon a breach of this Agreement shall not constitute a waiver of the covenant, term or provision. Any waiver of a breach shall not constitute a waiver of any subsequent breach of this Agreement.

**SECTION 22. NONDISCRIMINATION.** During the performance of this Agreement, the MHC agrees as follows:

1. The MHC and any of its subcontractors shall not discriminate against any employee or applicant for employment to be employed in the performance of this Agreement with respect to his or her hire, tenure, terms, conditions, or privileges of employment or any matter directly or indirectly related to employment because of race, religion, color, sex, national origin, marital status, age, familial status, height, weight, and handicap/disability that is unrelated to the individual's ability to perform the duties of a particular job or position. Breach of this covenant may be regarded as a material breach of this Agreement.

The MHC shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, color, sex, national origin, marital status, age, familial status, height, weight, and handicap/disability that is unrelated to the individual's ability to perform the particular job. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The MHC agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

- 2. The MHC shall in all solicitation or advertisements for employees placed by or on behalf of the MHC state that all qualified applicants shall receive consideration for employment without regard to race, religion, color, sex, national origin, marital status, age, handicap/disability, familial status, height, and weight.
- 3. The MHC will cause the forgoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontractor, provided that the above provisions shall not apply to contracts for standard commercial supplies or raw materials.

**SECTION 23. CONFLICT OF INTEREST - LOBBYING.** The MHC covenants that no officer, member or employee presently has any interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or  $de_{gr}ee$  with the performance of the activities of this  $A_{gr}eement$ .

The MHC further warrants it shall not and has not employed any person to solicit or secure this  $A_{gr}$  eement with the CITY upon any  $a_{gr}$  eement or arrangement for payment of a commission, percentage, brokerage, or contingent fee, either directly or indirectly, and that if this warranty is breached, the CITY may, at its option, terminate this  $A_{gr}$  eement without penalty, liability, or obligation, or may, at its election, deduct from any amounts owed to the MHC, the amount of any such commission, percentage, brokerage, or contingent fee.

**SECTION 24. EXECUTION.** The MHC represents and warrants to the CITY that all corporate actions and all governmental approvals necessary for the authorization, execution, delivery and performance of this  $A_{gr}$  eement have been taken and that it is ready and capable to perform its obligations. MHC further warrants that the person(s) signing this  $A_{gr}$  eement is authorized to do so on behalf of MHC and to bind MHC to this Agreement. The CITY and MHC, by their authorized officers and representatives, have executed this  $A_{gr}$  eement as of the date first written above.

**SECTION 25:** APPENDIX A OF TITLE VI PLAN. During the performance of this  $A_{gr}$  eement, MACOMB  $a_{gr}$  ees as follows:

A. <u>COMPLIANCE WITH REGULATIONS</u>. The contractor shall comply with Regulations relative to nondiscrimination in Federally-assisted  $\text{pro}_{g\,r}$  ams of the Department of Transportation, Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

B. <u>NONDISCRIMINATION.</u> The contractor, with regard to the work performed by it during the contract, shall not discriminate on the  $_{gr}$  ounds of race, color, sex, or national origin in the selection, retention, and treatment of subcontractors, including procurements of materials in the discrimination prohibited by Section 21.5 of the Regulation, including employment practices when the contractor covers a program set for in Appendix B of the Regulations.

C. <u>SOLICITATION FOR SUBCONTRACTS, INCLUDING PROCUREMENTS OF</u> <u>MATERIALS AND EQUIPMENT.</u> In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under the contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.

**D. INFORMATION AND REPORTS.** The contractor shall provide all information and reports required by the Regulations, or directives issues pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department or the Federal Highway Administration, as appropriate, and shall set forth what efforts it has made to obtain the information.

**E.** <u>SANCTIONS FOR NONCOMPLIANCE.</u> In the event the contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:

- 1. Withholding payments to the contractor under the contract until the contractor complies and/or
- 2. Cancellation, termination or suspension of the contract, in whole or in part.

F. **INCORPORATION OF PROVISIONS.** The contractor shall include provisions of paragraphs (1) through (6) in every subcontract, including procurement of material and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the State Highway Department or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for noncompliance: provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State Highway Department to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interests of the States.

2018-2019 Agreement with MHC for Continuum of Care Administration Page9

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# SIGNATURES

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| Signed in the presence of: | City of Warren:                 |  |
|----------------------------|---------------------------------|--|
|                            | By: James R. Fouts, Mayor Date: |  |
|                            |                                 |  |
| <u> </u>                   | By: Paul Wojno, City Clerk      |  |
|                            | Date:                           |  |
|                            | Macomb Homeless Coalition:      |  |
|                            | By: President                   |  |
|                            | Date:                           |  |
|                            | By:<br>Director                 |  |
|                            | Date:                           |  |



#### COMMUNITY DEVELOPMENT

ONE CJTY SauARE, SufTE 210 WARREN, MI 48093 (586) 574-4686 FAX (586) 574-4685 www.cityofwarren.org

September 17, 2018

Robert Boccomino, Council Secretary

RE: Proposed Resolution Authorizing an Agreement between the City of Warren and Macomb Community Action for CHORE Services.

As part of the 2018-2019 CDBG Program Year Budget, funds in the amount of \$40,000 have been allocated to provide home maintenance services for low and moderate inconie senior citizens and severely disabled adults residing in the City of Warren. The City desires to enter into a contract with the Macomb Community Action to provide such services to eligible Warren residents. Citizens may contact Chores at (586) 469-5228.

Attached for consideration by Council you will find a copy of the proposed agreement with Macomb Community Action, which was reviewed and approved by the City Attorney's Office. Please submit to Council for Consideration at its September 25, 2018 meeting. The appropriate resolution authorizing execution of the agreement for these services is attached. If you have any questions regarding this matter, please contact Community Development at-(586) 574-4686.

Sincerely,

Tom Bommarito Community Development Director

Read and Concur:

Mayo

Read and Approved as to Form:

Ethan Vinson City Attorney



### COMMUNITY DEVELOPMENT

ONE Cnv SauARE, SUITE 210 WARREN, MI 48093 (586) 574-4686 FAX (586) 574-4685 www.cityofwarren.org

September 10, 2018

To: Mary Michaels, Chief Assistant City Attorney

From: Angela Tarasenko, Community Development Administrative Assistant

RE: 2018-2019 CHORE Services Contract

Attached you will find the following documents regarding the above captioned matter:

- Email request to change wording
- Letter to City Council
- Agreement between City of Warren and CHORE Services.
- The appropriate resolution for consideration by City Council.

Please have this item reviewed arid returned to Community Development so it may be forwarded to City Council for consideration at their September 25, 2018 meeting.

If you have any questions, please call me at (586) 574-4686.

### RESOLUTION TO APPROVE AGREEMENT BETWEEN THE CITY OF WARREN AND THE MACOMB COMMUNITY ACTION FOR CHORE SERVICES

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on September 25, 2018 at 7:00 p.m. Eastern Time in the Warren Community Center, 5460 Arden, Warren, Michigan.

PRESENT: Councilmembers -----

ABSENT: Councilmembers -----

\_\_\_\_\_

The following preamble and resolutions were offered by Councilmember

and supported by Councilmember \_\_\_\_\_\_ .

The City is the recipient of Community Development Block Grant Funds under Title I of the Housing and Community Development Act of 1974 as amended. (Program Funds)

Council allocated \$40,000 of Program Funds for Chore Services such as snow removal and lawn maintenance to qualified low and moderate income senior citizens and severely disabled adults, as defined by the U.S. Census Bureau, residing in the City of Warren (hereinafter referred to as "Chore Services").

The Macomb Community Action desires to provide such Chore Services to qualified low and moderate income Warren residents.

The Mayor and Community Development staff recommend that the City enter into a contract with the County of Macomb, Macomb Community Action to provide Chore Services to qualified Warren residents with Community Development Block Grant Funds.

Sufficient funding is available in the Chore Services Line Item No. 273-9850-80156CD1804.

**THEREFORE IT IS RESOLVED,** that the Mayor and City Clerk are authorized to execute a contract for the period of October 1, 2018 through September 30, 2019 with the County of Macomb, Macomb Community Action, for Chore Services up to the total amount of \$40,000. Such contract shall be in a form that meets with the approval of the City Attorney.

NAYES: Councilmembers \_\_\_\_\_

**RESOLUTION DECLARED ADOPTED THIS** <u>25th</u> day of <u>September</u>, <u>2018</u>.

**ROBERT BOCCOMINO** Secretary of the Council

### CERTIFICATION

STATE OF MICHIGAN ) )ss COUNTY OF MACOMB )

I, Paul Wojno, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on <u>September 25, 2018.</u>

PAULWOJNO City Clerk

### CHORES SERVICE CONTRACT BETWEEN MACOMB COMMUNITY ACTION AND CITY OF WARREN FOR 2018/2019 PROGRAM YEAR

This Agreement is made this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2018 between the City of Warren ("the CITY"), a Michigan municipal corporation, whose address is One City Square, Warren, Michigan 48093, and the County of Macomb ("MACOMB"), on behalf of the Macomb Community Action, whose address is 21885 Dunham Road, Suite 6, Verkuilen Building, Clinton Township, Michigan 48036.

The parties stipulates as follows:

- 1. The CITY is the grant recipient of Community Development Block Grant ("CDBG") funds under Title I of the Housing and Community Development Act of 1974, as amended, hereinafter referred to as "the Funds". Federal Award Identification Number B18MC260016 awarded on August 22, 2018. CFDA Number 14.218.
- 2. The CITY has appropriated \$40,000, a portion of the Funds, to provide home maintenance assistance to eligible residents under the CDBG Program requirements.
- 3. County of Macomb (MACOMB) (DUNS Number 957867120), develops, staffs, and implements a Chores Program, which provides home maintenance services to senior citizens and severely disabled adults.
- 4. MACOMB desires to offer such services to qualified residents in the City of Warren with funds available through the CDBG Program.
- 5. This Contract is considered a sub-award and will not be used for research and development. There will be no reimbursement for indirect cost related to this award.

For the reasons set forth above, and in consideration of the mutual covenants and promises of the parties, the CITY and MACOMB agree as follows:

**SECTION 1. SCOPE OF SERVICES.** MACOMB shall provide, in a good and professional manner, and in accordance with the provisions of this Contract, the following services:

- 1. MACOMB shall provide the residential maintenance services specified in this Agreement to eligible Warren residents ("Program Recipients"). Program Recipients eligible for assistance under this Agreement are defined as:
  - (a) At least sixty (60) years of age or a "severely disabled adult" as defined in the attached Addendum;
  - (b) Unable to perform residential maintenance work;
  - (c) No member or occupant of the household is physically or financially capable of providing the maintenance work; and
  - (d) Low to Moderate Income, as defined by the Department of Housing and Urban Development (HUD) and the City of Warren CDBG Program. These income limits may, at the CITY'S discretion, be revised. A copy of the current schedule of income limits is attached to this Agreement as Exhibit A. Any updates to this schedule will be mailed to MACOMB,
- 2. MACOMB shall provide the following types of maintenance services: Lawn and yard maintenance; snow removal; and gutter cleaning'

- 3. The services shall be performed in order of priority based upon availability of MACOMB's personnel and the need of the recipient.
- 4. MACOMB shall obtain from the Program Recipients written verification of their age at the time of their application.
- 5. MACOMB shall obtain from the Program Recipients written verification of income at time of application and annually thereafter.
- 6. MACOMB shall, for each Program Recipient, document the type, date, time and location of service, the Program Recipient's name, age, basis of eligibility, household income, and age of each household member.
- 7. MACOMB shall furnish the City with such other reports or statistics as the City may request to account for the activities under this Agreement.
- 8. MACOMB shall retain all records required under this Agreement for a period of five (5) years.
- 9. MACOMB shall be responsible for obtaining any necessary permits or licenses required by federal, state, or local law.
- 10. MACOMB will maintain active status in the System for Award Management (SAM).

**SECTION 2. TERM OF CONTRACT.** The term of this contract shall be from October 1, 2018 to September 30, 2019, unless terminated sooner, as provided in this agreement.

#### SECTION 3. PERSONNEL AND MATERIALS.

- 1. MACOMB shall provide, all materials, tools, equipment, transportation and skilled and competent personnel and/or contractors necessary to perform, in a good and professional manner, all work and services required to be performed under this agreement.
- 2. MACOMB shall take reasonable precautions in the selection of individuals and/or contractors providing work under this agreement to ensure their honesty, courtesy, ability and fitness. MACOMB shall ensure that no solicitations are made to any person by any of its employees or contractors. Furthermore, MACOMB shall not allow persons at the work site other than its employees, contractors or agents engaged in services.
- 3. An employee of the City may not be hired to perform services under this contract. Any person performing work under this contract shall not be deemed an employee or independent contractor of the CITY.
- 4. All persons performing any service hereunder shall be qualified and licensed under federal, state and local law to perform such services.
- 5. MACOMB shall remove any debris, rubbish and materials after each maintenance service, and shall restore the premises to at least the same condition that existed prior to the work.

**SECTION 4. ASSIGNMENTS AND SUBCONTRACTS.** MACOMB may not assign any part of this contract without the prior knowledge and written consent of the CITY. Any assignments shall be mutually agreed upon by MACOMB and the CITY, and the assignee will be required to execute an assignment agreement with the City. Such assignment agreement must be approved by City Council for the CITY to be valid. Even if any part of this contract is assigned, MACOMB shall not be relieved from its responsibilities under this contract.

MACOMB may subcontract any or all of the work to be performed under this contract with prior knowledge and consent of the City's Community Development Director. Subcontractor must agree in writing to be bound by the terms of this contract including registration on the System for Award Management (SAM) prior to commencement of any work. Even if any work is subcontracted, MACOMB shall not be relieved from its responsibilities under this contract.

**SECTION 5. SAFETY AND PROTECTION.** MACOMB and any subcontractors shall provide the necessary protection and take all necessary precautions to prevent damage, injury, or loss to any person or property in the performance of any service under this agreement, and shall comply with all applicable safety laws to prevent injuries or accidents. All damage, injury or loss to any private or public property caused by work under this agreement shall be remedied, repaired or replaced by MACOMB at MACOMB's expense to the satisfaction of the City, within seven days' notice from the City. The City reserves all legal and equitable rights to compel performance or to seek compensatory damages for non-compliance.

**SECTION 6. COMPENSATION.** The total compensation to MACOMB under this Contract shall not exceed the maximum amount of \$40,000 (the Contract Amount). Compensation will be based upon the performance of maintenance services specified in Section 1, Paragraph 2 of this Contract. Compensation shall be at the unit rate of \$16.50 for such services up to the Contract Amount.

MACOMB shall submit quarterly invoices to the CITY, itemizing the type of service, location, and time (rounded to quarter hours). Such reports and invoices shall be submitted within twenty (20) days after each quarter ending September 30, December 31, March 31, and June 30. MACOMB will be entitled to compensation only for the maintenance services specified in Section 1, Paragraph 2 of this Contract. Any additional services must be approved in advance by the Community Development Director.

**SECTION 7. INSURANCE.** MACOMB, and any of its subcontractors, shall maintain and keep in effect during the term of this agreement, the following insurance policies:

- 1. <u>Workers Compensation & Employers Liability Insurance</u> in the statutory amounts required by the State of Michigan for all laborers and employees.
- <u>Comprehensive General Liability Insurance</u> \$1,000,000 per occurrence \$2,000,000 Geoeral Aggregate for Bodily Injury and Property Damage
- 3. <u>Comprehensive Motor Vehicle Liability</u> \$1,000,000 Combined Single Limit for Bodily Injury and Property Damage
- 4. <u>Umbrella Excess Coverage</u> \$2,000,000

The City shall be named as an additional insured on said Comprehensive General and Motor Vehicle Liability Insurance and stated on certificate as follows: "The City of Warren, City of Warren Municipal Building Authority, City of Warren Downtown Development Authority and the 37<sup>th</sup> District Court, all elected, appointed officials, employees and volunteers as individuals acting within the scope of their authority, as an additional insured."

Certificates of insurance shall be submitted to the CITY prior to the commencement of work, must include a waiver of subrogation, and may not be canceled or materially changed without thirty (30) days prior notice to the City.

#### SECTION 8. TERMINATION FOR CAUSE

- 1. If, for any cause, MACOMB or the CITY shall fail to fulfill in a timely and proper manner its obligations under this agreement, or shall violate any of the covenants, agreements, or stipulations of this agreement, the CITY or MACOMB shall have the right to terminate this agreement by giving notice to the other party of such termination at least five (5) days before the effective date of such termination. MACOMB shall not commit to services or otherwise to the expenditure of Program Funds after receipt of the notice of termination.
- 2. Upon termination of this agreement, MACOMB or the CITY shall not be relieved of liability to the other party for any damages sustained by virtue of any breach of the agreement. The CITY may withhold any payments to MACOMB for the purpose of set off until such time as the exact amount of damages due the CITY from MACOMB is determined.

**SECTION 9. CONFIDENTIALITY AND RETURN OF DOCUMENTS.** Upon termination or expiration of this Agreement, all finished or unfinished documents, data, studies, surveys and reports prepared by MACOMB shall be transferred to the CITY. In addition, all reports and information prepared, used, or collected under this Agreement are confidential and shall not be made available to any individual, group or organization without the prior written approval of the CITY. This section shall survive termination of the agreement.

**SECTION 10. TERMINATION FOR CONVENIENCE.** The CITY may terminate this agreement at any time for any reason by giving at least thirty (30) days notice in writing to MACOMB. If the contract is terminated for convenience, MACOMB will be paid for the services provided and expenses incurred up to the termination, which in no event shall exceed \$16.50 for each unit of service. MACOMB shall not commit to services or otherwise to the expenditure of Program Funds after receipt of the notice of termination. If this Contract is terminated due to the fault of MACOMB, Section 8 shall apply.

**SECTION 11. CHANGES.** Any changes in services to be performed hereunder, including any increase or decrease in the amount of compensation, shall be mutually agreed upon by MACOMB and the CITY, and shall be incorporated into written amendments approved by the parties.

**SECTION 12. INDEPENDENT CONTRACTOR.** While carrying out the terms of this contract, MACOMB is an independent contractor and not an officer, employee or agent of the CITY. MACOMB shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of the CITY. In addition, MACOMB shall be responsible for the acts or omissions of its employees.

Any participation of the CITY in the administration and/or implementation of this Agreement is for the sole purpose of ensuring compliance with CDBG goals and requirements and shall not be construed as giving rise to any employment, contractual or agency relationship with any person performing or receiving services under this Agreement.

### SECTION 13. LIABILITY AND INDEMNITY.

- MACOMB acknowledges that MACOMB and not the CITY is responsible for the conduct of work under this Contract. MACOMB shall be responsible for any property damage or personal injury caused by, related to, or arising from the performance of this Contract of for the acts and omissions of MACOMB and its officers, employees and agents, except as provided below.
- 2. To the extent permitted by law, MACOMB shall indemnify and hold harmless the CITY, and its officers, employees and agents, for and from any liability, suits, demands, judgments and claims, including reasonable attorney fees and costs, for any personal injury or property damage arising from, or resulting from, its performance of this agreement, or from the violation of any law, ordinance or regulation.
- 3. All liability to third parties, loss or damages, demands, costs or judgments arising out of activities to be carried out by MACOMB in the performance of this agreement shall be the responsibility of MACOMB if the liability, loss, or damages are caused by, or arise out of, the actions or failure to act on the part of MACOMB or anyone directly or indirectly employed by MACOMB.

All liability to third parties, loss or damages, demands, costs or judgments arising out of activities or performance of the CITY under the terms of this agreement shall be the responsibility of the CITY if the liability, loss, or damage is caused by, or arises out of, the actions or failure to act on the part of the CITY or anyone directly or indirectly employed by the CITY.

In the event that liability to third parties, losses or damages arise as a result of activities conducted jointly by MACOMB and the CITY in fulfillment of their responsibilities under this Contract, such liability, loss or damage shall be borne by MACOMB and the CITY in relation to each party's responsibilities under these joint activities.

- 4. MACOMB shall hold the CITY harmless for any employment claim arising from or related to work performed under this Contract, including but not limited to, claims related to workers compensation, insurance rights or liabilities, pension rights or liabilities and unemployment compensation.
- 5. Nothing in this agreement is to be construed as wa1v1ng any governmental immunity provided to the County of Macomb, Macomb Community Action, and City of Warren or their officers, employees or agents under the Governmental Liability for Negligence Act, MCL 691.1401, *et* seq., as amended, or by a court of law.
- 6. The indemnification obligations will survive termination.

**SECTION 14. NOTICES.** All invoices or notices under this Agreement shall be made by personal delivery or by first class mail, addressed to the CITY as follows:

City of Warren Office of Community Development One City Square, Suite 21 O Warren, MI 48093

and addressed to MACOMB as follows:

Macomb Community Action Senior Citizens Chore Services 21885 Dunham Road, Suite 6 Verkuilen Building Clinton Township, MI 48036

**SECTION 15. COMPLIANCE WITH LAWS.** MACOMB shall comply with all applicable laws, ordinances and codes of the federal, state, and local governments including but not limited to maintaining an active registration status with the System for Award Management (SAM).

**SECTION 16. HEADINGS AND SEVERABILITY.** The headings of the sections in this Contract are for convenience only and shall not be used to construe or interpret the scope or intent of the contract. If any part of this Agreement shall be found invalid, that part shall be severable, and remaining provisions shall have full force and effect.

**SECTION 17. REPORTS AND INFORMATION.** MACOMB, at all times and in such forms as the CITY may require, shall furnish the CITY with such periodic reports as it may request pertaining to the work or services, and/or statistics necessary for the CITY to complete its reporting obligations.

**SECTION 18. FEDERAL AUDIT REQUIREMENTS, RECORDS, AND AUDITS.** MACOMB shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this Agreement and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and Non-Federal shares. MACOMB shall allow the CITY, or any authorized representative thereof, to inspect or audit these records, at any time upon request. MACOMB shall retain the records for five (5) years after the expiration of this Agreement, unless permission to destroy them sooner is granted by the CITY.

Financial management systems standards of MACOMB shall be in compliance 2 CFR Part 200, Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards and such other regulations as may be applicable to budgeting, use and reporting of federal funds.

**SECTION 19. NONDISCRIMINATION.** During the performance of this Agreement, MACOMB agrees as follows:

1. MACOMB and any of its subcontractors will not discriminate against any employee or applicant for employment because of race, religion, sex, color, national origin, age, height, weight, marital status, handicap and/or disability-that is unrelated to the individual's ability to perform the particular job. MACOMB will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, sex, color, national origin, age, height, weight, marital status, handicap and/or disability that is unrelated to the individuals' ability to perform the particular job. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other

forms of compensation; and selection for training, including apprenticeship. MACOMB agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth this clause.

- 2. MACOMB will, in all solicitations or advertisements for employees placed by or on behalf of MACOMB state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, national origin, age, height, weight, marital status, handicap and/or disability.
- 3. MACOMB will cause the foregoing provisions to be inserted in all subcontracts for any work govered by this Agreement so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- 4. MACOMB will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- 5. MACOMB will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the authorized representative of the CITY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- 6. In the event of MACOMB's noncompliance with the nondiscrimination clauses of this Agreement or with any such rules, regulations or orders, this Agreement may be canceled, terminated, or suspended in whole or in part and MACOMB may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 7. MACOMB will include the provisions of paragraphs (1) through (6) of this section in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. MACOMB will take such action with respect to any subcontract or purchase order as the authorized representative of the CITY may direct as a means of enforcing such provisions including sanctions for noncompliance.
- 8. In the event MACOMB becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the authorized representative of the CITY, MACOMB may request the United States to enter into such litigation to protect the interests of the United States.

**SECTION 20. CERTIFICATION REGARDING LOBBYING.** MACOMB certifies, to the best of its knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of MACOMB, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of a Member of Congress in connection with awarding of any Federal contract, the making of any Federal grant or loan,

the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

- 2 If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee or any agency, a Member of Congress, an officer or employee of Congress or any employee of a member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LL, "Disclosure Form to Report Lobbying" in accordance with its instructions.
- 3 MACOMB shall require that the language of this certification be included in the award document for all sub-awards at all tiers (including subcontracts, sub-grants, and contract under grants, loan and cooperative agreements) and that the sub-recipients shall certify and disclose accordingly.

**SECTION 21. PATENTS AND COPYRIGHTS.** During the performance of this Agreement, MACOMB agrees as follows:

The Federal Government and the City of Warren shall retain rights in any resulting invention in accordance with 37 CFR Part 401, "Rights to Inventions Made by Non-profit Organizations and Small Business Firms Under Government Grant, Contracts and Cooperative Agreements," and any. implementing regulations issued by HUD.

The U. S. Department of Housing and Urban Development and the City of Warren reserve a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal or Local Government purposes: (1) The copyright in any work developed under this contract; and (2) Any rights of copyright to which the contractor purchases ownership through this contract.

**SECTION 22. HEADINGS AND SEVERABILITY.** During the performance of this Agreement, MACOMB agrees as follows:

The headings of the sections in this Agreement are for convenience only and shall not be used to construe or interpret the scope or intent of the Agreement or in any way affect same. If any section or provision of this Agreement shall be found invalid, that provision shall be separable, and remainder shall have force and effect.

**SECTION 23. GOVERNING LAW.** During the performance of this Agreement, MACOMB agrees - as follows:

This Agreement shall be governed by, interpreted, and enforced in accordance with the laws of the State of Michigan, and in any court having jurisdiction over the property which is located in or whose district includes Macomb County, Michigan.

**SECTION 24: APPENDIX A OF TITLE VI PLAN.** During the performance of this Agreement, MACOMB agrees as follows:

A <u>COMPLIANCE WITH REGULATIONS</u>. The contractor shall comply with Regulations relative to nondiscrimination in Federally-assisted programs of the Department of Transportation, Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

**B.** <u>NONDISCRIMINATION.</u> The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection, retention, and treatment of subcontractors, including procurements of materials in the discrimination prohibited by Section 21.5 of the Regulation, including employment practices when the contractor covers a program set for in Appendix B of the Regulations.

C. <u>SOLICITATION FOR SUBCONTRACTS, INCLUDING PROCUREMENTS OF MATERIALS</u> <u>AND EQUIPMENT.</u> In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under the contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.

**D.** <u>INFORMATION AND REPORTS.</u> The contractor shall provide all information and reports required by the Regulations, or directives issues pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department or the Federal Highway Administration, as appropriate, and shall set forth what efforts it has made to obtain the information.

E. <u>SANCTIONS FOR NONCOMPLIANCE.</u> In the event the contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:

- 1. Withholding payments to the contractor under the contract until the contractor complies and/or
- 2. Cancellation, termination or suspension of the contract, in whole or in part.

**F.** <u>INCORPORATION OF PROVISIONS.</u> The contractor shall include provisions of paragraphs (1) through (6) in every subcontract, including procurement of material and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the State Highway Department or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for noncompliance: provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State Highway Department to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interests of the URited States.

### SIGNATURES

| Signed in the presence of: | CITY OF WARREN:   |
|----------------------------|---|
|                            | By:<br>James R. Fouts<br>Mayor                                    |
|                            | Date:   |
|                            | By:<br>Paul Wojno   |
|                            | City Clerk<br>Date:   |
|                            | MACOMB COUNTY:  |
|                            | By:<br>Albert L Lorenzo<br>Deputy County Executive                |
|                            | Date:   |
|                            | By:<br>Kristie King, Division Director<br>Macomb Community Action |
|                            | Date:   |

### ADDENDUM CHORE SERVICES CONTRACT

Definition Severely Disabled Adults:

Persons are classified as having a severe disability if they are at least 18 years of age, and either (a) have used a wheel-chair or another special mobility aid for at least six months prior to the service date; (b) are unable to perform one or more "functional activities" or need assistance with an "ADL" or "IADL"; (c) are physically incapable of performing household chores; or (d) have a selected condition including autism, cerebral palsy, Alzheimer's disease, senility, dementia, or mental retardation; or (e) are under 65 years of age and who are covered by Medicare or who receive SSI.

For the purposes of this definition, the term "functional activities" include seeing, hearing, having one's speech understood, lifting and carrying, walking up a flight of stairs, and walking. An ADL is an "activity of daily living" which includes mobility inside the home, getting in or out of bed or a chair, bathing, dressing, eating, and toileting. An IADL is an "instrumental activity of daily living" and includes exiting the home without human assistance, keeping track of money or bills, preparing meals, doing light housework, and using the telephone.



September 18, 2018

CITY ATTORNEY'S OFFICE ONE CITY SQUARE, SUITE 400 WARREN, MI 48093-5285 (586) 574-4671 FAX (586) 574-4530 www.cityofwarren.org

Mr. Robert Boccomino Council Secretary City of Warren

Re: Proposed Resolution Providing Public Notice of Intent to Sell Tax-Reverted Properties at 6733 Ford, 6777 Ford and 6795 Ford, Warren, Michigan for \$1.00 each, and Approving the Sale Following 30-day Notice Period

Dear Council Secretary Boccomino:

Attached please find the above-referenced resolution to provide the public with thirty (30) days' notice of intent to sell the above-noted tax-reverted properties for the price of \$1.00 each to Timothy Vanneste, the owner of adjacent properties, subject to combination of 6777 and 6779 Ford; 6735 Ford with 6733 Ford, and 6795 Ford with 6789 Ford.

Under the terms of the proposed sale, the buyer will agree to keep the properties free from the growth, distribution or cultivation of medical marihuana and to use the combined properties only one buildable lot. The resolution will remain on file with the City Clerk for 30 days. If no other offers are submitted by October 26, 2018, the proposed resolution provides for final approval of the sale.

Consistent with 2-346 of the Code of Ordinances, the proposed sale will serve valuable public purposes by relieving the City from the liability and cost to maintain three tax-reverted lots, restoring unoccupied properties to the tax rolls, and bringing properties into compliance with local ordinances. The properties have narrow, rectangular configurations, and are unbuildable as stand-alone residential lots. The sale will result in increased setback areas and enhanced neighborhood appearance. The buyer will also grant to the City an easement rights of access to public utilities and for public improvements. The sale will result in removing three tax-reverted lots into the care of a responsible private owner. Although the Acting City Assessor estimate the value of the land higher, the sale will serve public purposes that serve as appropriate consideration, and the sale is therefore consistent with WCO 2.346.

If acceptable, please submit the resolution to Council for its meeting on Tuesday, September 25, 2018. Upon adoption, the resolution must remain on file with the City Clerk for thirty days.

Respectfully,

Mary Michaels

Chief Assistant City Attorney

cc: Tim Vanneste (w/attach.) Richard Sabaugh, Public Service Director (w/ attach.) Tom Bommarito, Economic Development Director (w/attach.)

Read and concur:

James R. Fout Mayor

Read and concur:

Aan

Ethan Vinson City Attorney

### RESOLUTION PROVIDING PUBLIC NOTICE OF INTENT TO SELL TAX-REVERTED PROPERTY AT 6733 FORD AVE, PARCEL NO. 13-33-204-017; 6777 FORD AVE, PARCEL NO. 13-33-204-030; AND 6795 FORD AVE, PARCEL NO. 13-33-204-037, WARREN, MICHIGAN, APPROVING SALE UPON COMPLETION OF 30-DAY NOTICE PERIOD AND ACCEPTANCE OF GRANT OF EASEMENT RIGHTS

At a regular meeting of the City Council of the City of Warren, Macomb County, Michigan held on September 25, 2018, at 7:00 p.m. Eastern Standard Time in the Council Chambers of the Warren Community Center, 5460 Arden, Warren, Michigan.

Present: Councilpersons

Absent: Councilpersons

The City acquired vacant, tax-reverted properties at 6733 Ford Ave., Parcel No. 13-33-204-017; 6777 Ford Ave., Parcel No. 13-33-204-030; and 6795 Ford Ave., Parcel No. 13-33-204-037, Warren, Michigan 48089 (collectively "the Properties").

The owner of the adjacent properties, Tim Vanneste, is interested in purchasing the Properties.

Under the terms of the proposed sale, the buyer would pay \$1.00, plus closing costs, the cost of title policy and survey, if necessary, and will agree to combine the parcels and use the combined property as one buildable lot (6733 Ford Ave. to be combined with 6735 Ford Ave., 6777 Ford Ave. to be combined with 6779 Ford Ave. and 6795 Ford Ave. to be combined with 6789 Ford Ave.), and to keep the property maintained and free from narcotics including the growth of medical marihuana.

The Mayor and Public Service Director are recommending that the Properties be conveyed to Tim Vanneste, which would allow for continuous maintenance of the Properties.

Any other person interested in purchasing the Properties may submit a written offer to Economic Development Director Tom Bommarito at One City Square, Warren, Michigan 48093 no later than October 26, 2018.

**THEREFORE, IT IS RESOLVED,** that the City of Warren offers for sale the Properties located at 6733 Ford Ave., 6777 Ford Ave., and 6795 Ford Ave., Warren, Michigan 48089, described as follows:

The westerly part of Lot 161, being 34.60 feet on the south side and 33.07 on the north side of said lot; also including the east ½ of the adjacent vacated alley, Liberty Park Subdivision, according to the recorded plat thereof, as recorded in Liber 9, Page 35 of Plats, Macomb County Records.

Parcel Identification No. 13-33-204-017 Commonly known as: 6733 Ford Ave.

The easterly part of Lot 168, being 5.40 feet on the south side and and the westerly part of Lot 169, being 14.60 feet on the south side and 13.07 feet on the north side, Liberty Park Subdivision, according to the recorded plat thereof, as recorded in Liber 9, Page 36 of Plats, Macomb County Records.

Parcel Identification No. 13-33-204-030 Commonly known as: 6777 Ford Ave.

Lot 172, Liberty Park Subdivision, according to the recorded plat thereof, as recorded in Liber 9, Page 36 of Plats, Macomb County Records.

Parcel Identification No. 13-33-204-037 Commonly known as: 6795 Ford Ave.

IT IS FURTHER RESOLVED, that the conveyance of the property shall be subject to the reservation of any liens or easements of record, easements rights to access, maintain or replace public utilities, or for public improvements, and the execution of restrictive covenants consistent with this resolution.

**IT IS FURTHER RESOLVED,** that a certified copy of this resolution shall be placed and remain on file with the Clerk of the City of Warren for public inspection for a period of thirty (30) days, as required by City Charter.

**IT IS FURTHER RESOLVED,** that, upon completion of the 30-day period, the Mayor and Clerk are authorized to execute a purchase agreement to sell the property to Michael Wilks in the amount of one dollar (\$1.00) plus closing costs, consistent with this resolution and in such form that meets with the approval of the City Attorney and subject to final Council approval.

AYES: Councilpersons: \_\_\_\_\_

.

NAYES: Councilpersons: \_\_\_\_\_

Resolution declared adopted on this 25<sup>th</sup> day of September, 2018.

ROBERT BOCCOMINO Secretary of the Council

## **CERTIFICATION**

STATE OF MICHIGAN ) ) ss COUNTY OF MACOMB )

I, Paul Wojno, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the City Council of the City of Warren at its meeting held on September 25, 2018.

PAUL WOJNO City Clerk

ID 66631

# MEMORANDUM

| DATE: | November 23, 2016                                      |
|-------|--|
| TO:   | Annmarie LaDuke  |
| FROM: | Thomas Agrusa, Deputy City Assessor                    |
| RE:   | Parcel ID# 13-33-204-017, 13-33-204-030, 13-33-204-037 |

Pursuant to your request for valuation of the above captioned properties, please be advised of the following:

| Address:          | 6733 Ford Parcel #: 13-33-204-017 |
|-------------------|-----------------------------------|
| Site Description: | Vacant Lot 43' x 100'             |
| Tax Status:       | Exempt, City owned                |

Estimated valuation of property if subject to assessment as of December 31, 2015:

| Land Value:                | 4,150 |
|----------------------------|-------|
| Estimated True Cash Value: | 4,150 |
| Assessed Value:            | 2,070 |

Address:6777 Ford Parcel #: 13-33-204-030Site Description:Vacant Lot 20' x 110'Tax Status:Exempt, City owned

Estimated valuation of property if subject to assessment as of December 31, 2015:

| Land Value:                | 1,930 |
|----------------------------|-------|
| Estimated True Cash Value: | 1,930 |
| Assessed Value:            | 960*  |

| Address:          | 6795 Ford Parcel #: 13-33-204-037 |
|-------------------|-----------------------------------|
| Site Description: | Vacant Lot 16' x 110'             |
| Tax Status:       | Exempt, City owned                |

Estimated valuation of property if subject to assessment as of December 31, 2015

| Land Value:                | 1,540 |
|----------------------------|-------|
| Estimated True Cash Value: | 1,540 |
| Assessed Value:            | 770   |

The information regarding this property is taken from existing city records. Valuation estimates are made using the same valuation models used in setting assessments on other neighborhood properties.



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, MI 48093 (586) 759-9300 Fax (586) 759-9318 www.cityowarren.org

- TO: Richard Sabaugh, Director Department of Public Service
- FROM: James VanHavermaat, P.E. City Engineer
- DATE: December 2, 2016
- RE: 6733 Ford Parcel # 13-33-204-017

Pursuant to your request, the Engineering Division has investigated the above referenced property and has the following information:

• LIBERTY PARK SUBDIVISION, the west part of Lot 161 being 34.60 feet on the south side and 33.07 feet on the north side of said lot; also including the east 1/2 (8') of the vacated alley adjoining said lot

- 43' x 110' +/- lot size
- There is a 6' wide platted easement at the rear of the property.
- There are no drainage complaints on record or apparent by visual inspection
- The property is vacant.
- This lot is on the north side of Ford, approx. 125' east of Sherwood.

There are probably no easements on this property. However, a Title Commitment would be necessary to know with confidence if any easements existed.

James VanHavermaat



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, MI 48093 (586) 759-9300 Fax (586) 759-9318 www.cityowarren.org

- TO: Richard Sabaugh, Director Department of Public Service
- FROM: James VanHavermaat, P.E. City Engineer
- DATE: December 2, 2016
- RE: 6777 Ford Parcel # 13-33-204-030

Pursuant to your request, the Engineering Division has investigated the above referenced property and has the following information:

• LIBERTY PARK SUBDIVISION, the east part of Lot168 being 5.40 feet on the south side and 6.93 feet on the north side; and the west part of Lot 169 being 14.60 feet on the south side and 13.07 feet on the north side; Liber 9, Page 36

- 20' x 110' +/- lot size
- There is a 6' wide platted easement at the rear of the property.
- There are no drainage complaints on record or apparent by visual inspection
- The property is vacant.
- This lot is on the north side of Ford, approx. 410' east of Sherwood.

There are probably no easements on this property. However, a Title Commitment would be necessary to know with confidence if any easements existed.

James VanHavermaat



PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION One City Square, Suite 300 Warren, MI 48093 (586) 759-9300 Fax (586) 759-9318 www.cityowarren.org

- TO: Richard Sabaugh, Director Department of Public Service
- FROM: James VanHavermaat, P.E. City Engineer
- DATE: December 2, 2016
- RE: 6795 Ford Parcel # 13-33-204-037

Pursuant to your request, the Engineering Division has investigated the above referenced property and has the following information:

- LIBERTY PARK SUBDIVISION, part of Lot 172 described as follows: commencing at the southwest corner of said Lot; thence east 18.05 feet along the south line of said Lot to the point of beginning; thence north 110.0 feet to a point on the north line which is east 16.52 feet from the northwest corner of said Lot; thence east 15.68 feet along said north line; thence south 110.0 feet to the south line of said Lot thence west 15.68 feet along said south line to the Point of Beginning,
- 16' x 110' +/- lot size
- There is a 6' wide platted easement at the rear of the property.
- There are no drainage complaints on record or apparent by visual inspection
- The property is vacant.
- This lot is on the north side of Ford, approx. 540' east of Sherwood.

There are probably no easements on this property. However, a Title Commitment would be necessary to know with confidence if any easements existed.

James VanHavermaat

| cel Number: 12-13-33-204-0  | 1/                                 |  |  |  |  |
|---|------------------------------------|--|--|--|--|
| · · · · · · · · · · · · · · · · · · ·   | ·····                              | Property   | Owner: CITY OF WARREN  | PLANNING TRP   |  |
|   |                                    | Summary I  | nformation   |  | an a               |
| No Images Found   |                                    | > Assessed Value: \$0   Taxable Value: \$0 > 2 Special Ass |  | > 2 Special Assessme   | ents found   |
|   |                                    |  |  | > 1 Building Departr   | nent records found                                     |
|   |                                    |  |  |  |  |
|   |                                    |  |  |  |  |
|   | 1<br>                              | 9-01-01-91-91-9-1-91-91-91-91-91-91-91-91-91-9             | ene ne annon na annan an bhacanan airtig (chuid air air an bhacana air an ann an                                 |  | an an an an air an |
| Owner and Taxpayer  | Information                        |  |  | - 2011 - 100 - 101 - 100 - |  |
| Owner   |                                    | REN PLANNING   | Taxpayer   | SEE OWNER INFORMATION  |  |
|   | TRP<br>ONE CITY SQU                | INDE CTE DIE   |  |  |  |
|   | WARREN, MI                         |  |  |  |  |
|   |                                    |  |  |  |  |
| Seneral Information   | or Tax Year 2018                   |  |  |  |  |
| Property Class  | Exempt City P                      | roperty  | Unit   | 12 CITY OF WARREN  |  |
| School District   | Centerline (04                     |  | Assessed Value   | \$0  |  |
| Map #   | No Data to Di                      | splay  | Taxable Value  | \$0  | 1001   |
| PP CLASS / YEAR   | 0                                  |  | State Equalized Value  | \$0  |  |
| NOTES   | Not Available                      |  | Date of Last Name Change   | 09/17/2008   |  |
| BUSINESS TYPE   | Not Available                      |  | Notes  | Not Available  |  |
| Historical District   | Not Available                      |  | Census Block Group   | Not Available  |  |
| NOTES   | Not Available                      |  | Exemption  | No Data to Display   |  |
| Principal Residence   | Exemption Inform                   | nation   |  |  |  |
| Homestead Date  | 03/01/1994                         |  |  |  |  |
| Principal Residence Exe   | nption                             |  |  | June 1st   | Fina   |
| 2018  |                                    |  |  | 0.0000 %   | 0.0000 %   |
| Previous Year Inform  | nation                             |  |  |  |  |
| Year  |                                    |  | MBOR Assessed  | Final SEV  | Final Taxab  |
| i cai   |                                    |  |  |  |  |
| 2017  |                                    |  | \$0  | \$0  | \$   |
| 2016  |                                    |  | \$0  | \$0  | \$   |
| 2015  | ······                             |  | \$0  | <b>\$0</b> :   | \$   |
| Land Information  |                                    |  | :  |  |  |
|   |                                    |  |  |  |  |
| Zoning Code   | R-1-P                              |  | Total Acres  | 0.109  |  |
| Land Value  | \$0                                |  | Land Improvements  | \$0  |  |
| B !   | No                                 |  | Renaissance Zone Expiration  | No Data to Display   |  |
| Renaissance Zone  |                                    |  | Date   |  |  |
|   | 5                                  |  |  |  |  |
| ECF Neighborhood<br>Lot Dimensions/Commo  | Exempt Prope<br>ents Not Available |  | Mortgage Code<br>Neighborhood Enterprise<br>–  | No Data to Display<br>No   |  |
| ECF Neighborhood  |                                    |  | Neighborhood Enterprise<br>Zone  |  |  |
| ECF Neighborhood<br>Lot Dimensions/Commo<br>Lot(s)  |                                    |  | Neighborhood Enterprise<br>Zone<br>Frontage  |  | Dept   |
| ECF Neighborhood<br>Lot Dimensions/Commo  |                                    |  | Neighborhood Enterprise<br>Zone  |  | 110.00   |
| ECF Neighborhood<br>Lot Dimensions/Commo<br>Lot(s)  |                                    | · · · · · · · · · · · · · · · · · · ·                      | Neighborhood Enterprise<br>Zone<br>Frontage  |  | 110.00   |
| ECF Neighborhood<br>Lot Dimensions/Commo<br>Lot(s)<br>Lot 1   |                                    | · · · · · · · · · · · · · · · · · · ·                      | Neighborhood Enterprise<br>Zone<br>Frontage<br>43.00 ft  |  | 110.00   |
| ECF Neighborhood<br>Lot Dimensions/Commu<br>Lot(s)<br>Lot 1<br>Legal Description                            | ents Not Available                 |  | Neighborhood Enterprise<br>Zone<br>Frontage<br>43.00 ft<br>Fotal Frontage: 43.00 ft  |  | 110.00<br>Average Depth: 110.00 f                      |
| ECF Neighborhood<br>Lot Dimensions/Common<br>Lot(s)<br>Lot 1<br>Legal Description                           | ents Not Available                 |  | Neighborhood Enterprise<br>Zone<br>Frontage<br>43.00 ft<br>Fotal Frontage: 43.00 ft  |  | 110.00<br>Average Depth: 110.00 f                      |
| ECF Neighborhood<br>Lot Dimensions/Common<br>Lot(s)<br>Lot 1<br>Legal Description                           | ON W PART OF LOT 1                 | 161 BEING 34.60  | Neighborhood Enterprise         Zone         Frontage         43.00 ft         Fotal Frontage: 43.00 ft         FT ON THE S SIDE & 33.07 FT ON | No<br>N SIDE SD LOT; ALSO INCL E 1/2   | 110.00<br>Average Depth: 110.00 f                      |
| ECF Neighborhood<br>Lot Dimensions/Common<br>Lot(s)<br>Lot 1<br>Logal Description<br>LIBERTY PARK SUBDIVISI | ON W PART OF LOT 1                 | 161 BEING 34.60  | Neighborhood Enterprise<br>Zone<br>Frontage<br>43.00 ft<br>Fotal Frontage: 43.00 ft  |  | 110.00<br>Average Depth: 110.00 f                      |

| Acreage of Parent | 0.00       |                | Rights Were Tran        | sferred Not Availab            | le                   |                 |
|-------------------|------------|----------------|-------------------------|--------------------------------|----------------------|-----------------|
| Split Number      | 0          |                | Courtesy Split          | Not Availab                    | le                   |                 |
| Parent Parcel     | . No De    | ata to Display |                         |                                |                      |                 |
| Sale History      |            |                |                         |                                |                      | www.energies.co |
| Sale Date         | Sale Price | Instrument     | Grantor                 | Grantee                        | Terms of Sale        | Liber/Page      |
| 09/16/2008        | \$5,051.00 | QCT            | MACOMB CTY<br>TREASURER | CITY OF WARREN<br>PLANNING TRP | Quit Claim/Trans Aff | 19489/396       |

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| Item 1 of 1 1 Image /   | Summary<br>> Residen<br>- Year<br>- Full I<br>- Sq. F  | r Owner:       CITY OF WARREN         Information       Information         tial Building Summary       Built: 1947         Built: 1947       -         Bedrooms: 0       0         Baths: 1       -         Half Baths: 0       eet: N/A         Department information found | > 1 Special As  | alue: \$0   Taxable Value: \$0<br>sessment found<br>x information found   |
|---|--|--|---|---|
| Wyner and Taxpayer Info   | CITY OF WARREN<br>ONE CITY SQUARE<br>WARREN, MI 48093  | Taxpayer   | SEE OWNER INFORMATI   | N   |
| ieneral Information for   | Tax Year 2018  |  |   |   |
| Property Class<br>School District<br>Map #<br>PP CLASS / YEAR<br>NOTES<br>BUSINESS TYPE<br>Historical District<br>NOTES   | Exempt City Property<br>Centerline (04)<br>No Data to Display<br>O<br>Not Available<br>Not Available<br>Not Available<br>Not Available | Unit<br>Assessed Value<br>Taxable Value<br>State Equalized Value<br>Date of Last Name Change<br>Notes<br>Census Block Group<br>Exemption   | 12 CITY OF WARREN<br>\$0<br>\$0<br>11/19/2007<br>Not Available<br>No Dato to Display                                |   |
| Homestead Date  | 03/01/1994   |  |   |   |
| Principal Residence Exempti<br>2018   | ion  |  | June 1st<br>0.0000 %  |   |
| Principal Residence Exempti   | ion  | MBOR Assessed  |   | 0.0000 %  |
| Principal Residence Exempti<br>2018<br>Previous Year Informati  | ion  | MBOR Assessed<br>\$0   | 0.0000 %  | 0.0000 %<br>Final Taxabi  |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year  | ion  |  | 0.0000 %  | 0.0000 %<br>Final Taxabi<br>\$(   |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year<br>2017  | ion  | \$0  | 0.0000 %<br>Final SEV<br>\$0  | 0.0000 %<br>Final Taxabi<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year<br>2017<br>2016  | ion  | \$0<br>\$0   | 0.0000 %<br>Final SEV<br>\$0<br>\$0   | 0.0000 %<br>Final Taxab<br>\$1<br>\$1   |
| Principal Residence Exempti<br>2018<br>Previous Year Information<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code  | ion<br>R-3   | \$0<br>\$0<br>\$0<br>Total Acres   | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0   | 0.0000 %<br>Final Taxab<br>\$1<br>\$1   |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value  | ion  | \$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration   | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>0.051<br>\$0   | 0.0000 %<br>Final Taxabi<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year<br>2017<br>2016<br>2015  | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements  | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>0.051<br>\$0   | Fina<br>0.0000 %<br>Final Taxabl<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Information<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood  | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise   | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display         | 0,0000 %<br>Final Taxabi<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Informati<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Comments   | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone  | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display         | 0.0000 %<br>Final Taxabl<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Information<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Comments<br>Lot(s)                               | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage  | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display         | 0.0000 %<br>Final Taxab<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| Principal Residence Exempti<br>2018<br>Previous Year Information<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Comments<br>Lot(s)                               | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>Total Acres</b><br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>20.00 ft  | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display         | 0,0000 %<br>Final Taxabl<br>\$(<br>\$(  |
| Principal Residence Exempti<br>2018<br>Previous Year Information<br>Year<br>2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Comments<br>Lot(s)<br>Lot 1<br>Legal Description | ion<br>ion<br>R-3<br>\$0<br>No<br>Exempt Property<br>Not Available   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>Total Acres</b><br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>20.00 ft<br>Total Frontage: 20.00 ft   | 0.0000 %<br>Final SEV<br>\$0<br>\$0<br>\$0<br>\$0<br>0.051<br>\$0<br>No Data to Display<br>No Data to Display<br>No | 0.0000 %<br>Final Taxab<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |

| Date Created                           | No Data to Display          | Unallocated Div.s Tra    | nsferred | 0               |  |            |
|--|-----------------------------|--------------------------|----------|-----------------|--|------------|
| Acreage of Parent                      | 0.00                        | Rights Were Transferred  |          | Not Available   |  |            |
| Split Number                           | 0                           | Courtesy Split           |          | Not Available   |  |            |
| Parent Parcel                          | No Data to Display          |                          |          |                 |  |            |
| ale History                            |                             |                          |          |                 |  |            |
|  |                             |                          |          |                 |  |            |
| Sale Date                              | Sale Price Instrument       | Grantor                  | Grantee  | ,               | Terms of Sale                            | Liber/Page |
| 05/10/1999                             | \$0.00 QC                   | DEEDED STATE 1996        |          | Quit Claim Deed |  |            |
| Building Information                   | n - 0 sq ft 1 Story (Reside | ential)                  |          |                 |  |            |
| anding mormasor                        | i o sq it i btoly (iteside  |                          |          |                 |  |            |
| General                                |                             |                          |          |                 |  |            |
| Floor Area                             | 0 sq ft                     | Estimated TCV            |          | Not Available   |  |            |
| Garage Area                            | 0 sq ft                     | Basement Area            |          | 0 sq ft         | an a |            |
| Foundation Size                        | 0 sq ft                     |                          |          |                 |  |            |
| Year Built                             | 1947                        | Year Remodeled           |          | Not Available   |  |            |
| Occupancy                              | Single Family               | Class                    |          | D               |  |            |
| Effective Age                          | 56 yrs                      | Tri-Level                |          | No              |  |            |
| Percent Complete                       | 100%                        | Heat                     |          | Forced Air w/ [ | Ducts                                    |            |
| AC w/Separate Ducts                    | No                          | Wood Stove Add-on        |          | No              |  |            |
| Basement Rooms                         | 0                           | Water                    |          | Not Available   |  |            |
| 1st Floor Rooms                        | 0                           | Sewer                    |          | Not Available   |  |            |
| 2nd Floor Rooms                        | 0                           | Style                    |          | 1 Story         |  |            |
| Bedrooms                               | 0                           |                          |          |                 |  |            |
| Basement Finish                        |                             |                          |          |                 |  |            |
| Recreation                             | 0 sq ft                     | <b>Recreation % Good</b> |          | 0%              |  |            |
| Living Area                            | 0 sq ft                     | Living Area % Good       |          | 0%              |  |            |
| Walk Out Doors                         | 0                           | No Concrete Floor A      | rea      | 0 sq_ft         |  |            |
| Plumbing Informat                      | ion                         |                          |          |                 |  |            |
| 3 Fixture Bath                         | 1                           |                          |          |                 |  |            |
| 11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |                             |                          |          |                 |  |            |

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| Item 1 of 1 1 Image   | Summary I<br>Assessed   | Owner: CITY OF WARREN<br>Information<br>Value: \$0   Taxable Value: \$0<br>Tax information found   | > 1 Special Assessm  | ent found<br>ent information found  |
|---|---|--|--|---|
| wner and Taxpayer In  | formation   |  |  |   |
| Dwner   | CITY OF WARREN PLANNING<br>ONE CITY SQUARE<br>WARREN, MI 48093  | Taxpayer   | ,<br>SEE OWNER INFORMATION   |   |
| ieneral Information fo  | r Tax Year 2018   |  |  |   |
| Property Class<br>School District<br>Map #<br>PP CLASS / YEAR<br>NOTES<br>BUSINESS TYPE<br>Historical District<br>NOTES               | Exempt City Property<br>Centerline (04)<br>No Data to Display<br>0<br>Not Available<br>Not Available<br>Not Available<br>Not Available<br>Not Available | Unit<br>Assessed Value<br>Taxable Value<br>State Equalized Value<br>Date of Last Name Change<br>Notes<br>Census Block Group<br>Exemption   | 12 CITY OF WARREN<br>\$0<br>\$0<br>11/19/2007<br>Not Available<br>Not Available<br>No Data to Display                              | • • • •   |
| Homestead Date Principal Residence Exemp 2018   |   |  | June 1st<br>0.0000 %   | Fina<br>0.0000 9  |
| Previous Year Informa   | ntion   |  |  |   |
| Year  |   | MBOR Assessed  | Final SEV  | Final Taxab   |
|   |   | MBOR Assessed  | Final SEV<br>\$0   |   |
| 2017  |   | \$0  | \$0  |   |
|   |   |  |  | \$  |
| 2016<br>2015  |   | \$0<br>\$0   | \$0<br>\$0<br>\$0  | \$  |
| 2017<br>2016<br>2015<br>and Information   | R-3   | \$0<br>\$0   | \$0<br>\$0<br>\$0  | ۹   |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value  | \$0   | \$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | ۹   |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value  |   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>Total Acres</b>  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | ۹   |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood                          | \$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$  |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood                          | \$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display   | 2<br>2<br>  |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Commen | \$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display   | Final Taxab<br>\$<br>\$<br>\$<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• |
| 2017<br>2016<br>2015<br>and Information<br>Zoning Code<br>Land Value<br>Renaissance Zone<br>ECF Neighborhood<br>Lot Dimensions/Commen | \$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display   | 9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9                   |
| 2017 2016 2015 2015 2015 2015 2015 2015 2015 2015   | \$0<br>No<br>Exempt Property  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>Total Acres<br>Land Improvements<br>Renaissance Zone Expiration<br>Date<br>Mortgage Code<br>Neighborhood Enterprise<br>Zone<br>Frontage<br>16.00 ft<br>Total Frontage: 16.00 ft<br>COMM AT SW COR SD LOT; TH B | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>No Data to Display<br>No Data to Display<br>No<br>E 18.05 FT ALG S LINE SD LOT TO | S<br>S<br>S<br>Dep<br>110.00<br>Average Depth: 110.00<br>O PT OF BEG; TH N110.0 FT TO PT                      |

| Date Created           | e Created No Data to Display |                     | Unallocated Div.s Transferred 0 |               |            |  |
|------------------------|------------------------------|---------------------|---------------------------------|---------------|------------|--|
| Acreage of Parent 0.00 |                              | Rights Were Transfe | erred Not Availal               | ole           |            |  |
| Split Number           | 0                            | Courtesy Split      | Not Availal                     | ole           |            |  |
| Parent Parcel          | No Data to Display           |                     |                                 |               |            |  |
|                        |                              |                     |                                 |               |            |  |
| Sale History           | Sale Price Instrument        | Grantor             | Grantee                         | Terms of Sale | Liber/Page |  |

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September 17, 2018

CITY ATTORNEY'S OFFICE One City Square, Suite 400 Warren, MI 48093-5285 (586) 574-4671 FAX (586) 574-4530 www.cityofwarren.org

Mr. Robert Boccomino Council Secretary City of Warren

### Re: Amendment to the Prevailing Wage Ordinance

Dear Council Secretary Boccomino:

The attached ordinance amendment ties the City's prevailing wage requirement to a prevailing wage rate schedule that will be annually determined by the Engineering Division. The current ordinance references the Michigan Department of Consumer and Industry Services<sup>1</sup> wage rate determinations. The State no longer publishes this rate schedule because the Michigan Legislature repealed its prevailing wage statute.

The amendment also raises the contract exemption to the prevailing wage requirements to \$1,000,000. This number has not been amended since its original passage in 1997. The additional paperwork and expense caused by the prevailing wage requirements for smaller projects (that are still over the current \$50,000 prevailing wage threshold) drives away many would-be bidders.

Please place this item on the next regular scheduled agenda for consideration and adoption. If you need any further information, please feel free to call me at (586) 574-4671.

Respectfully, Caitlin Murphy

Caltlin Murphy Assistant City Attorney

CM/j 66514
 Attachment
 cc: David Monette, W.W.T.P. Administrator
 Richard Sabaugh, Public Service Director
 Craig Treppa, Purchasing Agent
 James VanHavermaat, City Engineer

Read and Concur:

Ethan Vinson City Attorney

Approved: James R. Fouts Mayor

<sup>&</sup>lt;sup>1</sup> The Michigan Department of Consumer and Industry Services has been consolidated into Michigan Department of Licensing and Regulatory Affairs.

# ORDINANCE NO. 80-\_\_\_\_\_

# AN ORDINANCE TO AMEND CHAPTER 2 OF THE CODE OF ORDINANCES RELATING TO PREVAILING WAGE STANDARDS

### THE CITY OF WARREN ORDAINS:

SECTION 1. That Chapter 2, Article VI, Division 4, Section 2-334.1 of the Code

of Ordinances of the City of Warren, Michigan,

### WHICH PRESENTLY READS AS FOLLOWS:

Sec. 2-334.1. - Labor harmony through prevailing wage and benefits for city projects.

### (a) Definitions:

*City project* means new construction, alteration, repair, installation, painting, decorating, completing, demolition, conditioning, reconditioning, or improvement of public roads, land either owned by the city or under the direction and control of the city, public buildings or public facilities authorized by a contracting agent, the cost of which is clearly anticipated to be in excess of fifty thousand dollars (\$50,000.00). "City project" shall not include work done pursuant to any collective bargaining agreement between the city and its employees.

*Construction mechanic* means a skilled or unskilled mechanic, laborer, worker, helper, assistant, apprentice, journeyman or other professional designation working on a city project, but shall not include executive, administrative, professional, office or custodial employees.

*Contracting agent* means any officer, board, commission or authority of the city authorized to enter into a contract for a city project, or to perform a city project by the direct employment of labor.

### (b) Requirements:

(1) Every contract for a city project which is executed between a contracting agent and a successful bidder or an approved responder to a request for proposal for a city project, entered into pursuant to a request for proposal advertisement and/or an invitation to bid for that city project, which requires or involves the employment of construction mechanics, and which is owned, controlled or financed, in whole or in part, by the city, shall contain an express term that the rates of wages and benefits to be paid to each class of mechanics by the bidder and all of his or her subcontractors shall be not less than the wage and benefits rate prevailing on similar projects in the city. The city's department

of public service shall determine the prevailing wage at the rate established by the most recent survey of the Michigan Department of Consumer and Industry Services for prevailing wage determination under Act 166 of the Public Acts of 1965, as amended.

(2) A schedule of the prevailing wage and benefits for the classes of construction mechanics called for in a contract shall be made a part of the specifications for the work to be performed on a city project and shall be printed in the contract forms where work is to be done by contract.

(3) Every contractor and subcontractor on a city project shall keep posted in a conspicuous place on the construction site a copy of all prevailing wage and fringe benefit rates prescribed by the contract and shall keep accurate records showing the name, occupation, and actual wages and benefits paid to each construction mechanic employed by him or her in connection with said contract. This record shall be made available on demand for inspection by the contracting agent or the city.

(4) Contract specifications may include, when appropriate, a requirement that the successful bidder shall enter into a project labor agreement with the Greater Detroit Building and Construction Trades Council, AFL-CIO, and its affiliated unions for the development and construction of the project.

(5) The contracting agent, by written notice to the contractor and the sureties of the contractor known to the contracting agent, shall terminate the contractor's right to proceed with that part of the contract and city project for which less than the prevailing rates of wages and benefits have been paid or will be paid, and may proceed to complete the contract by separate agreement with another contractor. The contracting agent shall withhold payment for work done until liabilities for unpaid wages and excess costs to the city for reletting the work have been met.

(6) In addition to any penalty provisions provided for in this section, any contractor found to be in volition of this section by any contracting agent shall be prohibited for two (2) years from bidding on any city project, regardless of the anticipated cost of the contract to be bid.

(c) *Exemption.* The requirements set forth in this section will not apply to a project or contract of the City of Warren, or any of its authorities, agencies or departments, including those authorities, agencies and departments created by the City of Warren under statutes of the State of Michigan, if that project or contract is subject to an exemption from labor standards or prevailing wage requirements under federal or state laws or regulations.

(d) *Retroactivity.* The provisions of this section shall not apply to contracts entered into or the bids made before the effective date of this section, or the effective date of an amendment to this section.

(Ord. No. 80-519, § 1, 9-23-97; Ord. No. 80-684, § 1, 3-9-10)

# IS HEREBY AMENDED TO READ AS FOLLOWS:

Sec. 2-334.1. - Labor harmony through prevailing wage and benefits for city projects.

(a) *Definitions:* 

*City project* means new construction, alteration, repair, installation, painting, decorating, completing, demolition, conditioning, reconditioning, or improvement of public roads, land either owned by the city or under the direction and control of the city, public buildings or public facilities authorized by a contracting agent, the cost of which is clearly anticipated to be in excess of \$<u>1,000,000</u>. <u>fifty thousand dollars (\$50,000.00)</u>. <u>City project shall This does not include work done pursuant to any collective bargaining agreement between the city and its employees.</u>

*Construction mechanic* means a skilled or unskilled mechanic, laborer, worker, helper, assistant, apprentice, journeyman or other professional designation working on a city project, but shall not include executive, administrative, professional, office or custodial employees.

*Contracting agent* means any officer, board, commission or authority of the city authorized to enter into a contract for a city project, or to perform a city project by the direct employment of labor.

(b) Requirements:

(1) Every contract for a city project which is executed between a contracting agent and a successful bidder or an approved responder to a request for proposal for a city project, entered into pursuant to a request for proposal advertisement and/or an invitation to bid for that city project, which requires or involves the employment of construction mechanics, and which is owned, controlled or financed, in whole or in part, by the city, shall contain an express term that the rates of wages and benefits to be paid to each class of mechanics by the bidder and all of his or her subcontractors shall be not less than the wage and benefits rate prevailing on similar projects in the city. Annually, the Engineering Division will determine a set prevailing wage rate schedule for all city projects for the year based upon a standard written formula that adjusts for cost of living and inflation. Absent an Engineering Division determined updated prevailing rate schedule based upon a standard written formula, the prevailing wage will be determined by the rate schedule established by the Davis-Bacon Act, 40 USC 3141-3148. The city's department of public service shall determine

the prevailing wage at the rate established by the most recent survey of the Michigan Department of Consumer and Industry Services for prevailing wage determination under Act 166 of the Public Acts of 1965, as amended.

(2) A schedule of the prevailing wage and benefits for the classes of construction mechanics called for in a contract shall be made a part of the specifications for the work to be performed on a city project and shall be printed in the contract forms where work is to be done by contract.

(3) Every contractor and subcontractor on a city project shall keep posted in a conspicuous place on the construction site a copy of all prevailing wage and fringe benefit rates prescribed by the contract and shall keep accurate records showing the name, occupation, and actual wages and benefits paid to each construction mechanic employed by him or her in connection with said contract. This record shall be made available on demand for inspection by the contracting agent or the city.

(4) Contract specifications may include, when appropriate, a requirement that the successful bidder shall enter into a project labor agreement with the Greater Detroit Building and Construction Trades Council, AFL-CIO, and its affiliated unions for the development and construction of the project.

(5) The contracting agent, by written notice to the contractor and the sureties of the contractor known to the contracting agent, shall terminate the contractor's right to proceed with that part of the contract and city project for which less than the prevailing rates of wages and benefits have been paid or will be paid, and may proceed to complete the contract by separate agreement with another contractor. The contracting agent shall withhold payment for work done until liabilities for unpaid wages and excess costs to the city for reletting the work have been met.

(6) In addition to any penalty provisions provided for in this section, any contractor found to be in volition of this section by any contracting agent shall be prohibited for two (2) years from bidding on any city project, regardless of the anticipated cost of the contract to be bid.

(c) *Exemption.* The requirements set forth in this section will not apply to a project or contract of the City of Warren, or any of its authorities, agencies or departments, including those authorities, agencies and departments created by the City of Warren under statutes of the State of Michigan, if that project or contract is subject to an exemption from labor standards or prevailing wage requirements under federal or state laws or regulations.

(d) *Retroactivity.* The provisions of this section shall not apply to contracts entered into or the bids made before the effective date of this section, or the effective date of an amendment to this section.

(Ord. No. 80-519, § 1, 9-23-97; Ord. No. 80-684, § 1, 3-9-10)

SECTION 2. This Ordinance shall take effect on \_\_\_\_\_, 2018.

I HEREBY CERTIFY that the foregoing Ordinance No. 80-\_\_\_\_ was adopted by

the Council of the City of Warren at its meeting held on\_\_\_\_\_, 2018.

PAUL WOJNO City Clerk

Published: \_\_\_\_\_, 2018



**BUILDING DIVISION** 

ONE CITY SQUARE, SUITE 305 WARREN, MI 48093-2391 (586) 574-4504 Fax (586) 574-4577 www.cityofwarren.org

DATE: September 18, 2018

James R. Fouts, Mayor City of Warren

RE: Request for Proposals: Rodent Control Program Services

# **Recommendation of Review Panel**

Dear Mayor Fouts:

I am forwarding for your approval and appointment, my recommendation of the review panel for the above referenced Request for Proposal:

Greg Paliczuk, Property Maintenance Director Ken Frizzell Proerty Maintenance Department Ethan Vinson, City Attorney or her designee Rob Maleszyk, City Controller or his designee Mark Simlar, Human Resource Director or his designee Craig Treppa, Purchasing Agent City Council Member

We also need a representative from the City Council. Please forward a request to our City Council so that they may appoint a representative at the next scheduled council meeting.

Respectfully Submitted,

Greg Paliczuk

Greg Paliczuk 💋 Property Maintenance Director

READ AND CONCUR:

mes R. Fouts, Mayor

#### CITY OF WARREN Office of the Council Secretary CALENDAR September 25, 2018

Due <u>Date</u>

| <u>2012</u>          |   |
|----------------------|---|
| 4/10<br>8/28         | re: Request to Update Zoning Ordinance to allow Urban FarmingAttorney<br>re: Request to Controller to do investigation re establishing an RFQ Committee for Bond CounselController  |
| <u>2013</u>          |   |
| 2/26                 | re: Request to establish a bid on MITN for hiring outside legal counsel to handle Council's businessPurchasing  |
| <u>2014</u>          |   |
| 3/11<br>3/11         | re: Update request on Calendar of Pending Matters re: all items and departments listed above.<br>re: Stevens in re: Request to City Attorney for opinion whether Mayor can issue funds from a special millage, etcAttorney  |
| <u>2015</u>          |   |
| 1/13<br>2/10<br>8/25 | re: Request for explanation on the increase of administrative fees associated with demolitionPublic Service<br>re: Councilman Stevens Second request for items of March 11, 2014. Opinions of City AttorneyAttorney<br>re: Councilman St. Pierre request to review rental locations and the amount allowed per areaAttorney |
| <u>2016</u>          |   |
| 7/12<br>10/11        | re: Councilwoman Colegio request to hire outside engineering firm to investigate flooding Attorney re: Request of Communications for additional appropriation of funds (excluding broadcast engineer)Council  |
| <u>2017</u>          |   |
| 3/28<br>4/25         | re: Councilman Scott Stevens request for written opinion from Mary Michaels on the Formal set-up of Council Attorney re: Council request for documents from Building, Planning and Court regarding Potomac StBldg./Plan/37 <sup>th</sup> DC and MC  |
| 10/24                | re: Councilman Sadowski request for Ord. to eliminate boarding houses and Councilwoman Colegio request for Opinion on Council Structure of Unicameral or Bicameral Attorney   |
| <u>2018</u>          |   |
| 1/9<br>4/10          | re: Councilwoman Colegio requested Attorney Opinion on Council being bicameral bodyAttny re: Councilman St. Pierre request to review rental locations and the amount allowed per areaAttorney   |

5/8-7/10 re: Councilwoman Colegio requested a complete list of properties sold for \$1.00......Economic Development

re: Request for accounting of the SAR's and the rate of collection on these assessments......Public Service re: Request for all correspondence from State, etc regarding unfunded retirement mandate/fund balance...Controller

re: Councilman Stevens request for ordinance for licensing trash haulers.....Attorney

re: Request for ammoritization rentals per area ordinance draft......Attorney

re: Request for amendments to the storage of garbage cans to allow storage on the side of the house....Attorney

6/12

7/10

8/14 8/14

8/28

Cecil D. St. Pierre, Jr. <cdspjr@yahoo.com>

Fri 9/14/2018 10:45 AM Inbox To:Mary Kamp <mkamp@cityofwarren.org>; 14A

i am requesting to reconsider my vote per warren city charter as to the override of mayor veto of 8/31/18 on items 14c and 14d and 14e if i need to perform any other task than this request please inform me.



#### ORDINANCE NO. 30-

AN ORDINANCE TO AMEND APPENDIX A BY ADDING AN ARTICLE IV-G RELATING TO MEDICAL MARIHUANA FACILITIES.

THE CITY OF WARREN ORDAINS:

**SECTION 1.** That Appendix A of the Code of Ordinances of the City of Warren, Michigan, is hereby amended by adding an Article, to be numbered IV-G,

#### WHICH SHALL READ AS FOLLOWS:

#### Article IV-G – MEDICAL MARIHUANA FACILITIES

Division I. General Provisions.

Section 4G.01 - Short title.

This ordinance is known and cited as the "Medical Marihuana Zoning Ordinance".

#### Section 4G.02 - Purpose.

It is the purpose of this Article to promote the health, safety, and welfare of the citizens of the City by permitting medical marihuana facilities and medical marihuana operations in areas of the City that are appropriate for each proposed use. This will reduce potential danger, nuisance, and security problems that arise as a result of the medical marihuana cultivation, processing, and transfer.

#### Section 4G.03 - Applicability.

This Article addresses medical marihuana cultivating, processing, testing, selling, extracting, and transporting, pursuant to the Medical Marihuana Facility Licensing Act, MCL 333.27101 *et. seq.* (MMFLA). Manufacturing, distributing, or dispensing, or possessing with intent to manufacture, distribute, or dispense is illegal under Federal Law, 21 USC 841.

#### Section 4G.04 - Definitions.

(1) For purposes of the Zoning Ordinance, the following definitions apply:

*Co-location Facility*. A facility that is used as some combination of Growing, Processing, and Provisioning Facility, as permitted by the Bureau of Medical Marihuana Regulation (BMMR).

*Cultivate and process marihuana.* The act of growing, storing, cultivating, manufacturing or otherwise processing marihuana into usable form.

*Growing Facility.* A location where a state-licensed Grower cultivates, dries, trims or cures and packages marihuana for sale to a Processor or a Provisioning Center pursuant to the MMFLA.

Marihuana. Any plant or derivative of the species Cannabis sativa L.

*Medical Marihuana Facility or Facilities.* A Growing, Processing, Provisioning Center, Secure Transporter, Safety Compliance, or Co-Location Facility.

*Processing Facility.* A location where a state-licensed Processor purchases marihuana from a Grower and extracts resin from the marihuana or creates marihuana-infused products for sale and transfer in packaged form to a Provisioning Center, pursuant to the MMFLA.

*Provisioning Center Facility.* A location where a state-licensed Provisioning Center purchases marihuana from a Grower or Processor and sells, supplies, or provides marihuana to a Qualifying Patient, directly or through the Qualifying Patient's Primary Caregiver, pursuant to the MMFLA.

Safety Compliance Facility. A location where a state-licensed Safety Compliance licensee receives marihuana from another Marihuana Facility or Primary Caregiver, tests it for contaminants and for tetrahydrocannabinol and other cannabinoids, pursuant to the MMFLA.

Secure Transporter Facility. A location where a state-licensed Secure Transporter stores marihuana, pursuant to the MMFLA.

(2) If not specifically defined by this Ordinance, the definitions found in the MMMA and MMFLA.

#### Division II. Regulation by zone.

Medical Marihuana Facilities are only permitted in the zones as listed below.

Section 4G.05 – Growing. Processing, Secure Transporter, and Safety Compliance Facility.

A Medical Marihuana Growing, Processing, Secure Transporter, and Safety Compliance Facility is permitted in M-1, M-2, M-3, and M-4 zones, if it is located, at the time of Local License application submittal:

(1) at least 500 feet from the nearest lot line of all of the following:

- (a) A R-1-A, R-1-B, R-1-C, R-2, R-3, R-3-A, R-4, R-5 zone;
- (b) A Planned Unit Development;
- (c) A public library;

- (d) A public park;
- (e) A Church Tax Exempt Religious Institution registered with the City of Warren as Religious Tax Exempt; or
- (f) The Safety Compliance Facility is not required to be 500 feet from any of the above. They are exempt from this under Section 1 of the Ordinance with regard to 500 feet from a, b, c, d, and e.
- (2) At least 1,000 feet from the nearest lot line of a school.

### Section 4G.06 – Provisioning Center Facility.

A Provisioning Center Facility or a Co-location Facility that includes a Provisioning Center Facility are permitted in M-1, M-2, M-3, M-4, and C-3 zones, if it is located, at the time of Local License application submittal:

(1) at least 500 feet from the nearest lot line of all of the following:

- (a) A R-1-A, R-1-B, R-1-C, R-2, R-3, R-3-A, R-4, R-5 zone;
- (b) A Planned Unit Development;
- (c) A public library;
- (d) A public park; or
- (e) A religious institution.

(2) At least 1,000 feet from the nearest lot line of a school.

#### **Division III. Measurement.**

### Section 4G.07 – Distance.

To determine compliance with the locational criteria referred to in this ordinance, the following standardized method for measurement shall apply:

a) All measurements shall be based on the connection of two (2) reference points by a horizontal straight line on the site plan prepared pursuant to the "Definitions and Specifications for Required Plans" that are part of the "City of Warren Planning Commission Rules of Procedure Standards and Policies" as amended.

b) The first reference point shall be found in the following manner:

If the proposed use is to be located within a building containing no other use(s), then the measurement shall be taken from a point on an outside wall of the building.

If the proposed use is to be located within a building that contains other use(s), then the measurement shall be taken from a point on the outer perimeter of a wall or area defined for the proposed use within the building.

c) The second reference point shall be found by locating the point nearest to the first reference point containing any of the following:

1) When the measurement involves the distance to a given zoning district, the point is found on the given zoning district line.

2) When the measurement involves the distance to an existing use as described herein, the second reference point is established in the following manner:

i) If the existing use is located within a building containing no other use(s), then the measurement shall be taken from a point on an outside wall of the building.

ii) If the existing use is to be located within a building that contains other use(s) than the proposed uses as described herein then the second reference point shall be found on the outer perimeter of a wall or area defined for the existing use within the building.

3) When the measurement involves the distance to an existing school then the second reference point is the property line of the school site closest to the first reference point.

4) Interstate highway – if the direct measurement crosses the interstate highway, then the determination of the distance between the Medical Marihuana Facility and the nearest property line of any incompatible zone or land use shall be calculated by drawing a straight line from the Medical Marihuana Facility building to the nearest point of the center line of the nearest street and from the nearest property line of the incompatible zone or land use to the nearest point of the center line to the nearest street, then drawing straight lines along the center line of the street or streets following the shortest route.

#### **Division IV. Prohibitions.**

#### Section 4G.08- Prohibitions.

- (1) A Medical Marihuana Facility is not permitted to have any of the following:
  - (a) Medical marihuana related outdoor retail sales; or
  - (b) Except as permitted by MCL 333.26423(d), medical marihuana-related outdoor storage.
- (2) A Medical Marihuana Facility is not permitted in any of the following areas:
- (a) the portion of the Downtown District (commonly known as the DDA District as described in Chapter 2, Section 2-112) north side of 13 Mile Road frontage only between Van Dyke Avenue and Mound Road and Van Dyke Avenue frontage north of 13 Mile Road;

(b) the Downtown Center, (DC) as described in Appendix A, Article 21B;

 (c) the Village Historic District, as described in Appendix A, Article 21A; and
 (d) the Van Dyke TIFA Authority District as described in Exhibit A of the Resolution Establishing Tax Increment Finance Authority adopted September 23, 1986.

#### Division V. Penalty and Severability.

### Section 4G.09 – Penalty.

A person violating this Article is guilty of a misdemeanor punishable by a fine of not more than \$500 and reasonable court costs of not more than \$1,000; imprisonment for a term not exceeding 90 days; or both.

### Section 4G.10 -Severability.

If a court of competent jurisdiction holds a section, subsection, sentence, clause, or phrase of this Article to be invalid for any reason, the remaining portions of this Article, not specifically held to be invalid, remain valid and enforceable.

State law references – Medical Marihuana Facility Licensing Act, MCL 333.27101 *et. seq.* and Marihuana Tracking Act, MCL 333.27901 *et. seq.* 

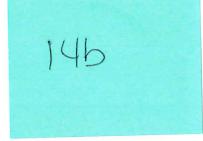
SECTION 2. This Ordinance shall take effect on \_\_\_\_\_\_, 2018. I HEREBY CERTIFY that the foregoing Ordinance No. 30-\_\_\_\_\_ was adopted by the Council of the City of Warren at its meeting held on \_\_\_\_\_\_, 2018.

> PAUL WOJNO City Clerk

Published: \_\_\_\_\_

Cecil D. St. Pierre, Jr. <cdspjr@yahoo.com>





i am requesting to reconsider my vote per warren city charter as to the override of mayor veto of 8/31/18 on items 14c and 14d and 14e if i need to perform any other task than this request please inform me.

ACIL SEP 1 4 2018 RECEIVE

# CITY OF WARREN Office of the Council Secretary

Item 14g

# **INTER-OFFICE COMMUNICATION**

**DATE:** August 28, 2018

**TO:** Ethan Vinson, City Attorney

**SUBJECT:** CONSIDERATION AND ADOPTION OF A RESOLUTION approving the declaration to begin accepting Medical Marihuana Facilities Application beginning September 10, 2018.

At a regular meeting of the City Council held Tuesday, August 28, 2018, Council by formal motion approved the above listed item.

Trusting this information to be of value.

Polet Baron

Robert Boccomino Council Secretary

cc:

Clerk Mayor Planning Building

#### RESOLUTION

A <u>regular</u> meeting of the City Council of the City of Warren, County of Macomb, Michigan, held on <u>August 28, 2018</u> at 7:00 P.m. Eastern Daylight Savings time in the Warren City Council Chambers of the Warren Community Center, 5460 Arden Road, Warren, Michigan 48092.

PRESENT Council Members: <u>Boccomino, Colegio, Papandrea, Sadowski, Stevens, St. Pierre,</u> Warner

ABSENT Council Members: None

The following preamble and resolution were offered by Council Member <u>Sadowski</u>

and supported by Council Member <u>Warner</u>

WHEREAS, in order to keep moving in a timely fashion the Warren City Council declares that the City of Warren will begin accepting applications for Medical Marihuana Facilities to operate within the City of Warren, beginning September 10, 2018.

AYES: Council Members: Sadowski, Warner, Boccomino, Papandrea, Stevens, St. Pierre

NAYS: Council Members: Colegio

RESOLUTION DECLARED ADOPTED THIS <u>28th</u> DAY OF <u>August</u>, 2018.

Polesto

ROBERT BOCCOMINO COUNCIL SECRETARY

#### CERTIFICATION

STATE OF MICHIGAN )

COUNTY OF MACOMB )

I, PAUL WOJNO, duly elected City Clerk for the City of Warren, Macomb County, Michigan, hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Council of the City of Warren at its meeting held on <u>August 28, 2018</u>.

PAUL WOJNO, CITY CLERK

# CITY OF WARREN

# ORDINANCE NO.

# COAL TAR SEALANT ORDINANCE

An ordinance to enforce the statutory prohibition on the use of coal tar and other high PAH content sealant products withing the City of Warren.

THE CITY OF WARREN HEREBY ORDAINS:

## Section 1.0. Title

The Ordinance is known and cited as the City of Warren Coal Tar Sealant Ordinance.

## Section 2.0. Purpose

The purpose of this Ordinance is to promote the public health, safety, comfort, and general welfare of the community through prohibiting the use of sealant products or substances containing >0.1% Polycyclic Aromatic Hydrocarbons (PAHs) by weight, including coal tar-based sealer in the City of Warren.

### Section 3.0. Definitions

- a. ASPHALT-BASED SEALER. A petroleum-based sealer material that is commonly used on driveways, parking lots, and other surfaces.
- b. COAL TAR. A byproduct of the process used to manufacture coke from coal.
- c. COAL TAR SEALANT PRODUCTS. A surface-applied sealing product containing coal tar, coal tar pitch, coal tar pitch volatiles, RT-12, Refined Tar or any variation thereof, including those substances assigned the Chemical Abstracts Service (CAS) numbers 65996-92-1, 65996-93-2, 65996-89-6, or 8007-45-2 or related substances containing more than 0.1% PAHs, by weight.
- d. CITY. City of Warren.
- e. HIGH PAH CONTENT SEALANT PRODUCT. A surface-applied product

containing steam-cracked petroleum residues, steam-cracked asphalt, pyrolysis fuel oil, heavy fuel oil, ethylene tar, or any variation of those substances including those substances assigned the chemical abstracts service number 64742-90-1, 69013-21-4 or related substances containing more than 0.1% PAHs, by weight.

f. PAHs. Polycyclic Aromatic Hydrocarbons. A group of organic chemicals formed during the incomplete burning of coal oil, gas, or other organic substances that is present in coal tar and known to be harmful to humans, fish, and other aquatic life.

# Section 4.0. Prohibitions

- a. No person or entity shall apply a coal tar or other high PAH content sealant product or substance on any surfaces within the City of Warren.
- b. No person or entity shall allow a coal tar or other high PAH content sealant product to be applied upon property that is under that person's ownership or control.
- c. No person or entity shall contract with any commercial sealer product applicator, residential or commercial developer, or any other person for the application of any coal tar or other high PAH content sealant product to any driveway, parking lot, or surface with the City of Warren.
- d. No commercial sealer product applicator, residential or commercial developer, or other similar individual or organization or entity shall direct any employee, independent contractor, volunteer, entity or other person to apply any coal tar or other high PAH content sealant product to any driveway, parking lot, or any other surface within the City of Warren.

# Section 5.0. Asphalt-Based Sealcoat Products

The provisions of this Ordinance shall only apply to coal tar or other high PAH content sealant products in the City of Warren and shall not otherwise affect the use of asphalt-based sealer products within the City of Warren.

# Section 6.0. Severability

The sections of this Ordinance are severable, and if any section, clause, or provision of this Ordinance is declared by any court of competent jurisdiction to be invalid or unenforceable, the same will not affect the validity of this Ordinance as a whole or any part thereof, other than the part declared to be invalid.

# Section 7.0. Penalties

Any person or entity that knowingly violates any of the provisions of this Ordinance will be responsible for a civil infraction punishable by the following:

For residential application: \$500 for the first offense, \$1,000 for the second offense and \$2,500 for the third offense.

For commercial application: \$1,000 for the first offense, \$2,500 for the second offense and \$5,000 for the third offense.

# Section 8.0. Effective Date

This Ordinance will take effect immediately upon publication